

BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

TYPE VII BUILDINGS

| | | | | | | |
|---|----------|-------|------------------|-------------------------------|--|--|
| PERMIT NO. 7299 DATE 11/6/30 ZONE | LOCATION | | | 1725 MSU | | |
| | PURPOSE | ROOMS | APTS. | OWNER <i>P. J. Beck</i> PHONE | | |
| | OWNER | | | | | |
| | ARCH'T | | | | | |
| CONT'R | | | VAL. <i>75</i> — | | | |
| STORIES | | | | | | |
| SIZE | | | | | | |

| FOUNDATION | STORY | BSMT | 1 | 2 | 3 | ROOF | | |
|------------|-------------------------|------|---|---|---|------|------------------|---------------|
| EX WALL | Joints | | | | | | Chimneys | |
| | Beams and Girders | | | | | | Fire Place | |
| Int Wall | Studs and Columns | | | | | | Gas Water Heater | |
| | Bridging Fire Stops | | | | | | Heater Closet | |
| Piers | Fire Escape Stand Pipes | | | | | | Furnace | Window Courts |
| | Metal Lath | | | | | | Boiler Room | |
| | Stairs | | | | | | Elevator Shaft | |

| DATE | CONDITION OF WORK—REMARKS |
|---------|--|
| 11/6/31 | Inspected location of proposed garage Drive Stakes for same 3' from N + E property line 16' from Drive. OK A.W. Campbell |
| 12/9/31 | 1-Shell Frame Portable Garage installed in rear of lot at above location. Also approach installed bet curb + sidewalk. OK A.W. Campbell |
| 12/9/31 | COMPLETED AND O.K. <i>Alden H. Campbell</i> INSPECTOR |