

City of Sacramento
City Council - 2PM Report
915 I Street Sacramento, CA 95814
www.cityofsacramento.org

File ID: 2026-00520

2/10/2026

Notification of Final Map of Greenbriar Phase 2 Village 16 (P18-050.19/FPM25-0033)

File ID: 2026-00520

Location: District 1

Recommendation: Receive and file.

Contact: David Veasey, Supervising Surveyor, (916) 808-6364, dveasey@cityofsacramento.org,
Department of Public Works

Presenter: None

Attachments:

- 1-Notice to Clerk
- 2-Final Map

CITY OF SACRAMENTO
CALIFORNIA

MEMORANDUM

DATE:

TO: Mindy Cuppy, City Clerk

FROM: David Veasey, Supervising Surveyor, Director of Public Works Designee

SUBJECT: Notification of "Final Map Approval" in City Council Agenda

In accordance with Section 17.832.090 of the Sacramento City Code, this notice is from the Director of Public Works designee pending decision for the following Final Map:

Project Name:

Project No:

FPM No.:

Location:

Council District:

Community Plan:

Developer:

No. of Lots:

Type:

Background:

Proposed Decision: Approve

Contact Person: David Veasey, Supervising Surveyor, Phone: (916) 808-6364

This notice is to be included in the City Council Agenda for

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY CONSENTS TO THE PREPARATION AND FILING OF FINAL MAP OF "GREENBRIAR PHASE 2 VILLAGE 16".

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES:

THE UNDERSIGNED HEREBY OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE TO ANY AND ALL PUBLIC USES THE WAY SHOWN HEREON AND DOES HEREBY DEDICATE TO SPECIFIC PURPOSES THE FOLLOWING:

- 1. EASEMENTS FOR PLANTING AND MAINTAINING TREES, INSTALLATION AND MAINTENANCE OF ELECTROLIERS, TRAFFIC CONTROL DEVICES, WATER AND GAS PIPES, AND FOR UNDERGROUND AND OVERHEAD WIRES AND CONDUITS FOR ELECTRICAL, TELEPHONE AND TELEVISION SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER, UNDER AND ACROSS THOSE STRIPS OF LAND TWELVE AND ONE HALF (12.50) FEET IN WIDTH AND CONTIGUOUS TO THE WAY SHOWN HEREON AND DESIGNATED "12.5' PUBLIC UTILITY EASEMENT" (12.5' PUE).
- 2. AN EASEMENT FOR CONSTRUCTION AND MAINTAINING CENTRALIZED MAIL DELIVERY BOXES, PEDESTALS AND SLABS, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO, INCLUDING PEDESTRIAN ACCESS FOR DELIVERY AND RECEIPT OF MAIL ON, OVER, UNDER AND ACROSS THOSE STRIPS OF LAND FIVE (5.00) FEET IN WIDTH, LYING CONTIGUOUS TO THE WAY SHOWN HEREON.

GREENBRIAR PHASE 2, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: Caren Read

NAME: CAREN READ, AUTHORIZED REPRESENTATIVE

NOTARY'S STATEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF Orange)

ON THIS 6th DAY OF November, 2025 BEFORE ME, Anne Nguyen, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Caren Read WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL: _____

Anne Nguyen Anne Nguyen
SIGNATURE PRINTED NAME

MY PRINCIPLE PLACE OF BUSINESS IS IN THE
COUNTY OF: Orange

MY COMMISSION EXPIRES: August 14, 2027

MY COMMISSION No.: 2453963

SURVEYOR'S STATEMENT

THIS FINAL MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE GREENBRIAR PHASE 2, LLC, A DELAWARE LIMITED LIABILITY COMPANY IN JANUARY, 2023. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS AS INDICATED, OR WILL BE SET IN THOSE POSITIONS BEFORE ISSUANCE OF NOTICE OF COMPLETION BY THE CITY FOR THE CONSTRUCTION OF REQUIRED PUBLIC IMPROVEMENTS AND THAT THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF.

WOOD RODGERS, INC.

Dennis L. Barber
DENNIS L. BARBER, P.L.S. 8067

11/4/25
DATE



FINAL MAP OF
GREENBRIAR PHASE 2
VILLAGE 16

SUBDIVISION NO. P18-050.19

BEING A PORTION OF PARCEL 17 OF THAT CERTAIN MASTER PARCEL MAP ENTITLED "GREENBRIAR PHASE 2", FILED IN BOOK 246 OF PARCEL MAPS, AT PAGE 7, SACRAMENTO COUNTY RECORDS, AND SITUATE WITHIN SECTION 33, T.10N. R.4E. M.D.M. CITY OF SACRAMENTO, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA



FEBRUARY 2026

SHEET 1 OF 5

1116.110

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF "GREENBRIAR PHASE 2 VILLAGE 16", AND FIND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF SACRAMENTO, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ALL APPLICABLE CITY ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

I HEREBY APPROVE THIS FINAL MAP OF "GREENBRIAR PHASE 2 VILLAGE 16" AND ACCEPT ON BEHALF OF THE PUBLIC, THE EASEMENTS HEREON OFFERED FOR DEDICATION, TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, SUBJECT TO IMPROVEMENTS THEREOF.

