

## BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

## TYPE BUILDINGS

|                               |                                             |                  |       |      |
|-------------------------------|---------------------------------------------|------------------|-------|------|
| PERMIT NO.<br><i>B-10,124</i> | LOCATION<br><i>1615-25<sup>th</sup> St</i>  |                  |       |      |
| DATE<br><i>3/30/42</i>        | PURPOSE<br><i>Make addn. to front dwlg.</i> |                  |       |      |
| ZONE                          | OWNER<br><i>E. Avery</i>                    |                  |       |      |
|                               | ARCH'T.                                     |                  |       |      |
|                               | CONT'R.<br><i>Wm La Toure</i>               |                  |       |      |
| VAL. <i>1000</i>              | STORIES<br><i>1</i>                         | ROOMS            | APTS. | SIZE |
| LIGHT SHAFTS                  |                                             | ELEVATOR SHAFTS  |       |      |
| VENT SHAFTS                   |                                             | BOILER ROOMS     |       |      |
| OWNER'S INSPECTOR             |                                             | SPRINKLER SYSTEM |       |      |
| LATH                          |                                             | GAS VENTS        |       |      |
| FIRE ESCAPES                  |                                             | CHIMNEYS         |       |      |
| STAND PIPES                   |                                             | SKYLIGHTS        |       |      |

| DATE    | CONDITION OF WORK—REMARKS                                                        |
|---------|----------------------------------------------------------------------------------|
| 3/31/42 | 1 <sup>st</sup> / ASP. Forms for Addn to front of Dwelling.                      |
|         | 3/4 <sup>th</sup> Set Back from 25 <sup>th</sup> St. <sup>OK</sup> A.W. Campbell |
| 4/13/42 | 2 <sup>nd</sup> / ASP. Forms for above <sup>OK</sup> A.W. Campbell               |
|         |                                                                                  |
|         |                                                                                  |
|         |                                                                                  |
|         |                                                                                  |
|         |                                                                                  |
|         |                                                                                  |
|         |                                                                                  |
|         |                                                                                  |
|         |                                                                                  |
|         |                                                                                  |
|         |                                                                                  |
|         |                                                                                  |

COMPLETE  
AND O. K.

INSPECTOR

