

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                  |                   |  |                |              |  |                              |                   |                          |                 |
|----------------------------------|-------------------|--|----------------|--------------|--|------------------------------|-------------------|--------------------------|-----------------|
| PROPERTY PARCEL NO.              |                   | JOB ADDRESS<br><i>Bldg. #15</i><br>276&278 Howe Avenue |                |              |  | INSPECTION AREA<br>1         | FINAL INSPECTIONS |                          |                 |
| LEGAL DESCRIPTION<br>(See Plans) |                   |  |                |              | OCCUP. GR.                             | CONST TYPE                   | VAR. NO.          | FIRE ZONE                |                 |
| TITLE AND NAME                   |                   | 1/C  | ADDRESS        |              | ZIP                                    | CITY LIC. NO.                | TEL. NO.          | BUILDING BY<br>Larsen    | DATE<br>6/15/73 |
| GEN. CONTR.                      | Aquarius Dev.     |  | Newport, Ca.   |              |  |                              |                   | ELECTRICAL BY            | DATE            |
| ELEC. CONTR.                     |                   |  |                |              |  |                              |                   | PLUMBING BY              | DATE            |
| PLBG. CONTR.                     |                   |  |                |              |  |                              |                   | MECHANICAL BY            | DATE            |
| MECH. CONTR.                     |                   |  |                |              |  |                              |                   | CERTIFICATE OF OCCUPANCY |                 |
| ARCH. ENGR.                      |                   |  |                |              |  |                              |                   | ISSUED BY                | DATE            |
| OWNER                            | O.C.S. Sacramento |  | 4262-Campus    |              |  |                              |                   |                          |                 |
| CONST. LOAN LENDER               |                   |  |                |              |  |                              |                   |                          |                 |
| BLDG. WIDTH                      | BLDG. LENGTH      | TOTAL HEIGHT   | NO. OF STORIES | ROOF CONSTR. | AREA 1 <sup>st</sup> FLOOR<br>Apts. 16 | TOTAL AREA<br>12,948 sq. ft. | C.S.D.            | C.I. CASE                |                 |
| SIDE YARDS                       | REAR YARDS        | SET BACK REQ.  | USE ZONE       | PARK'G REQ.  | SPACES                                 | TREES RMVD.                  | CENSUS TRCT. NO.  | EXISTING BLDG'S SAME LOT | HOW USED        |

NATURE OF WORK:- Const. 16-unit Apartment bldg.

|                          |                          |              |                |              |
|--------------------------|--------------------------|--------------|----------------|--------------|
| PERMIT NO. S.P. - H-7858 | MICROFILM RECORD         |              |                |              |
| ISSUED BY                | PLANS AND APPLICATION    | REEL NO. 332 | FRAME NO:- 342 | TO           |
| ISSUANCE DATE 7/11/72    | INSPECTION RECORD        | REEL NO. 347 | FRAME NO:- 33  | TO 47-file   |
| VALUATION \$ 162,000.00  | JOB FILE                 | REEL NO. 340 | FRAME NO:- 509 | TO 552       |
| R.D.F. FEE \$            |                          | <i>514</i>   | <i>002</i>     | <i>penal</i> |
| S.M.I. FEE \$            | REMARKS AND/OR VARIANCES |              |                |              |
| PLAN CK. FEE \$          | DWELLING                 |              |                |              |
| SEWER INCL. FEE \$       | <i>Apartment</i>         |              |                |              |
| PERMIT FEE \$ 292.50     |                          |              |                |              |
| \$                       |                          |              |                |              |
| \$                       |                          |              |                |              |
| TOTAL FEES \$            |                          |              |                |              |