THE ABANDONMENTS LISTED HEREON PURSUANT TO SECTION 66434(g) OF THE GOVERNMENT CODE ARE HEREBY APPROVED.

DAVID JAMES VEASEY, P.L.S. 9326
EXP. 03-31-27
LICENSED LAND SURVEYOR
CITY OF SACRAMENTO

DATE _____

CITY CLERK'S STATEMENT

I HEREBY ATTEST TO THE APPROVAL OF THIS FINAL MAP OF "GREENBRIAR PHASE 2 VILLAGE 16".

DATE _____ CITY CLERK
CITY OF SACRAMENTO

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2026, AT _____ M IN BOOK _____ OF MAPS, AT PAGE _____, AT THE REQUEST OF WOOD RODGERS, INC. TITLE TO THE LAND INCLUDED IN THIS SUBDIVISION IS BEING VESTED AS PER CERTIFICATE NO. _____ ON FILE IN THIS OFFICE.

FEE: \$ _____ DOCUMENT NO.: _____

RECORDER OF SACRAMENTO COUNTY
STATE OF CALIFORNIA

BY: _____
DEPUTY

LEGAL DESCRIPTION

BEING A PORTION OF PARCEL 17 OF THAT CERTAIN MASTER PARCEL MAP ENTITLED "GREENBRIAR PHASE 2", FILED IN BOOK 246 OF PARCEL MAPS, AT PAGE 7, SACRAMENTO COUNTY RECORDS, AND SITUATE IN SECTION 33, TOWNSHIP 10 NORTH, RANGE 4 EAST, MOUNT DIABLO BASE AND MERIDIAN, CITY OF SACRAMENTO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING THE MOST SOUTHERLY CORNER OF SAID PARCEL 17; THENCE FROM SAID POINT OF BEGINNING, ALONG WESTERLY LINE OF SAID PARCEL 17, THE FOLLOWING THREE (3) ARC, COURSES, AND DISTANCES:

- 1. NORTH 56°20'24" WEST, A DISTANCE OF 294.77 FEET;
- 2. ALONG A TANGENT CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 376.50 FEET, NORTHWESTERLY 367.55 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 55°56'01";
- 3. NORTH 00°24'23" WEST, A DISTANCE OF 315.98 FEET TO THE NORTHWEST CORNER OF SAID PARCEL 17;

THENCE ALONG THE NORTH LINE OF SAID PARCEL 17, NORTH 89°35'56" EAST, A DISTANCE OF 100.00 FEET; THENCE ALONG THE ROAD IRREVOCABLE OFFER OF DEDICATION (RIOD), AS SHOWN ON SAID MAP, THROUGH SAID PARCEL 17, THE FOLLOWING FOUR (4) ARCS, COURSES, AND DISTANCES

- 1. SOUTH 00°24'23" EAST, A DISTANCE OF 47.42 FEET;
- 2. NORTH 89°35'37" EAST, A DISTANCE OF 53.00 FEET;
- 3. FROM A RADIAL LINE WHICH BEARS SOUTH 89°35'37" WEST, ALONG A NON-TANGENT CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 15.50 FEET, NORTHEASTERLY 24.35 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'19";
- 4. NORTH 89°35'56" EAST, A DISTANCE OF 84.50 FEET TO THE EASTERLY LINE OF SAID PARCEL 17;

THENCE ALONG SAID EASTERLY LINE AND SOUTHEASTERLY LINE OF SAID PARCEL 17, RESPECTIVELY, THE FOLLOWING EIGHT (8) ARCS, COURSES AND DISTANCES:

- 1. SOUTH 00°24'23" EAST, A DISTANCE OF 280.00 FEET;
- 2. SOUTH 08°28'53" EAST, A DISTANCE OF 42.99 FEET;
- 3. SOUTH 28°33'35" EAST, A DISTANCE OF 42.58 FEET;
- 4. SOUTH 48°29'52" EAST, A DISTANCE OF 43.58 FEET;
- 5. SOUTH 56°20'24" EAST, A DISTANCE OF 239.50 FEET;
- 6. SOUTH 33°39'36" WEST, A DISTANCE OF 100.00 FEET;
- 7. SOUTH 56°20'24" EAST, A DISTANCE OF 50.15 FEET;
- 8. SOUTH 33°39'36" WEST, A DISTANCE OF 153.00 FEET TO THE POINT OF BEGINNING.

