

PRELIMINARY Service of the City Council Office of the City Council PRELIMINARY Service Vo APR 15 1980

# PRELIMINARY BUDGET FOR FISCAL YEAR 1980 - 81

SUBMITTED TO THE

SACRAMENTO MAYOR AND CITY COUNCIL

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## MAYOR

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BY ·

CITY MANAGER WALTER J. SLIPE

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# CITY MANAGER'S LETTER OF TRANSMITTAL

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## CITY OF SACRAMENTO CALIFORNIA

OFFICE OF THE CITY MANAGER

April 15, 1980

CITY HALL 915 | STREET - 95814 (916) 449-5704

The Honorable City Council Sacramento, California

Honorable Members in Session:

In accordance with the City Charter, we are submitting the Preliminary Budget for the 1980-81 Fiscal Year. The Budget is one of the most important documents we provide the City Council because it has significant long-range implications for the City. It is more than a program translated into dollars and cents; it sets priorities, establishes service levels and provides the basis from which future budgets are developed.

#### A BRIEF SUMMARY

The City Council instructed the staff to prepare the 1980-81 Preliminary Budget assuming that Proposition 9 would pass and that the anticipated General Fund revenue loss (\$5 million) would be absorbed by cutting the departmental budgets. The 1980-81 Preliminary Budget reflects the required reductions. This was accomplished by decreasing 1980-81 appropriations and service levels in the operating departments.

In addition, the staff has clearly indicated alternative ways to preserve essential City services and to balance this budget such as the transfer of Capital Improvement revenues in those areas where it seems appropriate. The City Council will also recall that it is possible to levy a property tax override for General Obligation debt service and voter approved retirement obligations in order to balance the budget. These suggestions have been made as alternatives to the severe cuts which have been incorporated into the 1980-81 Preliminary Budget.

The bottom-line figure for the 1980-81 Preliminary Budget is \$143,677,427 as shown on Table 3 on Page 13. This includes the entire budget: general operations, self-supporting activities, capital improvements, contingency appropriations, and fixed costs. In order to absorb the General Fund anticipated revenue loss of \$5 million resulting from the passage of Proposition 9, the total budget has been reduced from 1979-80 by \$2,190,440 or 1.5%. More importantly the budgets for the operating departments have been reduced by \$951,226 or 1.0%. Although the 1980-81 Preliminary Budget proposes a spending level of only a little less than 1979-80, cuts and service level reductions of approximately \$3 million have been made in order to absorb accelerating costs for fuel and the City's pension system.

The 1980-81 Preliminary Budget includes the new fee increases, already adopted by the City Council, for Camp Sacramento, the Golf Enterprise, various recreational activities, and the utility companies for work done by the Street Maintenance Division. We have also included all the proposed fee increases already recommended to the City Council: increased fees at the Boat Harbor for future capital expenditures; charges at the animal control center; monthly parking rates; garbage and lawn and garden rates; in various fees for planning applications; building and equipment rental rates at the Community Center; and various increases in administrative fees.

The 1980-8] Preliminary Budget anticipates the deletion of 101 FTE (Full Time Equivalent) positions, which translates into 139 employees as shown on Table 4 on Page 15. These deletions represent severe cutbacks which would have significant impacts upon City services.

The following highlights represent examples of the recommended cutbacks included in the 1980-81 Preliminary Budget:

- . Early closing of one (1) fire station.
- Elimination of over twenty-four (24) sworn officers and civilian personnel from various activities throughout the Police Department.
- Severe cutbacks in childrens' services in the libraries and closing of the Central Library on Saturdays.
- Elimination of ten (10) positions in the Parks Division which would affect the maintenance level in the City's parks system.
- General cutback of many City recreational activities involving the deletion of 17 positions equivalent to full time positions.
- Severe reductions in various City Engineering divisions, which will have both short and long-term consequences on public service.
  - Substantial reductions in City staff departments hardest hit during Proposition 13. This will further reduce the ability to administer the City effectively and efficiently and inhibit the ability to systematically employ newer and more innovative management tools necessary to manage today's cities.
  - Elimination of the City's centralized public information program, thereby reducing the City's direct and daily contact with the news media and certain ongoing community relations activities.

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#### FINANCIAL RECAP AND PRINCIPAL ASSUMPTIONS

Since passage of Proposition 13, two years ago, a great deal of attention has been given to carry-over funds, fund balances, or as they are sometimes referred to, surpluses. At this time we need to explain the City's fund balances and assumptions.

The 1979-80 Final Budget forecasted year-end June 30, 1980 fund balances of approximately \$16.6 million. Of this total, \$6 million was forecasted for General Government use (\$5.5 million - General Fund, and \$ .5 million - General Revenue Sharing).

In January 1980, the staff prepared a "Preliminary Analysis" of General Government growth for the current year which served as bases for departmental budget preparation and 1980-81 Budget Policy adopted by the City Council.

The analysis depicted three (3) possible scenarios. The most probable was presented as between two extreme situations. When the report was presented, we indicated to the City Council that the projections were preliminary and required further refinement during the budget planning process.

At this time, we have completed our latest financial forecast which is now serving as the basis for the preparation of the 1980-81 Preliminary Budget. It is important to note that as we finalized our latest forecast it became obvious that current economic conditions were having a dire effect on the financial health of the City. For example, the number and value of building permits for the first part of the 1980 calendar year are half of what they were in 1979 for the same period of time. Overall, the first six (6) months of the 1979-80 Fiscal Year were very positive from an economic point of view. However, a review of the second six (6) month projection is not very positive. An analysis of the two (2) six (6) month periods is similar to reviewing two completely different years. Therefore, our economic forecast is filled with assumptions and disclaimers.

The following table summarizes changes in the City's projected fund balances from the 1979-80 Final Budget to the current:

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#### Actual 6-30-79 Fund Balances and Changes to 6-30-80 Projected Fund Balances

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<u>Fund</u>	Actual Fund Balance <u>6-30-79</u>	6-30-80 Fund Balance Per Final Budget	1979-80 Administrative Contingencies	6-30-80 Total Per Final Budget	6-30-80 Total Per January "Preliminary Analysis"	6-30-80 Total Per Current Projection	Differences (Last Year To This Year)	
General*	S12.9 Million	S .1 Million	S 5.4 Million	S 5.5 Million.	S 7.0 Million	S 8.6 Million	\$ (4.3) Million	
Revenue Sharing	.7	.5	0	. 5	1.1 ·	.9	· .2	
Park Development	.5	: 4	0	. 4	1.3	.7	· .2	
Major Street Const.	1.3	2.8	0	2.8	3.2	2.5	1.2	
Sewer	1.6	.8	0	.8	1.3	1.3	(.3)	-4-
Water .	2.1	2.1	0	2.1	1.9	1.9	(.3)	
Waste Removal	1.4	.8	0	.8	. 3	. 3	(1.1)	
Risk Management	0	.3	. 0	. 3	1.2	ì.2	1.2	
Other	7.4	3.0	. 4	3.4	3.3	3.1	(4.2)	. •
TOTAL	S27.9 Million	\$10.8 Million	<u>S 5.8 Million</u>	S16.6 Million	S20.6 Million	\$20.5 Million	<u>\$ (7.4) Million</u>	

\* The revenues from State Assistance have been included in this number for comparison purposes.

#### TABLE 1

The overall increases in the 6-30-80 projected fund balances from the 1979-80 Final Budget to the current projection (\$3 million) is attributable specifically to the funds set forth above. Major factors that have caused these changes are additional revenues, interest income, salary savings, fleet management costs, changes to the indirect cost plan, and additional capital improvement appropriations. A further analysis of these changes will be provided in a report by the Director of Finance during the budget hearings.

Probably, the most important comparison to make is the one between fiscal 1978-79 actual fund balances (6-30-79) of 27.9 million and the current projected balances for 1979-80 (\$20.5 million). This comparison shows a decline in fund balances of \$7.4 million overall and a \$4.3 million decrease in the General Fund. This means that the City will be spending more than it received this year both on an overall basis and for general operating purposes -- a practice which cannot long continue.

Revenue and fund balance forecasting is once again, more art than science these days because of the Nation's fluctuating economy, now affecting Sacramento.

#### BUDGET POLICY

The memorandum dated January 15, 1980 regarding budget policy matters was previously given to the City Council. This memorandum summarized the financial condition of the City and gave the economic forecast. It addressed the impact of Proposition 4 (Gann Initiative) and defined many of the issues facing the City Council. Finally, it recommended the adoption of a resolution establishing budget guidelines for the 1980-81 Fiscal Year. A copy of the Budget Resolution has been attached for your review and reference on Page 22.

The budget policy memorandum discussed the following policy areas:

1. Proposition 4 (Gann Initiative) Spending Limitation

The staff analysis reviewed by the City Council indicated that the limitation imposed by Proposition 4 would not affect the City's budget during the 1980-81 Fiscal Year.

#### 2. Operating Budget Parameters

The City's budgeting goal continues to be a balance between operating revenues and operating expenditures. A review of the above fund balance comparison reveals that we are not meeting this objective. The chart reveals that the most current projection of the total fund balances anticipates a decline from last year's \$7.4 million. This means that the City will be overspending by that amount during the 1979-80 Fiscal Year.

The policy memorandum also pointed out that fund balances will probably continue to erode during 1980-81 because expenditure growth will out pace revenue growth. This is because anticipated increases for social security and unfunded pension costs, energy related costs, and known salary and compensation obligations will

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be more than revenues can support. At this point we have estimated the fund balance erosions for the 1980-81 Fiscal Year to be more than \$3 million prior to the establishment of the reserves and restricted funds necessitated by Proposition 4.

Finally, the memorandum indicated that revenue loss resulting from the passage of Proposition 9 could be substantial, although figures still remain unknown.

After discussing this matter in much detail, the City Council instructed the City Manager to prepare the 1980-81 Preliminary Budget assuming that Proposition 9 will be approved by the voters. In this regard, the Budget Resolution states that the General Government portion of the Preliminary Budget should reflect a reduction of approximately \$5 million below the existing service level.

This decision was made after reviewing alternative potential impacts to the City resulting from the passage of Proposition 9. The City Council is aware that Proposition 9 would reduce the State Income Tax by 50%. Although local government does not receive State Income Tax revenue directly, State Law (A.B. 8) requires that State revenue shortfalls be absorbed by local government. Under current law this would be done by a reduction in specific subventions to local government by the State. The estimated revenue to Sacramento from these specific subventions approximates \$8.5 million.

In addition, the current "State Bailout" revenue received by the City through additional property taxes amounts to about \$5 million. Therefore, an argument could be made that Sacramento's potential revenue loss with the passage of Proposition 9 is \$13.5 million.

However, since there are a number of factors over which the City has no control such as the size of the State surplus, estimated 1980-81 State revenues, the effective date of Proposition 9, potential State budget reductions, and the potential revision to the A.B. 8 legislation, local predictions of the effects of Proposition 9 are difficult if not impossible at this time.

Therefore, the City Council chose a "middle-of-the-road" approach for planning purposes of \$5 million.

We have tried to comply, and have recommended cuts where it seemed appropriate and mitigation measures could be used. Although the preliminary budget only shows a slight decrease for this year, we have been forced to propose reductions of over \$3 million in order to absorb the higher fixed costs of fuel and the City's pension system. It is also important to re-emphasize that the 20% inflation rate has required all departmental managers to absorb much higher costs of continuing programs at their current level.

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#### 3. New or Increased Revenues

The Council's Budget Policy expressed specific guidelines in several areas pertaining to revenues. For example, in the areas of fees and charges, it stated that increases could be proposed in areas where there was a demonstrated need and existing costs necessitated them. The 1980-81 Preliminary Budget <u>does</u> propose a number of increases to support a variety of activities throughout the City.

Also, in accordance with Budget Policy, we have not included the property tax override for debt service or voter-approved pension costs, permitted under the appropriate provision of Proposition 13. However, this is a revenue source which could be used by the City Council as an alternative to deep and significant cuts included in this Preliminary Budget.

Finally, the City Council approved a general statement indicating the City Manager was able to use Federal General Revenue Sharing Funds beyond past levels to support General Government operations. In this connection, we are proposing the use of \$3.3 million of General Revenue Sharing Funds for operations or approximately 78.6% of the 1980-81 allocation.

#### . Reserves

In accordance with the City Council's direction, we attempted to set aside a reserve for unanticipated emergencies and contingencies in each operating fund.

During the next few years this reserve will be extremely important as we are called upon to use surpluses due to limited resources and higher expenditures.

We have also set aside sufficient funds in a salary reserve to fund a nine percent (9%) salary and benefit increase for employees, which represents a known obligation.

#### 5. Contribution Budgets

The Council's Budget Resolution states that the City Manager is directed to establish the funding for the "Contributions to Other Governmental Agencies", "Entertaining and Advertising", and "Contributions to Other Agencies" at a maximum of \$200,000. This has been accomplished in the 1980-81 Preliminary Budget.

The Budget Policy Resolution is fiscally conservative because it has required the staff to make significant reductions in program areas in order to anticipate the revenue loss resulting from the passage of Proposition 9. On the other hand, the 1980-81 Preliminary Budget has been prepared using rather optimistic assumptions. Other than an estimated decline of 9% in construction related revenues, the anticipated revenues for 1980-81 show healthy increases. In addition, we have not assumed the "worst case" if Proposition 9 passes; nor, have we projected an adverse impact of a reduced Federal Budget. If these assumptions proved overly optimistic further budget reductions must be made.

#### REVENUES

Uncertainty is the one word that describes the City's revenues for the 1979-80 and 1980-81 Fiscal Years. The national picture, characterized by run-away inflation and very high interest rates, has affected the revenues to the City and has specifically resulted in a substantial decline in construction-related revenues.

As the 1979-80 fiscal year comes to an end and the 1980-81 fiscal year begins we must monitor the revenues to the City very closely so that revenues will support adopted expenditure levels.

The reduced Federal budget will also have a substantial impact on revenue to the City. In this regard, we have projected a decline in Federal revenue for the CETA Program and are anticipating reductions in other Federal programs such as Community Development Block Grant and General Revenue Sharing for the 1981-82 Fiscal Year.

With specific reference to the 1980-81 revenue schedule the City Council should realize that we have included all of the proposed rate increases which were suggested a month ago. These include increases for recreational activities, monthly parking rates, rates by garbage and lawn and garden services, various planning fees, administrative fees, and various increases in rates at the Community Center.

In addition, the City Council will note that the financial impact of Proposition 9 has been estimated to be a \$5,000,000 reduction to the General Fund.

The Council will also recall that the City contracted with California State Unviersity at Sacramento for a revenue forecasting project. The revenue schedule includes the school's recommendations where we felt they were appropriate. The Finance Director has prepared a separate report and will be discussing this project during the course of the budget hearings.

Finally, the City Council must understand that certain litigation now pending could materially affect the revenue of the City. For example, litigation is now pending to eliminate the property transfer tax and require the City to return the revenue already collected to the taxpayers. In addition, several matters related to the old SYETA Program and the City's adopted Indirect Allocation Plan could affect the revenues received by the City from the Department of Labor. On the other hand, litigation now pending with the County of Sacramento regarding traffic fines could result in additional revenue to the City. These revenues have not been included in the revenue schedule. City Council

Overall, we are projecting that total City revenues will grow by \$17.5 million or 15.4% between the 1978-79 and 1979-80 fiscal years, we are estimating that they will only grow by \$1.4 million or 1.1% between 1979-80 and 1980-81 after substracting the loss due to the passage of Proposition 9. Since the loss of revenue due to Proposition 9's passing affects the General Fund more than the other Funds, we must turn our attention to the General Fund.

The City Council will note that changes in the accounting procedures for reimbursements and the use of AB 8 State Assistance make the comparison of revenues between the 1978-79 and the 1979-80 fiscal years difficult. Without these accounting changes and one large grant which were received during 1979-80 for the Sacramento Northern Bikeway and a reimbursement from Sacramento County for the Oak Park Multi-Service Center, the real growth between 1978-79 and 1979-80 was \$6.6 million or 12.2%.

Further, with specific reference to the anticipated General Fund revenues for 1980-81 as compared to 1979-80, the real growth between the two (2) Fiscal Years is \$167,625 or .3%. This growth is after the loss (\$5 million) anticipated by passage of Proposition 9. We are forecasting that the revenues for 1980-81 will be about the same as this year.

In summary form the following revenue forecasting assumptions have been made for the 1980-81 Fiscal Year:

- Property taxes will continue to increase but at a slower rate. Increases for non-secured property taxes will be severely affected due to the continued loss of consumer real income.
- Sales and Use Taxes will remain at the current rate of growth due to the inflation factor, causing a general product price increase. The projections are supported by the Revenue Forecasting for City of Sacramento Report issued February 1980 by the Department of Economics, California State University, Sacramento.
- 3. Real Property Transfer Tax will decline to \$2,000,000 (13.0%) due to the property and home sales slowdown currently affecting Sacramento. The high cost of construction and mortgage money is now expected to severely affect the real estate market through the summer of 1980.
- 4. Utility Users Tax will increase to \$6,200,000 (16.0%) primarily due to continued increase in the tax base, generated by the utility rates.
- 5. Construction-related taxes and fees will decline by 9% due primarily to the high cost of mortgage and construction. The present record level cost of borrowing money is expected to remain through the summer of 1980. Should the interest rates continue to increase or not subside in the early fall of 1980, the present estimates will not be realized, creating a potentially significant reduction in City funding.

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City Council

6. Interest on Investments of City funds will continue at the present level of income. The higher rate of return on investments will be offset by the decreased investment base resulting from the use of fund balances to finance current programs.

With reference to the special funds, we have projected most of the special funds on the same basis as they were during 1979-80. However, it is important to note that those funds specifically related to construction, such as park development funds, have been decreased in accordance with our overall forecast related to construction decline. Also, with specific reference to Waste Removal Fund revenues, we have included a rate increase of over 30%, necessary to support the current service at the existing level. This would be modified when further City Council action is taken on the service level.

General Revenue Sharing has been projected at the same level as 1979-80 and the revenue from the UDAG Grant has been split between the 1979-80 and 1980-81 fiscal years. This reflects our anticipated use and receipt of these funds.

Based upon these assumptions and the above comments, we have estimated the revenue for the 1980-81 Fiscal Year as follows:

## TABLE 2

### REVENUE COMPARISON

<u>City Funds</u>	1978-79 <u>Actual</u>	1979-80 Amended Budget	1980-81 Preliminary Budget	Percent Increase (Decrease)
General*	\$ 59,750,891	\$ 66,449,375	\$ 66,617,000	0.3%
Special Revenue**	17,455,780	19,517,379	20,114,600	3.1%
Enterprise/Internal Service	29,892,351	32,161,958	34,828,000	8.3%
Sub Total	\$107,099,022	\$118,128,712	\$121,559,600	2.9%
СЕТА	6,673,842	8,722,808	8,254,000	( 5.4%)
One-Time Grants	8,055	1,650,000	300,000	(81.8%)
Reimbursements	N/A	2,800,000	2,600,000	( 7.1%)
Grand Total City Funds	<u>\$113,780,919</u>	<u>\$131,301,520</u>	<u>\$132,713,600</u>	<u>    1   1%                            </u>

\* Excludes reimbursements and one-time grants; and, includes anticipated Proposition 9 reserve loss of \$5 million.

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\*\*Excludes CETA.

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As you can see, anticipated Proposition 9 losses of \$5 million in the General Fund as well as decreased revenues to the Special Revenue Funds (resulting primarily from the decline in construction-related revenues) will result in <u>next</u> year's forecasted revenues, in these areas, being the same as <u>this</u> years'. Revenues have grown only in enterprise areas, where the overall growth of the City and increased rates have resulted in a growth of \$2.7 million or 8.3%.

#### EXPENDITURES

The proposed expenditures for the 1980-81 Fiscal Year reflect major cuts throughout all of the departments of the City resulting from the City Council direction to prepare a budget which anticipates the passage of Proposition 9. Again, although we have only been able to reduce the Preliminary Budget to a level slightly below this year, we were forced to cut existing programs by over \$3 million in order to absorb inflationary costs of doing business and at the same time meet the Council's goal of balancing a Proposition 9 Budget.

Our goal throughout this budget has been to minimize the reduction of direct services to the public and the actual lay-off of employees. This has meant that in many instances we have sacrificed the quality of service for the quantity of service. This is particularly evident in the City activities which must respond to the growth of the City such as Public Works and Community Services.

As an alternative to the deep and significant cuts throughout the organization, the City Council might wish to consider the use of previously appropriated funds for Capital Improvements to balance the budget. The problem with this approach, however, is that the revenues are one-time revenues and once they are used up, cuts would then have to be made.

Another alternative to the proposed cuts in this Preliminary Budget is for the City Council to levy a property tax override for General Obligation debt service which would yield almost \$1 million, or for voter-approved pension costs which would yield approximately \$3 million. The revenue from these overrides would be an on-going source of revenue which could release other revenues to support the on-going costs of City government.

The following is a recap of the 1980-81 Preliminary Budget:

TABLE 3	3
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### EXPENDITURE COMPARISON

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Government Audit Activity 1978-		1980-81 Preliminary Budget	Percent Increase ( <u>Decrease</u> )
General Government \$ 5,60	04,270 \$ 6,811,197	\$ 6,745,624	(1.0%)
Public Safety 32,23	40,964,301	39,691,313	(3.1%)
Public Works 36,69	35,048,838	35,988,705	2.7%
Community Services 11,08	32,928 11,189,348	11,003,274	(1.7%)
Library & Cultural 5,78	6,543,623	6,413,348	(2.0%)
On-going Non-Departmental4,18	6,254,269	6,018,086	(3.8%)
Subtotal \$ 95,57	<b>\$106,811,576</b>	\$105,860,350	(1.0%)
CETA 6,67	3,842 9,588,650	8,333,994	(13.1%)
Contingency Reserve	-0- 5,782,448	7,730,083	33.7%
Salary and Benefit Reserve	-00-	6,300,000	100.0%
Early Contribution to the Retirement System 2,00		-0-	· · · · · ·
Utility Users Tax Rebate	1,500 218,000	218,000	
Injury on Duty Budget Unit	-0- 250,000	250,000	· ·
SHRA1,94	4,099 2,498,300	2,391,500	(4.3 <sup>a</sup> / <sub>10</sub> )
Subtotal Operating \$106,19	\$125,148,974	\$131,083,927	4.7%
Capital Improvements 11,93	20,718,893	12,593,500	(39.2%)
GRAND TOTAL <u>\$118;12</u>	\$145,867,867	\$143,677,427	(1.5%)
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\* Audited 1978-79 includes year-end adjustments included in the 1978-79 Financial Statements but not in the Final Budget status report.

