



|              |                        |
|--------------|------------------------|
| CONST. TYPE  | CONST. TAX \$          |
| OCCUP. GROUP | BRIDGE FEE \$          |
|              | SEWER FEE \$           |
|              | REG. S.M.I. FEE \$     |
|              | RDF FEE \$             |
|              | CHECK FEE \$           |
|              | PLAN \$                |
|              | BUILDING PERMIT FEE \$ |
|              | DATE ISSUED            |
|              | ISSUED BY:             |
|              | VALUATION \$           |

|          |          |           |
|----------|----------|-----------|
| PERMIT # | REEL NO. | FRAME NO. |
|          | TO       | TO        |
|          | TO       | TO        |
|          | TO       | TO        |
|          | TO       | TO        |
|          | TO       | TO        |
|          | TO       | TO        |
|          | TO       | TO        |
|          | TO       | TO        |
|          | TO       | TO        |
|          | TO       | TO        |

REMARKS AND/OR VARIANCES

12/29/81 Down Box removed -  
 work for future application  
 on existing frame of 11-1985  
 for per. calculation.  
 12/29/81 note of application on  
 window # 111-1985 for  
 no per. calculation.

NATURE OF WORK IN DETAIL

THIS PERMIT IS FOR:

BUILDING  MECHANICAL  PLUMBING  ELECTRICAL

NO. OF STORIES \_\_\_\_\_

ROOF COVERING \_\_\_\_\_

AREA 1ST FLOOR \_\_\_\_\_

TOTAL AREA \_\_\_\_\_

GARAGE AREA \_\_\_\_\_

PATIO AREA \_\_\_\_\_

USE ZONE \_\_\_\_\_

BUILDING \_\_\_\_\_

ELECT. \_\_\_\_\_

MECH. \_\_\_\_\_

PLUMB. \_\_\_\_\_

PLANS AND APPLICATION

|          |           |
|----------|-----------|
| REEL NO. | FRAME NO. |
| TO       | TO        |
| REEL NO. | FRAME NO. |
| TO       | TO        |
| REEL NO. | FRAME NO. |
| TO       | TO        |
| REEL NO. | FRAME NO. |
| TO       | TO        |
| REEL NO. | FRAME NO. |
| TO       | TO        |

CITY OF SACRAMENTO

JOB ADDRESS \_\_\_\_\_

ASSASSOR PARCEL NUMBER \_\_\_\_\_

NAME OF FIRM \_\_\_\_\_

ADDRESS \_\_\_\_\_

ZIP CODE \_\_\_\_\_

ACCT. NO. \_\_\_\_\_

PHONE NO. \_\_\_\_\_

CONTRACTOR \_\_\_\_\_

OWNER \_\_\_\_\_

ARCH. ENGR. \_\_\_\_\_

CONST. LOAN LENDER \_\_\_\_\_

LEGAL DESCRIPTION \_\_\_\_\_

AREA \_\_\_\_\_

FINAL INSPECTIONS

|                          |           |
|--------------------------|-----------|
| BUILDING BY              | DATE      |
| ELECTRICAL BY            | DATE      |
| PLUMBING BY              | DATE      |
| MECHANICAL BY            | DATE      |
| CERTIFICATE OF OCCUPANCY | ISSUED BY |
| DATE                     | DATE      |
| MICROFILM RECORD         |           |