NOTES

- 1. ALL CURVES DIMENSIONED WITH RADIUS, DELTA, AND ARC LENGTH.
- 2. ALL DISTANCES SHOWN HEREON ARE EXPRESSED IN FEET AND DECIMALS THEREOF.
- 3. DUE TO ROUNDING THE SUM OF THE INDIVIDUAL DIMENSIONS MAY NOT EQUAL THE OVERALL DIMENSION.
- 4. TOTAL AREA FOR THIS "GREENBRIAR PHASE 2 VILLAGE 16" SUBDIVISION IS 4.721± ACRES AND CONSISTING OF 34 RESIDENTIAL LOTS.
- 5. 5/8" REBAR WITH CAP STAMPED "LS 8067" WILL BE SET AT ALL REAR LOT CORNERS, ALONG WITH ALL LOT LINE ANGLE POINTS OR AT 2.00 FOOT PROJECTION ALONG LOT LINES ADJACENT TO WALLS (2.00 FOOT BY 2.00 FOOT OFFSET FOR ANGLE POINTS ADJACENT TO WALLS). FRONT CORNERS WILL BE SET WITH A 1" BRASS DISK STAMPED "LS 8067" AT A 1.00 FOOT PROJECTION OF PROPERTY LINE ONTO THE SIDEWALK.
- 6. ALL LOTS BEING CREATED BY THIS MAP INCLUDE FEE TITLE TO THE CENTERLINE OF THE WAY SHOWN HEREON, EXCEPT WHERE THE PUBLIC ROAD EASEMENT LINE IS ALSO THE COMMON LINE OF THE SUBDIVISION BOUNDARY, THEN THE FEE TITLE IS TO THE SUBDIVISION BOUNDARY.
- 7. PURSUANT TO SECTION 66434(g) OF THE GOVERNMENT CODE, THE FOLLOWING ROAD IRREVOCABLE OFFER OF DEDICATION (RIOD) AND PUBLIC UTILITY EASEMENT (PUE) ARE HEREBY ABANDONED:
 - A. THOSE PORTIONS OF THE RIOD AS DEPICTED ON THE MASTER PARCEL MAP ENTITLED "GREENBRIAR PHASE 2", FILED IN BOOK 246 OF PARCEL MAPS, AT PAGE 7, ORSC WHICH LIE WITHIN THE BOUNDARY OF THIS MAP THAT ARE NOT SHOWN HEREON.
 - B. THOSE PORTIONS OF THE 12.5' PUE AS DEPICTED ON THE MASTER PARCEL MAP ENTITLED "GREENBRIAR PHASE 2", FILED IN BOOK 246 OF PARCEL MAPS, AT PAGE 7, ORSC WHICH LIE WITHIN THE BOUNDARY OF THIS MAP THAT ARE NOT SHOWN HEREON.
- 8. PER SACRAMENTO CITY CODE SECTION 17.852.010, THIS MAP IS SUBJECT TO THE REQUIREMENT OF PUBLIC IMPROVEMENTS, REFERENCE RPC24-0028.
- 9. THIS SUBDIVISION IS COVERED BY THE GRANT OF AVIGATION AND NOISE EASEMENT RECORDED JANUARY 28, 2020 IN BOOK 20200128 OF OFFICIAL RECORDS, AT PAGE 1634, SACRAMENTO COUNTY RECORDS.
- 10. THE FOLLOWING EASEMENT FOR UTILITY, INGRESS AND EGRESS AND INCIDENTAL PURPOSES, AFFECTS THE FINAL MAP, BUT THE EXACT LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD:
 - A. A SMUD EASEMENT, BOOK 20210315, PAGE 0837, ORSC

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT MASTER PARCEL MAP ENTITLED "GREENBRIAR PHASE 2" FILED IN BOOK 246 OF PARCEL MAPS, AT PAGE 7, ORSC.

REFERENCES

- (1) 246 PM 7 MASTER PARCEL MAP OF "GREENBRIAR PHASE 2"
- (2) 442 BM 6 FINAL MAP OF "GREENBRIAR PHASE 2 VILLAGE 17"
- (3) 466 BM 6 FINAL MAP OF "GREENBRIAR PHASE 2 VILLAGE 19"