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City Council

A review of the Operating Budget comparison on the previous page prior to reserves and other non-comparable expenditures reflects a decrease of \$951,226 or 1.0% from 1979-80 to 1980-81. As mentioned previously, although this appears to be only a slight reduction, cutbacks of over \$3 million have been made so that we could absorb other uncontrolled cost increases. These reductions will have severe impacts upon the organization, explained in more detail in the "Program Implication" section of this letter and the impact chart which has been attached and begins on Page 25. The operating budget has not been decreased to the Proposition 13 level (1978-79) but as can be seen, it has been cut. This is revealed by examining the impact chart and proposed reductions from the "status quo" - no program change budget: This has been done because departments were told to absorb substantial inflationary increases in materials and supplies, fuels, increases in pension costs and social security, and still provide service to growing areas.

A review of Table 4 on Page 15 of the next section reveals that the 1980-81 Preliminary Budget contains only 8.5 more full-time positions, excluding CETA, then the 1978-79 Fiscal Year (the Proposition 13 Budget). With the growth of the City and the increased number of programs which we have undertaken, it should be easily understood that service levels will necessarily decrease under the proposed 1980-81 budget.

We have attempted to reduce the Capital Improvements Program below last year's level to conform with our ability to complete the work in a timely fashion as well as to conform to the reduced staffing levels. This has been accomplished.

The City Council should pay particular attention to the "Program Implications" section of this letter as well as the attached Impact Chart. After review of these sections, the City Council may wish to utilize a portion or all of the alternatives suggested above in order to balance the budget and minimize the impact of the immediate cuts. These alternatives were the use of Capital Improvement funds or the imposition of the property tax override.

#### PERSONNEL

The 1980-81 Preliminary Budget reflects the following proposed staffing pattern:

#### TABLE 4

•	POSITION - EMPLOYEE COMPARISON							
Government	1978-7 Actua	-	1979-8 Curren Budget	t j	1980-81 Prelimin Budget	ary	Increa (Decrea	se)
Activity	Positions	People	Positions	People	Positions	People	Positions	People
General Government	202.95	(212)	224.70	(238)	216.60	.(223)	-7.1	(-14)
Public Safety	1185.60	(1258)	1211.70	(1284)	1172.50	(1244)	-39_20	(-40)
Public Works	873,30	(927)	899.90	(949)	882.40	(926)	-17.50	(-23)
Community Services	485.50	(740)	486.60	(716)	455.70	(662)	-30.90	(-54)
Library and Cultural	140.65	(172)	170.60	(225)	164.30	(217)	-6.3	(-8)
Internal Services	64.10	(64)	69.10	<u>(69</u> )	69.10	(69)	-0-	. (0)
Subtotal	2952.10	(3373)	3062.60	(3481)	2960.60	(3341)	101.00	(139)
CETA	349.70	<u>(350)</u>	410.00	<u>(410</u> )	410.00	<u>(410</u> )	_0	<u>(0</u> )
GRAND TOTAL	<u>3301.80</u>	_3723	3472.60	<u>(3891</u> )	3370.60	<u>(3751</u> )	-101.00	<u>(-139)</u>

POSITION - EMPLOYEE COMPARISON

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#### City Council

As can be seen from the above, the program reductions have significantly affected the City's staffing level in terms of reduced personnel in all areas. Although we attempted to replace the impact in certain areas of the City, it simply was not possible because of the large dollar amount needed to be cut and the significant cuts experienced during the Proposition 13 budget hearings in the administrative and leisure activities areas.

Overall, the 1980-81 Preliminary Budget reflects a decrease of 101 positions equivalent to full-time which represent a total of 139 jobs. Obviously, we will be attempting to delete vacant or new and unfilled positions in order to minimize the layoffs and specific impact upon the employees of the City. However, in many instances this will not be possible and actual layoffs will have to take place to decrease the budget to the projected level.

#### PROGRAM IMPLICATIONS.

As pointed out above, the implementation of the City Council's budget policy which has assumed the passage of Proposition 9, has required serious and significant cuts in the various program activities of the City. This is especially true since we must absorb the increased costs of inflation and still balance the budget with less revenues.

We have attached an impact chart which summarizes these changes for your review and reference. Again, we must emphasize that in addition to all cuts made in the departmental budgets, literally every activity has been forced to absorb the inflationary costs related to paper, utilities, and fuel. These costs have increased dramatically over the last year.

It should also be noted that we have eliminated the compensation for all of the Boards and Commissions of the City since several commissioners actually volunteered this as a means to save money.

Finally, as stated before, in specific areas of City activity we have suggested substituting capital funding sources as alternatives to implementing the suggested cuts. We have also mentioned that the City Council could impose a property tax override for debt service and voter-approved pension costs in order to generate additional revenue as an alternative to the reduction cuts. Specific program implications have been highlighted and are summarized below by functional category:

#### Administration

- 1. The reorganization/restructuring of the Mayor/City Council offices has been included in the Preliminary Budget and results in an increase in this activity.
- The City Manager's office reflects the elimination of the centralized public information function for the City and will result in an elimination of the direct and daily contact with the media and a variety of community related activities.

3. In all of the staff departments the proposed reductions will result in substantially less service to the departments, the City Manager, and the City Council. As you are aware, the United States Controller General's office completed a survey of the effects of Proposition 13 on selected California cities. The study concluded that the City of Sacramento sustained the largest cuts in the administrative area (27%) of all the cities surveyed. The decreases in Finance, Personnel, and Data Processing departments will further reduce the staffing capacity of the City.

It is important for the City Council to recognize and understand that reductions in the administrative departments of the City reduces the capacity and ability of the Council to control and direct the organization. The City Council is only able to control the organization through the City Manager's office and the staff departments. This is accomplished by the requirement for reports, information, and material through the offices of the City Manager, Director of Finance, Director of Personnel, Director of Data Processing, and Employee Relations. Reduction in these areas means a lack of control and management on a City-wide basis.

4. The 1980-81 Preliminary Budget includes eliminating night and weekend telephone service for the City. The installation of recording devices will be necessary in order to keep pace with emergency calls other than Police or Fire.

#### Planning

The 1980-81 Preliminary Budget reflects a decrease of two positions in the Planning Department. This will result in a general decrease in our ability to process current planning applications and will eliminate the staff assistance to the Architectural Review Board.

#### Police

- The 1980-81 Preliminary Budget for the Police Department reflects the decrease of more than 24 positions in the Department. Although we have attempted to minimize the impact upon the Patrol function of the Department the budget does reflect the decrease of more than eight positions in the Office of Operations. The above reduction includes the elimination of one Crime Suppression Unit and three out of a total of 19 positions designated for patrolling the Mall.
- 2. The remaining decreases have been taken from the Offices of Administration and Investigation. These reductions will reduce the general support level in the Identification Section and with regard to the Office of Investigations will result in a general across-the-board reduction in the staffing level in all investigative areas.

#### Fire

The 1980-81 budget for the Fire Department anticipates the early closing of Fire Station No. 3 located at 1215 - 19th Street. This early closing will result in the reduction of 15 positions in the Department. Although the closing of this fire station has been planned for sometime, it was not anticipated to close until the new station at 13th and I Street was constructed. As we have indicated in the Capital Improvement Section of the budget, the Fire Chief will be proposing that the City's Fire Master Plan be reviewed with an eye to spreading fire stations further apart if modern fire prevention techniques such as smoke detectors, retardant fire materials, and sprinkler systems are mandated by local ordinances.

#### Public Works

- The budget for the City Engineer's office and the Real Estate Division reflects decreases in personnel services that will result in a general decrease in service to the public as well as a severe cutback in the attempt to expand the City's energy program.
- 2. Since the sign enforcement program has not yet been implemented, and since the fees offset inspection services, the 1980-81 budget for the Inspection Division has proposed the elimination of the Sign Enforcement program. The staff recognizes that the City Council has tentatively approved the program. However, its elimination is the only realistic way to cut costs in this area.
- 3. The budget for the Traffic Section of the Traffic Engineer reflects a decrease of three positions which will severely affect the sign maintenance and repair program for the City.
- 4. Until the City Council makes the final decision regarding the service level for Waste Removal we have included an increase in revenue of over 30% to support the service at the existing level.

#### Community Services

- The Administrative budget for the Community Services Department reflects a decrease of two positions which will result in a general decrease of administrative and clerical assistance to the Department, the City Manager's office and the City Council.
- 2. The 1980-81 budget for Recreation reflects a general decrease across-theboard for recreational services throughout the City. This translates into the elimination of 17 positions equivalent to full time or 41 jobs.
- 3. The preliminary budget for the Parks Division anticipates a total reduction of 10 positions which will result in the reduction of park and tree maintenance services throughout the City.
- 4. There will be a general reduction in the maintenance and groundskeeping at the Zoo as a result of reduction in this budget.

#### City Council

5. The 1980-81 budget for the Crocker Museum reflects a reduction in management hours worked and commensurate reductions in pay in order to meet the budget goals.

#### Library

- 1. The budget for the Library reflects a reduction of two career and 4.6 positions equivalent to full time. This reduction will result in a decrease of children services throughout the Library system and the closing of the Central Library on Saturdays.
- 2. The budget for book purchase has also been reduced and when one considers the increased inflationary costs related to this item, this will mean a substantial reduction in this budget item.

#### Salary Increase

A total of \$6.3 million has been set aside in a specific budget unit for salary and benefit increases. This amount translates into salary and benefit increases of 9% which reflects most of the contracts which have been negotiated for the 1980-81 Fiscal Year.

#### Utility Users' Tax

In accordance with City Council direction, we have included a flat rate Utility Users' Tax rebate of \$30 per person for each qualified applicant. This reflects an increase of \$6 and contains the provision that the maximum rebate will be \$36.

#### Contingency Reserve

As pointed out above, we have provided for a contingency reserve in those operating funds where it is applicable and feasible.

#### Capital Improvements

The following general comments are made with respect to the proposed 1980-81 Capital Improvements Program:

- 1. Generally, there has been an increased demand for projects which require General Fund or General Revenue Sharing financing. However, since we are anticipating reductions in both these funding sources the financing of many projects was not possible.
- 2. There is a need for additional funding for several major projects which have already been considered on a preliminary basis by the City Council. The funding for these projects will be the subject of further staff reports and are as follows:

- a. Old Sacramento Parking Garage (under I-5 Freeway)
- b. Waste Removal Transfer Station
- c. renovation of the Memorial Auditorium
- d. renovation of City Hall
- e. implementation of the Communications Master Plan
- 3. A review of the fund balance chart reveals that high balances exist in the Major Street Construction and Park Development Funds. We have resisted using these funds for operations, as well as substitutions, because of the anticipated decline in construction-related revenues during 1980-81.
- 4. Under the appropriate provisions of Proposition 4 (Gann) the City is required to establish reserves for future capital projects for certain funds for which projects are not budgeted. This has been accomplished in this Budget document. The alternative to the establishment of these reserves is to return the funds to its original source.
- 5. The Fire Chief will be submitting a report to the City Council regarding a revision of the City's Fire Master Plan which will combine a proposed plan for relocating fire stations with the utilization of modern fire prevention techniques.
- 6. We have not budgeted any funds for the design of the new library in the Pocket Area. It is our opinion that the formulation of a revised Master Plan for future library development must now be accomplished in light of the limited financial resources of the City. We obviously do not have the ability to staff additional libraries in the City which then raises the question as to whether we should be acquiring future sites or considering the construction of new libraries.
- 7. After review of the proposed improvements to the Sacramento Boat Harbor, it is our opinion that there is a need to develop a master plan for these improvements. This master plan should include suggested funding sources, facility replacement, improvements, timing, etc.
- 8. As the Council reviews the budget, you will note there is an increased use in revenues from Gas Tax, General Revenue Sharing, and Park Development Funds to balance the operating budget. This has an obvious impact on the Capital Improvement Program simply because there is less money for funding proposed projects. If the anticipated decline in construction revenues continues, this problem will become worse.
- 9. The use of the Transient Occupancy Tax to finance the renovation of the Memorial Auditorium as well as to accelerate the repayment to the General Fund for past subsidies will be the subject of a separate report to the City Council. This has significant implications for the feasibility of actually renovating the Auditorium.

#### General Comments

These program implications are significant and adverse. At this point, we believe that the constraints imposed upon local government because of revenue reductions will inevitably result in the reduction of services to the public. It is my opinion that of all the levels of government, local government is still the best bargain. We always have and will continue to provide the best service at the least cost. As the costs of City government go up because of inflation, higher uncontrolled costs, additional commitments, and the growth of the City, services must inevitably go down because of the squeeze created by higher costs and decreasing revenues.

In this budget, we have attempted to reduce the budget to the minimum level, consistent with our desire to preserve direct service to the public, and minimize the actual number of layoffs. However, it is important to understand that if revenue reductions continue, expenditures must inevitably be reduced to an absolute minimum level in order to bring governmental expenditures within projected revenues and a balanced budget.

#### CONCLUSION

My personal appreciation is extended to the entire City staff, department heads and division chiefs for their efforts in the preparation of this Preliminary Budget.

Adoption of the final budget by the City Council will be an extremely difficult task given all the uncertainties, fiscal restraints and current inflationary situation. The staff is prepared to assist you in these deliberations. I sincerely hope that with patience and understanding we can together formulate a 1980-81 budget which best meets the needs of all the citizens of the City of Sacramento.

Respectfully submitted,

Walter J. Slipe

Walter J. Slipe City Manager

# RESOLUTION NO. 80-114

APP

#### Adopted by The Sacramento City Council on date of

#### FEB 2 6 1980

#### RESOLUTION ESTABLISHING BUDGET POLICIES AND GUIDELINES FOR 1980-81 FISCAL YEAR

- WHEREAS, The City Council and the Budget and Finance Committee have been presented with a budget policy memorandum together with a Preliminary Economic Report, a General Government Fund Balance Analysis, a General Fund Revenue Forecast, and an Analysis and Calculations of the City's "Appropriation Limit" Under the provisions of Proposition 4 (Gann Initiative);
- WHEREAS, The "preliminary" fiscal year 1980-81 financial analysis indicates the rise in municipal revenues together with carryover available fund balances will support a no-growth budget given no significant changes in local economic conditions and/or level of Federal and State subventions to the City;
- WHEREAS, Prudent financial planning requires that the City, anticipate the impact of the June 1980 Jarvis II State Income Tax Initiative.

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SACRAMENTO:

- Section 1. That the City Council endorses the general concept of preparing the fiscal 1980-81 Preliminary Budget (s) assuming that the June 1980 Jarvis II State Income Tax Initiative will be approved by the voters.
- Section 2. That the City Council preliminarily anticipates the impact of the Jarvis II Initiative will be, at minimum, a loss of \$5 million in revenue to support the General Government Fund activities of the City.
- Section 3. That the City Manager is instructed to prepare the General Government portion of the 1980-81 Preliminary Budget (s) at a minimum level of \$5 million below the existing (1979-80) service level costs, as adjusted for certain known cost increases; however, this amount will be proportionally increased as a result of General Revenue Sharing resources not being increased beyond that level which has existed in the past for support of General Government operations.
- Section 4. That the City Manager is instructed to make the necessary reductions using the following priority listing of services as a general guideline:

Public Safety Enterprise Public Works Community Services Administrative/Support

<u>Section 5</u>. That the City Manager is instructed to prepare the remaining portion of the operating preliminary budget (s) such as the enterprise activities at a no-growth level, or less, depending upon whether the existing or proposed revenue sources support the related activities.  Section 6. That the City Manager is instructed to prepare a separate report regarding budget additions which could be restored in priority order in the event circumstances justify their reinstatement.

<u>Section 7</u>. That the City Council indicate its intention to not levy an add-on ad valorem property tax for either general obligation debt service or local retirement pension costs until conditions are such that the add-on levy is absolutely necessary to maintain City services.

<u>Section 8</u>. That the City Council endorse the concept of utilizing additional resources of Federal General Revenue Sharing Funds beyond that level which has existed in the past to support General Government operations.

Section 9. That the City Council intends to maintain an unappropriated available General Government Fund Balance approximately equal to 7% of General Government expenditures (\$5.4 million) which is subject to change after the June 1980 State-wide election, in addition to the \$1.0 million "cash basis reserve" required for dry period working capital financing.

<u>Section 10.</u> That the 1980-81 funding for the Contributions to Other Governmental Agencies, Entertaining and Advertising, and Contributions to Other Agencies be established, at a maximum, at \$200,000 for all of the activities related to these budget units.

Section 11. That the City Council formally approves the closure of the AB-8 State Assistance Fund effective June 30, 1980 and that all future receipt of revenues from this source to be considered as General Government Fund Revenue.

Section 12. That any revenue growth from the Transient Occupancy Tax, in excess of that required to operate the Community Center on a self-supporting basis and the Convention Bureau, be considered first for total repayment of the debt to the General Fund and then for Capital Improvements with directly benefit activities related to the source of the revenue.

Section 13. That the City Council does not intend to approve any new or expanded programs beyond the amended 1979-80 budget service level unless cost savings can be demonstrated.

Section 14. That generally, General Government fees or charges may be increased in accordance with the demonstrated need for the increases and the existing costs of activities related to the revenues subject to City Councilapproval.

Section 15. That with specific reference to the "Lawn and Garden Excise Tax", the City Manager is instructed to prepare a report and recommendation regarding the legal and administrative feasibility of converting the existing "Excise Tax" to a "User Fee". This report and recommendation is to be submitted to the City Council prior to the presentation of the 1980-81 Preliminary Budget.

Section 16. That the City Manager is directed to prepare a report and related budget amendments necessary to correct the current Fiscal 1979-80 Budget deficiencies (estimated at \$1.0 million) related to vehicle operating costs.

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# Section 17. That this resolution shall become effective immediately upon its passage and adoption.

MAYOR

ATTEST:

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#### CITY CLERK ACTING

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#### PROGRAM IMPACT STATEMENT

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		1979-80	1980-81 Projected	1980	-81 Preliminary Bud	dget	
	Budget Units	Current Budget	Status Quo ( <u>No Program Change</u> )	General Fund	Other <u>Funds</u>	Total	Impact
	Mayor/Council	\$ 141,851	\$ 148,000	\$ 194,620	\$ -0-	\$ 194,620	Increase due to restructuring and reorganization
.•	City Manager	507,603	527,048	484,262	-0-	484,262	<pre>l position cut. Delete City's . centralized public &amp; media information program. Delete contract professional assistance &amp; Studies.</pre>
	City Attorney	411,043	440,329	439,598	-0-	439,598	Maintain "Status Quo" - No program change.
	City Clerk	118,351	124,642	124,642	- 0-	124,642	Maintain "Status Quo" - No program change.
	City Treasurer	206,106	227,254	227,254	-0-	227,254	Maintain "Status Quo" - No program change.
- 25-	Data Processing	1,254,341	1,203,723	1,143,867	13,438	1,157,305	<pre>1.5 positions cut. Delete direct supervision of computer operations. Reduced overall system control, efficiency &amp; maintenance.</pre>
	Employee Relations	146,285	147,251	147,251	-0-	147,251	Maintain "Status Quo" - No program change.
	Finance	2,202,440	2,311,280	2,070,145	33,771	2,103,916	7 positions cut. Decreased professional and operational services. Reduced level of internal fiscal & accounting controls; revenue forecasting & special project assistance; receiving & processing cash receivables; publication & legal notifications. 20% decrease in telephone equipment & usage. Eliminate City's night, weekend & holiday tele- phone operations.
·	Personnel	826,573	942,467	652,595	229,381	881,976	l position cut. Reduced clerical assistance & coordination of position control records system; various pro- fessional support services relative to employee in-processing examinations & hearing investigations & transcripts; advertising, recruitment, testing &
•	· · · · ·					. •	classification services. Eliminate compensation to Commission & Board

members.

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			1.980-1	81 Preliminary B	udget	
Budget Units	1979-80 Current Budget	1980-81 Projected Status Quo ( <u>No Program Change</u> )	General Fund	Other Funds	Total	Impact
Planning	\$    996,604    .	\$ 1,022,954	\$ 704,300	\$ 280,500	\$ 984,800	2 positions cut. Eliminate compensa- tion payments to the Planning, Preservation & Architectural Review
		·				Board members, delays in processing current planning applications, reports & related work activities & elimination
	· · · ·					of almost all ARB City Planning department support & a reduction in allocated funds for other professional
· · ·	•			•	•	studies.
Police	24,560,491	24,655,929	22,717,792	950,000	23,667,792	24.2 positions cut. Reduce overtime, reduce community resources activity & downtown patrol on one watch only;
	• .					reduce one crime suppression unit, eliminate two ID Technician II positions, replace one Sergeant's
	· · ·	•	· .			position in Communications with a Supervising Dispatcher & reduce nine positions out of several sections in
						the Investigations Division. Mis- cellaneous service & supply cuts.
Fire	16,403,810	16,617,980	15,378,632	644,889	16,023,521	15 positions cut. Delete 3 Fire Captains, 3 Fire Apparatus Operators
		• •				& 9 Firefighter positions by the early closing of Station 3. Reductions in other services & supplies.
City Engineer	2,988,779	2,928,533	2,643,128	136,418	2,779,546	6 positions cut. Eliminate operational energy conservation program. Reduced
						administrative support assistance, non-reimbursable engineering services & clerical support. Overall decreased
• • • • • • • • • • • • • • • • • • •		•				generalized services to public, other agencies & departments.
Street Maintenance	2,304,623	2,562,774	498,660	2,064,114	2,562,774	Maintain "Status Quo" - No program change.
Inspections	1,526,145	1,586,000	1,436,084 <sup>:</sup> .	26,160	1,462,244	6 positions cut. Eliminate sign code enforcement program. Reduced plan
			• . •		• •.	checking & general inspection limited- term staff & overtime usage. Eliminate compensation to Board members.

