## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 2/11/76 | B.P.E. $500. | D-896 $10. G-3445 | Code Requirement correction FHA- Dwlg. | W.W. Applegate Sr. 4804 Brompton Ct. | Owner | Larsen | 2-8-78 B |
| | | | | | | Larsen | 2-8-78 P |
| | | | | | | Larsen | 2-8-78 E |
| 12-3-81 | MP $390. | 1-6370 $20. | Omsta;; stove in livin | James Robbins 1340 Longshore Ct. | Owner 1340 Longshore Ct. | NO FINAL INSPECTION CALLED BY PERMITEE. 5-18-85 | |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| D-896 | R636F067 | | | | |
| D-896 | R553F488 final | | | | |
| 1-6370 | R699F189 | | | | |
| 1-6370 | 1036 325 closed | | | | |

1340 Longshore Ct. 6C

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA |
|---|---|---|
| | 1340 Longshore Ct. | 6 |

| LEGAL DESCRIPTION | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE |
|---|---|---|---|---|
| Lot #5 Hertel Sub. #2 | | | | |

| TITLE AND NAME | | I/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. |
|---|---|---|---|---|---|---|
| GEN. CONTR. | Owner | | | | | |
| ELEC. CONTR. | | | | | | |
| PLBG. CONTR. | | | | | | |
| MECH. CONTR. | | | | | | |
| ARCH. ENGR. | | | | | | |
| OWNER | Hertel Const. Co. | | 2272 Stockton Blvd. | | | |
| CONST. LOAN LENDER | | | 254 Gar | | | |

| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | 1,100 | CENSUS TRCT. NO. | |

| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

**FINAL INSPECTIONS**

| | |
|---|---|
| BUILDING BY | DATE |
| Chapin | 7/2/70 |
| ELECTRICAL BY | DATE |
| | |
| PLUMBING BY | DATE |
| | |
| MECHANICAL BY | DATE |
| | |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |
| | |

NATURE OF WORK:- Const. Dwlg. & Gar

| | |
|---|---|
| PERMIT NO. S.P. - | G-6472 |
| ISSUED BY | |
| ISSUANCE DATE | 4/20/70 |
| VALUATION | $ 17,300. |
| R.D.F. FEE | $ |
| S.M.I. FEE | $ |
| PLAN CK. FEE | $ |
| SEWER INCL. FEE | $ |
| PERMIT FEE | $ |
| | $ |
| | $ |
| TOTAL FEES | $ 68.00 |

**MICROFILM RECORD**

| | | |
|---|---|---|
| ~~XXXXXXX~~ APPLICATION | REEL NO. 279 | FRAME NO:- 412 TO 414 |
| INSPECTION RECORD | REEL NO. 436 F 068 | ~~FRAME NO:~~ 0009 Combine |
| JOB FILE | REEL NO. | FRAME NO:- 1036 T 326 |

REMARKS AND/OR VARIANCES

BI-FI-R