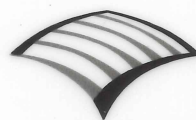
LEGEND

- DIMENSION POINT
- ⊙ SET 2-1/2" LONG X 1/4" DIA. MAG NAIL TAGGED "LS 8067" FLUSH WITH SURFACE.
- ⊗ SET WELL MONUMENT PER CITY STANDARDS STAMPED L.S. 8067.
- ⦿ FOUND WELL MONUMENT PER CITY STANDARDS STAMPED L.S. 8067.
- ⊠ SET 1" X 18" LONG IRON PIPE WITH PLUG STAMPED L.S. 8067.
- ⦿ FOUND 1" X 18" LONG IRON PIPE WITH PLUG STAMPED L.S. 8067.
- ⊙ FOUND 2-1/2" LONG X 1/4" DIA. MAG NAIL TAGGED "LS 8067" FLUSH WITH SURFACE.
- ⊗ FOUND 1" BRASS DISK STAMPED "LS 8067" AT 1.00 FOOT PROJECTION OF PROPERTY LINE ONTO THE SIDEWALK.
- ⌒ CENTERLINE
- Δ= XX°XX'XX" (CENTRAL ANGLE OF CURVE)
- BM BOOK OF MAPS
- PM BOOK OF PARCEL MAPS
- PE PEDESTRIAN EASEMENT
- L= ARC LENGTH
- (OA) OVERALL
- ORSC OFFICIAL RECORDS SACRAMENTO COUNTY
- PUE PUBLIC UTILITY EASEMENT
- (R) RADIAL BEARING
- R= RADIUS
- RIOD ROAD IRREVOCABLE OFFER OF DEDICATION
- SF SQUARE FEET
- SMUD SACRAMENTO MUNICIPAL UTILITY DISTRICT
- 5 SHEET NUMBER REFERENCE

FINAL MAP OF
GREENBRIAR PHASE 2
VILLAGE 16

SUBDIVISION NO. P18-050.19

BEING A PORTION OF PARCEL 17 OF THAT CERTAIN MASTER PARCEL MAP ENTITLED "GREENBRIAR PHASE 2", FILED IN BOOK 246 OF PARCEL MAPS, AT PAGE 7, SACRAMENTO COUNTY RECORDS, AND SITUATE WITHIN SECTION 33, T.10N. R.4E. M.D.M. CITY OF SACRAMENTO, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA