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				<u>1980-</u>	81 Preliminary	Budget			
	Budget Units	1979-80 Current Budget	1980-81 Projected Status Quo ( <u>No Program Change</u> )	General Fund	Other Funds	Total	Impact		
•	Traffic Engineer	\$ 1,587,010	\$ 1,613,975	\$ 1,499,127	\$ 29,000	\$ 1,528,127	3 positions cut. Reduce maintenance & repair of signs, painting of street markings & stripes & parking meters. Reduce renewal & replacement program of old parking meters.		
•.	Parking Facilities	3,392,746	3,590,498	-0-	3,590,498	3,590,498	Maintain "Status Quo" - No program change.		
	Waste Removal	8,741,297	9,346,493	-0-	9,346,493	9,346,493	Maintain "Status Quo" - No program change		
	Real Estate	216,620	218,133	186,460	-0-	186,460	l position cut. Delays in processing City rights-of-way or other property acquisitions relative to capital improvement projects.		
	Facility Maintenance	3,022,729	3,210,038	2,105,038	1,105,000	3,210,038	Maintain "Status Quo" - No program change.		
-27	Water/Sewer	10,896,645	10,933,175	-0-	10,933,175	10,933,175	Maintain "Status Quo" - No program change		
7 - 1	Animal Control	372,244	389,350	-0-	389,350	389,350	Maintain "Status Quo" - No program change.		
	Community Services:								
	Administration	262,828	265,555	225,976	- 0-	225,976	2 positions cut. Reduced grant administration, fiscal control, general managerial support & research services. Decreased clerical services.		
	Recreation	2,269,836	2,369,568	1,853,718	350,000	2,203,718	17 non-career positions cut. Decrease		
	· · · · · ·					· · · ·	in overall recreational & leisure services to all age & user groups. Elimination of certain programs: cheerleading clinic; certain summer		
			· · · ·			· · · ·	puppet workshop & craft classes; City partial funding of films, trips, etc.; holiday usage of Robertson & Oak Park Community Centers; all services at Carl Johnson Center; adult flag foot- ball; certain building & tennis court monitoring & weekend field utility		

services.

<u>Budget Units</u>	Current	1980-81 Projected	1980-81 Preliminary Budget			
		Status Quo ( <u>No Program Change</u> )	General Fund	Other Funds	Total	Impact
Community Services: (con't)					· ·	· · · ·
Boat Harbor	\$ 190,131	\$ 233,553	\$ -0-	\$ 233,553	\$ 233,553	Maintain "Status Quo" - No program change.
Parks	6,123,225	6,197,642	5,073,636	873,000	5,946,636	10 positions cut. Reduction in grounds & landscape maintenance of parks, fields, mall, parkways; cleaning of restrooms; replacement & repair of facilities & play & picnic equipment; tree planting & trimming program. Eliminate City payment for lease of single persons' facility.
			•	• • •	· · · · · ·	
	•					
Golf	1,141,863	1,211,597	-0-	1,211,597	1,211,597	Maintain "Status Quo" - No program change.
Zoo	535,215	573,725	181,951	375,000	556,951	l non-career position cut. Reduced grounds maintenance. Eliminate mechanical sweeping of walkways.
¦ Crocker Art ∺useum ⇔	311,911	316,519	. <u>296</u> ,148	-0-	296,148	Reduced work hours for Art Curator & Assistant Directors. Decreased documentation, research & cataloging Eliminate brochure printing. Reduce photographic usage, shipping works o art & matting & framing.
Museum & History Commissio	on 270,283	256,440	207,380	49,060	256,440	Maintain "Status Quo" - No program change.
Metropolitan Arts	84,056	72,255	72,255	-0-	72,255	Maintain "Status Quo" - No program . change.
Community Center	3,217,489	3,229,823	-0-	3,172,223	3,172,223	Reduced new equipment requests & reductions in other services & supplies.
Library	2,752,534	2,842,946	2,686,125	-0-	2,686,125	6.6 positions cut. Reduction of 2 career positions & 4.6 F.T.E. positions & reductions in other
 					•	services & supplies, predominantly books & periodicals. These reduc- tions will reduce children's servic at many libraries & close the main library on Saturdays.
Mountain Valley Library	-0-	380	-0-	380	. 380	Maintain "Status Quo" - No program

	•					· .		
•		1070 00		<u> 1980-</u>	81 Preliminary E	Budget	· · · ·	
	Budget Units	1979-80 Current <u>Budget</u>	1980-81 Projected Status Quo ( <u>No Program Change</u> )	General Fund	Other Funds	<u>Total</u>	Impact	· ·
	Sond Interest	\$ 2,882,184	\$ 2,808,334	\$ 855,191	\$ 1,953,143	\$ 2,808,334	Maintain "Status Quo" - No program change.	•••
	Insurance	728,492	781,090	781,090	-0-	781,090	Maintain "Status Quo" - No program change	•
	Elections	290,000	30,000	30,000	-0-	30,000	Maintain "Status Quo" - No program change.	:
	Retired Employees	774,224	835,170	701,629	133,541	835,170	Maintain "Status Quo" - No program change.	<i>.</i> ,
	Contributions To Other Governmental Agencies	85,128	80,928	80,928	-0-	80,928	Maintain "Status Quo" - No program change.	
	Contributions to Other Agencies	216,513	119,072	119,072	-0-	119,072	Maintain "Status Quo" - No program change.	
	Entertaining & Advertising	8,487	-0-	- 0-	-0-	-0-	Maintain "Status Quo" - No program change.	
- 29-	Administrative Contingency	5,782,448	7,730,083	6,158,180	1,571,903	7,730,083	Maintain "Status Quo" - No program change.	•
	Salary Reserve	- <b>0</b> -	6,300,000	5,000,000	1,300,000	6,300,000	Maintain "Status Quo" - No program change.	
	SRTD	879,671	879,671	879,671	-0-	879,671	Maintain "Status Quo" - No program change.	
	Manpower	9,588,650	8,333,994	30,000	8,303,994	8,333,994	Maintain "Status Quo" - No program change.	·
	SHRA	2,498,300	2,391,500	-0-	2,391,500	2,391,500	Maintain "Status Quo" - No program change.	•
	CDBG Contingency	309,700	410,500	-0-	410,500	410,500	Maintain "Status Quo" - No program change.	
	Utility User Rebate	218,000	218,000	218,000	-0-	218,000	Maintain "Status Quo" - No program change.	
	Injury On Duty	250,000	250,000	157,000	93,000	250,000	Reduced General Fund allocation & increased other fund allocations in a like amount. These changes were	

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due to actual expenditures during the past year.

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				1980	-81 Preliminary E	Budget	
	<u>Budget Units</u>	1979-80 Current Budget	1980-81 Projected Status Quo ( <u>No Program Change</u> )	General Fund	Other <u>Funds</u>	Total	Impact
	Convention & Visitors Bureau	\$ 573,600	\$ 585,000	\$ -0-	S 555,000	\$ 555,000	Reduced major equipment purchase.
	Downtown Business Improvement Area	79,870	72,941	-0-	72,941	72,941	Maintain "Status Quo" - No program change.
•	TOTAL	\$125,148,974	\$134,144,112	\$78,261,405	\$52,822,522	\$131,083,927	
`					. :		
	(MEMO ONLY)		· · ·				
	City Retirement Contributions	\$ 10,281,610		\$10,403,843	\$ 2,301,636	\$ 12,705,479	
•	Equipment Maintenance	5,632,711		3,919,475	3,298,918	7,218,393	· · · · · · · · · · · · · · · · · · ·
30-	Risk Management & Insurance	8,094,558		4,910,891	2,440,614	7,351,505	
·	Central Services	361,832		443,168	15,135	458,303	

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15,135 458,303

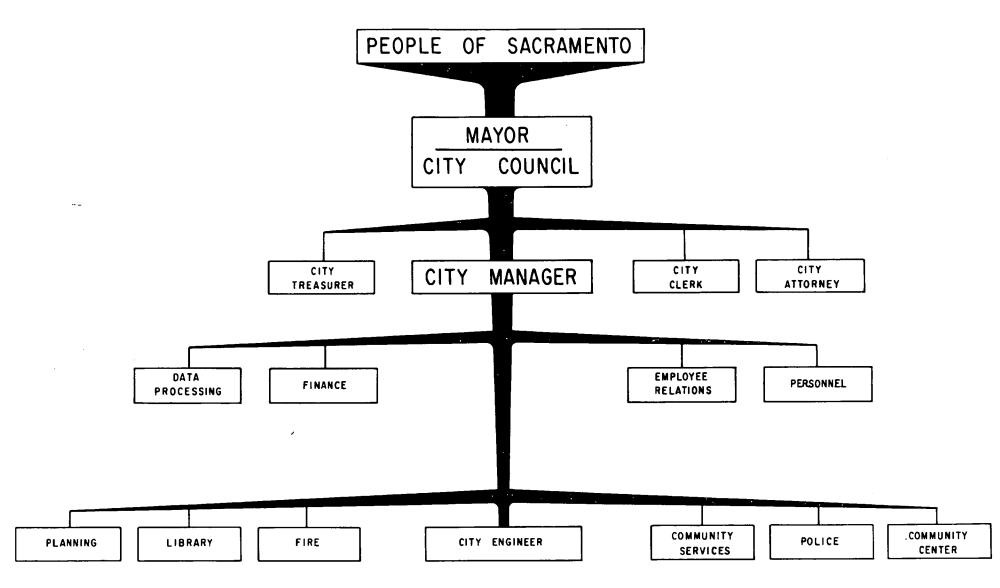
# SECTION A GENERAL INFORMATION

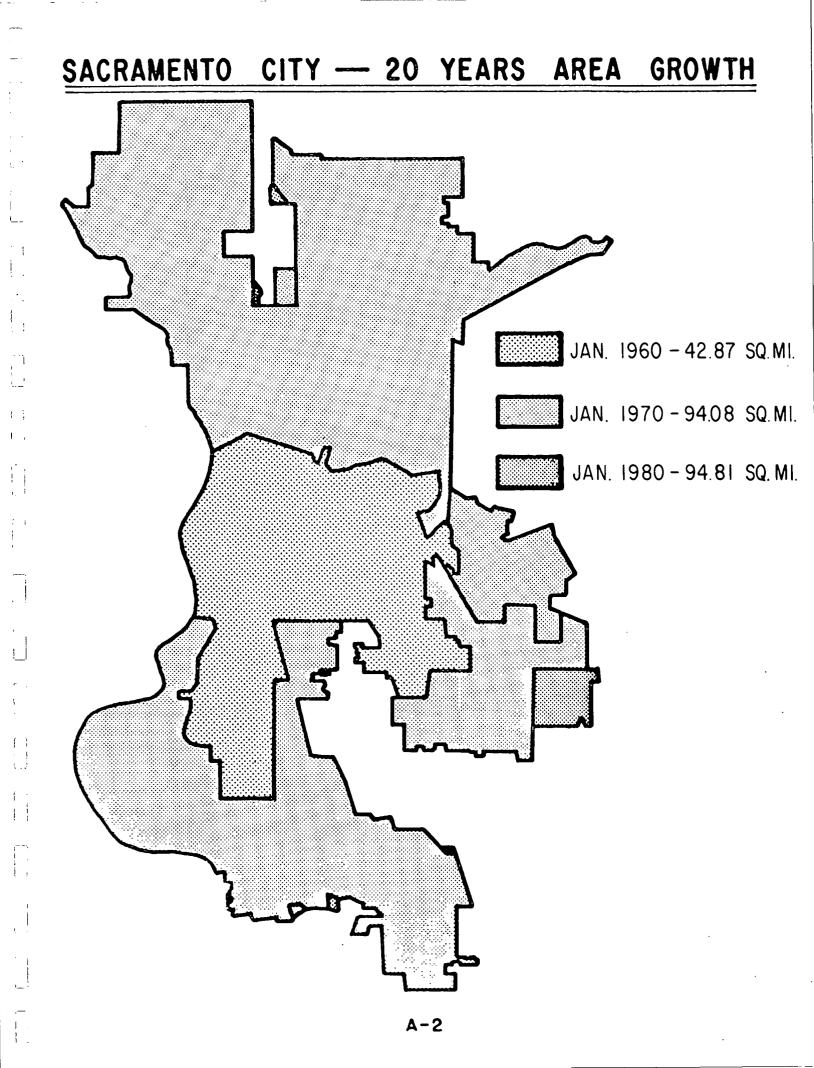
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CITY OF SACRAMENTO	
AREA GROWTH 20 YEARS (1960 TO 1980) - 12	21.2 %
AREA GROWTH 10 YEARS (1970 TO 1980) -0.	8%
<u> </u>	<u>B 1979 1980</u>
SQ. MILES	
- 100- 94.08 94.17 94.17 94.17 94.17 94.17 94.39 94.39 94.39 	
90- 80-	
70-	
	199 (199 (199 (199 (199 (199 (199 (199
40	
30-	800 (0.000) (0.000) (0.000) (0.000)
POPULATION GROWTH 20 YEARS - 39	%
POPULATION GROWTH 10 YEARS - 0.9	)%
1960 1970 1971 1972 1973 1974 1975 1976 1977 1978	8 1979 1980
THOUSANDS	
THOUSANDS 300- 263,333 2/ 268,000 265,152 263,800 265,152 275,152 275,152 275,152 275,152 275,152 275,152 2	<u>3/</u> <u>1/</u> 00 <u>264,511</u> <u>265,749</u>
$\frac{1}{1}$	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
THOUSANDS 300 - 1/2 - 268,000 - 265,152 - 263,800 - 262,100 - 260,713 - 261,900 - 261,910 - 260,713 - 261,900 - 261,910 - 260,713 - 261,900 - 261,910 - 260,713 - 261,900 - 261,910 - 260,713 - 261,900 - 261,910 - 260,713 - 261,900 - 261,910 - 260,713 - 261,910 - 260,910 - 261,910 - 2	3/ 1/ 265,749
THOUSANDS 300 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	$\frac{3}{00}$ $\frac{1}{265,749}$
THOUSANDS $300 - \frac{1}{263,333} = \frac{2}{257,105} = \frac{2}{268,000} = \frac{2}{265,152} = \frac{2}{263,800} = \frac{2}{262,100} = \frac{2}{260,713} = \frac{3}{261,900} = 261,910$ $250 - \frac{1}{1} = $	<u>3/</u> 264,511 265,749
THOUSANDS $300 - \frac{1}{263,333} = \frac{2}{257,105}$ $268,000 = 265,152 = 263,800 = 262,100 = 260,713 = 261,900 = 261,9$	<u>3/</u> 264,511 ∞ 264,511
THOUSANDS       300 -       263,333       2/       263,333       250 -       1       200 -       191,667	$\frac{3}{00}$ 264,511 265,749
THOUSANDS $300 - \frac{1}{263,333} = \frac{2}{257,105}$ $268,000 = 265,152 = 263,800 = 262,100 = 260,713 = 261,900 = 261,9$	$\frac{3}{00}$ 264,511 265,749
THOUSANDS       300 -       263,333       27       268,000       265,152       263,800       262,100       260,713       261,900       261,900       261,900       261,900       262,100       262,100       262,100       260,713       261,900       261,900       261,900       261,900       261,900       261,900       262,100       262,100       260,713       261,900       261,900       262,100       260,713       261,900 <td></td>	
THOUSANDS         300 -         263,333         250 -         200 -         191,667         150 -         10 -         10 -         10 -         10 -         10 -         10 -         10 -         10 -         10 -         10 -         10 -         10 -         10 -         10 -         10 -         10 -	
THOUSANDS         300 -         263,333       2/       266,000       265,152       263,800       262,100       260,713       261,900       261,	

# SECTION B BUDGET SCHEDULES

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## SCHEDULE I SUMMARY OF BUDGET BY MAJOR CATEGORY ALL FUNCTIONS

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|                           | Amended<br>1979-80<br><u>Budget</u> | Preliminary<br>Budget<br>1980-81                                                                                 | Change<br>1979-80<br>Dollar I |                |
| Employee Services         | \$ 75,543,296                       | \$ 80,614,561                                                                                                    | \$5,071,265                   | 6.7%           |
| Other Services & Supplies | 36,032,965                          | 38,870,619                                                                                                       | 2,837,654                     | 7.9%           |
| Equipment                 | 1,066,546                           | 423,086                                                                                                          | (643,460)                     | (60.3%)        |
| Debt Service              | 2,917,517                           | 2,841,667                                                                                                        | (75,850)                      | (2.6%)         |
| Special Manpower Programs | 9,588,650                           | 8,333,994                                                                                                        | (1,254,656)                   | <u>(13.1%)</u> |
| Net Operating Total       | \$125,148,974                       | \$131,083,927                                                                                                    | \$5,934,953                   | 4.7%           |
| Capital Improvements      | 20,718,893                          | 12,593,500                                                                                                       | (8,125,393)                   | <u>(39.2%)</u> |
| Total Appropriations      | <u>\$145,867,867</u>                | <u>\$143,677,427</u>                                                                                             | ( <u>\$2,190,440</u> )        | (1.5%)         |

## SCHEDULE II SUMMARY OF BUDGETED POSITIONS

|                                                                                                                                                                                         | A                                                         | 1979-80<br>mended Bu                                                                    |                                   |                                            | Pr                                                        | 1980-8<br>reliminary                                                                    |                           |                                    | Change<br>In Total                                                                                                                                                                                    | ] |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| Budget                                                                                                                                                                                  | Car                                                       | Career                                                                                  |                                   | Non-Career                                 |                                                           | Career                                                                                  |                           | areer                              | FTE                                                                                                                                                                                                   |   |
| Unit                                                                                                                                                                                    | FTE                                                       | People                                                                                  | FTE                               | People                                     | FTE                                                       | People                                                                                  | FTE                       | People                             | 11 i davit                                                                                                                                                                                            | { |
| <u>General Govt</u> .                                                                                                                                                                   |                                                           | · · ·                                                                                   |                                   |                                            |                                                           | · · · · · ·                                                                             |                           |                                    |                                                                                                                                                                                                       |   |
| Mayor/Council<br>City Manager<br>City Attorney<br>City Clerk<br>City Treasurer<br>Data Processing<br>Finance<br>Personnel<br>Emp. Relations<br>Planning                                 | 2<br>12<br>4<br>6<br>33<br>86<br>27.6<br>4<br>33          | ( 2)<br>( 12)<br>( 12)<br>( 4)<br>( 6)<br>( 33)<br>( 86)<br>( 30)<br>( 4)<br>( 33)      | 0.6<br>1.5<br>1                   | ( 6)<br>( 3)<br>( 5)<br>( 2)               | 5<br>11<br>12<br>4<br>6<br>32.5<br>79<br>29<br>4<br>31    | (5)<br>(11)<br>(12)<br>(4)<br>(6)<br>(33)<br>(79)<br>(29)<br>(4)<br>(31)                | .6<br>0.5<br>2.0          |                                    | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                                                                                                                                  |   |
| Sub Total<br>General Govt.                                                                                                                                                              | 219.6                                                     | (222)                                                                                   | 5.1                               | (16)                                       | 213.5                                                     | (214)                                                                                   | 3.1                       | (9)                                | - 7.1 (-14)                                                                                                                                                                                           | 1 |
| Public Safety                                                                                                                                                                           |                                                           |                                                                                         | l l                               |                                            |                                                           | · · ·                                                                                   |                           |                                    |                                                                                                                                                                                                       |   |
| Police<br>Fire                                                                                                                                                                          | 692<br>468                                                | (692)<br>(468)                                                                          | 51.7                              | (124)                                      | 668<br>453                                                | (668)<br>(453)                                                                          | 51.5                      | (123)                              | -24.2 (-25)<br>-15 (-15)                                                                                                                                                                              |   |
| Sub Total<br>Public Safety                                                                                                                                                              | 1,160                                                     | (1,160)                                                                                 | 51.7                              | (124)                                      | 1,121                                                     | (1,121)                                                                                 | 51.5                      | (123)                              | -39 (-40)                                                                                                                                                                                             | [ |
| <u>Public Works</u><br>Engineer &<br>Const.<br>Street Maint.<br>Inspections<br>Traffic<br>Parking<br>Waste Removal<br>Real Estate<br>Facility Maint.<br>Water & Sewer<br>Animal Control | 68<br>48<br>51<br>59<br>50<br>268<br>6<br>55<br>220<br>14 | ( 68)<br>( 48)<br>( 51)<br>( 59)<br>( 50)<br>( 268)<br>( 6)<br>( 55)<br>( 220)<br>( 14) | 12<br>3<br>1<br>10<br>31.5<br>3.4 | (12)<br>(3)<br>(1)<br>(17)<br>(67)<br>(10) | 71<br>48<br>47<br>56<br>50<br>271<br>5<br>55<br>221<br>14 | ( 71)<br>( 48)<br>( 47)<br>( 56)<br>( 50)<br>( 271)<br>( 5)<br>( 55)<br>( 221)<br>( 14) | 3<br>1<br>10<br>26<br>3.4 | (3)<br>(1)<br>(17)<br>(56)<br>(10) | $\begin{array}{cccc} - \ 6 & (- \ 6) \\ 0 & ( \ 0) \\ - \ 6 & (- \ 6) \\ - \ 3 & (- \ 3) \\ 0 & ( \ 0) \\ - \ 2.5 & (- \ 8) \\ - \ 1 & (- \ 1) \\ 0 & ( \ 0) \\ 1 & ( \ 1) \\ 0 & ( \ 0) \end{array}$ |   |
| Sub Total<br>Public Works                                                                                                                                                               | 839                                                       | (839)                                                                                   | 60.9                              | (110)                                      | 838                                                       | (838)                                                                                   | 44.4                      | ( 88)                              | -17.5 (-23)                                                                                                                                                                                           |   |

