

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                             |              |                     |                |              |                |               |                          |                   |                          |      |
|-----------------------------|--------------|---------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO.         |              | JOB ADDRESS         |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                             |              | 2733 Freeport Blvd. |                |              |                |               |                          |                   |                          |      |
| LEGAL DESCRIPTION           |              |                     |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME              |              | 1/C                 | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR. <b>Owner</b>    |              |                     |                |              |                |               |                          |                   |                          |      |
| ELEC. CONTR.                |              |                     |                |              |                |               |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.                |              |                     |                |              |                |               |                          |                   |                          |      |
| MECH. CONTR.                |              |                     |                |              |                |               |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.                 |              |                     |                |              |                |               |                          |                   |                          |      |
| OWNER <b>John Fernandez</b> |              |                     | 3040 1/2 - 33  |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER          |              |                     |                |              |                |               |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH                 | BLDG. LENGTH | TOTAL HEIGHT        | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |      |
|                             |              |                     | 1              |              |                | 28x42-20      |                          |                   |                          |      |
| SIDE YARDS                  | REAR YARDS   | SET BACK REQ.       | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                             |              |                     |                |              |                |               |                          |                   |                          |      |

NATURE OF WORK:- **Residence & garage**

|                        |             |                          |          |             |    |
|------------------------|-------------|--------------------------|----------|-------------|----|
| PERMIT NO. S.P. - 4076 |             | MICROFILM RECORD         |          |             |    |
| ISSUED BY              |             |                          |          |             |    |
| ISSUANCE DATE          | 2/11/29     | PLANS AND APPLICATION    | REEL NO. | FRAME NO.:- | TO |
| VALUATION              | \$ 3,500.00 | INSPECTION RECORD        | REEL NO. | FRAME NO.:- | TO |
| R.U.F. FEE             | \$          | JOB FILE                 | REEL NO. | FRAME NO.:- | TO |
| S.M.I. FEE             | \$          |                          |          |             |    |
| PLAN CK. FEE           | \$          |                          |          |             |    |
| SEWER INCL. FEE        | \$          | W504P551                 |          |             |    |
| PERMIT FEE             | \$          | REMARKS AND/OR VARIANCES |          |             |    |
|                        | \$          | DWELLING                 |          |             |    |
|                        | \$          |                          |          |             |    |
| TOTAL FEES             | \$          |                          |          |             |    |