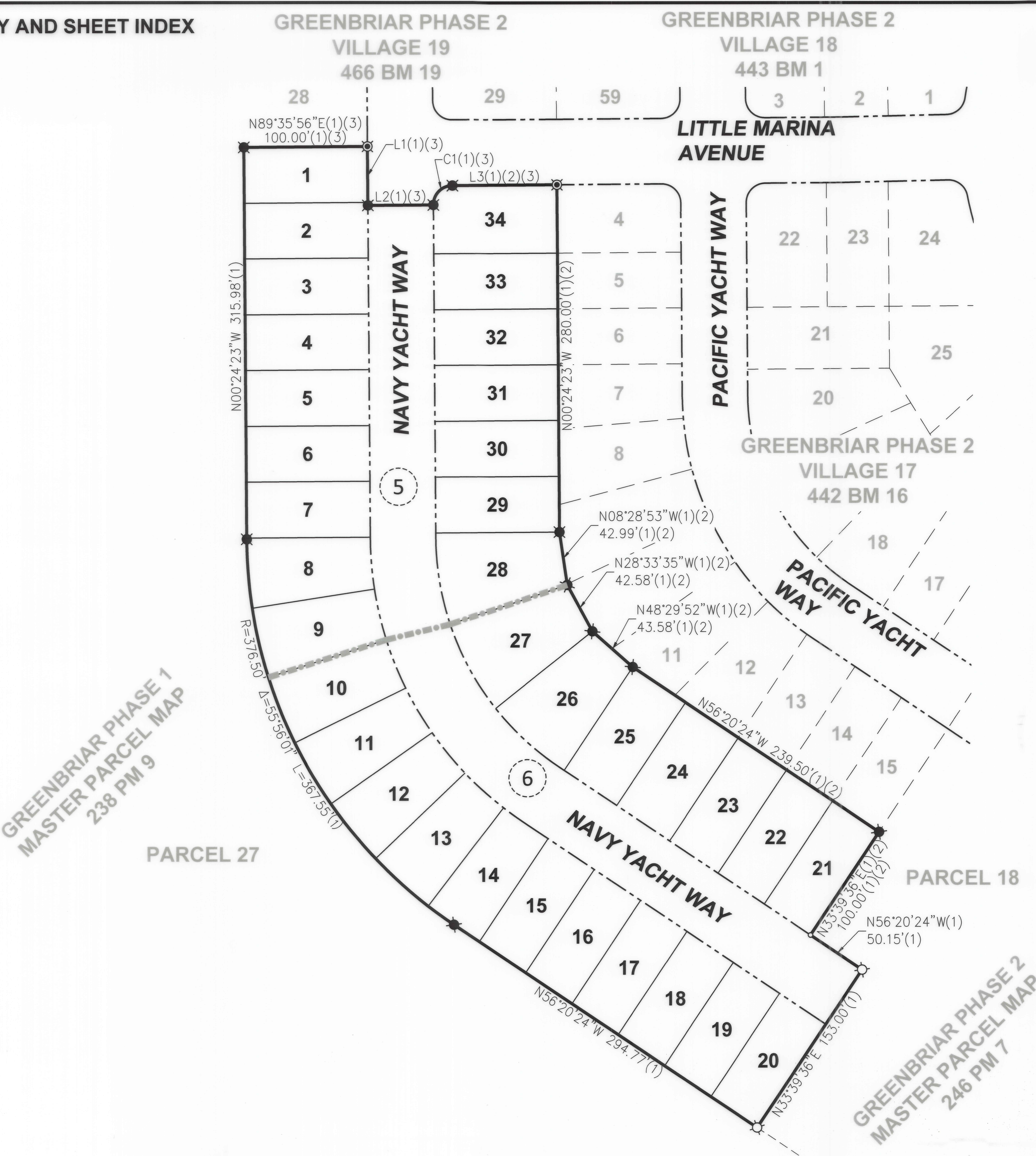
FEBRUARY 2026

WOOD RODGERS
BUILDING RELATIONSHIPS ONE PROJECT AT A TIME
3301 C ST, BLDG. 100-B TEL 916.341.7760
SACRAMENTO, CA 95816 FAX 916.341.7767

SHEET 2 OF 5

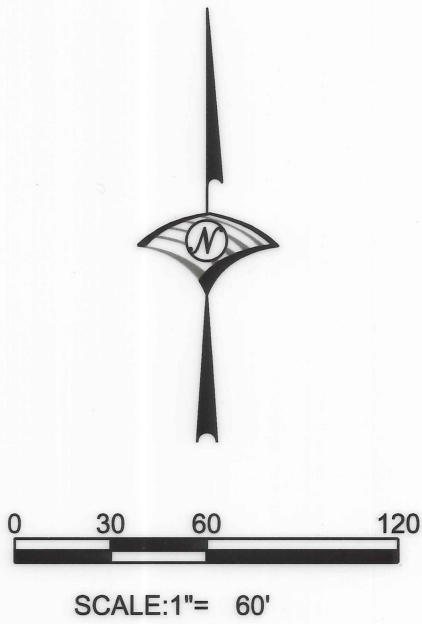
1116.110

VILLAGE BOUNDARY AND SHEET INDEX

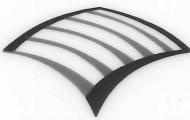


CURVE TABLE - THIS SHEET ONLY			
NO.	RADIUS	LENGTH	DELTA
C1	15.50'	24.35'	90°00'19"

LINE TABLE - THIS SHEET ONLY		
NO.	BEARING	LENGTH
L1	N0°24'23"W	47.42'
L2	N89°35'37"E	53.00'
L3	N89°35'56"E	84.50'



FINAL MAP OF
GREENBRIAR PHASE 2 VILLAGE 16
SUBDIVISION NO. **P18-050.19**
BEING A PORTION OF PARCEL 17 OF THAT CERTAIN MASTER PARCEL MAP ENTITLED "GREENBRIAR PHASE 2", FILED IN BOOK 246 OF PARCEL MAPS, AT PAGE 7, SACRAMENTO COUNTY RECORDS, AND SITUATE WITHIN SECTION 33, T.10N. R.4E. M.D.M. CITY OF SACRAMENTO, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