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|           |                                                                                                                                      |                                                      |                                                       |                                                      |                                               | ·                                                                                                                                                                                                             |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           |                                                                                                                                      | 1979-8<br>Amended I                                  |                                                       |                                                      | 0-81<br>ry Budget                             | Change<br>In Total                                                                                                                                                                                            |
|           | Budget<br>Unit                                                                                                                       | Career                                               | Non-Career                                            | Career                                               | Non-Career                                    | - FTE                                                                                                                                                                                                         |
| {   ·<br> |                                                                                                                                      | FTE People                                           | FTE People                                            | FTE People                                           | FTE People                                    | (People)                                                                                                                                                                                                      |
|           | <u>Community Services</u>                                                                                                            |                                                      |                                                       |                                                      |                                               | · · ·                                                                                                                                                                                                         |
|           | Admin. Services<br>Recreation<br>Boat Harbor<br>Parks<br>Golf<br>Zoo<br>Crocker Art Gallery<br>Museum & History<br>Metropolitan Arts | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $ \begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 90.5 ( 289)<br>1.3 ( 4)<br>4 ( 8)<br>1.5 ( 2) | $\begin{array}{cccc} - & 2 & (- & 2) \\ - & 17 \cdot 3 & (- & 41) \\ - & 0 & (- & 0) \\ - & 10 & (- & 10) \\ 0 & ( & 0) \\ - & 1 & (- & 1) \\ - & 0 \cdot 6 & ( & 0) \\ 0 & ( & 0) \\ 0 & ( & 0) \end{array}$ |
|           | Sub Total<br>Community Services                                                                                                      | 370 ( 370)                                           | 116.6 ( 346)                                          | 358.4 ( 359)                                         | 97.3 ( 303)                                   | - 30.9 ( -54)                                                                                                                                                                                                 |
|           | <u>Library &amp; Culture</u><br>Library<br>Community Center<br>Convention Center                                                     | 103 ( 103)<br>35 ( 35)<br>12 ( 12)                   | 5.9 ( 10)<br>9.6 ( 47)<br>5.1 ( 18)                   | 101 ( 101)<br>35 ( 35)<br>12 ( 12)                   | 1.3 ( 3)<br>9.9 ( 48)<br>5.1 ( 18)            | - 6.6 ( - 9)<br>0.3 ( + 1)<br>0 ( 0)                                                                                                                                                                          |
|           | Sub <sub>l</sub> Total<br>Library & Culture                                                                                          | 150 (150)                                            | 20.6 (75)                                             | 148 ( 148)                                           | 16.3 ( 69)                                    | - 6.3 ( - 8)                                                                                                                                                                                                  |
|           | Internal Services                                                                                                                    |                                                      |                                                       |                                                      |                                               |                                                                                                                                                                                                               |
|           | Equipment Maint.<br>Mail & Duplication                                                                                               | 67 ( 67)<br>2 ( 2)                                   | .1 ( 0)                                               | 67 ( 67)<br>,2 ( 2)                                  | .1 ( 0)                                       | 0 ( 0)<br>0 ( 0)                                                                                                                                                                                              |
|           | Sub Total<br>Internal Services                                                                                                       | 69 ( 69)                                             | .1 ( 0)                                               | 69 ( 69)                                             | .1 ( 0)                                       | 0 ( 0)                                                                                                                                                                                                        |
| · · · ·   | Total All<br>Departments                                                                                                             | 2807.6 (2,810)                                       | 255 ( 671)                                            | 2747.9 (2,749)                                       | 212.7 ( 592)                                  | -101 (-139)                                                                                                                                                                                                   |
| · · ·     | Special Manpower                                                                                                                     |                                                      | . 410 ( 410)                                          |                                                      | 410 ( 410)                                    | 0 ( 0)                                                                                                                                                                                                        |
|           | GRAND TOTAL                                                                                                                          | 2807.6 (2,810)                                       | 665 (1,081)                                           | 2747.9 (2,749)                                       | 622.7 (1,002)                                 | -101 (-139)                                                                                                                                                                                                   |
|           |                                                                                                                                      | <u>All Departme</u><br>FTE Peo                       | nts <u>M</u><br>pple FTE                              | anpower<br>People                                    | Total<br>FTE People                           | •                                                                                                                                                                                                             |
|           | 1980-81 Prel.<br>1979-80 Amended                                                                                                     | <u>3,062.6</u> <u>3,</u>                             | 341     410       481     410                         | (410) <u>3,4</u>                                     | 370.6 3,751<br>472.6 <u>3,891</u>             | н н<br>н<br>н                                                                                                                                                                                                 |
|           | , Change                                                                                                                             | (101) (1                                             | 39) 0<br>B-3                                          | (0) (                                                | 102) (140)                                    |                                                                                                                                                                                                               |
|           |                                                                                                                                      |                                                      |                                                       | · · · · · · · · · · · · · · · · · · ·                | 1<br>1 3                                      |                                                                                                                                                                                                               |

## PRELIMINARY BUDGET FOR FISCAL YEAR 1980 - 81

SUBMITTED TO THE SACRAMENTO MAYOR AND CITY COUNCIL MAYOR

PHILLIP L. ISENBERG

LLOYD G. CONNELLY BLAINE H. FISHER THOMAS R. HOEBER DOUGLAS N. POPE

JOHN ROBERTS LYNN ROBIE ANNE RUDIN DANIEL E. THOMPSON

BY

CITY MANAGER WALTER J. SLIPE

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|   | Section A - General Information<br>City Organizational Chart<br>Map of City Area Growth<br>Chart of Area and Population Growth                                                                                                                                                                                                                                                                                                         | A<br>A<br>A                | 1<br>2<br>3                                   |
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## BUDGET UNIT ALPHABETICAL LISTING

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|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SECTION                                                                             | UNIT                                                                                                             |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     |                                                                                                                  |
|   | -A-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                                                                                                  |
| - | Administrative Contingency<br>Animal Control<br>Attorney, City                                                                                                                                                                                                                                                                                                                                                                                                                                                     | . E                                                                                 | 3<br>71<br>9                                                                                                     |
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|   | - D-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     |                                                                                                                  |
|   | Data Processing<br>Downtown Business Improvement Area                                                                                                                                                                                                                                                                                                                                                                                                                                                              | C<br>H                                                                              | 19<br>2                                                                                                          |
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| Golf       F       26         -H-       -H-         Housing and Redevelopment Agency Support       H       20         -1-       -I-         Inspections       E       24         Injured on Duty       H       24         Insurance, General       H       13         -L-       Library       G       8         -M-       -M-       G       8         Manager, City                                                                                                                                                                                                                    | Fire Department -                  | Summary<br>Administration<br>Prevention<br>Suppression<br>Training and Safety                         | · · · · · · · · · · · · · · · · · · · | D<br>D<br>D    | 22<br>24<br>26<br>29<br>32       |
| -H-         Housing and Redevelopment Agency Support.       H       20         -1-       -1-         Inspections.       E       24         Injured on Duty.       H       24         Insurance, General.       H       13         -L-       Library.       G       8         -M-       -M-       C       5         Manager, City.       C       5       2         Metropolitan Arts Commission.       F       37         Museum and History Commission.       F       40         -P-       -P-       Parking Facilities.       E       15         Personnel.       C       45       45 |                                    | -6-                                                                                                   | · · ·                                 |                |                                  |
| Housing and Redevelopment Agency Support.       H       20         -1-       -1-         Inspections.       E       24         Injured on Duty.       H       24         Insurance, General.       H       13         -L-       Library.       G       8         -M-       -M-       C       5         Manager, City.       C       5       2         Metropolitan Arts Commission.       F       37         Museum and History Commission.       F       40         -P-       -P-       E       15         Personnel.       C       45       45                                       | Golf                               |                                                                                                       |                                       | F              | 26                               |
| Housing and Redevelopment Agency Support.       H       20         -I-       -I-         Inspections.       E       24         Injured on Duty.       H       24         Insurance, General.       H       13         -L-       -L-       G       8         _M-       -M-       C       5         Manager, City.       C       5       2         Metropolitan Arts Commission.       F       37         Museum and History Commission.       F       40        P-       Personnel.       E       15         C       45       45       45                                               |                                    |                                                                                                       |                                       |                |                                  |
| -1-<br>InspectionsE 24<br>Injured on DutyH 24<br>Insurance, GeneralH 13<br>-L-<br>LibraryG 8<br>-M-<br>Manager, CityG 5<br>Mayor/CouncilC 5<br>Mayor/CouncilG 2<br>Metropolitan Arts CommissionF 37<br>Museum and History CommissionF 37<br>Museum and History CommissionF 37<br>Museum and History CommissionF 40<br>-P-<br>Parking Facilities                                                                                                                                                                                                                                        |                                    | -H-                                                                                                   | · · ·                                 |                |                                  |
| Inspections       E       24         Injured on Duty       H       24         Insurance, General       H       13         -L-       -L-         Library                                                                                                                                                                                                                                                                                                                                                                                                                                | Housing and Redev                  | elopment Agency Suppor                                                                                | t                                     | H <sub>.</sub> | 20                               |
| Injured on Duty       H       24         Insurance, General       H       13         -L-       -L-       G       8         -M-       G       8         Manager, City       G       5         Mayor/Council       C       5         Metropolitan Arts Commission       F       37         Museum and History Commission       F       40         -P-       -P-       E       15         Personnel       C       45                                                                                                                                                                      | · .                                |                                                                                                       |                                       |                |                                  |
| -M- Manager, City C 5 Mayor/Council C 2 Metropolitan Arts Commission F 37 Museum and History Commission F 40 -P- Parking Facilities E 15 Personnel C 45                                                                                                                                                                                                                                                                                                                                                                                                                                | Injured on Duty                    |                                                                                                       |                                       |                | 24                               |
| Manager, City.C5Mayor/Council.C2Metropolitan Arts Commission.F37Museum and History Commission.F40-P-Parking Facilities.E15C45                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Library                            |                                                                                                       |                                       | G.             | 8                                |
| Mayor/CouncilC2Metropolitan Arts CommissionF37Museum and History CommissionF40-PP-Parking FacilitiesE15PersonnelC45                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    | -M-                                                                                                   |                                       |                | · · ·                            |
| Parking Facilities E 15<br>Personnel C 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    | · · · · · · · · · · · · · · · · · · ·                                                                 |                                       | C ·            | 5                                |
| Personnel C 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mayor/Council<br>Metropolitan Arts | Commission                                                                                            |                                       | C<br>F<br>F    | 37                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Mayor/Council<br>Metropolitan Arts | Commission<br>y Commission                                                                            |                                       | C<br>F<br>F    | 37                               |

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## CITY MANAGER'S LETTER OF TRANSMITTAL



## CITY OF SACRAMENTO CALIFORNIA

OFFICE OF THE CITY MANAGER

April 15, 1980

CITY HALL 915 | STREET - 95814 (916) 449-5704

The Honorable City Council Sacramento, California

Honorable Members in Session:

In accordance with the City Charter, we are submitting the Preliminary Budget for the 1980-81 Fiscal Year. The Budget is one of the most important documents we provide the City Council because it has significant long-range implications for the City. It is more than a program translated into dollars and cents; it sets priorities, establishes service levels and provides the basis from which future budgets are developed.

#### A BRIEF SUMMARY

The City Council instructed the staff to prepare the 1980-81 Preliminary Budget assuming that Proposition 9 would pass and that the anticipated General Fund revenue loss (\$5 million) would be absorbed by cutting the departmental budgets. The 1980-81 Preliminary Budget reflects the required reductions. This was accomplished by decreasing 1980-81 appropriations and service levels in the operating departments.

In addition, the staff has clearly indicated alternative ways to preserve essential City services and to balance this budget such as the transfer of Capital Improvement revenues in those areas where it seems appropriate. The City Council will also recall that it is possible to levy a property tax override for General Obligation debt service and voter approved retirement obligations in order to balance the budget. These suggestions have been made as alternatives to the severe cuts which have been incorporated into the 1980-81 Preliminary Budget.

The bottom-line figure for the 1980-81 Preliminary Budget is \$143,677,427 as shown on Table 3 on Page 13. This includes the entire budget: general operations, self-supporting activities, capital improvements, contingency appropriations, and fixed costs. In order to absorb the General Fund anticipated revenue loss of \$5 million resulting from the passage of Proposition 9, the total budget has been reduced from 1979-80 by \$2,190,440 or 1.5%. More importantly the budgets for the operating departments have been reduced by \$951,226 or 1.0%. City Council

Although the 1980-81 Preliminary Budget proposes a spending level of only a little less than 1979-80, cuts and service level reductions of approximately \$3 million have been made in order to absorb accelerating costs for fuel and the City's pension system.

The 1980-81 Preliminary Budget includes the new fee increases, already adopted by the City Council, for Camp Sacramento, the Golf Enterprise, various recreational activities, and the utility companies for work done by the Street Maintenance Division. We have also included all the proposed fee increases already recommended to the City Council: increased fees at the Boat Harbor for future capital expenditures; charges at the animal control center; monthly parking rates; garbage and lawn and garden rates; in various fees for planning applications; building and equipment rental rates at the Community Center; and various increases in administrative fees.

The 1980-81 Preliminary Budget anticipates the deletion of 101 FTE (Full Time Equivalent) positions, which translates into 139 employees as shown on Table 4 on Page 15. These deletions represent severe cutbacks which would have significant impacts upon City services.

The following highlights represent examples of the recommended cutbacks included in the 1980-81 Preliminary Budget:

- Early closing of one (1) fire station.
- Elimination of over twenty-four (24) sworn officers and civilian personnel from various activities throughout the Police Department.
- Severe cutbacks in childrens' services in the libraries and closing of the Central Library on Saturdays.
- Elimination of ten (10) positions in the Parks Division which would affect the maintenance level in the City's parks system.
- General cutback of many City recreational activities involving the deletion of 17 positions equivalent to full time positions.
- Severe reductions in various City Engineering divisions, which will have both short and long-term consequences on public service.
- Substantial reductions in City staff departments hardest hit during Proposition 13. This will further reduce the ability to administer the City effectively and efficiently and inhibit the ability to systematically employ newer and more innovative management tools necessary to manage today's cities.
- Elimination of the City's centralized public information program, thereby reducing the City's direct and daily contact with the news media and certain ongoing community relations activities.

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## FINANCIAL RECAP AND PRINCIPAL ASSUMPTIONS

Since passage of Proposition 13, two years ago, a great deal of attention has been given to carry-over funds, fund balances, or as they are sometimes referred to, surpluses. At this time we need to explain the City's fund balances and assumptions.

The 1979-80 Final Budget forecasted year-end June 30, 1980 fund balances of approximately \$16.6 million. Of this total, \$6 million was forecasted for General Government use (\$5.5 million - General Fund, and \$ .5 million - General Revenue Sharing).

In January 1980, the staff prepared a "Preliminary Analysis" of General Government growth for the current year which served as bases for departmental budget preparation and 1980-81 Budget Policy adopted by the City Council.

The analysis depicted three (3) possible scenarios. The most probable was presented as between two extreme situations. When the report was presented, we indicated to the City Council that the projections were preliminary and required further refinement during the budget planning process.

At this time, we have completed our latest financial forecast which is now serving as the basis for the preparation of the 1980-81 Preliminary Budget. It is important to note that as we finalized our latest forecast it became obvious that current economic conditions were having a dire effect on the financial health of the City. For example, the number and value of building permits for the first part of the 1980 calendar year are half of what they were in 1979 for the same period of time. Overall, the first six (6) months of the 1979-80 Fiscal Year were very positive from an economic point of view. However, a review of the second six (6) month projection is not very positive. An analysis of the two (2) six (6) month periods is similar to reviewing two completely different years. Therefore, our economic forecast is filled with assumptions and disclaimers.

The following table summarizes changes in the City's projected fund balances from the 1979-80 Final Budget to the current:

|                     |                                   | ·                                           | to 6-30-80 Proj                            | ected Fund Balar                     | ices                                                   |                                            |                                            |
|---------------------|-----------------------------------|---------------------------------------------|--------------------------------------------|--------------------------------------|--------------------------------------------------------|--------------------------------------------|--------------------------------------------|
| •                   | · · · ·                           |                                             |                                            |                                      | · · ·                                                  | •                                          |                                            |
|                     | ·.<br>1                           | 2                                           | 3                                          | 2 plus 3                             | 4 ·                                                    | 5                                          | l minus 5                                  |
| Fund                | Actual<br>Fund Balance<br>6-30-79 | 6-30-80<br>Fund Balance<br>Per Final Budget | 1979-80<br>Administrative<br>Contingencies | 6-30-80<br>Total Per<br>Final Budget | 6-30-80 Total<br>Per January<br>"Preliminary Analysis" | 6-30-80 Total<br>Per Current<br>Projection | Differences<br>(Last Year<br>To This Year) |
| General*            | S12.9 Million                     | \$ .1 Million                               | S 5.4 Million                              | S 5.5 Million.                       | S 7.0 Million                                          | S 8.6 Million                              | S (4.3) Million                            |
| Revenue Sharing     | .7                                | .5                                          | 0                                          | .5                                   | 1.1                                                    | . 9                                        | •2                                         |
| Park Development    | .5                                | . 4                                         | 0                                          | . 4                                  | 1.3                                                    | . 7                                        | · .2                                       |
| Major Street Const. | 1.3                               | 2.8                                         | 0                                          | 2.8                                  | 3.2                                                    | 2.5                                        | 1.2                                        |
| Sewer               | 1.6                               | .8                                          | 0 ·                                        | .8                                   | 1.3                                                    | 1.3                                        | (.3)                                       |
| Water               | 2.1                               | 2.1                                         | 0                                          | 2.1                                  | 1.9                                                    | 1.9                                        | ( .3)                                      |
| Waste Removal       | 1.4                               | .8                                          | 0                                          | .8                                   | . 3                                                    | . 3                                        | (1.1)                                      |
| Risk Management     | 0                                 | .3                                          | 0                                          | . 3                                  | 1.2                                                    | 1.2                                        | 1.2                                        |
| Other               | 7.4                               | 3.0                                         | .4                                         | 3.4                                  | 3.3                                                    | 3.1                                        | (4.2)                                      |
| TOTAL               | S27.9 Million                     | S10.8 Million                               | <u>S 5.8 Million</u>                       | S16.6 Million                        | S20.6 Million                                          | S20.5 Million                              | <u>\$ (7.4) Million</u>                    |

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Actual 6-30-79 Fund Balances and Changes to 6-30-80 Projected Fund Balances

TABLE 1

\* The revenues from State Assistance have been included in this number for comparison purposes.

## City Council

The overall increases in the 6-30-80 projected fund balances from the 1979-80 Final Budget to the current projection (\$3 million) is attributable specifically to the funds set forth above. Major factors that have caused these changes are additional revenues, interest income, salary savings, fleet management costs, changes to the indirect cost plan, and additional capital improvement appropriations. A further analysis of these changes will be provided in a report by the Director of Finance during the budget hearings.

Probably, the most important comparison to make is the one between fiscal 1978-79 actual fund balances (6-30-79) of 27.9 million and the current projected balances for 1979-80 (\$20.5 million). This comparison shows a decline in fund balances of \$7.4 million overall and a \$4.3 million decrease in the General Fund. This means that the City will be spending more than it received this year both on an overall basis and for general operating purposes -- a practice which cannot long continue.

Revenue and fund balance forecasting is once again, more art than science these days because of the Nation's fluctuating economy, now affecting Sacramento.

## BUDGET POLICY

The memorandum dated January 15, 1980 regarding budget policy matters was previously given to the City Council. This memorandum summarized the financial condition of the City and gave the economic forecast. It addressed the impact of Proposition 4 (Gann Initiative) and defined many of the issues facing the City Council. Finally, it recommended the adoption of a resolution establishing budget guidelines for the 1980-81 Fiscal Year. A copy of the Budget Resolution has been attached for your review and reference on Page 22.

The budget policy memorandum discussed the following policy areas:

### 1. Proposition 4 (Gann Initiative) Spending Limitation

The staff analysis reviewed by the City Council indicated that the limitation imposed by Proposition 4 would not affect the City's budget during the 1980-81 Fiscal Year.

#### 2. Operating Budget Parameters

The City's budgeting goal continues to be a balance between operating revenues and operating expenditures. A review of the above fund balance comparison reveals that we are not meeting this objective. The chart reveals that the most current projection of the total fund balances anticipates a decline from last year's \$7.4 million. This means that the City will be overspending by that amount during the 1979-80 Fiscal Year.

The policy memorandum also pointed out that fund balances will probably continue to erode during 1980-81 because expenditure growth will out pace revenue growth. This is because anticipated increases for social security and unfunded pension costs, energy related costs, and known salary and compensation obligations will

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be more than revenues can support. At this point we have estimated the fund balance erosions for the 1980-81 Fiscal Year to be more than \$3 million prior to the establishment of the reserves and restricted funds necessitated by Proposition 4.

Finally, the memorandum indicated that revenue loss resulting from the passage of Proposition 9 could be substantial, although figures still remain unknown.

After discussing this matter in much detail, the City Council instructed the City Manager to prepare the 1980-81 Preliminary Budget assuming that Proposition 9 will be approved by the voters. In this regard, the Budget Resolution states that the General Government portion of the Preliminary Budget should reflect a reduction of approximately \$5 million below the existing service level.

This decision was made after reviewing alternative potential impacts to the City resulting from the passage of Proposition 9. The City Council is aware that Proposition 9 would reduce the State Income Tax by 50%. Although local government does not receive State Income Tax revenue directly, State Law (A.B. 8) requires that State revenue shortfalls be absorbed by local government. Under current law this would be done by a reduction in specific subventions to local government by the State. The estimated revenue to Sacramento from these specific subventions approximates \$8.5 million.

In addition, the current "State Bailout" revenue received by the City through additional property taxes amounts to about \$5 million. Therefore, an argument could be made that Sacramento's potential revenue loss with the passage of Proposition 9 is \$13.5 million.

However, since there are a number of factors over which the City has no control such as the size of the State surplus, estimated 1980-81 State revenues, the effective date of Proposition 9, potential State budget reductions, and the potential revision to the A.B. 8 legislation, local predictions of the effects of Proposition 9 are difficult if not impossible at this time.

Therefore, the City Council chose a "middle-of-the-road" approach for planning purposes of \$5 million.

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We have tried to comply, and have recommended cuts where it seemed appropriate and mitigation measures could be used. Although the preliminary budget only shows a slight decrease for this year, we have been forced to propose reductions of over \$3 million in order to absorb the higher fixed costs of fuel and the City's pension system. It is also important to re-emphasize that the 20% inflation rate has required all departmental managers to absorb much higher costs of continuing programs at their current level.

#### 3. New or Increased Revenues

The Council's Budget Policy expressed specific guidelines in several areas pertaining to revenues. For example, in the areas of fees and charges, it stated that increases could be proposed in areas where there was a demonstrated need and existing costs necessitated them. The 1980-81 Preliminary Budget <u>does</u> propose a number of increases to support a variety of activities throughout the City.

Also, in accordance with Budget Policy, we have not included the property tax override for debt service or voter-approved pension costs, permitted under the appropriate provision of Proposition 13. However, this is a revenue source which could be used by the City Council as an alternative to deep and significant cuts included in this Preliminary Budget.

Finally, the City Council approved a general statement indicating the City Manager was able to use Federal General Revenue Sharing Funds beyond past levels to support General Government operations. In this connection, we are proposing the use of \$3.3 million of General Revenue Sharing Funds for operations or approximately 78.6% of the 1980-81 allocation.

### 4. Reserves

In accordance with the City Council's direction, we attempted to set aside a reserve for unanticipated emergencies and contingencies in each operating fund.

During the next few years this reserve will be extremely important as we are called upon to use surpluses due to limited resources and higher expenditures.

We have also set aside sufficient funds in a salary reserve to fund a nine percent (9%) salary and benefit increase for employees, which represents a known obligation.

#### 5. Contribution Budgets

The Council's Budget Resolution states that the City Manager is directed to establish the funding for the "Contributions to Other Governmental Agencies", "Entertaining and Advertising", and "Contributions to Other Agencies" at a maximum of \$200,000. This has been accomplished in the 1980-81 Preliminary Budget.

The Budget Policy Resolution is fiscally conservative because it has required the staff to make significant reductions in program areas in order to anticipate the revenue loss resulting from the passage of Proposition 9. On the other hand, the 1980-81 Preliminary Budget has been prepared using rather optimistic assumptions. Other than an estimated decline of 9% in construction related revenues, the anticipated revenues for 1980-81 show healthy increases. In addition, we have not assumed the "worst case" if Proposition 9 passes; nor, have we projected an adverse impact of a reduced Federal Budget. If these assumptions proved overly optimistic further budget reductions must be made.

