



# AGENDA

## City of Sacramento

### Law and Legislation Committee

#### COMMITTEE MEMBERS:

**LAUREN HAMMOND, Chair (D-5)**

**SANDY SHEEDY (D-2)**  
*Councilmember*

**STEVE COHN (D-3)**  
*Councilmember*

**ROBBIE WATERS (D-7)**  
*Councilmember*

#### CITY STAFF:

Shirley Concolino  
*City Clerk*

Patti Bisharat  
*Government Affairs*

Yvette Rincon  
*Legislative Analyst*

Joe Robinson  
*Deputy City Attorney*

**City Hall**  
**915 I Street, 1st Floor – Council Chambers**  
**December 5, 2006 – 12:30 P.M.**

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

#### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk. (25 cents per page)*

Live video streams and indexed archives of meetings are available via the internet. Visit [http://www.cityofsacramento.org/webtech/streaming\\_video/live\\_council\\_meetings.htm](http://www.cityofsacramento.org/webtech/streaming_video/live_council_meetings.htm).

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# AGENDA

Tuesday, December 5, 2006

City Hall

915 I Street - First Floor Council Chamber

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

## Call to Order - 12:30 p.m.

### Roll Call

### Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

1. **Approval of Minutes for November 9, 2006.**

**Location:** (Citywide)

**Recommendation:** Approve Committee minutes for November 9, 2006.

**Contact:** Jennifer Carlino, Sr. Deputy City Clerk, (916) 808-8091, City Clerk's Office.

2. **Law and Legislation Log**

**Location:** (Citywide)

**Recommendation:** Approve legislative log

**Contact:** Yvette Rincon, Legislative Analyst, (916) 808-5827, City Manager's Office.

3. **Ordinance Amendments to the History and Science Commission**

**Location:** (Citywide)

**Recommendation:** Staff recommends that the Law and Legislation Committee approve, and forward to the full Council, the proposed amendments to Chapter 2.68 of the Sacramento City Code regarding the Sacramento Commission of History and Science.

**Contact:** James E. Henley, Manager, History and Science Division, (916) 264-7072

### Staff Reports

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 3 minutes.

4. **Ordinance on Mandatory Reporting Theft or Loss of Firearms**

**Location:** Citywide

**Recommendation:** Staff recommends that the Law and Legislation Committee direct the City Attorney to draft an ordinance requiring mandatory reporting of the theft or loss of firearms to police.

**Contact:** James Maccoun, Lieutenant, (916) 808-0866

**5. Amending the Public Campaign Financing and Contribution Limits Ordinances**

**Location:** (Citywide)

**Recommendation:** Staff recommends that the Law and Legislation Committee review and provide direction to staff on possible amendments to the Public Campaign Financing and Contribution Limits ordinances.

**Contact:** Mark Prestwich, Special Projects Manager, (916) 808-5380

**Public Comments- Matters Not on the Agenda**

**6. To be announced**

**Adjournment**

**7. To be announced**

**LAW AND LEGISLATION COMMITTEE**  
**Preliminary Calendar**  
**As of December 5, 2006**

**DISCLAIMER:** The following information is tentative as to dates and subjects.

**January 4, 2007**

Pedicab Ordinance – **Code Enforcement**

Amend City Code related to Street Dedications and Improvements – **Transportation Dept.**

Amendments to Animal Care Code

**January 16, 2007**

Quimby Ordinance – **Parks Department**

**PENDING ORDINANCES/REPORTS:**

Report Back on Contract Standards – **Finance/Procurement Department**

Report Back on Representation of Neighborhood Associations - **Development Services/NSD**

Contractual Conflict of Interest of City Employees – **Finance Department**

Drug & Gun Free Zones and Creation of Civil Exclusion - **Police**

Illegal Dumping Vehicle Impound Ordinance – **Utilities Department**

Housing Trust Fund Nexus Study – **Planning Department**

Amend Ordinance Regarding Reward Program – **Utilities Department**

Amend Tree Ordinance – **Parks & Rec**

Amend Ordinance Relating to Recycling Centers – **Development Services**

Discussion paper on Truancy/Daytime Curfew for Teens – **Police Department**

Alcohol Use Permit Processing Ordinance – **Police Department**

Ordinance to Regulate Valet Parking – **Transportation Department**

Report Back on City-wide Sign Ordinance and A-Frame Signs - **Development Services**

Solid Waste and Recycling Facility Fee – **Solid Waste Department**

R Street Urban Design Plan and SPD Amendments – **Planning Department**

Tot Lot Ordinance – **Parks Department**

Discussion Paper on an Ordinance to Prohibit Smoking in Parks – **Parks Department**

Ordinance Relating to Bi-Directional Amp. Devices in Newly Constructed Buildings – **Police**

**Department**

Amend Ordinance Relating to the Exemption of Sidewalk Improvements for SFRs – **Planning**

**Department**

Ordinance Banning Cart Vendors – **Finance Department**

Discussion Paper on Adopting an Ordinance on Firefighters Bill of Rights – **Fire Department**

Docks Area Plan – **Economic Development**

Amend Ordinance Relating to Police Mounted Units – **Police Department**

Amend Ordinance Relating to the Management of Street Furniture – **Transportation Dept.**

Discussion Paper on a Fast Food Litter Fee Ordinance – **City Manager's Office**