

**BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD**

**TYPE VII BUILDINGS**

|                                   |  |                                   |                                |
|-----------------------------------|--|-----------------------------------|--------------------------------|
| <b>PERMIT NO.</b><br><i>1727</i>  | <b>LOCATION</b>                                |                                   |                                |
| <b>DATE</b><br><i>Mar 14/1977</i> | <b>PURPOSE</b><br><i>1 Shell Pore Grinding</i> | <b>ROOMS</b>                      | <b>APTS.</b><br><i>1841-42</i> |
|                                   | <b>OWNER</b><br><i>Andy Cook &amp; Dr.</i>     | <b>PHONE</b>                      |                                |
| <b>ZONE</b><br><i>1</i>           | <b>ARCH'T</b><br><i>0</i>                      | <b>CONTR</b><br><i>F.L. Terra</i> |                                |
|                                   | <b>VAL.</b><br><i>150</i>                      | <b>STORIES</b>                    | <b>SIZE</b>                    |

| FOUNDATION      | STORY                          | BSMT | 1 | 2 | 3 | ROOF |                         |                      |
|-----------------|--------------------------------|------|---|---|---|------|-------------------------|----------------------|
| <b>Ex Wall</b>  | <b>Joints</b>                  |      |   |   |   |      | <b>Chimneys</b>         | <b>Cement Tests</b>  |
|                 | <b>Beams and Girders</b>       |      |   |   |   |      | <b>Fire Place</b>       |                      |
| <b>Int Wall</b> | <b>Studs and Columns</b>       |      |   |   |   |      | <b>Gas Water Heater</b> |                      |
|                 | <b>Bridging Fire Stops</b>     |      |   |   |   |      | <b>Heater Closet</b>    |                      |
| <b>Piers</b>    | <b>Fire Escape Stand Pipes</b> |      |   |   |   |      | <b>Furnace</b>          | <b>Window Courts</b> |
|                 | <b>Metal Lath</b>              |      |   |   |   |      | <b>Boiler Room</b>      |                      |
|                 | <b>Stairs</b>                  |      |   |   |   |      | <b>Elevator Shaft</b>   |                      |

**DATE**

**CONDITION OF WORK—REMARKS**

**COMPLETED  
AND O. K.**

**INSPECTOR**