## REVENUES

Uncertainty is the one word that describes the City's revenues for the 1979-80 and 1980-81 Fiscal Years. The national picture, characterized by run-away inflation and very high interest rates, has affected the revenues to the City and has specifically resulted in a substantial decline in construction-related revenues.

As the 1979-80 fiscal year comes to an end and the 1980-81 fiscal year begins we must monitor the revenues to the City very closely so that revenues will support adopted expenditure levels.

The reduced Federal budget will also have a substantial impact on revenue to the City. In this regard, we have projected a decline in Federal revenue for the CETA Program and are anticipating reductions in other Federal programs such as Community Development Block Grant and General Revenue Sharing for the 1981-82 Fiscal Year.

With specific reference to the 1980-81 revenue schedule the City Council should realize that we have included all of the proposed rate increases which were suggested a month ago. These include increases for recreational activities, monthly parking rates, rates by garbage and lawn and garden services, various planning fees, administrative fees, and various increases in rates at the Community Center.

In addition, the City Council will note that the financial impact of Proposition 9 has been estimated to be a \$5,000,000 reduction to the General Fund.

The Council will also recall that the City contracted with California State Unviersity at Sacramento for a revenue forecasting project. The revenue schedule includes the school's recommendations where we felt they were appropriate. The Finance Director has prepared a separate report and will be discussing this project during the course of the budget hearings.

Finally, the City Council must understand that certain litigation now pending could materially affect the revenue of the City. For example, litigation is now pending to eliminate the property transfer tax and require the City to return the revenue already collected to the taxpayers. In addition, several matters related to the old SYETA Program and the City's adopted Indirect Allocation Plan could affect the revenues received by the City from the Department of Labor. On the other hand, litigation now pending with the County of Sacramento regarding traffic fines could result in additional revenue to the City. These revenues have not been included in the revenue schedule. City Council

Overall, we are projecting that total City revenues will grow by \$17.5 million or 15.4% between the 1978-79 and 1979-80 fiscal years, we are estimating that they will only grow by \$1.4 million or 1.1% between 1979-80 and 1980-81 after substracting the loss due to the passage of Proposition 9. Since the loss of revenue due to Proposition 9's passing affects the General Fund more than the other Funds, we must turn our attention to the General Fund.

The City Council will note that changes in the accounting procedures for reimbursements and the use of AB 8 State Assistance make the comparison of revenues between the 1978-79 and the 1979-80 fiscal years difficult. Without these accounting changes and one large grant which were received during 1979-80 for the Sacramento Northern Bikeway and a reimbursement from Sacramento County for the Oak Park Multi-Service Center, the real growth between 1978-79 and 1979-80 was \$6.6 million or 12.2%.

Further, with specific reference to the anticipated General Fund revenues for 1980-81 as compared to 1979-80, the real growth between the two (2) Fiscal Years is \$167,625 or .3%. This growth is after the loss (\$5 million) anticipated by passage of Proposition 9. We are forecasting that the revenues for 1980-81 will be about the same as this year.

In summary form the following revenue forecasting assumptions have been made for the 1980-81 Fiscal Year:

- 1. Property taxes will continue to increase but at a slower rate. Increases for non-secured property taxes will be severely affected due to the continued loss of consumer real income.
- Sales and Use Taxes will remain at the current rate of growth due to the inflation factor, causing a general product price increase. The projections are supported by the Revenue Forecasting for City of Sacramento Report issued February 1980 by the Department of Economics, California State University, Sacramento.
- 3. Real Property Transfer Tax will decline to \$2,000,000 (13.0%) due to the property and home sales slowdown currently affecting Sacramento. The high cost of construction and mortgage money is now expected to severely affect the real estate market through the summer of 1980.
- 4. Utility Users Tax will increase to \$6,200,000 (16.0%) primarily due to continued increase in the tax base, generated by the utility rates.
- 5. Construction-related taxes and fees will decline by 9% due primarily to the high cost of mortgage and construction. The present record level cost of borrowing money is expected to remain through the summer of 1980. Should the interest rates continue to increase or not subside in the early fall of 1980, the present estimates will not be realized, creating a potentially significant reduction in City funding.

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6. Interest on Investments of City funds will continue at the present level of income. The higher rate of return on investments will be offset by the decreased investment base resulting from the use of fund balances to finance current programs.

With reference to the special funds, we have projected most of the special funds on the same basis as they were during 1979-80. However, it is important to note that those funds specifically related to construction, such as park development funds, have been decreased in accordance with our overall forecast related to construction decline. Also, with specific reference to Waste Removal Fund revenues, we have included a rate increase of over 30%, necessary to support the current service at the existing level. This would be modified when further City Council action is taken on the service level.

General Revenue Sharing has been projected at the same level as 1979-80 and the revenue from the UDAG Grant has been split between the 1979-80 and 1980-81 fiscal years. This reflects our anticipated use and receipt of these funds.

Based upon these assumptions and the above comments, we have estimated the revenue for the 1980-81 Fiscal Year as follows:

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## TABLE 2

REVENUE COMPARISON

|                                |               |               | Budget        | <u>(Decrease)</u> |
|--------------------------------|---------------|---------------|---------------|-------------------|
| General*                       | \$ 59,750,891 | \$ 66,449,375 | \$ 66,617,000 | 0.3%              |
| Special Revenue**              | 17,455,780    | 19,517,379    | 20,114,600    | 3.1%              |
| Enterprise/Internal<br>Service | 29,892,351    | 32,161,958    | 34,828,000    | 8.3%              |
| Sub Total                      | \$107,099,022 | \$118,128,712 | \$121,559,600 | 2.9%              |
| СЕТА                           | 6,673,842     | 8,722,808     | 8,254,000     | (5.4%)            |
| One-Time Grants                | 8,055         | 1,650,000     | 300,000       | (81.8%)           |
| Reimbursements                 | <u>N/A</u>    | 2,800,000     | 2,600,000     | (7.1%)            |
| Grand Total<br>City Funds      | \$113,780,919 | \$131,301,520 | \$132,713,600 | 1.1%              |

\* Excludes reimbursements and one-time grants; and, includes anticipated Proposition 9 reserve loss of \$5 million.

\*\*Excludes CETA.

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As you can see, anticipated Proposition 9 losses of \$5 million in the General Fund as well as decreased revenues to the Special Revenue Funds (resulting primarily from the decline in construction-related revenues) will result in  $\frac{next}{revenues}$  forecasted revenues, in these areas, being the same as  $\frac{this}{revenues}$ . Revenues have grown only in enterprise areas, where the overall growth of the City and increased rates have resulted in a growth of \$2.7 million or 8.3%.

## EXPENDITURES

The proposed expenditures for the 1980-81 Fiscal Year reflect major cuts throughout all of the departments of the City resulting from the City Council direction to prepare a budget which anticipates the passage of Proposition 9. Again, although we have only been able to reduce the Preliminary Budget to a level slightly below this year, we were forced to cut existing programs by over \$3 million in order to absorb inflationary costs of doing business and at the same time meet the Council's goal of balancing a Proposition 9 Budget.

Our goal throughout this budget has been to minimize the reduction of direct services to the public and the actual lay-off of employees. This has meant that in many instances we have sacrificed the quality of service for the quantity of service. This is particularly evident in the City activities which must respond to the growth of the City such as Public Works and Community Services.

As an alternative to the deep and significant cuts throughout the organization, the City Council might wish to consider the use of previously appropriated funds for Capital Improvements to balance the budget. The problem with this approach, however, is that the revenues are one-time revenues and once they are used up, cuts would then have to be made.

Another alternative to the proposed cuts in this Preliminary Budget is for the City Council to levy a property tax override for General Obligation debt service which would yield almost \$1 million, or for voter-approved pension costs which would yield approximately \$3 million. The revenue from these overrides would be an on-going source of revenue which could release other revenues to support the on-going costs of City government.

The following is a recap of the 1980-81 Preliminary Budget:

| <b>EXPENDITURE</b> | COMPARISON |
|--------------------|------------|
|                    |            |

TABLE 3

| Government<br>Activity                          | Audited<br><u>1978-79</u> * | 1979-80<br>Current<br>Budget | 1980-81<br>Preliminary<br>Budget | Percent<br>Increase<br>( <u>Decrease</u> ) |
|-------------------------------------------------|-----------------------------|------------------------------|----------------------------------|--------------------------------------------|
| General Government                              | \$ 5,604,270                | \$ 6,811,197                 | \$ 6,745,624                     | (1.0%)                                     |
| Public Safety                                   | 32,232,516                  | 40,964,301                   | 39,691,313                       | (3.1%)                                     |
| Public Works                                    | 36,692,369                  | 35,048,838                   | 35,988,705                       | 2.7%                                       |
| Community Services                              | 11,082,928                  | 11,189,348                   | 11,003,274                       | (1.7%)                                     |
| Library & Cultural                              | 5,782,953                   | 6,543,623                    | 6,413,348                        | (2.0%)                                     |
| On-going Non-Departmental                       | 4,180,756                   | 6,254,269                    | 6,018,086                        | (3.8%)                                     |
| Subtotal                                        | \$ 95,575,792               | \$106,811,576                | \$105,860,350                    | (1.0%)                                     |
| СЕТА                                            | 6;673,842                   | 9,588,650                    | 8,333,994                        | (13.1%)                                    |
| Contingency Reserve                             | -0-                         | 5,782,448                    | 7,730,083                        | 33.7%                                      |
| Salary and Benefit Reserve                      | -0-                         | -0-                          | 6,300,000                        | 100.0%                                     |
| Early Contribution to the.<br>Retirement System | 2,000,000                   | -0-                          | -0-                              |                                            |
| Utility Users Tax Rebate                        | 1,500                       | 218,000                      | 218,000                          |                                            |
| Injury on Duty Budget Unit                      | -0-                         | 250,000                      | 250,000                          |                                            |
| SHRA                                            | 1,944,099                   | 2,498,300                    | 2,391,500                        | (4.3%)                                     |
| Subtotal Operating                              | \$106,195,233               | \$125,148,974                | \$131,083,927                    | 4.7%                                       |
| Capital Improvements                            | 11,934,089                  | 20,718,893                   | 12,593,500                       | (39.2%)                                    |
|                                                 |                             |                              |                                  | · · ·                                      |
| GRAND TOTAL                                     | \$118,129,322               | \$145,867,867                | \$143,677,427                    | (1.5%)                                     |
|                                                 |                             |                              |                                  |                                            |

\* Audited 1978-79 includes year-end adjustments included in the 1978-79 Financial Statements but not in the Final Budget status report.

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City Council

A review of the Operating Budget comparison on the previous page prior to reserves and other non-comparable expenditures reflects a decrease of \$951,226 or 1.0% from 1979-80 to 1980-81. As mentioned previously, although this appears to be only a slight reduction, cutbacks of over \$3 million have been made so that we could absorb other uncontrolled cost increases. These reductions will have severe impacts upon the organization, explained in more detail in the "Program Implication" section of this letter and the impact chart which has been attached and begins on Page 25. The operating budget has not been decreased to the Proposition 13 level (1978-79) but as can be seen, it has been cut. This is revealed by examining the impact chart and proposed reductions from the "status quo" - no program change budget. This has been done because departments were told to absorb substantial inflationary increases in materials and supplies, fuels, increases in pension costs and social security, and still provide service to growing areas.

A review of Table 4 on Page 15 of the next section reveals that the 1980-81 Preliminary Budget contains only 8.5 more full-time positions, excluding CETA, then the 1978-79 Fiscal Year (the Proposition 13 Budget). With the growth of the City and the increased number of programs which we have undertaken, it should be easily understood that service levels will necessarily decrease under the proposed 1980-81 budget.

We have attempted to reduce the Capital Improvements Program below last year's level to conform with our ability to complete the work in a timely fashion as well as to conform to the reduced staffing levels. This has been accomplished.

The City Council should pay particular attention to the "Program Implications" section of this letter as well as the attached Impact Chart. After review of these sections, the City Council may wish to utilize a portion or all of the alternatives suggested above in order to balance the budget and minimize the impact of the immediate cuts. These alternatives were the use of Capital Improvement funds or the imposition of the property tax override.

### PERSONNEL

The 1980-81 Preliminary Budget reflects the following proposed staffing pattern:

## TABLE 4

| Government           | 1978-79<br>Actual |        | 1979-80<br>Current<br>Budget |                | 1980-81<br>Preliminary<br>Budget |                | Increase<br>(Decrease) |               |
|----------------------|-------------------|--------|------------------------------|----------------|----------------------------------|----------------|------------------------|---------------|
| Activity             | Positions         | People | Positions                    | People         | Positions                        | People         | Positions              | People        |
| General Government   | 202.95            | (212)  | 224.70                       | (238)          | 216.60                           | (223)          | -7.1                   | (-14)         |
| ` Public Safety      | 1185.60           | (1258) | 1211.70                      | (1284)         | 1172.50                          | (1244)         | -39.20                 | (-40)         |
| Public Works         | 873.30            | (927)  | 899.90                       | (949)          | 882.40                           | (926)          | -17.50                 | (-23)         |
| Community Services   | 485.50            | (740)  | 486.60                       | (716)          | 455.70                           | (662)          | -30.90                 | (-54)         |
| Library and Cultural | 140.65            | (172)  | 170.60                       | (225)          | 164.30                           | (217)          | -6.3                   | (-8)          |
| Internal Services    | 64.10             | (64)   | 69.10                        | <u>(69</u> )   | 69.10                            | (69)           | -0-                    | (0)           |
| Subtotal             | 2952.10           | (3373) | 3062.60                      | (3481)         | 2960.60                          | (3341)         | 101.00                 | (139)         |
| CETA                 |                   | (350)  | 410.00                       | (410)          | 410.00                           | (410)          | -0-                    | <u>(0</u> )   |
| GRAND TOTAL          | 3301.80           | 3723   | 3472.60                      | <u>(3891</u> ) | 3370.60                          | <u>(3751</u> ) | -101.00                | <u>(-139)</u> |

POSITION - EMPLOYEE COMPARISON

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## City Council

As can be seen from the above, the program reductions have significantly affected the City's staffing level in terms of reduced personnel in all areas. Although we attempted to replace the impact in certain areas of the City, it simply was not possible because of the large dollar amount needed to be cut and the significant cuts experienced during the Proposition 13 budget hearings in the administrative and leisure activities areas.

Overall, the 1980-81 Preliminary Budget reflects a decrease of 101 positions equivalent to full-time which represent a total of 139 jobs. Obviously, we will be attempting to delete vacant or new and unfilled positions in order to minimize the layoffs and specific impact upon the employees of the City. However, in many instances this will not be possible and actual layoffs will have to take place to decrease the budget to the projected level.

## PROGRAM IMPLICATIONS.

As pointed out above, the implementation of the City Council's budget policy which has assumed the passage of Proposition 9, has required serious and significant cuts in the various program activities of the City. This is especially true since we must absorb the increased costs of inflation and still balance the budget with less revenues.

We have attached an impact chart which summarizes these changes for your review and reference. Again, we must emphasize that in addition to all cuts made in the departmental budgets, literally every activity has been forced to absorb the inflationary costs related to paper, utilities, and fuel. These costs have increased dramatically over the last year.

It should also be noted that we have eliminated the compensation for all of the Boards and Commissions of the City since several commissioners actually volunteered this as a means to save money.

Finally, as stated before, in specific areas of City activity we have suggested substituting capital funding sources as alternatives to implementing the suggested cuts. We have also mentioned that the City Council could impose a property tax override for debt service and voter-approved pension costs in order to generate additional revenue as an alternative to the reduction cuts. Specific program implications have been highlighted and are summarized below by functional category:

## Administration

- 1. The reorganization/restructuring of the Mayor/City Council offices has been included in the Preliminary Budget and results in an increase in this activity.
- The City Manager's office reflects the elimination of the centralized public information function for the City and will result in an elimination of the direct and daily contact with the media and a variety of community related activities.

City Council

3. In all of the staff departments the proposed reductions will result in substantially less service to the departments, the City Manager, and the City Council. As you are aware, the United States Controller General's office completed a survey of the effects of Proposition 13 on selected California cities. The study concluded that the City of Sacramento sustained the largest cuts in the administrative area (27%) of all the cities surveyed. The decreases in Finance, Personnel, and Data Processing departments will further reduce the staffing capacity of the City.

It is important for the City Council to recognize and understand that reductions in the administrative departments of the City reduces the capacity and ability of the Council to control and direct the organization. The City Council is only able to control the organization through the City Manager's office and the staff departments. This is accomplished by the requirement for reports, information, and material through the offices of the City Manager, Director of Finance, Director of Personnel, Director of Data Processing, and Employee Relations. Reduction in these areas means a lack of control and management on a City-wide basis.

4. The 1980-81 Preliminary Budget includes eliminating night and weekend telephone service for the City. The installation of recording devices will be necessary in order to keep pace with emergency calls other than Police or Fire.

## Planning

The 1980-81 Preliminary Budget reflects a decrease of two positions in the Planning Department. This will result in a general decrease in our ability to process current planning applications and will eliminate the staff assistance to the Architectural Review Board.

## Police

- The 1980-81 Preliminary Budget for the Police Department reflects the decrease of more than 24 positions in the Department. Although we have attempted to minimize the impact upon the Patrol function of the Department the budget does reflect the decrease of more than eight positions in the Office of Operations. The above reduction includes the elimination of one Crime Suppression Unit and three out of a total of 19 positions designated for patrolling the Mall.
- The remaining decreases have been taken from the Offices of Administration and Investigation. These reductions will reduce the general support level in the Identification Section and with regard to the Office of Investigations will result in a general across-the-board reduction in the staffing level in all investigative areas.

## Fire

The 1980-81 budget for the Fire Department anticipates the early closing of Fire Station No. 3 located at 1215 - 19th Street. This early closing will result in the reduction of 15 positions in the Department. Although the closing of this fire station has been planned for sometime, it was not anticipated to close until the new station at 13th and I Street was constructed. As we have indicated in the Capital Improvement Section of the budget, the Fire Chief will be proposing that the City's Fire Master Plan be reviewed with an eye to spreading fire stations further apart if modern fire prevention techniques such as smoke detectors, retardant fire materials, and sprinkler systems are mandated by local ordinances.

### Public Works

- 1. The budget for the City Engineer's office and the Real Estate Division reflects decreases in personnel services that will result in a general decrease in service to the public as well as a severe cutback in the attempt to expand the City's energy program.
- Since the sign enforcement program has not yet been implemented, and since the fees offset inspection services, the 1980-81 budget for the Inspection Division has proposed the elimination of the Sign Enforcement program. The staff recognizes that the City Council has tentatively approved the program. However, its elimination is the only realistic way to cut costs in this area.
- 3. The budget for the Traffic Section of the Traffic Engineer reflects a decrease of three positions which will severely affect the sign maintenance and repair program for the City.
- 4. Until the City Council makes the final decision regarding the service level for Waste Removal we have included an increase in revenue of over 30% to support the service at the existing level.

#### Community Services

- 1. The Administrative budget for the Community Services Department reflects a decrease of two positions which will result in a general decrease of administrative and clerical assistance to the Department, the City Manager's office and the City Council.
- The 1980-81 budget for Recreation reflects a general decrease across-theboard for recreational services throughout the City. This translates into the elimination of 17 positions equivalent to full time or 41 jobs.
- 3. The preliminary budget for the Parks Division anticipates a total reduction of 10 positions which will result in the reduction of park and tree maintenance services throughout the City.
- 4. There will be a general reduction in the maintenance and groundskeeping at the Zoo as a result of reduction in this budget.

5. The 1980-81 budget for the Crocker Museum reflects a reduction in management hours worked and commensurate reductions in pay in order to meet the budget goals.

## Library

- The budget for the Library reflects a reduction of two career and 4.6 positions equivalent to full time. This reduction will result in a decrease of children services throughout the Library system and the closing of the Central Library on Saturdays.
- 2. The budget for book purchase has also been reduced and when one considers the increased inflationary costs related to this item, this will mean a substantial reduction in this budget item.

## Salary Increase

A total of \$6.3 million has been set aside in a specific budget unit for salary and benefit increases. This amount translates into salary and benefit increases of 9% which reflects most of the contracts which have been negotiated for the 1980-81 Fiscal Year.

## Utility Users' Tax

In accordance with City Council direction, we have included a flat rate Utility Users' Tax rebate of \$30 per person for each qualified applicant. This reflects an increase of \$6 and contains the provision that the maximum rebate will be \$36.

## Contingency Reserve

As pointed out above, we have provided for a contingency reserve in those operating funds where it is applicable and feasible.

## Capital Improvements

The following general comments are made with respect to the proposed 1980-81 Capital Improvements Program:

- Generally, there has been an increased demand for projects which require General Fund or General Revenue Sharing financing. However, since we are anticipating reductions in both these funding sources the financing of many projects was not possible.
- 2. There is a need for additional funding for several major projects which have already been considered on a preliminary basis by the City Council. The funding for these projects will be the subject of further staff reports and are as follows:

- a. Old Sacramento Parking Garage (under 1-5 Freeway)
- .b. Waste Removal Transfer Station
- c. renovation of the Memorial Auditorium
- d. renovation of City Hall
- e. implementation of the Communications Master Plan
- 3. A review of the fund balance chart reveals that high balances exist in the Major Street Construction and Park Development Funds. We have resisted using these funds for operations, as well as substitutions, because of the anticipated decline in construction-related revenues during 1980-81.
- 4. Under the appropriate provisions of Proposition 4 (Gann) the City is required to establish reserves for future capital projects for certain funds for which projects are not budgeted. This has been accomplished in this Budget document. The alternative to the establishment of these reserves is to return the funds to its original source.
- 5. The Fire Chief will be submitting a report to the City Council regarding a revision of the City's Fire Master Plan which will combine a proposed plan for relocating fire stations with the utilization of modern fire prevention techniques.
- 6. We have not budgeted any funds for the design of the new library in the Pocket Area. It is our opinion that the formulation of a revised Master Plan for future library development must now be accomplished in light of the limited financial resources of the City. We obviously do not have the ability to staff additional libraries in the City which then raises the question as to whether we should be acquiring future sites or considering the construction of new libraries.
- 7. After review of the proposed improvements to the Sacramento Boat Harbor, it is our opinion that there is a need to develop a master plan for these improvements. This master plan should include suggested funding sources, facility replacement, improvements, timing, etc.
- 8. As the Council reviews the budget, you will note there is an increased use in revenues from Gas Tax, General Revenue Sharing, and Park Development Funds to balance the operating budget. This has an obvious impact on the Capital Improvement Program simply because there is less money for funding proposed projects. If the anticipated decline in construction revenues continues, this problem will become worse.
- 9. The use of the Transient Occupancy Tax to finance the renovation of the Memorial Auditorium as well as to accelerate the repayment to the General Fund for past subsidies will be the subject of a separate report to the City Council. This has significant implications for the feasibility of actually renovating the Auditorium.

