

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|   |                           |  |                            |              |                                     |                                    |                             |                          |                               |                        |
|---|---------------------------|--|----------------------------|--------------|-------------------------------------|------------------------------------|-----------------------------|--------------------------|-------------------------------|------------------------|
| PROPERTY PARCEL NO.   |                           | JOB ADDRESS<br><b>244-Hartnell Place</b> |                            |              |                                     |                                    | INSPECTION AREA<br><b>1</b> | FINAL INSPECTIONS        |                               |                        |
| LEGAL DESCRIPTION<br><b>Lot #384 Campus Commons Unit #3</b> |                           |  |                            |              | OCCUP. GR.                          | CONST TYPE                         | VAR. NO.                    | FIRE ZONE                | BUILDING BY<br><b>Barbato</b> | DATE<br><b>10/1/71</b> |
| TITLE AND NAME<br><b>Owner</b>                              |                           | 1/C                                      | ADDRESS<br><b>Same</b>     |              | ZIP                                 | CITY LIC. NO.                      | TEL. NO.<br><b>927-6859</b> | ELECTRICAL BY            | DATE                          |                        |
| GEN. CONTR.   |                           |  |                            |              |                                     |                                    |                             | PLUMBING BY              | DATE                          |                        |
| ELEC. CONTR.  |                           |  |                            |              |                                     |                                    |                             | MECHANICAL BY            | DATE                          |                        |
| PLBG. CONTR.  |                           |  |                            |              |                                     |                                    |                             |                          |                               |                        |
| MECH. CONTR.  |                           |  |                            |              |                                     |                                    |                             |                          |                               |                        |
| ARCH. ENGR.   |                           |  |                            |              |                                     |                                    |                             |                          |                               |                        |
| OWNER   | <b>Robert Powell Dev.</b> |  | <b>P.O. Box 13370</b>      |              |                                     |                                    |                             | CERTIFICATE OF OCCUPANCY |                               |                        |
| CONST. LOAN LENDER  |                           |  |                            |              |                                     |                                    |                             | ISSUED BY                | DATE                          |                        |
| BLDG. WIDTH   | BLDG. LENGTH              | TOTAL HEIGHT                             | NO. OF STORIES<br><b>2</b> | ROOF CONSTR. | AREA 1st FLOOR<br><b>426-garage</b> | TOTAL AREA<br><b>1,352 sq. ft.</b> | C.S.D.                      | C.I. CASE                |                               |                        |
| SIDE YARDS  | REAR YARDS                | SET BACK REQ.                            | USE ZONE                   | PARK'G REQ.  | SPACES                              | TREES RMVD.                        | CENSUS TRCT. NO.            | EXISTING BLDG'S SAME LOT | HOW USED                      |                        |

NATURE OF WORK:- **Construct dwelling MP#A-315**

|                                 |                          |                     |                                     |
|---------------------------------|--------------------------|---------------------|-------------------------------------|
| PERMIT NO. S.P. - <b>H-1288</b> | <b>MICROFILM RECORD</b>  |                     |                                     |
| ISSUED BY                       | PLANS AND APPLICATION    | REEL NO. <b>301</b> | FRAME NO:- <b>262</b> TO            |
| ISSUANCE DATE <b>4/26/71</b>    | INSPECTION RECORD        | REEL NO. <b>296</b> | FRAME NO:- <b>414</b> TO <b>420</b> |
| VALUATION <b>\$ 20,500.00</b>   | JOB FILE                 | REEL NO.            | FRAME NO:- TO                       |
| R.D.F. FEE \$                   |                          |                     |                                     |
| S.M.I. FEE \$                   |                          |                     |                                     |
| PLAN CK. FEE \$                 |                          |                     |                                     |
| SEWER INCL. FEE \$              |                          |                     |                                     |
| PERMIT FEE <b>\$ 77.00</b>      | REMARKS AND/OR VARIANCES |                     |                                     |
| \$                              | <b>DWELLING</b>          |                     |                                     |
| \$                              |                          |                     |                                     |
| TOTAL FEES \$                   |                          |                     |                                     |

*2511K 357-1mil*

