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|--------------------------|------|---|--|---------|--|-------------------|-----------|-----------|--|------|
| FINAL INSPECTIONS        |      | CITY OF SACRAMENTO<br>BUILDING INSPECTIONS DIVISION |  |         |  | JOB ADDRESS       |           |           |  | AREA |
|                          |      |   |  |         |  | 2101 35th Street  |           |           |  | 10   |
| BUILDING BY              | DATE | ASSESSOR<br>PARCEL<br>NUMBER                        |  |         |  | LEGAL DESCRIPTION |           |           |  |      |
| ELECTRICAL BY            | DATE | NAME OF FIRM  |  | ADDRESS |  | ZIP CODE          | ACCT. NO. | PHONE NO. |  |      |
| PLUMBING BY              | DATE | CONTRACTOR  |  |         |  |                   |           |           |  |      |
| MECHANICAL BY            | DATE | OWNER   |  |         |  |                   |           |           |  |      |
| CERTIFICATE OF OCCUPANCY |      | ARCH. ENGR.   |  |         |  |                   |           |           |  |      |
| ISSUED BY                | DATE | CONST. LOAN LENDER                                  |  |         |  |                   |           |           |  |      |
| MICROFILM RECORD         |      |   |  |         |  |                   |           |           |  |      |

  

|                          |            |    |   |               |                |            |             |            |          |                                       |          |
|--------------------------|------------|----|---|---------------|----------------|------------|-------------|------------|----------|---------------------------------------|----------|
| PLANS AND APPLICATION    |            |    | NO. OF STORIES  | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING<br>ELECT.<br>MECH.<br>PLUMB. |          |
| REEL NO.                 | FRAME NO.- | TO | THIS PERMIT IS FOR: <input type="checkbox"/> BUILDING <input type="checkbox"/> MECHANICAL <input type="checkbox"/> PLUMBING <input type="checkbox"/> ELECTRICAL                                 |               |                |            |             |            |          |                                       |          |
| REEL NO.                 | FRAME NO.- | TO | NATURE OF WORK IN DETAIL  |               |                |            |             |            |          |                                       | PERMIT-# |
| REEL NO.                 | FRAME NO.- | TO |   |               |                |            |             |            |          |                                       |          |
| REEL NO.                 | FRAME NO.- | TO |   |               |                |            |             |            |          |                                       |          |
| REEL NO.                 | FRAME NO.- | TO |   |               |                |            |             |            |          |                                       |          |
| REEL NO.                 | FRAME NO.- | TO |   |               |                |            |             |            |          |                                       |          |
| REEL NO.                 | FRAME NO.- | TO |   |               |                |            |             |            |          |                                       |          |
| REMARKS AND/OR VARIANCES |            |    | VALUATION \$<br>ISSUED BY:<br>DATE ISSUED<br>BUILDING PERMIT FEE \$<br>PLAN CHECK FEE \$<br>RDF FEE \$<br>S.M.I. FEE \$<br>REG. SEWER FEE \$<br>BRIDGE FEE \$<br>CONST. TAX \$<br>TOTAL FEES \$ |               |                |            |             |            |          | OCCUP.<br>GROUP                       |          |
|                          |            |    |   |               |                |            |             |            |          |                                       |          |
|                          |            |    |   |               |                |            |             |            |          |                                       |          |
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|                          |            |    |   |               |                |            |             |            |          |                                       |          |
|                          |            |    |   |               |                |            |             |            |          | CONST.<br>TYPE                        |          |
|                          |            |    |   |               |                |            |             |            |          |                                       |          |
|                          |            |    |   |               |                |            |             |            |          | OFFICE COPY<br>REV. 9/79              |          |
|                          |            |    |   |               |                |            |             |            |          |                                       |          |