#### General Comments

These program implications are significant and adverse. At this point, we believe that the constraints imposed upon local government because of revenue reductions will inevitably result in the reduction of services to the public. It is my opinion that of all the levels of government, local government is still the best bargain. We always have and will continue to provide the best service at the least cost. As the costs of City government go up because of inflation, higher uncontrolled costs, additional commitments, and the growth of the City, services must inevitably go down because of the squeeze created by higher costs and decreasing revenues.

In this budget, we have attempted to reduce the budget to the minimum level, consistent with our desire to preserve direct service to the public, and minimize the actual number of layoffs. However, it is important to understand that if revenue reductions continue, expenditures must inevitably be reduced to an absolute minimum level in order to bring governmental expenditures within projected revenues and a balanced budget.

#### CONCLUSION

My personal appreciation is extended to the entire City staff, department heads and division chiefs for their efforts in the preparation of this Preliminary Budget.

Adoption of the final budget by the City Council will be an extremely difficult task given all the uncertainties, fiscal restraints and current inflationary situation. The staff is prepared to assist you in these deliberations. I sincerely hope that with patience and understanding we can together formulate a 1980-81 budget which best meets the needs of all the citizens of the City of Sacramento.

Respectfully submitted,

Walter J. Slipe

Walter J. Slipe City Manager

# RESOLUTION NO. 80-114

APPROVE

CTTY CLERK FEB 2 6 1980

Adopted by The Sacramento City Council on date of

#### FEB 2 6 1980

#### RESOLUTION ESTABLISHING BUDGET POLICIES AND GUIDELINES FOR 1980-81 FISCAL YEAR

- The City Council and the Budget and Finance Committee have been presented WHEREAS, with a budget policy memorandum together with a Preliminary Economic Report, a General Government Fund Balance Analysis, a General Fund Revenue Forecast, and an Analysis and Calculations of the City's "Appropriation Limit" Under the provisions of Proposition 4 (Gann Initiative);
- The "preliminary" fiscal year 1980-81 financial analysis indicates WHEREAS, the rise in municipal revenues together with carryover available fund balances will support a no-growth budget given no significant changes in local economic conditions and/or level of Federal and State subventions to the City;
- Prudent financial planning requires that the City, anticipate the WHEREAS, impact of the June 1980 Jarvis II State Income Tax Initiative.

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SACRAMENTO:

- Section 1. That the City Council endorses the general concept of preparing the fiscal 1980-81 Preliminary Budget (s) assuming that the June 1980 Jarvis II State Income Tax Initiative will be approved by the voters.
- That the City Council preliminarily anticipates the impact of the Section 2. Jarvis II Initiative will be, at minimum, a loss of \$5 million in revenue to support the General Government Fund activities of the City.
- That the City Manager is instructed to prepare the General Section 3. Government portion of the 1980-81 Preliminary Budget (s) at a minimum level of \$5 million below the existing (1979-80) service level costs, as adjusted for certain known cost increases; however, this amount will be proportionally increased as a result of General Revenue Sharing resources not being increased beyond that level which has existed in the past for support of General Government operations.
- That the City Manager is instructed to make the necessary Section 4. reductions using the following priority listing of services as a general guideline:

Public Safety Enterprise Public Works **Community Services** Administrative/Support

Section 5.

That the City Manager is instructed to prepare the remaining portion of the operating preliminary budget (s) such as the enterprise activities at a no-growth level, or less, depending upon whether the existing or proposed revenue sources support the related activities.

- <u>Section 6</u>. That the City Manager is instructed to prepare a separate report regarding budget additions which could be restored in priority order in the event circumstances justify their reinstatement.
- Section 7. That the City Council indicate its intention to not levy an add-on ad valorem property tax for either general obligation debt service or local retirement pension costs until conditions are such that the add-on levy is absolutely necessary to maintain City services.
- <u>Section 8</u>. That the City Council endorse the concept of utilizing additional resources of Federal General Revenue Sharing Funds beyond that level which has existed in the past to support General Government operations.
- Section 9. That the City Council intends to maintain an unappropriated available General Government Fund Balance approximately equal to 7% of General Government expenditures (\$5.4 million) which is subject to change after the June 1980 State-wide election, in addition to the \$1.0 million "cash basis reserve" required for dry period working capital financing.
- Section 10. That the 1980-81 funding for the Contributions to Other Governmental Agencies, Entertaining and Advertising, and Contributions to Other Agencies be established, at a maximum, at \$200,000 for all of the activities related to these budget units.
- Section 11. That the City Council formally approves the closure of the AB-8 State Assistance Fund effective June 30, 1980 and that all future receipt of revenues from this source to be considered as General Government Fund Revenue.
- <u>Section 12.</u> That any revenue growth from the Transient Occupancy Tax, in excess of that required to operate the Community Center on a self-supporting basis and the Convention Bureau, be considered first for total repayment of the debt to the General Fund and then for Capital Improvements with directly benefit activities related to the source of the revenue.
- Section 13. That the City Council does not intend to approve any new or expanded programs beyond the amended 1979-80 budget service level unless cost savings can be demonstrated.
- Section 14. That generally, General Government fees or charges may be increased in accordance with the demonstrated need for the increases and the existing costs of activities related to the revenues subject to City Council approval.
- Section 15. That with specific reference to the "Lawn and Garden Excise Tax", the City Manager is instructed to prepare a report and recommendation regarding the legal and administrative feasibility of converting the existing "Excise Tax" to a "User Fee". This report and recommendation is to be submitted to the City Council prior to the presentation of the 1980-81 Preliminary Budget.
- Section 16. That the City Manager is directed to prepare a report and related budget amendments necessary to correct the current Fiscal 1979-80 Budget deficiencies (estimated at \$1.0 million) related to vehicle operating costs.

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# Section 17. That this resolution shall become effective immediately upon its passage and adoption.

ATTEST:

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#### CITY CLERK ACTING

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MAYOR

## PROGRAM IMPACT STATEMENT

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|                    |                          | • • •                                      | •               |                       |              |                                                                                                                                                                                                                  |
|--------------------|--------------------------|--------------------------------------------|-----------------|-----------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                    | 1979-80                  | 1980-81 Projected                          | <u>1980-</u>    | 81 Preliminary Bud    | <u>get</u>   |                                                                                                                                                                                                                  |
| Budget Units       | Current<br><u>Budget</u> | Status Quo<br>( <u>No Program Change</u> ) | General<br>Fund | Other<br><u>Funds</u> | <u>Total</u> | Impact                                                                                                                                                                                                           |
| Mayor/Council      | \$ 141,851               | \$ 148,000                                 | \$ 194,620      | \$ -0-                | \$ 194,620   | Increase due to restructuring and reorganization.                                                                                                                                                                |
| City Manager       | 507,603                  | 527,048                                    | 484,262         | -0-                   | 484,262      | l position cut. Delete City's<br>centralized public & media information<br>program. Delete contract professional<br>assistance & Studies.                                                                        |
| City Attorney      | 411,043                  | 440,329                                    | 439,598         | -0-                   | 439,598      | Maintain "Status Quo" - No program<br>change.                                                                                                                                                                    |
| City Clerk         | 118,351                  | 124,642                                    | 124,642         | - 0-                  | 124,642      | Maintain "Status Quo" - No program<br>change                                                                                                                                                                     |
| City Treasurer     | 206,106                  | 227,254                                    | 227,254         | -0-                   | 227,254      | Maintain "Status Quo" - No program<br>change.                                                                                                                                                                    |
| Data Processing    | 1,254,341                | 1,203,723                                  | _ 1,143,867     | 13,438                | 1,157,305    | 1.5 positions cut. Delete direct<br>supervision of computer operations.<br>Reduced overall system control,<br>efficiency & maintenance.                                                                          |
| Employee Relations | 146,285                  | 147,251                                    | 147,251         | -0-                   | 147,251      | Maintain "Status Quo" - No program<br>change.                                                                                                                                                                    |
| Finance            | 2,202,440                | 2,311,280                                  | 2,070,145       | 33,771                | 2,103,916    | 7 positions cut. Decreased professiona<br>and operational services. Reduced leve<br>of internal fiscal & accounting controls<br>revenue forecasting & special project<br>assistance; receiving & processing cash |
|                    | ·                        |                                            | ··· .<br>. ·    |                       | •            | receivables; publication & legal<br>notifications. 20% decrease in<br>telephone equipment & usage. Eliminate<br>City's night, weekend & holiday tele-<br>phone operations.                                       |
| Personnel          | 826,573                  | 942,467                                    | 652,595         | 229,381               | 881,976      | l position cut. Reduced clerical assistance & coordination of position control records system; various pro-                                                                                                      |
|                    |                          |                                            |                 | · · ·                 | 1            | fessional support services relative to<br>employee in-processing examinations &<br>hearing investigations & transcripts;<br>advertising, recruitment, testing &                                                  |
|                    |                          | •                                          | •               |                       | •            | classification services. Eliminate<br>compensation to Commission & Board<br>members.                                                                                                                             |
|                    | . '                      |                                            |                 |                       |              | · · · · · ·                                                                                                                                                                                                      |

|                    |                                     |                                                                 | <u>1980-8</u>   | 31 Preliminary B      | Budget     |                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------|-------------------------------------|-----------------------------------------------------------------|-----------------|-----------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Budget Units       | 1979-80<br>Current<br><u>Budget</u> | 1980-81 Projected<br>Status Quo<br>( <u>No Program Change</u> ) | General<br>Fund | Other<br><u>Funds</u> | Total      | impact                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Planning           | \$996,604                           | \$ 1,022,954                                                    | \$ 704,300      | \$ 280,500            | \$ 984,800 | 2 positions cut. Eliminate compensa-<br>tion payments to the Planning,<br>Preservation & Architectural Review<br>Board members, delays in processing<br>current planning applications, reports<br>& related work activities & elimination<br>of almost all ARB City Planning                                                                                                                                                    |
|                    |                                     |                                                                 |                 |                       |            | department support & a reduction in allocated funds for other professional studies.                                                                                                                                                                                                                                                                                                                                             |
| Police             | 24,560,491                          | 24,655,929                                                      | 22,717,792      | 950,000               | 23,667,792 | 24.2 positions cut. Reduce overtime,<br>reduce community resources activity<br>& downtown patrol on one watch only;<br>reduce one crime suppression unit,<br>eliminate two ID Technician II<br>positions, replace one Sergeant's<br>position in Communications with a<br>Supervising Dispatcher & reduce nine<br>positions out of several sections in<br>the Investigations Division. Mis-<br>cellaneous service & supply cuts. |
| Fire               | 16,403,810                          | 16,617,980                                                      | 15,378,632      | 644,889               | 16,023,521 | 15 positions cut. Delete 3 Fire<br>Captains, 3 Fire Apparatus Operators<br>& 9 Firefighter positions by the early<br>closing of Station 3. Reductions in<br>other services & supplies.                                                                                                                                                                                                                                          |
| City Engineer      | 2,988,779                           | 2,928,533                                                       | 2,643,128       | 136,418               | 2,779,546  | 6 positions cut. Eliminate operational<br>energy conservation program. Reduced<br>administrative support assistance,<br>non-reimbursable engineering services<br>& clerical support. Overall decreased<br>generalized services to public, other<br>agencies & departments.                                                                                                                                                      |
| Street Maintenance | 2,304,623                           | 2,562,774                                                       | 498,660         | 2,064,114             | 2,562,774  | Maintain "Status Quo" - No program<br>change.                                                                                                                                                                                                                                                                                                                                                                                   |
| Inspections        | 1,526,145                           | 1,586,000                                                       | 1,436,084       | 26,160                | 1,462,244  | 6 positions cut. Eliminate sign code<br>enforcement program. Reduced plan<br>checking & general inspection limited-<br>term staff & overtime usage. Eliminate<br>compensation to Board members.                                                                                                                                                                                                                                 |
|                    |                                     | •                                                               |                 | -                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                    | ·                                   |                                                                 |                 |                       | · .        |                                                                                                                                                                                                                                                                                                                                                                                                                                 |

|                                       |                              | · ·                                                             | •               |                   |              | : .:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------|------------------------------|-----------------------------------------------------------------|-----------------|-------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                       |                              | 1000 01 0                                                       | 1980            | 81 Preliminary Bu | udget        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Budget Units                          | 1979-80<br>Current<br>Budget | 1980-81 Projected<br>Status Quo<br>( <u>No Program Change</u> ) | General<br>Fund | Other<br>Funds    | Total        | Impact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Traffic Engineer                      | \$ 1,587,010                 | \$ 1,613,975                                                    | \$ 1,499,127    | \$ 29,000         | \$ 1,528,127 | 3 positions cut. Reduce maintenance &<br>repair of signs, painting of street<br>markings & stripes & parking meters.<br>Reduce renewal & replacement program<br>of old parking meters.                                                                                                                                                                                                                                                                                                                                                            |
| Parking Facilities                    | 3,392,746                    | 3,590,498                                                       | -0-             | 3,590,498         | 3,590,498    | Maintain "Status Quo" - No program<br>change                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Waste Removal                         | 8,741,297                    | 9,346,493                                                       | -0-             | 9,346,493         | 9,346,493    | Maintain "Status Quo" - No program<br>change.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Real Estate                           | 216,620                      | 218,133                                                         | 186,460         | -0-               | 186,460      | l position cut. Delays in processing<br>City rights-of-way or other property<br>acquisitions relative to capital<br>improvement projects.                                                                                                                                                                                                                                                                                                                                                                                                         |
| Facility Maintenance                  | 3,022,729                    | 3,210,038                                                       | 2,105,038       | 1,105,000         | 3,210,038    | Maintain "Status Quo" - No program<br>change                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Water/Sewer                           | 10,896,645                   | 10,933,175                                                      | -0-             | 10,933,175        | 10,933,175   | Maintain "Status Quo" - No program<br>change                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Animal Control                        | 372,244                      | 389,350                                                         | 0-              | 389,350           | 389,350      | Maintain "Status Quo" - No program<br>change.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Community Services:<br>Administration | 262,828                      | 265,555                                                         | 225,976         | -0-               | 225,976      | 2 positions cut. Reduced grant<br>administration, fiscal control,<br>general managerial support & research<br>services. Decreased clerical services.                                                                                                                                                                                                                                                                                                                                                                                              |
| Recreation                            | 2,269,836                    | 2,369,568                                                       | 1,853,718       | 350,000           | 2,203,718    | <pre>17 non-career positions cut. Decrease<br/>in overall recreational &amp; leisure<br/>services to all age &amp; user groups.<br/>Elimination of certain programs:<br/>cheerleading clinic; certain summer<br/>puppet workshop &amp; craft classes; City<br/>partial funding of films, trips, etc.;<br/>holiday usage of Robertson &amp; Oak Park<br/>Community Centers; all services at<br/>Carl Johnson Center; adult flag foot-<br/>ball; certain building &amp; tennis court<br/>monitoring &amp; weekend field utility<br/>services.</pre> |

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| • <u>.</u>                 |                              |                                                                 | 1980-           | 81 Preliminary Bud | get          |                                                                                                                                                                                                                             |
|----------------------------|------------------------------|-----------------------------------------------------------------|-----------------|--------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Budget Units               | 1979-80<br>Current<br>Budget | 1980-81 Projected<br>Status Quo<br>( <u>No Program Change</u> ) | General<br>Fund | Other<br>Funds     | <u>Total</u> | Impact                                                                                                                                                                                                                      |
| Community Services: (con't | :)                           |                                                                 |                 |                    |              |                                                                                                                                                                                                                             |
| Boat Harbor                | \$ 190,131                   | \$ 233,553                                                      | s -0-           | \$ 233,553         | \$ 233,553   | Maintain "Status Quo" - No program<br>change.                                                                                                                                                                               |
| Parks                      | 6,123,225                    | 6,197,642                                                       | 5,073,636       | 873,000            | 5,946,636    | 10 positions cut. Reduction in grounds & landscape maintenance of                                                                                                                                                           |
|                            |                              |                                                                 |                 |                    | • . • •      | parks, fields, mall, parkways;<br>cleaning of restrooms; replacement &<br>repair of facilities & play & picnic                                                                                                              |
|                            | · · ·                        |                                                                 | •               | · · · ·            | •            | equipment; tree planting & trimming<br>program. Eliminate City payment for<br>lease of single persons' facility.                                                                                                            |
| Golf                       | 1,141,863                    | 1,211,597                                                       | -0-             | 1,211,597          | 1,211,597    | Maintain "Status Quo" - No program<br>change.                                                                                                                                                                               |
| Zoo                        | 535,215                      | 573,725                                                         | 181,951         | 375,000            | 556,951      | l non-career position cut. Reduced<br>grounds maintenance. Eliminate<br>mechanical sweeping of walkways.                                                                                                                    |
| Crocker Art Museum         | 311,911                      | 316,519                                                         | 296,148         | -0-                | 296,148      | Reduced work hours for Art Curator &<br>Assistant Directors. Decreased<br>documentation, research & cataloging<br>Eliminate brochure printing. Reduced<br>photographic usage, shipping works of<br>art & matting & framing. |
| Museum & History Commiss   | sion 270,283                 | 256,440                                                         | 207,380         | 49,060             | 256,440      | Maintain "Status Quo" - No program<br>change.                                                                                                                                                                               |
| Metropolitan Arts          | 84,056                       | 72,255                                                          | 72,255          | -0-                | 72,255       | Maintain "Status Quo" - No program<br>change.                                                                                                                                                                               |
| Community Center           | 3,217,489                    | 3,229,823                                                       |                 | 3,172,223          | 3,172,223    | Reduced new equipment requests &<br>reductions in other services &<br>supplies.                                                                                                                                             |
| Library                    | 2,752,534                    | 2,842,946                                                       | 2,686,125       | -0-                | 2,686,125    | 6.6 positions cut. Reduction of 2 career positions & 4.6 F.T.E. positions & reductions in other                                                                                                                             |
|                            | •                            |                                                                 | · ·             |                    |              | services & supplies, predominantly<br>books & periodicals. These reduc-<br>tions will reduce children's service<br>at many libraries & close the main<br>library on Saturdays.                                              |
| Mountain Valley Library    | -0                           | 380                                                             | -0-             | 380 ·              | 380          | Maintain "Status Quo" - No program<br>change.                                                                                                                                                                               |

|    |                                                 |                                     |                                                                 | 1980-           | 81 Preliminary B | udget        |                                                                                                                                                 |            |
|----|-------------------------------------------------|-------------------------------------|-----------------------------------------------------------------|-----------------|------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------|
|    | Budget Units                                    | 1979-80<br>Current<br><u>Budget</u> | 1980-81 Projected<br>Status Quo<br>( <u>No Program Change</u> ) | General<br>Fund | Other<br>Funds   | Total        | Impact                                                                                                                                          | • • •      |
|    | Bond Interest                                   | \$ 2,882,184                        | \$ 2,808,334                                                    | \$ 855,191      | \$ 1,953,143     | \$ 2,808,334 | Maintain "Status Quo" - No program<br>change                                                                                                    | n · · .    |
|    | Insurance                                       | 728,492                             | 781,090                                                         | 781,090         | -0-              | 781,090      | Maintain "Status Quo" - No program<br>change                                                                                                    | n          |
|    | Elections                                       | 290,000                             | 30,000                                                          | 30,000          | -0-              | 30,000       | Maintain "Status Quo" - No program<br>change.                                                                                                   | n          |
|    | Retired Employees                               | 774,224                             | 835,170                                                         | 701,629         | 133,541          | 835,170      | Maintain "Status Quo" - No program<br>change.                                                                                                   | n .        |
| ·  | Contributions To Other<br>Governmental Agencies | 85,128                              | 80,928                                                          | 80,928          | -0-              | 80,928       | Maintain "Status Quo" - No program<br>change.                                                                                                   | n          |
|    | Contributions to Other<br>Agencies              | 216,513                             | 119,072                                                         | 119,072         | -0-              | 119,072      | Maintain "Status Quo" - No program<br>change.                                                                                                   | ה          |
|    | Entertaining & Advertising                      | 8,487                               | -0-                                                             | -0-             | -0-              | -0-          | Maintain "Status Quo" - No program<br>change.                                                                                                   | <b>ה</b> . |
| 30 | Administrative Contingency                      | 5,782,448                           | 7,730,083                                                       | 6,158,180       | 1,571,903        | 7,730,083    | Maintain "Status Quo" - No program<br>change.                                                                                                   | m.,        |
|    | Salary Reserve                                  | - 0-                                | 6,300,000                                                       | 5,000,000       | 1,300,000        | 6,300,000    | Maintain "Status Quo" - No program<br>change.                                                                                                   | n          |
|    | SRTD                                            | 879,671                             | 879,671                                                         | 879,671         | -0-              | 879,671      | Maintain "Status Quo" - No program<br>change.                                                                                                   |            |
|    | Manpower                                        | 9,588,650                           | 8,333,994                                                       | 30,000          | 8,303,994        | 8,333,994    | Maintain "Status Quo" - No program<br>change.                                                                                                   | <b>n</b>   |
|    | SHRA                                            | 2,498,300                           | 2,391,500                                                       | -0-             | 2,391,500        | 2,391,500    | Maintain "Status Quo" - No program<br>change.                                                                                                   | n .        |
|    | CDBG Contingency                                | 309,700                             | 410,500                                                         | - 0 -           | 410,500          | 410,500      | Maintain "Status Quo" - No program<br>change                                                                                                    | n          |
|    | Utility User Rebate                             | 218,000                             | 218,000                                                         | 218,000         | -0-              | 218,000      | Maintain "Status Quo" - No progran<br>change.                                                                                                   | מ          |
|    | Injury On Duty                                  | 250,000                             | 250,000                                                         | 157,000         | 93,000           | 250,000      | Reduced General Fund allocation &<br>increased other fund allocations<br>a like amount. These changes were<br>due to actual expenditures during | iņ<br>e    |