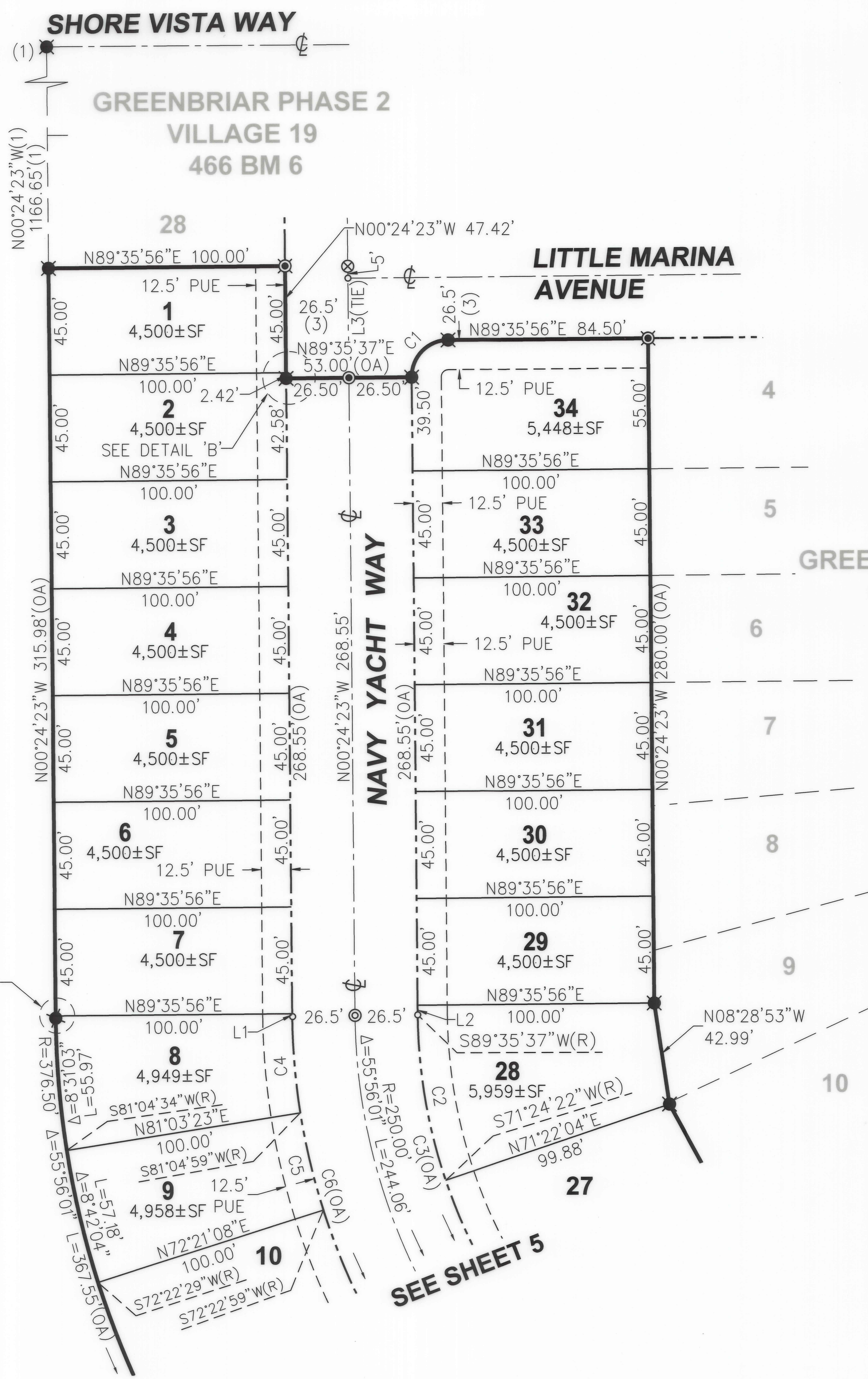


FEBRUARY 2026

WOOD RODGERS
BUILDING RELATIONSHIPS ONE PROJECT AT A TIME
3301 C ST., BLDG. 100-B TEL 916.341.7760
SACRAMENTO, CA 95816 FAX 916.341.7767

SHEET 3 OF 5

1116.110

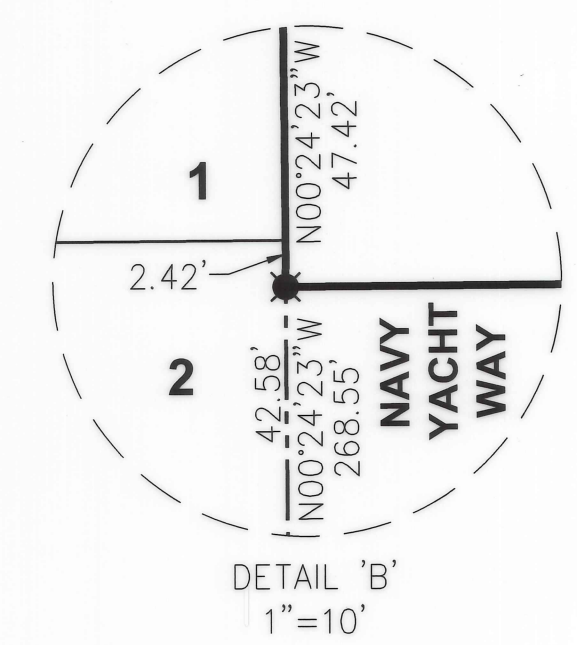
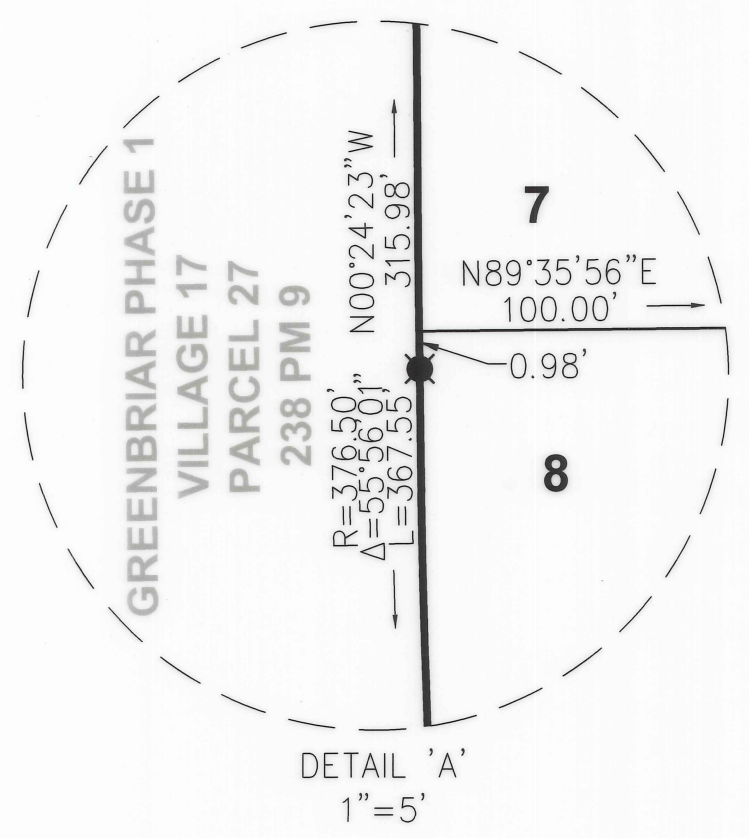


