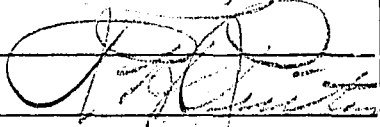


BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

TYPE BUILDINGS

| | | | | |
|-------------------------------|--|------------------|--------------------------|------|
| PERMIT NO. <i>A-6575</i> | LOCATION <i>2712-16th Street</i> | | | |
| DATE <i>6/30/37</i> | PURPOSE <i>Erect new dwlg</i> | | | |
| ZONE <i>2-7om</i> | OWNER <i>R. L. Davis</i> | | | |
| | ARCH'T. <i>Owner</i> | | | |
| VAL. <i>3500⁰⁰</i> | STORIES | ROOMS | APTS. | SIZE |
| LIGHT SHAFTS | | ELEVATOR SHAFTS | <i>Area</i> | |
| VENT SHAFTS | | BOILER ROOMS | <i>1000^{sq}</i> | |
| OWNER'S INSPECTOR | | SPRINKLER SYSTEM | <i>@ 350</i> | |
| LATH | | GAS VENTS | <i>1</i> | |
| FIRE ESCAPES | | CHIMNEYS | | |
| STAND PIPES | | SKYLIGHTS | | |

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| DATE | CONDITION OF WORK—REMARKS |
|---------|--|
| 7/9/37 | 1 ST Jump Frames of <u>Printer</u> |
| 7/29 | 2 " Frames of <u>Printer</u> |
| 8/23/37 | 3 RD INSP. IN <u>BATH</u> ^{THE GARAGE WALL} OR <u>LINE</u> OR <u>Mr Campbell</u> |
| 10/27 | 4 Jump <u>Insulated</u> & <u>Certificates</u> |
| | A occupancy <u>insulated</u> |
| |  |
| | |
| | |
| | COMPLETE AND O. K. INSPECTOR |