

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|--------------------|--|---------------------------------|--------------------------------------|---|----------|
| 8-02-40 | Bldg. \$3845. | B-6108 | Make addn. to rear store | Mrs. N. DeCosta | Chas. Vanina | | |
| 10-2-68 | Bldg. \$30,000 | G-1621 \$94.50 | Remodel comm. bldg. for sales of home fixtures | Lyman C. Lundell 2203-Evergreen | Pete Warner Bldg. 2741-59th St. | Barbato | 3-5-69 |
| 2-11-76 | B-E \$250. | D-930 \$7.50 | Rewire & build walls for display of kitchen - comm. | Maurice Habra same | Owner | <i>M. Habra</i> | 5-21-76 |
| | | <i>G 1743</i> | | | | <i>Cecchetters</i> | 6-1-76 |
| 10/25/76 | E/\$ 300 | D-8429 \$ 20.00 | Replace service riser damaged by fire at the exterior of bldg. Retail Store | Home & Kitchen Interiors Same | Arden Elect. P.O. Box 41097 | | |
| 10/25/76 | E. \$ 300 | D-8429 \$ 20.00 | Replace seraiice riser damaged by fire at the exterior of bldg. Retail Store | Home & Kitchen Interiors Same | Arden Elect. P.O. Box 41097 | NO FINAL INSPECTION CALLED BY PERMITEE | 5/20/85 |
| 10/25/76 | P. \$ 500.00 | D-8452 \$ 20.00 | Replace & test gasline damaged by fire-Dwlg | M. Smith Same | Woodys Plumbing 1771 36th St. | NO FINAL INSPECTION CALLED BY PERMITEE | 5/20/85 |
| 4-18-78 | Bldg. \$2100. | F-3077 \$64. | Reroof - 50 sq. comml. | Masters Wholesale same | Fred B. Curtis 7475-14th Ave. | NO FINAL INSPECTION CALLED BY PERMITEE. | 3-10-80 |
| 7-17-81 | BMPE \$36,000. | I-3507 \$368. | Int. walls remodel | grant Bennetts co 720 Howe Ave. | Roderick M. Read 1841 Maple Glen | <i>Fulley</i> | 11/25/81 |
| | | | | | | <i>Remson</i> | 12/2/81 |
| | | | | | | <i>Kubrimay</i> | 12/2/81 |
| 4-1-82 | B \$1000. | J-14C \$30. | New canopy on office. | Grant Bennett & Co. 4601 H St. | Roderick M. Read 1841 Maple Glen Rd. | <i>Seos</i> | 1-28-83 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|----------------------|------------|---------------------|------------|---------------------|
| G-1621 | R 247 F 442 | D-8452 | R 460 F 373 | J-14C | R 783 F 257 |
| G-1621 | R 255 F 235-236 rev. | D-8452 | | | |
| G-1621 | R 255 F 512 file | F-3077 | R 521 F 145 | | |
| D-930 | R 436 F 051 | I-3507 | R 678 F 231-236 | D8429 | 1043 201 |
| B 6108 | R 436 F 051-052 | I-3507 | | | |
| G-1621 | R 436 F 051-052 | J-14C | R 719 F 465-467 | D8452 | |
| D930 | R 447 F 33 | | | | |
| D-8429 | R 460 F 373 | I-3507 | R 779 F 495 | | |
| F-3077 | R 615 F 199 | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

4601 H Street 1S

| | | | | | | | |
|--|--|--------------------------------|--|--------------------------|--|--------------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS 4601 - H Street | | INSPECTION AREA 1 | | FINAL INSPECTIONS | |
| LEGAL DESCRIPTION 4601 - H Street | | | | | | | |
| TITLE AND NAME Owner | | ADDRESS 2633-6th Avenue | | CITY LIC. NO. | | TEL. NO. | |
| GEN. CONTR. Owner | | ELEC. CONTR. | | PLBG. CONTR. | | MECH. CONTR. | |
| ARCH. ENGR. | | OWNER H. Robertson | | CENSUS TRCT. NO. 3500 | | CERTIFICATE OF OCCUPANCY | |
| BLDG. WIDTH | | BLDG. LENGTH | | TOTAL HEIGHT | | NO. OF STORIES | |
| NO. OF STORIES | | ROOF CONSTR. | | AREA 1st FLOOR | | TOTAL AREA | |
| C.I. CASE | | C.S.D. | | EXISTING BLDG'S SAME LOT | | HOW USED | |
| SIDE YARDS | | REAR YARDS | | SET BACK REQ. | | USE ZONE | |
| PARK'G REQ. | | SPACES | | TREES RMVD. | | EXISTING BLDG'S SAME LOT | |
| NATURE OF WORK:- Const brick 1 story store | | | | | | | |
| PERMIT NO. XX - 4283 | | ISSUED BY | | | | | |
| ISSUANCE DATE | | 3-25-29 | | VALUATION | | \$ 6,000.00 | |
| R.D.F. FEE | | \$ | | INSPECTION RECORD | | REEL NO. 1048 TO 1048 | |
| S.M.L. FEE | | \$ | | PLANS AND APPLICATION | | REEL NO. 1048 TO 1048 | |
| PLAN CK. FEE | | \$ | | JOB FILE | | REEL NO. 1048 TO 1048 | |
| SEWER INCL. FEE | | \$ | | REMARKS AND/OR VARIANCES | | | |
| PERMIT FEE | | \$ | | | | | |
| TOTAL FEES | | \$ | | | | | |