



# CITY OF SACRAMENTO

## CITY PLANNING DEPARTMENT

915 "I" STREET  
CITY HALL - ROOM 308

SACRAMENTO, CALIF. 95814  
TELEPHONE (916) 449-5604

Marty Van Duyn  
Planning Director

March 28, 1980

City Council  
Sacramento, California

Honorable Members in Session:

**SUBJECT:** Ordinance Amending the Districts Established by the Comprehensive Zoning Ordinance No. 2550, Fourth Series, as Amended, by Removing Property Located at the Northwest and Southwest corners of Greenhaven Drive and South Land Park Drive from the A Agricultural and R-1 Single Family Residential Zones and Placing Same in the R-1A(PUD) Townhouse (Planned Unit Development) Zone (P-8950) (APN: 031-070-02,03,04; Portion of 031-050-27)

### SUMMARY

This item is presented at this time for Council's approval of its publication for legal advertisement purposes. A location map is attached for the Council's information.

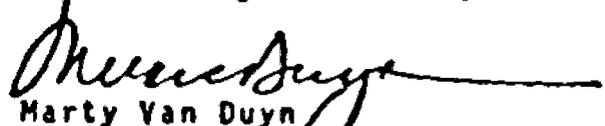
### BACKGROUND INFORMATION

Prior to publication of an item in a local paper to meet legal advertising requirements, the City Council must first pass the item for publication. The City Clerk then transmits the title of the item to the paper for publication and for advertising the meeting date.

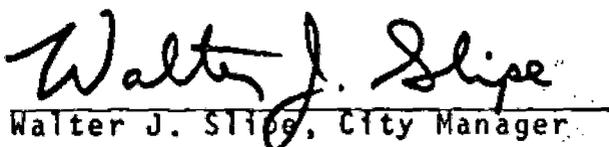
### RECOMMENDATION

It is recommended the item be passed for publication.

Respectfully submitted,

  
Marty Van Duyn  
Planning Director

FOR TRANSMITTAL TO CITY COUNCIL:

  
Walter J. Slise, City Manager

APPROVED  
BY THE CITY COUNCIL  
PPP CMT. TO 4-8-80  
APR 1 1980

OFFICE OF THE  
CITY CLERK

jm  
Attachments:  
P-8950

April 1, 1980  
District No. 8



8

5. ORDINANCE NO. , FOURTH SERIES

ORDINANCE AMENDING THE DISTRICTS ESTABLISHED BY THE COMPREHENSIVE ZONING ORDINANCE NO. 2550, FOURTH SERIES, AS AMENDED, BY REMOVING PROPERTY LOCATED AT NW & SW CORNERS OF GREENHAVEN DR. & SO. LAND PARK DR. FROM THE A AGRICULTURAL & R-1 SINGLE FAMILY RESIDENTIAL ZONES AND PLACING SAME IN THE R-1A(PUD) TOWNHOUSE (PLANNED UNIT DEVELOPMENT) ZONE (FILE P-8950 ) (APN:031-070-02,03,04; Portion of 031-050-27)

BE IT ENACTED BY THE COUNCIL OF THE CITY OF SACRAMENTO:

SECTION 1.

The territory described in the attached exhibit(s) which is in the A Agricultural and R-1 Single Family Residential zone, established by Ordinance No. 2550, Fourth Series, as amended, is hereby removed from said zone and placed in the R-1A(PUD) Townhouse (Planned Unit Development) zone. This action rezoning the property described in the attached exhibit(s) is adopted subject to the following conditions and stipulations:

a. A material consideration in the decision of the Planning Commission to recommend and the City Council to approve the rezoning of the applicant's property is the development plans and representations submitted by the applicant in support of his request. It is believed said plans and representations are an integral part of such proposal and should continue to be the development program for the property.

b. If an application for a building permit or other construction permit is filed for said parcel which is not in conformity with the proposed development plans and representations submitted by the applicant and as approved by the Planning Commission March 13, 1980 /City Council April 8, 1980, on file in the office of the Planning Department, or any provision or modifications thereof as subsequently reviewed and approved by the Planning Commission, no such permit shall be issued, and the Planning Director shall report the matter to the Planning Commission for site plan review in accordance with Section 13 of the Zoning Ordinance, No. 2550, Fourth Series, as amended.

SECTION 2.

The City Clerk of the City of Sacramento is hereby directed to amend the maps which are a part of said Ordinance No. 2550, Fourth Series, to conform to the provisions of this ordinance.

SECTION 3.

Rezoning of the property described in the attached exhibit(s) by the adoption of this ordinance shall be deemed to be in compliance with the procedures for the rezoning of property prescribed in Ordinance No. 2550, Fourth Series, as said procedures have been affected by recent court decisions.

PASSED FOR PUBLICATION:

PASSED:

EFFECTIVE:

ATTEST:

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CITY CLERK