

FINAL INSPECTIONS

CITY OF SACRAMENTO  
BUILDING INSPECTIONS DIVISION

JOB ADDRESS

1818-1826 K Street & 3  
Levels 1, 2 & 3

AREA  
2-S

|  |                 |
|--|-----------------|
| BUILDING BY<br><i>Sera</i>                           | DATE<br>7-27-81 |
| ELECTRICAL BY<br><i>Sims</i>                         | DATE<br>8/12/81 |
| PLUMBING BY<br><i>Lacey</i>                          | DATE<br>7/14/81 |
| MECHANICAL BY<br><i>Lacey</i>                        | DATE<br>7/14/81 |
| CERTIFICATE OF OCCUPANCY<br>ISSUED BY<br><i>Sera</i> | DATE<br>8-12-81 |

|                              |   |                  |          |           |           |
|------------------------------|---|------------------|----------|-----------|-----------|
| ASSESSOR<br>PARCEL<br>NUMBER | NAME OF FIRM                                  | ADDRESS          | ZIP CODE | ACCT. NO. | PHONE NO. |
|                              | CONTRACTOR<br>Owner                           |                  |          |           |           |
|                              | OWNER<br>Marbro Commons Ltd                   | 1745 Markston Rd | 95825    |           | 920-1782  |
|                              | ARCH. ENGR.<br>Havlick-Hughes-Gilliland Sacto |                  |          |           |           |
|                              | CONST. LOAN LENDER                            |                  |          |           |           |

|   |
|---|
| LEGAL DESCRIPTION<br>Btwn 18th & 19th K & L |
|---|

MICROFILM RECORD

|                          |               |
|--------------------------|---------------|
| PLANS AND APPLICATION    | R640P590UCB   |
| REEL NO.                 | FRAME NO:- TO |
| REEL NO.                 | FRAME NO:- TO |
| REEL NO.                 | FRAME NO:- TO |
| REEL NO.                 | FRAME NO:- TO |
| REEL NO.                 | FRAME NO:- TO |
| REEL NO.                 | FRAME NO:- TO |
| REEL NO.                 | FRAME NO:- TO |
| <i>plus R649P359-573</i> |               |
| <i>R699P301 FINAL</i>    |               |

|   |               |                |            |             |            |          |                                       |
|---|---------------|----------------|------------|-------------|------------|----------|---------------------------------------|
| NO. OF STORIES  | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING<br>ELECT.<br>MECH.<br>PLUMB. |
| 3   |               | 3372           | 9348       |             |            | R-4-R    |                                       |
| THIS PERMIT IS FOR: <input type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |               |                |            |             |            |          |                                       |
| NATURE OF WORK IN DETAIL  |               |                |            |             |            |          |                                       |
| Const 9-2 Bdrm Units Buidling #5  |               |                |            |             |            |          |                                       |
| PERMIT-#  |               |                |            |             |            |          |                                       |
| H   |               |                |            |             |            |          |                                       |
| 7   |               |                |            |             |            |          |                                       |
| 1   |               |                |            |             |            |          |                                       |

|                          |                                 |                          |
|--------------------------|---------------------------------|--------------------------|
| REMARKS AND/OR VARIANCES | VALUATION \$327,000.00          | OFFICE COPY<br>REV. 9/79 |
|                          | ISSUED BY: Tieman               |                          |
|                          | DATE ISSUED 9-25-80             |                          |
|                          | BUILDING PERMIT FEE \$ 1,149.10 |                          |
|                          | PLAN CHECK FEE \$ 746.92        |                          |
|                          | RDF FEE \$ 2,835.00             |                          |
|                          | S.M.I. FEE \$ 22.89             |                          |
|                          | REG. SEWER FEE \$ 900.00        |                          |
|                          | BRIDGE FEE \$                   |                          |
|                          | CONST. TAX \$ 3,270.00          |                          |
|                          | TOTAL FEES \$ 8,923.91          |                          |

OCCUP. GROUP  
R-3  
CONST. TYPE  
V  
1hr

