# 1115 - The Embarcadero

CARD #1

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 2-16-73 | Mech. $800. | A-1187 $15. | move hood & duct | The Wine Cellar same | Jason Mfg. Co. 3515-A La Grande | Helmick | 12-4-73 |
| 4-17-74 | Bldg $3,000 | B-2491 $32. | Const. stairs & remodel bldg. | Frank Alvernaz 1112-Firehouse Alley | Owner | Barbato | 1-3-75 |
| 7-29-74 | Bldg $20,000 | B-5648 $151. | Remodl front & lst fl-restaurants & shops | Frank Alvernaz 3650-El Centro Rd. | Owner | Barbato | 12-11-74 |
| 6-11-73 | Bldg $100. | A-4858 $7.50 | Remove partition | Charles Puentes | Owner | Barbato | 1-3-75 |
| 6-18-73 | Plmb. $100. | A-5014 $7.50 | Gas test-restaurant | Granite Const. | P.&P Bldg Wreck. | Wiegman | 2-11-74 |
| 9-6-74 | B-E-P-M $1,000 | B-6847 $15. | Remodel lst floor for shops | Frank Alvernaz 1112-Fire House Allee | Owner F3480 | McDowell | 2-10-75 |
| 1-2-75 | B-E-P-M $2,000 | C-0007 $25. G 9497 | Remodel portn off. bldg. | Frank Alvernaz 1112-FireHouse Allee | Owner | Barbato Sylliaasen | 1/27/76B 4/9/77E |
| 1-16-75 | Sign $250. | S-8293 $7.50 | Sign restaurant | The Whistle Stop #1 same | Owner | | |
| 2-11-75 | Elect. $250. | C-953 $7.50 16723 | Correct elect viol#730-restaurant | Wine Cellar | Jimlee Co. 1530-McClaren Dr. Carm. | McDowell | 9-25-75 |
| 2-19-75 | Elect. $250 | C-1115 $ 7.50 | Correct Elect Viol #744 | Tom Strubing 5351 Gagemont Ct | Owner F4882 | McDowell | 5-14-75 |
| 4-11-75 | BEMP $2,300. | C-2448 $32. G-8882 | Fan coil unit with ducts & outlets/Office | Frank Alvernaz | C. L. Williams 4038-Wayside Ln. Carm. | Barbato Sylliaasen | 1/27/77B 4/30/77E |
| 3-16-76 | Bldg. $15,000 | D-1737 $116. | Remodel ext. of restaurant & shop bldg. | Frank Alvernaz 1112-Firehouse Alley | Gerken Const. Co. 170-Mills Rd. | Barbato | 6-30-76 |
| 7-16-68 | Bldg. $7800. | G-911 $31. | Install ventilation systm in off. bldg. | Larry Evans same | Bruce Nickels 2136-Sutterville | Calloway Rd. | 9-25-69 |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| A-1187 | R345F231 | C-953 | R405 F486 | D-1737 | R563F359-File |
| A-1187 | R382F438 | C- 1115 | R406F264 | C-1115 | Final |
| B-2491 | R383 F578582 Plans | C-2448 | R410 F425 | A-5014 | R705F209 |
| B-5648 | R392F124-132 | C953 | R544F001 Final | A4858 | R705F209 Final |
| A-4858 | R 355 F 392 | D-1737 | R405 F 486-493 PLANS | | |
| A-5014 | R 355 F 527 | G-911 | R 242 F 236-239 | | |
| B-6847 | R394F167-168 R544F001 Final | G 911 | R438F636 Comb.-Final | | |
| B5648 | | D-1737 | R544F001 Final | | |
| C-0007 | R402F438-439 | B-2491 | R544F001 Final | | |
| S-8293 | R404 F401-405 | A-14858 | R544F001 Final | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

CARD #1

| | | | | | |
|---|---|---|---|---|---|
| JOB ADDRESS | 1115 - The Embarcadero A-2 | | | | |
| SUBDIVISION | | | | | REMARKS AND/OR VARIANCES |
| LOT NO. | | ASSESSORS PARCEL NO. | | | Restuarant |
| CENSUS TRCT NO. | | FIRE ZONE NO. | | | |
| OCCUPANCY, GROUP | | CONSTRUCTION TYPE | | | |
| FIRST FL. AREA | | TOTAL FLOOR AREA | | | |
| NO. OF ROOMS | | NO. OF APARTMENTS | | | |
| NO. OF STORIES | | BUILDING HEIGHT | | | |
| ROOF CONSTR. | | EXT. WALL CONSTR. | | | |
| USE ZONE | | PARKING SPACES REQD. | | | |
| FIRE SPRKLR. SYS. | | FIRE ALARM SYSTEM | | | |
| WET STD. PIPES | | DRY STANDPIPES | | | |
| HIRE HYDRANTS | | CITY TREES TO BE RMVD. | | | |
| BUILDING SIZE | WDTH. | FT. X LGTH. | FT= | SQ. FT. | |
| SET BACK REQU'M'TS. | LEFT SIDE | FT. RT. SIDE | FT. | | |
| | FRONT | FT. REAR | FT. | | |

| TITLE | NAME | LICENSE NO. | ADDRESS |
|---|---|---|---|
| OWNER | | | |
| GEN. CONTRACTOR | | | |
| ARCHITECT | | | |
| ENGINEER | | | |
| ELECT. CONTR. | | | |
| PLUMBING CONTR. | | | |
| MECH. CONTR. | | | |

| | | | | |
|---|---|---|---|---|
| VALUATION | | PERMIT FEE:- | PLAN CHECK FEE:- | PENALTY FEE:- |
| | | | PERMIT NO. | DATE:- |
| SEWER INCL. FEE:- | STATE S.M.I. FEE:- | R.D.F. FEE:- | | |
| TOTAL FEES: | | | | |

| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

CERTIFICATE OF OCCUPANCY ISSUED BY DATE:-

| MICROFILM RECORD | | | | | | | |
|---|---|---|---|---|---|---|---|
| | PLANS & APPLICATION | REEL NO:- | FRAME NO:- | TO | | | |
| | INSPECTION RECORD | REEL NO:- | FRAME NO:- | TO | JOB FILE REEL NO:- | F. NO | TO |

Occ. Group F-2, Const. Type III-1 hr.