MASTER PARCEL MAP
GREENBRIAR PHASE 1
PARCEL 27
238 PM 9

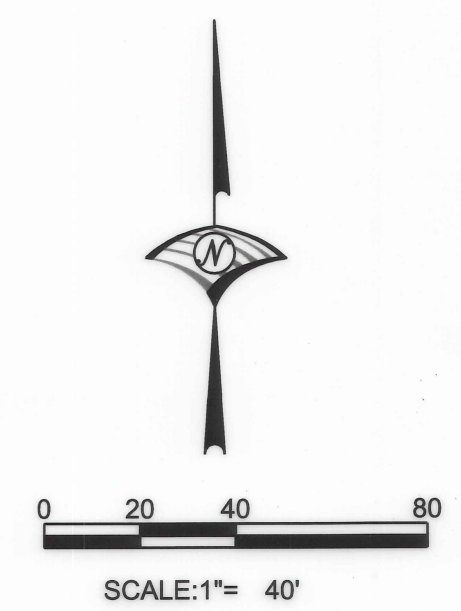
SEE SHEET 2 FOR LEGEND, BASIS OF BEARINGS, NOTES AND REFERENCES.
SEE SHEET 3 FOR VILLAGE BOUNDARY AND SHEET INDEX.

CURVE TABLE - THIS SHEET ONLY			
NO.	RADIUS	LENGTH	DELTA
C1	15.50'	24.35'	90°00'19"
C2	223.50'	70.95'	18°11'15"
C3	223.50'	218.19'	55°56'01"
C4	276.50'	41.07'	8°30'38"
C5	276.50'	41.99'	8°42'00"
C6	276.50'	269.93'	55°56'01"

LINE TABLE - THIS SHEET ONLY		
NO.	LENGTH	BEARING
L1	0.97'	N0°24'23"W
L2	4.05'	N0°24'23"W
L3	42.00'	N0°24'23"W



FINAL MAP OF
**GREENBRIAR PHASE 2
VILLAGE 16**
SUBDIVISION NO. P18-050.19
BEING A PORTION OF PARCEL 17 OF THAT CERTAIN MASTER PARCEL
MAP ENTITLED "GREENBRIAR PHASE 2", FILED IN BOOK 246 OF
PARCEL MAPS, AT PAGE 7, SACRAMENTO COUNTY RECORDS,
AND SITUATE WITHIN SECTION 33, T.10N. R.4E. M.D.M.
CITY OF SACRAMENTO, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA



WOOD RODGERS
BUILDING RELATIONSHIPS ONE PROJECT AT A TIME
3301 C ST. BLDG. 100-B TEL 916.341.7760
SACRAMENTO, CA 95816 FAX 916.341.7767

