

BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

TYPE VII BUILDINGS

|                           |   |                     |                         |
|---------------------------|---|---------------------|-------------------------|
| PERMIT NO.<br><b>7383</b> | LOCATION<br><b>2300 W K 24th</b>                | ROOMS<br><b>10</b>  | APTS.<br><b>1</b>       |
| DATE<br><b>11/25/31</b>   | PURPOSE<br><b>FURN Dry-garage</b>               | PHONE               |                         |
| ZONE<br><b>5 Fam</b>      | OWNER<br><b>Mr Fruling</b>                      | PHONE               |                         |
|                           | ARCHT<br><input checked="" type="checkbox"/>    |                     |                         |
|                           | DESIGNER<br><input checked="" type="checkbox"/> |                     |                         |
|                           | CONT'R<br><input checked="" type="checkbox"/>   |                     |                         |
|                           | VAL.<br><b>5000-</b>                            | STORIES<br><b>1</b> | SIZE<br><b>38x43-27</b> |

| FOUNDATION | STORY                   | BSMT | 1 | 2 | 3 | ROOF |                  |               |
|------------|-------------------------|------|---|---|---|------|------------------|---------------|
| Ex Wall    | Joists                  |      |   |   |   |      | Chimneys         | Cement Tests  |
|            | Beams and Girders       |      |   |   |   |      | Fire Place       |               |
| Int Wall   | Studs and Columns       |      |   |   |   |      | Gas Water Heater |               |
|            | Bridging Fire Stops     |      |   |   |   |      | Heater Closet    |               |
| Piers      | Fire Escape Stand Pipes |      |   |   |   |      | Furnace          | Window Courts |
|            | Metal Lath              |      |   |   |   |      | Boiler Room      |               |
|            | Stairs                  |      |   |   |   |      | Elevator Shaft   |               |

| DATE     | CONDITION OF WORK—REMARKS  |
|----------|--|
| 11/25/30 | 1 <sup>ST</sup> /HSP. Forms in place OK A.W. Campbell            |
| 12/16/30 | 2 <sup>ND</sup> /HSP. Frame " " " A.W. Campbell                  |
| 12/22/30 | 3 <sup>RD</sup> /HSP. INT. LATH " " " A.W. Campbell              |
| 2/18/31  | 4 <sup>TH</sup> /HSP. House & Garage Completed A.W. Campbell     |
| 2/18/31  | ISSUED CERTIFICATE OF OCCUPANCY # 7383                           |
| 2/18/31  | Street Cleaned up A.W. Campbell                                  |
| 2/18/31  | <p>COMPLETED AND O.K. <i>Alexander W. Campbell</i> INSPECTOR</p> |