

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--------------------------------------|--------------|-------------------------|----------------|--------------------|----------------|---------------|--------------------------|--------------------------|-----------------|--------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 293 - Fairgrounds Drive | | | | | 1 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Blk 2 Operation Breakthrough | | | | | | | | | H.U.D. Sullivan | 8-6-73 |
| TITLE AND NAME | | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE | |
| GEN. CONTR. Owner | | | | Same | | | | | | |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE | |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | DATE | |
| ARCH. ENGR. Cox, Liske & Assoc. Inc. | | | | 10 - Fullerton Ct. | | | | | | |
| OWNER Caloca Const. Sys. Inc. | | | | | | | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 2 | | | 1569 sq. ft. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | R-1 | | | | | | | |

NATURE OF WORK:-
Const. townhouse Plan S2-TH-425LE

| | | | | |
|--------------------------|---|--------------|----------------|--------|
| PERMIT NO. S.P. H-4821 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 318 | FRAME NO:- 43 | TO |
| ISSUANCE DATE Dec. 16-71 | INSPECTION RECORD | REEL NO. 317 | FRAME NO:- 463 | TO 604 |
| VALUATION \$ 22,000.00 | JOB FILE | REEL NO. 318 | FRAME NO:- 1 | TO 38 |
| R.D.F. FEE \$ | R498F550 - <i>final</i> REMARKS AND/OR VARIANCES Town House | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 84.00 | | | | |
| TOTAL FEES \$ | | | | |