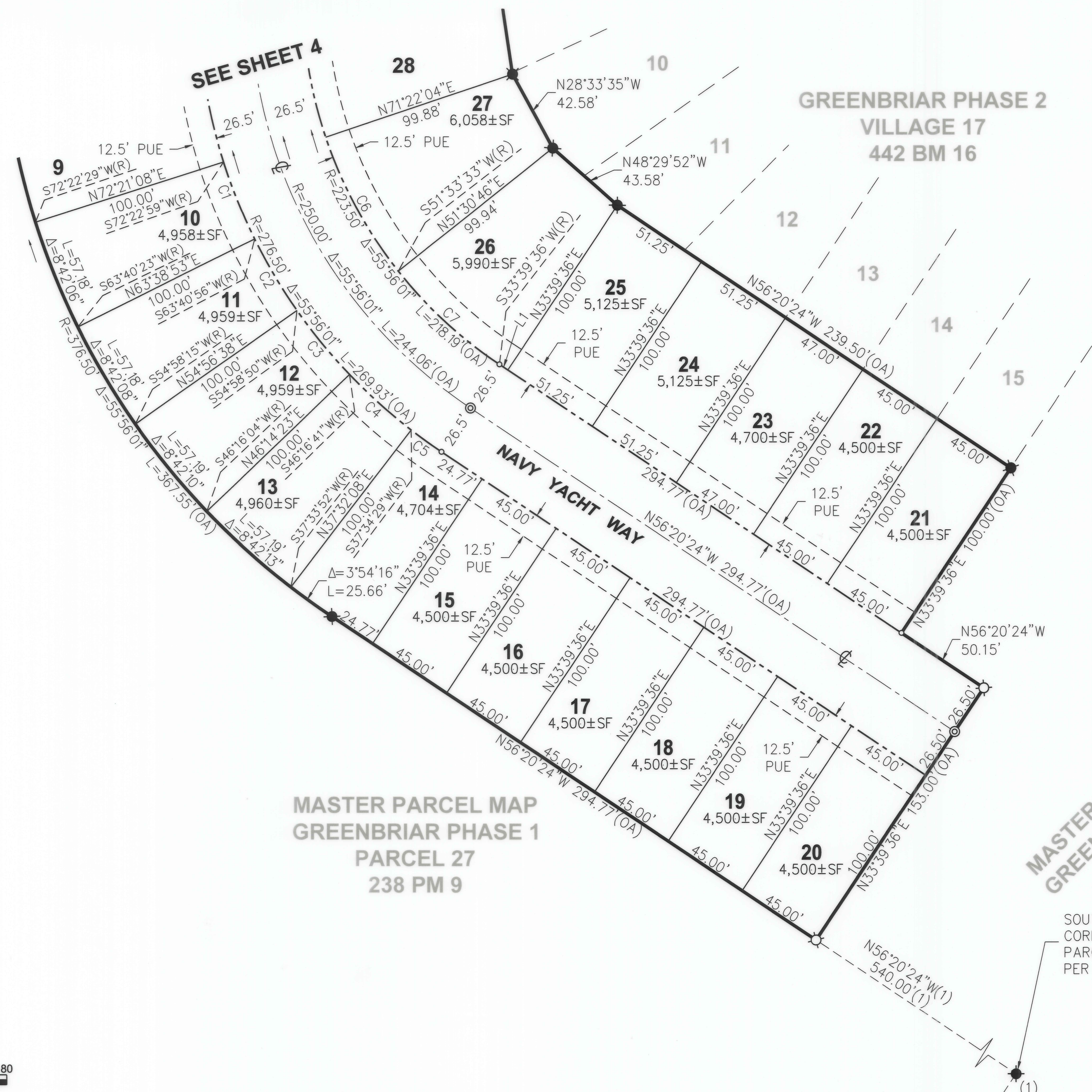
FEBRUARY 2026

SHEET 4 OF 5

1116.110

LINE TABLE — THIS SHEET ONLY		
NO.	LENGTH	BEARING
L1	5.12'	N56°20'24"W

CURVE TABLE — THIS SHEET ONLY			
NO.	RADIUS	LENGTH	DELTA
C1	276.50'	41.99'	8°42'03"
C2	276.50'	41.99'	8°42'06"
C3	276.50'	42.00'	8°42'09"
C4	276.50'	42.00'	8°42'12"
C5	276.50'	18.89'	3°54'53"
C6	223.50'	77.42'	19°50'50"
C7	223.50'	69.82'	17°53'57"

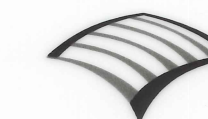


0 20 40 80
SCALE: 1" = 40'

SEE SHEET 2 FOR LEGEND, BASIS OF BEARINGS, NOTES AND REFERENCES.
SEE SHEET 3 FOR VILLAGE BOUNDARY AND SHEET INDEX.

FINAL MAP OF GREENBRIAR PHASE 2 VILLAGE 16

SUBDIVISION NO. P18-050.19
BEING A PORTION OF PARCEL 17 OF THAT CERTAIN MASTER PARCEL
MAP ENTITLED "GREENBRIAR PHASE 2", FILED IN BOOK 246 OF
PARCEL MAPS, AT PAGE 7, SACRAMENTO COUNTY RECORDS,
AND SITUATE WITHIN SECTION 33, T.10N. R.4E. M.D.M.
CITY OF SACRAMENTO, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA



WOOD RODGERS
BUILDING RELATIONSHIPS ONE PROJECT AT A TIME
3301 C ST, BLDG. 100-B TEL 916.341.7760
SACRAMENTO, CA 95816 FAX 916.341.7767

FEBRUARY 2026

SHEET 5 OF 5

1116.110