

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--|--------------|--|-----------------------|-------------|--------------------|----------------------|--------------------------|-------------------|-----------------------------|-------------------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS 4540 Francis Court | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION Lot 16 Sutterville Hgts. | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY Jones | DATE 12/12/58 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Frank Mead | | | 4401 Capri Way | | | | GL1-0513 | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER M. Pugh | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOMS | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | 6 | 477 sq. ft. | 1,386 sq. ft. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:- **Const. dwelling & att. garage**

| | | | | |
|---------------------------------|----------------------------------|--------------------|-----------------------|---------------|
| PERMIT NO. S.P. - C-9818 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 46 | FRAME NO:- 853 | TO 857 |
| ISSUANCE DATE 9/15/58 | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| VALUATION \$ 13,400.00 | JOB FILE | REEL NO. | FRAME NO:- | TO |
| R.U.F. FEE \$ | | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 38.50 | REMARKS AND/OR VARIANCES | | | |
| \$ | 8504F292 - final DWELLING | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |

