

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|   |                        |   |          |              |               |                              |                          |                                       |                           |        |           |
|---|------------------------|---|----------|--------------|---------------|------------------------------|--------------------------|---------------------------------------|---------------------------|--------|-----------|
| PROPERTY PARCEL NO.   |                        | JOB ADDRESS<br><b>108 Grace Ave.</b>          |          |              |               | INSPECTION AREA<br><b>6C</b> | FINAL INSPECTIONS        |                                       |                           |        |           |
| LEGAL DESCRIPTION<br><b>Lot 349 Glenwood Park Unit No.3</b> |                        |   |          |              | OCCUP. GR.    | CONST TYPE                   | VAR. NO.                 | FIRE ZONE                             |                           |        |           |
| TITLE AND NAME  |                        | ADDRESS                                       |          | ZIP          | CITY LIC. NO. | TEL. NO.                     |                          | BUILDING BY<br><i>Fuller</i>          | DATE<br><i>4-14-78 jo</i> |        |           |
| GEN. CONTR.   | <b>Hofmann Company</b> | <b>P.O. Box 13349 Sacto, Ca.</b>              |          | <b>95813</b> | <b>25444</b>  | <b>920-3666</b>              |                          | ELECTRICAL BY<br><i>H. 0445 Stell</i> | DATE<br><i>4-12-78</i>    |        |           |
| ELEC. CONTR.  |                        |   |          |              |               |                              |                          | PLUMBING BY<br><i>Stell</i>           | DATE<br><i>4-14-78</i>    |        |           |
| PLBG. CONTR.  |                        |   |          |              |               |                              |                          | MECHANICAL BY<br><i>Stell</i>         | DATE<br><i>4-14-78</i>    |        |           |
| MECH. CONTR.  |                        |   |          |              |               |                              |                          | CERTIFICATE OF OCCUPANCY              |                           |        |           |
| ARCH. ENGR.   |                        |   |          |              |               |                              |                          | ISSUED BY                             | DATE                      |        |           |
| OWNER   | <b>Hofmann Company</b> | <b>P.O. Box 13349 Sacramento, Calif 95813</b> |          |              |               |                              |                          |                                       |                           |        |           |
| CONST. LOAN LENDER  |                        | BLDG. WIDTH                                   |          | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES               | ROOF CONSTR.             | AREA 1st FLOOR                        | TOTAL AREA                | C.S.D. | C.I. CASE |
|   |                        |   |          |              |               | <b>1</b>                     | <b>compo-shingle</b>     |                                       | <b>1397sq.ft.</b>         |        |           |
| SIDE YARDS  | REAR YARDS             | SET BACK REQ.                                 | USE ZONE | PARK'G REQ.  | SPACES        | TREES RMVD.                  | EXISTING BLDG'S SAME LOT | HOW USED                              |                           |        |           |
| <b>17/10</b>  | <b>17</b>              |   |          |              |               |                              | <b>418 gar.</b>          |                                       |                           |        |           |

NATURE OF WORK:-  
**Construct new dwelling with attached garage. MP 1308**

|                                 |                          |  |
|---------------------------------|--------------------------|--|
| PERMIT NO. S.P. - <i>27973</i>  | MICROFILM RECORD         |  |
| ISSUED BY <i>JK</i>             | PLANS AND APPLICATION    | REEL NO. <i>R 5297517</i> FRAME NO. TO |
| ISSUANCE DATE <i>10/6/77</i>    | INSPECTION RECORD        | REEL NO. FRAME NO. TO                  |
| VALUATION \$ <b>25,825.00</b>   | JOB FILE                 | REEL NO. FRAME NO. TO                  |
| R.D.F. FEE \$ <b>191.00</b>     | <i>mp. 24461-475-460</i> |  |
| S.M.I. FEE \$ <b>1.81</b>       |                          |  |
| PLAN CK. FEE \$                 |                          |  |
| SEWER INCL. FEE \$ <b>40.00</b> | <i>R 5297121 final</i>   |  |
| PERMIT FEE \$ <b>236.50</b>     | REMARKS AND/OR VARIANCES |  |
| TOTAL FEES \$ <b>469.31</b>     | <b>Dwelling</b>          |  |