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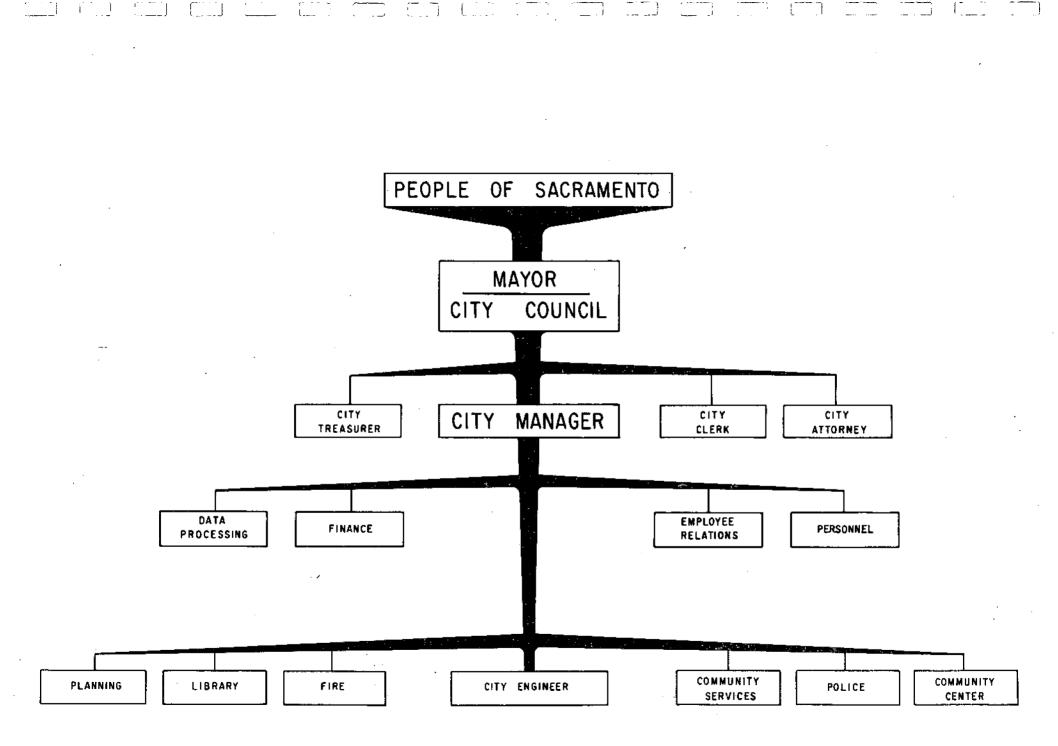
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| · · ·  | · · · · · · · · · · · · · · · · · · · |                              |                                                                 |                 |                 |               |                                       |              |
|--------|---------------------------------------|------------------------------|-----------------------------------------------------------------|-----------------|-----------------|---------------|---------------------------------------|--------------|
|        |                                       | •                            |                                                                 | · .             | • •             |               | · · · · · · · · · · · · · · · · · · · | •            |
|        | •                                     |                              | · · · · · · · · · · · · · · · · · · ·                           | 1980            | -81 Preliminary | Budget        |                                       |              |
|        | Budget Units                          | 1979-80<br>Current<br>Budget | 1980-81 Projected<br>Status Quo<br>( <u>No Program Change</u> ) | General<br>Fund | Other<br>Funds  | <u>Total</u>  | Impact                                | • *<br>•     |
|        | Convention & Visitors<br>Bureau       | \$ 573,600                   | \$ 585,000                                                      | \$ -0-          | \$ 555,000      | \$ 555,000    | Reduced major equipme                 | nt purchase. |
|        | Downtown Business<br>Improvement Area | 79,870                       | 72,941                                                          | -0-             | 72,941          | 72,941        | Maintain "Status Quo"<br>change.      | - No program |
|        | TOTAL                                 | \$125,148,974                | \$134,144,112                                                   | \$78,261,405    | \$52,822,522    | \$131,083,927 |                                       |              |
| ,<br>, |                                       |                              |                                                                 |                 |                 |               | ·<br>·                                | • • •        |
|        | (MEMO ONLY)                           | ••••                         |                                                                 | · .             |                 | •             |                                       |              |
| •      | City Retirement<br>Contributions      | \$ 10,281,610                |                                                                 | \$10,403,843    | S 2,301,636     | \$ 12,705,479 | ·. · ·<br>. ·                         | •            |
|        | Equipment Maintenance                 | 5,632,711                    |                                                                 | 3,919,475       | 3,298,918       | 7,218,393     |                                       | •            |
| - 30-  | Risk Management<br>& Insurance        | 8,094,558                    |                                                                 | 4,910,891       | 2,440,614       | 7,351,505     |                                       |              |
|        | Central Services                      | 361,832                      |                                                                 | 443,168.        | 15,135          | 458,303       |                                       | · ·          |

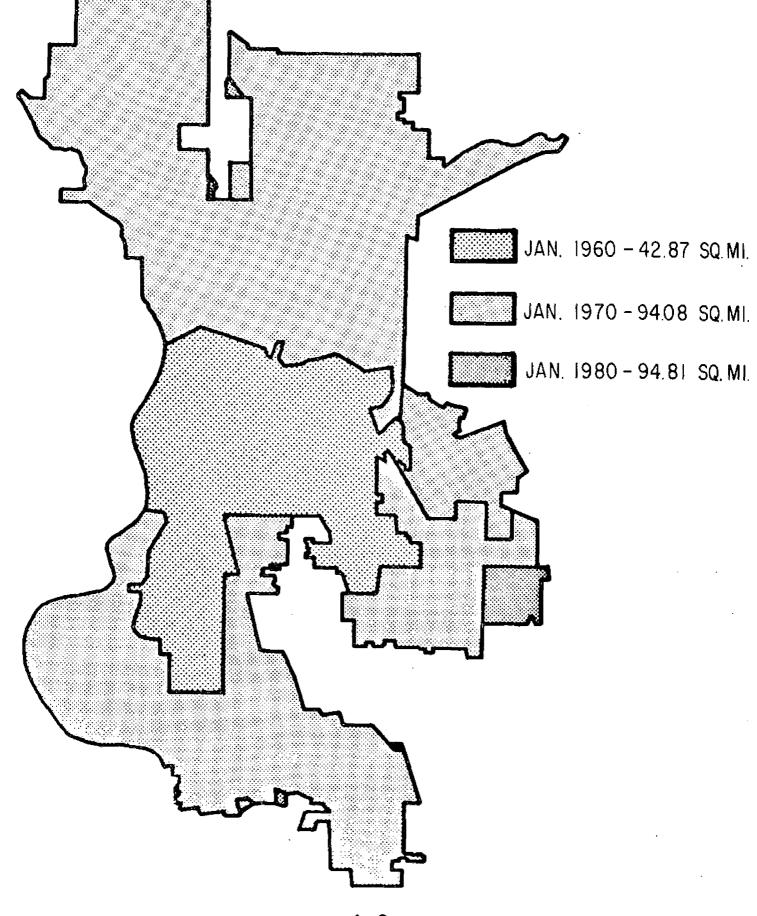
# SECTION A GENERAL INFORMATION

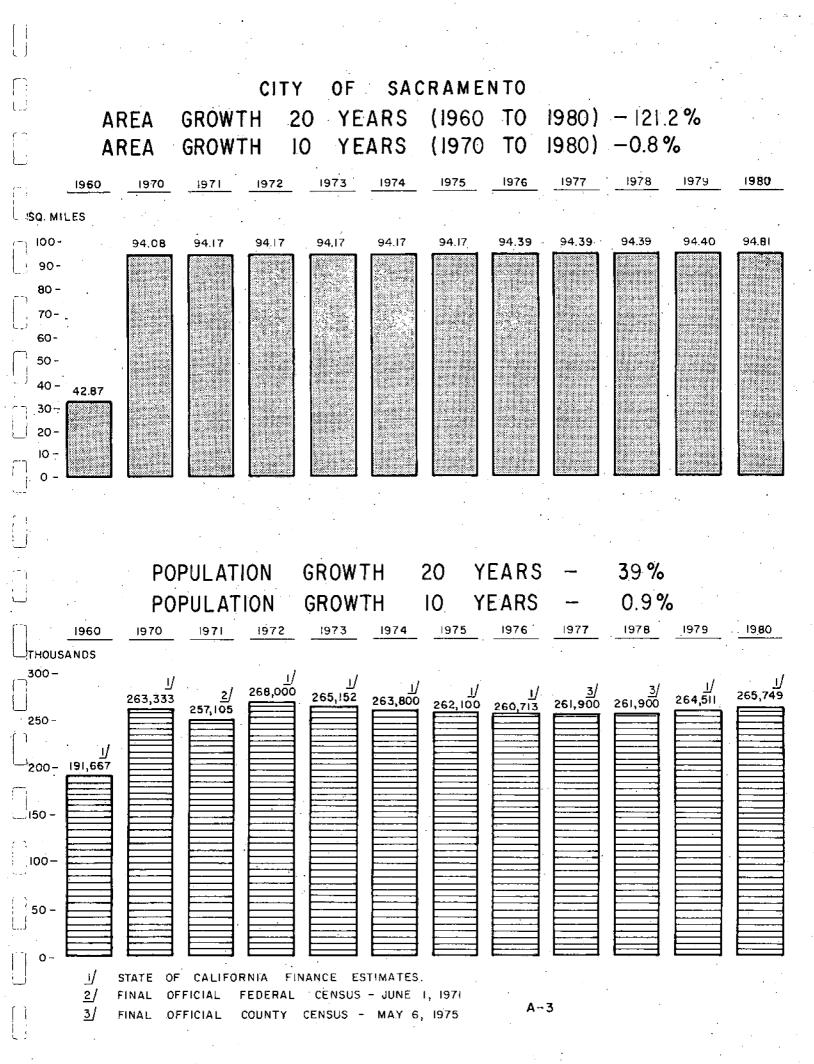
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# SACRAMENTO CITY - 20 YEARS AREA GROWTH





# SECTION B BUDGET SCHEDULES

## SCHEDULE I SUMMARY OF BUDGET BY MAJOR CATEGORY ALL FUNCTIONS

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|                           | •                            | · .                              |                               |                |
|---------------------------|------------------------------|----------------------------------|-------------------------------|----------------|
|                           | Amended<br>1979-80<br>Budget | Preliminary<br>Budget<br>1980-81 | Change<br>1979-80<br>Dollar P |                |
| Employee Services         | \$ 75,543,296                | \$ 80,614,561                    | \$5,071,265                   | 6.7%           |
| Other Services & Supplies | 36,032,965                   | 38,870,619                       | 2,837,654                     | 7.9%           |
| Equipment                 | 1,066,546                    | 423,086                          | (643,460)                     | (60.3%)        |
| Debt Service              | 2,917,517                    | 2,841,667                        | (75,850)                      | (2.6%)         |
| Special Manpower Programs | 9,588,650                    | 8,333,994                        | (1,254,656)                   | <u>(13.1%)</u> |
| Net Operating Total       | \$125,148,974                | \$131,083,927                    | \$5,934,953                   | 4.7%           |
| Capita] Improvements      | 20,718,893                   | 12,593,500                       | (8,125,393)                   | <u>(39.2%)</u> |
| Total Appropriations      | \$145,867,867                | \$143,677,427                    | ( <u>\$2,190,440</u> )        | (1.5%)         |

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SCHEDULE II SUMMARY OF BUDGETED POSITIONS

|                                                                                                                                                                                                                      |                                                                  | 1979-80<br>Amended Bu                                                                  |                                           |                                                            | P                                                                | -1980<br>reliminar                                                                   |                                   | :                                                | Chang <b>ë</b><br>In Total                            | l         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------|-------------------------------------------------------|-----------|
| Budget                                                                                                                                                                                                               | Ca                                                               | areer                                                                                  | Non-Ca                                    | areer                                                      | Ca                                                               | reer                                                                                 | Non-C                             | areer                                            | FTE                                                   | ſ         |
| Unit                                                                                                                                                                                                                 | FTE                                                              | People                                                                                 | FTE                                       | People                                                     | FTE                                                              | People                                                                               | FTE                               | People                                           | . <u>154</u> a                                        |           |
| General Govt.                                                                                                                                                                                                        |                                                                  |                                                                                        | •                                         |                                                            |                                                                  |                                                                                      |                                   | · · ·                                            |                                                       |           |
| Mayor/Council<br>City Manager<br>City Attorney<br>City Clerk<br>City Treasurer<br>Data Processing<br>Finance<br>Personnel<br>Emp. Relations<br>Planning                                                              | 2<br>12<br>12<br>4<br>6<br>33<br>86<br>27.6<br>4<br>33           | ( 2)<br>( 12)<br>( 12)<br>( 4)<br>( 6)<br>( 33)<br>( 86)<br>5 ( 30)<br>( 4)<br>( 33)   | 0.6<br>1.5<br>1<br>2                      | ( 6)<br>( 3)<br>( 5)<br>( 2)                               | 5<br>11<br>12<br>4<br>6<br>32<br>79<br>29<br>4<br>31             | ( 5)<br>( 11)<br>( 12)<br>( 4)<br>( 6)<br>5 ( 33)<br>( 79)<br>( 29)<br>( 4)<br>( 31) | .6<br>0.5<br>2.0                  | (1)                                              | $\begin{array}{cccccccccccccccccccccccccccccccccccc$  | · · [<br> |
| Sub Total<br>General Govt.                                                                                                                                                                                           | 219.6                                                            | (222)                                                                                  | 5.1                                       | (16)                                                       | 213.9                                                            | 5 (214)                                                                              | 3.1                               | (9)                                              | - 7.1 (-14)                                           |           |
| Public Safety                                                                                                                                                                                                        |                                                                  |                                                                                        |                                           |                                                            |                                                                  |                                                                                      |                                   |                                                  |                                                       | ſ         |
| Police<br>Fire                                                                                                                                                                                                       | 692<br>468                                                       | (692)<br>(468)                                                                         | 51.7                                      | (124)                                                      | 668<br>453                                                       | (668)<br>(453)                                                                       | 51.5                              | (123)                                            | -24.2 (-25)<br>-15 (-15)                              | ſ         |
| Sub Total<br>Public Safety                                                                                                                                                                                           | 1,160                                                            | (1,160)                                                                                | 51.7                                      | (124)                                                      | 1,121                                                            | (1,121)                                                                              | 51.5                              | (123)                                            | -39.: (-40)                                           | - L       |
| <u>Public Works</u><br>Engineer &<br>Const.<br>Street Maint.<br>Inspections<br>Traffic<br>Parking<br>Waste Removal<br>Real Estate<br>Facility Maint.<br>Water & Sewer<br>Animal Control<br>Sub Total<br>Public Works | 68<br>48<br>51<br>59<br>50<br>268<br>6<br>55<br>220<br>14<br>839 | (68)<br>(48)<br>(51)<br>(59)<br>(50)<br>(268)<br>(6)<br>(55)<br>(220)<br>(14)<br>(839) | 12<br>3<br>1<br>30<br>31.5<br>3.4<br>60.9 | ( 12)<br>( 3)<br>( 1)<br>( 17)<br>( 67)<br>( 10)<br>( 110) | 71<br>48<br>47<br>56<br>50<br>271<br>5<br>55<br>221<br>14<br>838 | (71)<br>(48)<br>(47)<br>(56)<br>(50)<br>(271)<br>(55)<br>(221)<br>(14)<br>(838)      | 3<br>1<br>10<br>26<br>3.4<br>44.4 | ( 3)<br>( 1)<br>( 17)<br>( 17)<br>( 56)<br>( 10) | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ |           |

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| <br>↓<br>↓_↓ |                                                                                                                                      |                                                      |                                                |                                                                                                                                                             |                                               |                                                      |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------|
|              |                                                                                                                                      | 1979-8<br>Amended B                                  |                                                |                                                                                                                                                             | 0-81<br>ry Budget                             | Change<br>In Total                                   |
| . 1          | Budget<br>Unit                                                                                                                       | Career                                               | Non-Career                                     | Career                                                                                                                                                      | Non-Career                                    | FTE                                                  |
|              | 01110                                                                                                                                | FTE People                                           | FTE People                                     | FTE People                                                                                                                                                  | FTE People                                    | (People)                                             |
| ,<br>, )     | Community Services                                                                                                                   |                                                      |                                                |                                                                                                                                                             |                                               |                                                      |
|              | Admin. Services<br>Recreation<br>Boat Harbor<br>Parks<br>Golf<br>Zoo<br>Crocker Art Gallery<br>Museum & History<br>Metropolitan Arts | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 108.8 ( 331)<br>1.3 ( 4)<br>4 ( 8)<br>2.5 ( 3) | $\begin{array}{ccccccc} 7 & (&7) \\ 53 & (&53) \\ 2 & (&2) \\ 224 & (&224) \\ 33 & (&33) \\ 21 & (&21) \\ 12.4 & (&13) \\ 4 & (&4) \\ 2 & (&2) \end{array}$ | 90.5 ( 289)<br>1.3 ( 4)<br>4 ( 8)<br>1.5 ( 2) | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
|              | Sub Total<br>Community Services                                                                                                      | 370 ( 370)                                           | 116.6 ( 346)                                   | 358.4 ( 359)                                                                                                                                                | 97.3 ( 303)                                   | - 30.9 ( -54)                                        |
|              | Library & Culture<br>Library<br>Community Center<br>Convention Center                                                                | 103 ( 103)<br>35 ( 35)<br>12 ( 12)                   | 5.9 ( 10)<br>9.6 ( 47)<br>5.1 ( 18)            | 101 ( 101)<br>35 ( 35)<br>12 ( 12)                                                                                                                          | 1.3 ( 3)<br>9.9 ( 48)<br>5.1 ( 18)            | - 6.6 ( - 9)<br>0.3 ( + 1)<br>0 ( 0)                 |
| <br><br>!    | Sub,Total<br>Library & Culture                                                                                                       | 150 (150)                                            | 20.6 ( 75)                                     | 148 (148)                                                                                                                                                   | 16.3 ( 69)                                    | - 6.3 ( - 8)                                         |
| ٤.           | :<br>Internal Services                                                                                                               |                                                      |                                                |                                                                                                                                                             |                                               |                                                      |
|              | Equipment Maint.<br>Mail & Duplication                                                                                               | 67 ( 67)<br>2 ( 2)                                   | .1 ( 0)                                        | 67 ( 67)<br>2 ( 2)                                                                                                                                          | .1 ( 0)                                       | 0 ( 0)<br>0 ( 0)                                     |
|              | Sub Total<br>Internal Services                                                                                                       | 69 ( 69)                                             | .1 ( 0)                                        | 69 ( 69)                                                                                                                                                    | .1 ( 0)                                       | 0 ( 0)                                               |
|              | Total All<br>Departments                                                                                                             | 2807.6 (2,810)                                       | 255 ( 671)                                     | 2747.9 (2,749)                                                                                                                                              | 212.7 ( 592)                                  | -101 (-139)                                          |
| ( )          | Special Manpower                                                                                                                     |                                                      | . 410 · ( 410)                                 | · · · · · · · · · · · · · · · · · · ·                                                                                                                       | 410 ( 410)                                    | 0 ( 0)                                               |
|              | GRAND TOTAL                                                                                                                          | 2807.6 (2,810)                                       | 665 (1,081)                                    | 2747.9 (2,749)                                                                                                                                              | 622.7 (1,002)                                 | -101 (-139)                                          |
|              |                                                                                                                                      | <u>All Departme</u><br>FTE Pec                       | nts<br>pple FTI                                | Manpower<br>E People                                                                                                                                        | Total<br>FTE People                           | •<br>•<br>•                                          |
| ĺ            | 1980-81 Prel.<br>1979-80 Amended                                                                                                     | 3,062.6 3,                                           | 341     410       481     410                  | (410) $(3,$                                                                                                                                                 | 370.6 3,751<br>472.6 <u>3,891</u>             |                                                      |
|              | Change                                                                                                                               | (101) (1                                             | 39) 0<br>B-3                                   | (0) (                                                                                                                                                       | 102) (140)                                    | •                                                    |
| ()           |                                                                                                                                      | ÷                                                    | :                                              |                                                                                                                                                             | · ·                                           | · · · · · · · · · · · · · · · · · · ·                |

