

## Affidavit of Posting

As required by [Sacramento City Code 4.04.020](#) and the Ralph M. Brown Act ([CA GOV § 54950 et al](#)) the following materials were posted as indicated below:

Legislative Body: City of Sacramento Parks and Community Enrichment Commission

Posting Type: **Regular Meeting Agenda**

Posting Location: Both Digital and Plaza Kiosk - City Hall Complex  
*City Hall Complex, 915 I Street, Sacramento California 95814*

Posting Location (*Other*):

Posting Location (*Other*):

Meeting Date: 3/5/2026

Meeting Time: 5:30 pm

My signature attests to the lawfully required posting of meeting materials listed above at the time and date stated below. The posted agenda is attached to this affidavit.

Date posted: 2/26/2026

Time Posted: 3:20 pm

Signature: **Rosanna Montesinos** Digitally signed by Rosanna  
Montesinos  
Date: 2026.02.26 15:24:56 -08'00'



**PARKS AND COMMUNITY ENRICHMENT COMMISSION**

Jeanine Gaines, Chair  
Robbie Robbins, Vice Chair  
Cyera Boone  
Joe Flores  
Morgan Flournoy  
Lindsey King  
Colin Lang  
Monique Langer  
Marc Laver  
Anthony Uribe  
Victoria Vasquez

**COMMISSION STAFF**

Jennifer Gore, Senior Deputy City Attorney  
Jackie Beecham, Director of Youth, Parks, and  
Community Enrichment  
Shannon Brown, Assistant Director

**Agenda**  
**Parks and Community  
Enrichment Commission**

**City Hall Complex**

**915 I Street**

**Sacramento, CA 95814**

*Published by the Office of the City Clerk  
(916) 808-7200*

**Thursday, March 5, 2026**

**5:30 PM**

**NOTICE TO THE PUBLIC**

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**Public Comment Speaker Time Limits:** In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

**Notice to Lobbyists:** When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

**Assistance:** In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808-7200 or [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org) as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.

**City of Sacramento**  
**Parks and Community Enrichment Commission**

City Hall Complex, 915 I Street, Sacramento, CA 95814

**Regular Meeting Agenda**  
**Thursday, March 5, 2026**  
**5:30 PM**

**Open Session**

**Roll Call**

**Land Acknowledgement**

**Pledge of Allegiance**

**Welcome New Commissioner - Morgan Flourney**

**Consent Calendar**

*All items listed under the Consent Calendar are considered and acted upon by one Motion.*

**1. Approval of Parks and Community Enrichment Commission Meeting Minutes**

File ID: 2026-00125

**Location:** Citywide

**Recommendation:** Pass a **Motion** approving Parks and Community Enrichment Commission Regular Meeting Minutes dated February 5, 2026.

**Contact:** Rosanna Montesinos, Administrative Analyst, (916) 808-7171, [rmontesinos@cityofsacramento.org](mailto:rmontesinos@cityofsacramento.org), Office of the City Clerk

**2. Approval of Parks and Community Enrichment Follow Up Log**

File ID: 2026-00263

**Location:** Citywide

**Recommendation:** Pass a **Motion** approving the Parks and Community Enrichment Follow Up Log.

**Contact:** Shannon Brown, Assistant Director, (916) 808-6076, [sdbrown@cityofsacramento.org](mailto:sdbrown@cityofsacramento.org), Youth, Parks, and Community Enrichment Department

## **Discussion Calendar**

### **3. Finalize Date for 2026 Volunteer Recognition Awards**

File ID: 2026-00605

**Location:** Citywide

**Recommendation:** 1) Receive and file the updated Volunteer Recognition Program Guidelines, as revised and approved at the February Commission meeting; and 2) discuss the date for the Annual Volunteer Recognition Night.

**Contact:** Shannon Brown, Assistant Director, 916-808-6076, [sdbrown@cityofsacramento.org](mailto:sdbrown@cityofsacramento.org), Department of Youth, Parks, and Community Enrichment

### **4. 2026 YPCE Summer Programs Overview**

File ID: 2026-00608

**Location:** Citywide

**Recommendation:** Receive and file.

**Contact:** Katie Houser, Recreation Manager, (916) 808-6046, [khouser@cityofsacramento.org](mailto:khouser@cityofsacramento.org); Anthony Munoz, Recreation Manager, (916) 808-6251, [amunoz@cityofsacramento.org](mailto:amunoz@cityofsacramento.org); Sjon Swanson, Recreation Manager, (916) 808-6049, [sswanson@cityofsacramento.org](mailto:sswanson@cityofsacramento.org); Department of Youth, Parks, and Community Enrichment

### **5. Updates: Camp Sacramento Annual Updates**

File ID: 2026-00609

**Location:** Citywide

**Recommendation:** Receive and discuss.

**Contact:** Sjon Swanson, Recreation Manager, (916) 808-6049, [sswanson@cityofsacramento.org](mailto:sswanson@cityofsacramento.org), Department of Youth, Parks, & Community Enrichment

### **6. 2026 Youth Resource and Employment Fair**

File ID: 2026-00633

**Location:** Citywide

**Recommendation:** Receive and discuss.

**Contact:** Kris Wimberly, Recreation Superintendent, (916) 808-6172, [kwimberly@cityofsacramento.org](mailto:kwimberly@cityofsacramento.org), Department of Youth, Parks, and Community Enrichment

**7. 916 Day Updates**

File ID: 2026-00611

**Location:** Citywide

**Recommendation:** Review and comment.

**Contact:** Shannon Brown, Assistant Director, (916) 808-6076,  
sdbrown@cityofsacramento.org, Department of Youth, Parks & Community Enrichment

**Department of Youth, Parks, & Community Enrichment Highlights**

**Commissioner Comments-Ideas and Questions**

**Public Comments-Matters Not on the Agenda**

**Adjournment**