712 Flint Way

| | | 712 F11 | RECORD OF SUBSEQUENT PERMI | ITS ISSUED | | | <u> </u> |
|----------------------------------|---|-----------------------|----------------------------|------------------------------|---------------------------------------|--|---------------------------------------|
| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | | | | |
| | | | | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
| 5-29-74 Bldg. \$600 B-3790 \$15. | | | Reroof | Shue Fong | Lloyd C. Kissler | Riolo | 1-30-75 |
| | | | Dwelling | | 2710 64th Street | 1 | |
| 2-25-53 | B. \$100.00 | B-37297 \$none | Replace small porch | C. J. Holmberg | Owner | | - |
| 5-28-56 | B. \$100.00 | C-4365 \$3.00 | Construct carport | 0 11-13-1 | | | |
| 7 50 70 | 20 410000 | | over driveway . | C. Holmberg. | Owner | Jones | 9-13-56 |
| 6-20-57 | B. \$567.00 | C-6'/30 \$6.00 | Enlarge service porch | C. J. Holmberg. | HU 4-0598 | - | |
| | | 0190 #000 | & add. bath | C. J. HOIMberg. | Owner | | |
| | | | a cade barri | | GI 8-0598 | | |
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| | | | MICROFILM | RECORD | | | |
| PERMIT NO | | RAMENOS. | | ND FRAME NOS. | PERMIT NO. REEL | AND FRAME NOS. | |
| B-3790 | B-3790 P 3 8 5 F 2 3 5 B 3790 RAD 5 F 6 1 2 Mm 4 C-6730 R-34 F-576 B -37297 R & 99 F 3 0 4 C -4365 R & 99 F 3 0 4 C -4365 R & 99 F 3 0 4 | | | | | | |
| 13379 | O RAOSPET | E King) | | | | | |
| C-6730 | R- 34 F- | - 576 | | | | | |
| 13-375 | 197 R & 99 F 30 | & . · | | | | | |
| C-436 | 5 BO99F30 | 4- Junal. | | | | | |
| C-673 | 30 R499F30 | ly V | | | | | |
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| | | • | | F | ECORD | CARD - BUIL | DING INSPECTION | 4S DIVISIO | ON - CITY 0 | FSACRAMEN | ITO, CALI | IFORN | _ | | |
|---------------------------------------|--------------------------|---------------|------------|------------------|---------------------------|---------------------------------|-----------------|------------------|-------------|-----------------|--------------------|---|-------------------|---------------------------------------|----------|
| PROPERTY | PARCEL NO. | | | 71. | JOB ADDRESS /12 Flint Way | | | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | <u> </u> | LEGAL Î | | | | | | OCCUP. GR. | CONST TYPE | ONST TYPE VAR. NO. | | FIRE ZONE | BUILDING BY | DATE |
| | | | | | | | | | | | | | | | |
| TITLE AND NAME 1/C | | | | | с | ADDRESS · | | | ZIP | CITY L | CITY LIC. NO. TEL | | L. NO. | ELECTRICAL BY | DATE |
| GEN, CONTR. | | | | | | | | | | | | | | PLUMBING BY | DATE |
| ELEC. CONTR. | | | | | | | | | | | | | | PLUMBING BT | DATE |
| PLBG. CONTR. | | | | | | | | | | | | | | MECHANICAL BY | DATE |
| MECH. CONTR. | | | | | | | | | | | | | | MECTIVITIES I | 1 |
| ARCH. ENGR. | | | · | | | | | | | | | ! | | CERTIFICATE OF OC | CUPANCY |
| OWNER | Chas . H | olmb | erg | | - | | | | | | | | - | ISSUED BY | DATE |
| | CONST. LOAN LENDER | | | L NG 05 | STORIES | ROOF CONSTR. | AREA 1st FLOOR | T | OTAL AREA | C.S.D. | | C.I. CASE | : | | <u> </u> |
| BLDG. WIDTH | WIDTH BLDG. LENGTH TOTAL | | AL HEIGHT. | NO. UF | STORIES | ROOF CONSTR. | ALEA 13. 1 COOK | ' | V.AL AKLA | CENSUS TRO | | | | · · · · · · · · · · · · · · · · · · · | |
| CIDE VADOS | REAR YARDS | SET BACK REQ. | | USF | USE ZONE PARK' | | SPACES | TREES R | MVD. | EXISTING BLDG'S | | | HOW USED | | - |
| SIDE YARDS | TEAR TARDS | " | DACK NEW. | | | | | + | | | | | | | |
| NATURE OF \ | WORK | | | | | | | | | | | | | | |
| | rect dwlg. | & GO | roge | | | | | | | | | | | | |
| PERMIT NO. S.PB | | x ga | Tage | | | | | | | | | | L | | |
| ISSUED BY | | | 1 | | | | MICROFIL | M RECOR | (U | | | | | | |
| ISSUANCE DATE | -2-18 | | PLANS A | ND AP | LICATI | LICATION REEL NO. FRAME NO:- TO | | | | | | | | | |
| VALUATION | | | | | INSPECTION RECORD | | | REEL NO. FRAME N | | | | | | | |
| R.U.F. PEE | \$ | JOB FIL | Ę | | | REEL NO. FRAME NO:- TO | | | | | | | | | |
| S.M.I. F.E.E | \$ | | | | | | | | | | | | | | |
| PLAN CK. FEE | \$ | | | | | | | | | | | | | | |
| SEWER INCL. FEE | \$ | | 13 12 6 | 12 A 9 9 F 3 O 3 | | | | | | | | | | | |
| PERMIT FEE | \$ | | | | | R | EMARKS AND/OR | | CES | | | | | | |
| | \$ Dwelling | | | | | | | | | | | | | | |
| | \$ | | | | | | | | | | | | | | |
| TOTAL FEES | \$ | | | | | | | | · | | | | | | |
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