#### SCHEDULE III

#### CITY OF SACRAMENTO

#### DETAIL OF AVAILABLE FUND BALANCES BY SOURCES

ESTIMATED JUNE 30, 1981

|                                                                                                                                                                        | l -<br>Treasurer's                                               | - 2<br>Reserves and                                                                                                                                             | - 3 -<br>Capital                                      | 4 -                                                                                                                                | 5<br>Counc1)<br>Appropriated                                | ≖ 6 4<br>Audited                                | 7 +<br>Appropriated                               | 8 +                                                           | 9                                        | $ \left[ \right] $ |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------|------------------------------------------|--------------------|
| Fund Title_                                                                                                                                                            | Cash Balance<br>Unadjusted<br>6/30/79                            | Cash Restricted<br>By Revenue<br>Bond Resolutions                                                                                                               | Improvement<br>Carryover                              | Encumbrances<br>Liabilities<br>and Accruals                                                                                        | Reserves<br>Resolution<br>No. 79-397                        | Available<br>Fund Balance<br>June 30, 1979      | Reserves<br>Released<br>7/1/79                    | Estimated<br>Revenues<br>1979-80                              | Estimated<br>Transfers<br>To             |                    |
| General<br>Special Revenue:<br>Supplemental Retirement Contribution<br>Bridge Construction                                                                             | -\$-\$ <b>1,725,410-</b><br>-0-<br>370,219                       | <b>\$</b> =(1 <b>-0</b> 00,000)→                                                                                                                                |                                                       |                                                                                                                                    | 2,000,000<br>(279,585)                                      | 2,000,000<br>47,926                             | -\$12;911;211<br>-0-<br>279;585                   | <b>:\$-70,899,37</b> 5-<br>234,766<br>196,441                 | \$1,285,826                              |                    |
| State Park Grants<br>CETA<br>Gas Tax 2106                                                                                                                              | 125,988<br><u>(1,032,180)</u><br>4,583,354                       |                                                                                                                                                                 | (2,270,878)<br>(2,782,224)                            | 2,144,890<br>1:032,180<br>(1,194,000)                                                                                              | (484,611)                                                   | -0-<br>-0-<br>122,519                           | 484,611                                           | 638,500<br>8,722,808<br>1,966,600                             |                                          |                    |
| Gas Tax 2107<br>Gas Tax 2107.S<br>Community Development Block Grank<br>Traffic Safety                                                                                  | 372,464<br>1,096<br>(339,410)<br>274,597                         |                                                                                                                                                                 | (112,500)                                             | (216,420)<br>4,808,723<br>(206,473)                                                                                                | (41,544)<br>(1,096)                                         | -0-<br>-0-<br>395,760<br>68,124                 | 41,544<br>1,096                                   | 1,235,697<br>10,910<br>3,711,460<br>810,601                   |                                          |                    |
| Revenue Sharing<br>Bikeway<br>Park Bevelopment<br>Pocket Area Trunk Sewer Maintenance<br>Pocket Area Trunk Sewer Construction                                          | 5,815,305<br>442,938<br>1,799,530<br>680,921<br>24,318<br>17,258 |                                                                                                                                                                 | (4,655,692)<br>(199,612)<br>(1,150,609)<br>(687,278)  | (422,200)<br>7,805<br>(164,011)<br>(74,265)<br>(24,318)<br>(75,88)                                                                 | (209,514)<br>(264,067)<br>(598,586)                         | 220,243<br>8,070<br>-0-                         | 209:514<br>264,067<br>598,586                     | 4,807,268<br>149,170<br>1,610,525<br>154,187<br>(*918,994     |                                          |                    |
| 22: Sacramento Housing and Redevelopment<br>PMEA - Anti-Recession<br>PMEA - EDA<br>Major Street Construction<br>AB-8 State Assistance<br>(Formerly State Bailout Fund) | -0-<br>(74,665)<br>1,344,345<br>4,998,407                        |                                                                                                                                                                 | (23,111)<br>(25,000)                                  | 97[.776<br>17[.439<br>(4.923,019)                                                                                                  | (1,336,784)                                                 | -0-<br>-0-<br>-0-<br>-0-<br>75 ,388             | l,336,784                                         | 2,000,000                                                     |                                          | •                  |
| Urban Development Action_Grant<br>Capital Projects:<br>1965 Flood and Drainage B<br>1965 Flood and Drainage C<br>Gas Tax Matching                                      | 431,605<br>(20,473)<br>278,605                                   |                                                                                                                                                                 | (1,534,284)<br>(129,719)                              | 3,304,271<br>(82)000)                                                                                                              |                                                             | -0-<br>431.605<br>1,749,514<br>56.886           |                                                   | 759,000                                                       |                                          |                    |
| Enterprise:<br>Water<br>Sawer<br>Waste Remova)<br>Golf<br>Occident                                                                                                     | 9,110,457<br>7,620,589<br>1,171,963<br>115,790<br>1,220,727      | (7,900,229)<br>(5,618,203)<br>(97,327)                                                                                                                          | (2,743,687)<br>(616,971)<br>(24,531)<br>(51,857)      | 3,620 <sup>1</sup> ,416<br>1,186 <sup>1</sup> ,849<br>344 <sup>1</sup> ,185<br>(76 <sup>1</sup> ,116)<br>(1,078 <sup>1</sup> ,307) | (452,100)<br>(418,000)<br>(630,300)<br>(39,584)<br>(90,563) | 1,634,857<br>1,154,264<br>763,990<br>-0-<br>-0- | 452,100<br>418,000<br>630,300<br>39,584<br>90,563 | 8,790,272<br>6,255,276<br>5,750,631<br>1,155,750<br>3,553,198 | anna an |                    |
| Parking<br>Community Center<br>Lawn and Garden<br>Boat Harbor                                                                                                          | 120,126<br>(12,961)<br>91,513                                    |                                                                                                                                                                 | (01,007)                                              | (251,2905)<br>68,792<br>(47,701)                                                                                                   |                                                             | (131,780)<br>-0<br>32,812                       | 55 (831<br>11,000                                 | 3,657,175<br>2,033,563<br>243,000                             | 464,370                                  |                    |
| Elect Management<br>Risk Management<br>Central Services<br>Retirement Contribution                                                                                     | 1,692,829<br>8,346,067<br>-0-<br>-0-                             | (4,000,000)                                                                                                                                                     | (7,052)                                               | (4,370,512)                                                                                                                        |                                                             | <u></u>                                         |                                                   | 281,000<br>807,103                                            |                                          |                    |
| Debt Service                                                                                                                                                           | 8,360                                                            |                                                                                                                                                                 |                                                       | (8,360)                                                                                                                            |                                                             | -0-                                             |                                                   |                                                               | 920.291                                  | 1                  |
| Special Assessments;<br>1915/Act<br>1911 Act<br>Utility Revolving                                                                                                      | 4,600,180<br>14,604<br>603,817                                   |                                                                                                                                                                 |                                                       | (4.600 180)<br>(14(604)<br>(603,817)                                                                                               |                                                             | -0<br>-0<br>-0-                                 |                                                   |                                                               |                                          |                    |
| Trust and Agency                                                                                                                                                       | 96,827,592<br>1,023,933                                          | <u>, se an s<br/>-                                   </u> | mitter uithte                                         | (96,827,592)<br>(963,933)                                                                                                          |                                                             | -0-<br>-0-<br>000,00                            |                                                   |                                                               |                                          |                    |
| Non-City Entities:<br>Mountain Valley Library System<br>Convention Bureau<br>Cap Utol Area Development Agency aver-                                                    | 119,829<br>(12,651)                                              |                                                                                                                                                                 |                                                       | (119.829)<br>12.651<br>(6)6.439)7                                                                                                  |                                                             | -0-<br>-0-<br>-0-                               |                                                   |                                                               | 265,000                                  |                    |
| Parking Authority<br>Downtown Business Improvement Assn.                                                                                                               | 2,499,634<br>(20)                                                | (2.40),952)                                                                                                                                                     |                                                       |                                                                                                                                    |                                                             | -0-<br>(2D)                                     | ъ <b>й</b> я. т.                                  | 1,000,000                                                     |                                          |                    |
| Subtotal Treasurer's Cash                                                                                                                                              | \$167,398,264<br>16,494                                          | \${22,017,711}                                                                                                                                                  | \$(21,797,494)                                        | \$(95,490,188)<br>(16,494).                                                                                                        | \$(18,034,977)                                              | \$10.057,894<br>-0                              | antina (n.<br>1996)<br>Antina (n. 1996)           |                                                               | <u>Min</u>                               |                    |
| Returned Check Account<br>Community Center Box Office Cash<br>Cash with Fiscal Agents:<br>Community Center Authority                                                   | 3,678<br>30,536<br>2,101,516                                     | (2,101,516)<br>(3,335,940)                                                                                                                                      |                                                       | (3,678)<br>(30,536)                                                                                                                |                                                             | -0-<br>-0-<br>-0-<br>-0-                        |                                                   |                                                               |                                          |                    |
| Wells Fargo - Flood & Drainage C<br>Bankyof America - Horth Sacto, Water<br>Self Insurance Administrators                                                              | 3,335,940<br>276,895<br>65,000                                   | (276,895)<br>(65,000)                                                                                                                                           |                                                       |                                                                                                                                    |                                                             | -0-<br>                                         |                                                   |                                                               |                                          |                    |
| Employees Deferred Compensation                                                                                                                                        | 492,776<br>\$173,721,099                                         | (492,776)<br>(28,289,838)                                                                                                                                       | <u>\$(21,797,494</u> )                                | <u>\$(95,540,896</u> )                                                                                                             | \$(18,034,977)                                              | \$10.057,894                                    | \$17,824,376                                      | \$132,646,520                                                 | \$3,114,97                               | 5                  |
| Hote: Council Approved Reserve App<br>Less: Cash Contribution to S<br>Audit Adjustments Requ<br>I Available Reserves Returned                                          | Supplemental Re-                                                 | tirement Fund                                                                                                                                                   | 15-121-;812<br>(2,000,000)<br>(210,601)<br>12,911,211 |                                                                                                                                    |                                                             |                                                 | <u></u>                                           |                                                               |                                          |                    |
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|                  | Estimated<br>Expenditures<br>1979-80               | Estimated<br>Transfers<br>From                                                                                                 | Risk<br>Management                     | Fleet                                              | Fund Transfer:<br>Central<br>Services   | Retirement                                      | Capital '<br>Improvement<br>Appropriat <u>ions</u> | Other<br>Changes                              | Unexpended<br>Contingency<br>Reserves                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Excess ISF<br>Expenditures<br>Over<br>Billings | Reserve<br>For Capital<br><u>Projects</u> | Estimated<br>Available<br>Fund Balance<br><u>6/30/81</u> | 2                                                                          |                                                                                                                                                                                                                                                                                                                                                       |
|                  | i (93,212,205                                      | ((1,059,789))                                                                                                                  | S(G.710,792) (                         | 3(2.977 ( <i>D</i> )) -                            | ST827-230                               | 5(7,305,910)                                    | 3 (C.033,637)                                      | § (9,597                                      | 9.200.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Q 📫 🔹 🗞                                        | S                                         | ⊀ <b>G</b> }                                             | (Cinaral)<br>Special Revenue<br>Smarkerented I                             | 8<br>วริธีมีสุขการสัง ตั้งออรีสาร์เป็นกะการก                                                                                                                                                                                                                                                                                                          |
| ĪĪ               | (8,322,345                                         |                                                                                                                                | (397,698)                              | (22)                                               | 1. <b>1</b> . 10                        |                                                 | (1910,000)<br>(197,1125)                           | (4507-975))<br>(2,743)                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -0-<br>-0-                                        | 235,000<br>150,000<br>792,600<br>8,254,000       |                              | (7,512,865)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | - <b>1</b> -1                      | (150,000)<br>(5/92,600)                                  | 61,842                                                                                                                                                                                               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                                                                                                                                                                                         |
|                  | (749,000)<br>(1,092,246)<br>(11,38)                | )<br>)                                                                                                                         | (13,300)                               | (750)                                              | (11,000)                                | (23,300)                                        | (1,422,729)                                        | ,                                             | 104 154                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 402,001<br>184,995<br>625<br>286,155              | 1,965,000<br>1,245,000<br>11,000                 |                              | (1,030,366)<br>(1,200,584)<br>(625)                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                         |
|                  | (2,249,732<br>(B23,677<br>(2,381);050              | (723,000)<br>••••<br>•••••                                                                                                     | (13,310)<br>((5,3423))<br>(113,450)    | (22.225)                                           | (6,500)                                 | (105,050)<br>(105,050)                          | (1,809,138)<br>(1,203,253)<br>(397,100)            | (17,035)                                      | 286,155                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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(3,141,160)<br>(3,141,160)<br>(3,1849,648)<br>(3,1649,648)<br>(3,1649,648)<br>(3,1641,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3,141,160)<br>(3 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| *                | (1952000<br>(1155180<br>(1924,865                  | ) ::::==((500.1000))<br>}                                                                                                      |                                        |                                                    | • • • • • •                             |                                                 | (850-229)                                          |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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N.                                   |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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|                  | (48,000                                            |                                                                                                                                |                                        | ACTIONS INCLUS                                     | DED IN GENERAL                          | SING.                                           | (772,447)                                          |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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|                  | 0856600                                            |                                                                                                                                |                                        |                                                    |                                         |                                                 | (750,000)                                          | *                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | a se and a second                              |                                           | 750,000                                                  | AB-8 State Ass<br>(Formerly St<br>Orban Develop                            | ate:Bailout Fund) 🔬 🤐                                                                                                                                                                                                                                                                                                                                 |
|                  |                                                    |                                                                                                                                |                                        |                                                    |                                         |                                                 | (725,000)                                          | (451,605)<br>(431,605)<br>(66,886)            | ir malarth sh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                                                                                                                                                                                         |
| ۲ì               | (6.480.428<br>(5.283.071                           | )<br>)<br>) (464.370)                                                                                                          | (332,501)<br>(229,696)                 | (270,739)<br>(290,320)<br>() 042,555)              | (891)<br>(105)<br>(3, 530)              | (269,971)<br>{192,131)<br>(329,655)<br>{68,020) | (763,000)<br>(1,340,840)                           | (815,619)<br>766,262                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,944,080<br>1,257,639                            | 8,600,000<br>5,366,000                           |                              | (6,668,118)<br>(5,144,792)<br>(5,043,489)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    | (296,813)<br>(212,360)                  | (320,261)<br>(345,619)<br>(1,360,676)                          | (945)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (515,347)<br>(313,616)             | (1,169,000)<br>(1,950,000)                               | (1,573,596)<br>1,342,748                                                                                                                                                                             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                                                                                                                                                                                         |
|                  | (4,384,936<br>(874,582<br>2843247220<br>2316-63    | (464 (370)<br>(200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 | (\$9,100)<br>++ (1)92,770)<br>(77,993) | (1,049,666)<br>(109,108)<br>(129,076)<br>(129,076) | (3,530)<br>(230)<br>(2,769)<br>((5,508) | (68.020)<br>(94.055)<br>(79.602)                | (115,913)                                          | (4,509)<br>(10,472)<br>(59,5700)<br>(527,375) | ***** **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 318,707<br>43,822<br>-0-<br>-07,852               | 7,475,000<br>0,3553000<br>3,740,000<br>0,510,000 |                              | (5,043,489)<br>(1-059-543)<br>(3,497-214)<br>(3,497-214)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | i (un+ ⊥en                                                                                                         | (409,240)<br>                           | (1,360,676)<br>(140-078)<br>(35,1)(6) <sup>3</sup><br>(16,983) | (6,700)<br>(220)<br>(6,20)<br>(6,550)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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|                                                | (1251,725))                               | *. <b>*</b> . *                                          | Waste Removal<br>Goby<br>Parking<br>Community Cen                          | P                                                                                                                                                                                                                                                                                                                                                     |
|                  | 01-4578-5457<br>07-00-4842                         |                                                                                                                                |                                        | 5.252.012                                          | ((305)                                  | (4,492)                                         | (05.700)                                           | (62,574))<br>(32,358)                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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|                  | (6,060,997<br>(7,468,50)<br>(311,498<br>(9,309,654 | ) (99.826)<br>)                                                                                                                | (146,829)<br>7,918,479<br>(4,125)      |                                                    | (100)<br>358.671                        | (3,959)<br>9,309,654                            | (45,000)                                           | 360,000<br>34,152                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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|                  | ( <u>020, 29</u> ]                                 |                                                                                                                                |                                        |                                                    | · · · · · · · · · · · · · · · · · · ·   |                                                 |                                                    | S 8 . 190 - 18                                | i - 14 i | °                                                 | à : . à .                                        | 855,101                      | (1855-1911)                                                                                                                                                                                                                                                                                                                                                                   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| a j              | anei                                               | 2) \$(2,104,995)                                                                                                               | 8 - O-                                 | 8 efte                                             | <u>6</u>                                | <u> </u>                                        | (201-0353-0353)                                    | <u></u>                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                              | Y 80-81<br>eliminary<br>Budget                                                                                          | General<br>Fund                                                                                                 | Supplemental<br>Retirement<br>Contribution | Bridge<br>Construction                       | State<br>Park<br>Grants                | CETA                                                                                                            | Gas Tax<br>2106                                        | Gas Tax<br>2107                         | Gas Tax<br>2107.5                    |                                          |        | i<br>k            |
|      | Mayor/City Council<br>City Manager<br>Employee Relations<br>City Attorney<br>City Treasurer<br>Personnel<br>City Clerk<br>Data Processing<br>Central Services<br>Finance Administration<br>Purchasing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$                                                           | 194,620<br>484,262<br>147,251<br>439,598<br>227,254<br>881,976<br>124,642<br>1,157,305<br>458,303<br>216,212<br>461,736 | \$ 194,620<br>484,262<br>147,251<br>439,598<br>227,254<br>652,595<br>124,642<br>1,143,867<br>186,441<br>461,736 |                                            |                                              |                                        |                                                                                                                 |                                                        |                                         |                                      |                                          |        |                   |
|      | Revenues and Collections<br>Accounting<br>Utility Services<br>Animal Constoller                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 70.3                                                         | 423,681<br>512,311<br>48239762                                                                                          | 419,681<br>512,311<br>489,976                                                                                   | Jan Strate                                 | an a     | - 79 <b>- 1</b> 9 - 19 - 19            |                                                                                                                 |                                                        |                                         |                                      |                                          |        | Ì                 |
| 6.36 | Annual Conercity C. the Child<br>Police-Office of the Child<br>Police-Burger of Field Operations<br>Rolice-Burger of Investigations<br>Police-Administrative-Services Temb                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>्</u> ।                                                   | 1,265,269<br>12,701,069<br>3,701,469<br>6, 201,469                                                                      | 1,253,253<br>18,714,653<br>1,701,653<br>1,701,613<br>1,701,613                                                  |                                            | n <del>Kumu</del> n S                        |                                        |                                                                                                                 |                                                        |                                         | 4.<br>4                              |                                          |        | r<br>A<br>Alfan d |
|      | Fire Administration<br>Fire Prevention<br>Fire Suppression<br>Weed Abatement<br>Fire Training and Safety                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                              | 259,230<br>451,421<br>14,960,516<br>158,886<br>193,468                                                                  | 259,230<br>14.960,516<br>158,886                                                                                |                                            |                                              |                                        |                                                                                                                 |                                                        |                                         |                                      |                                          |        |                   |
|      | Convention Burgeau<br>Community Center<br>Community Services Adminuscretion<br>Recreation<br>Colfstant, Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | - 12<br>- 12<br>- 12<br>- 12<br>- 12<br>- 12<br>- 12<br>- 12 | Dol1/20222<br>2850976<br>202050713<br>1021110597<br>50010597                                                            | 223,996<br>1,993,708<br>5,078,683                                                                               |                                            |                                              |                                        |                                                                                                                 |                                                        |                                         |                                      |                                          |        |                   |
|      | Zoo<br>Sacramento Boat Harbor<br>Crocker Art Museum<br>Metropolitan Arts<br>Museum and History<br>Planning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                              | 556,951<br>233,553<br>296,148<br>72,255<br>256,440<br>2984,800                                                          | 181,951<br>296,148<br>72,255<br>207,380                                                                         |                                            |                                              | 1                                      | 20 1995 / Jan P4 ( ) . 54 ( / 77                                                                                |                                                        |                                         | - E.                                 |                                          | ,      |                   |
|      | Engineering - Superson |                                                              | 2,779,315<br>8,210,083<br>2;552,779<br>7,218,398<br>41,702,7591,7<br>2,993,683                                          | 2,633,128<br>2,105,008<br>,498,630                                                                              | Sala salasa Sala S                         |                                              |                                        |                                                                                                                 | STROAP 960                                             | 155744555000<br>019-5018-070            | <b>R</b> S <sub>141</sub> 625        | an a |        |                   |
|      | Water Distribution<br>Sewer Maintenance<br>Waste Water Treatment<br>Traffic Engineering<br>Parking - Facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                              | 2,099,933<br>1,804,110<br>2,330,756<br>1,528,127<br>3,590,498                                                           | 1,499,127                                                                                                       |                                            |                                              | 2                                      | in the second | 9.000                                                  |                                         |                                      |                                          |        | - \<br> <br>      |
|      | Naste, Remova Jradin Ini Stration<br>Refuse Collection<br>Street: Sweeping<br>Garden, Refuse<br>Inspections Ward<br>Real Estate and Street Assessments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                              | 6, 18,203<br>25,597<br>2,678,720<br>1,432,249<br>185,450                                                                | 1,485,484<br>186,460                                                                                            |                                            |                                              |                                        | - ti s<br>- ti<br>- ti<br>- ti<br>- ti<br>- ti<br>- ti<br>- ti<br>- ti                                          |                                                        | C \$204:510<br>124.510                  |                                      |                                          |        |                   |
|      | Special Manpower Programs<br>CDBG Contingency<br>Library<br>Debt Service<br>General Insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                              | 8,333,994<br>410,500<br>2,686,125<br>2,808,334<br>781,090                                                               | 30,000<br>2,686,125<br>855,191<br>781,090                                                                       |                                            |                                              |                                        | \$8,253,994                                                                                                     |                                                        |                                         |                                      |                                          | `<br>` | ر<br>             |
|      | Inis Kildhagaaba.<br>Taalahaadiinahadaanad Baplayaee<br>Kaana Lubataaha ahaada Baplayaee<br>Eniteraajinjag and Advartistag<br>Administrativg, Gantifacepay<br>Skill Support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3                                                            | 7,730,035<br>7,730,035                                                                                                  | 701.699<br>80.920<br>6.198.180                                                                                  |                                            |                                              |                                        | , en al anti-                                                                                                   |                                                        |                                         |                                      |                                          |        |                   |
|      | Elections<br>City Retirement Contribution<br>Utility Tax Rebate<br>Injured on Duty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                              | 30.000<br>12,705,479<br>218,000<br>250,000<br>2,391,500                                                                 | 30.000<br>218.000<br>157.000                                                                                    |                                            |                                              |                                        |                                                                                                                 |                                                        |                                         |                                      |                                          | 1      |                   |
|      | Constributions technical advertigenetic subject<br>Constributions technical advertigenetics<br>Salary Hesenvo<br>Down town Business Improv. Assoc.<br>Mountain Valley Library System<br>Required Funding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                              | 000,000<br>000,000<br>78,231<br>989                                                                                     | 5,000,000                                                                                                       | <u>.</u>                                   |                                              |                                        |                                                                                                                 |                                                        |                                         |                                      | **                                       |        | 1. °55 ° €        |
|      | Operating Appropriations<br>Internal Service Fund Appropriatio<br>Capital Improvement Appropriation<br>Total Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ns<br>Is                                                     | 31,083,927<br>27,733,680<br>12,593,500<br>71,411,107                                                                    | \$78.261.405<br>-0-<br>\$ <u>78,261.405</u>                                                                     | -0-                                        | s -0-<br>1 <u>50,000</u><br>s <u>150,000</u> | \$ -0-<br>792.600<br>\$ <u>792.600</u> | \$8.253.994<br>5 <u>8.253.994</u><br>\$ <u>8.253.994</u>                                                        | \$1,030,366<br><u>1,136,000</u><br>\$ <u>2,166,366</u> | \$1,200.58<br>-0-<br>\$ <u>1,200,58</u> | -0-                                  |                                          | -      | 7                 |
|      | Sources:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ្ល័                                                          | 7<br>30,549,755<br>30,536,500<br>26,561,024<br>(2,633,352))<br>78,104,150                                               | 6:0,501,030<br>6:0,507,000<br>072,000                                                                           | SE-239-265<br>235-200<br>                  | 5267,052<br>150,052<br>54 <u>33,952</u>      | S -0-<br>792,600                       | 8 -0.34<br>9,259,000<br>- 00,392<br>- 59,315,534                                                                | 5: 4021001<br>chiy 965: 000<br>52: 367:001             |                                         | 5 S 262586<br>0 U U 000<br>5 S11 625 |                                          |        |                   |
|      | <u>Fund Equity</u><br>Reserve for Capital Projects<br>Available Fund Balance<br>Total Fund Equity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | =                                                            | 6,471,588<br>221,455<br>6,693,043                                                                                       | - <u></u>                                                                                                       | : ' <u></u>                                | \$283,952<br>\$ <u>283,952</u>               |                                        | \$ <u>61.848</u><br>\$ <u>61.848</u>                                                                            |                                                        | \$ 229.41                               |                                      |                                          | <br>:  | Ţ                 |

\*Fund equity does not include reserves for restricted assets.

|                                                                                             | SPECIAL REVENUE FUNDS                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CAPITAL<br>PROJECTS                                                 |                                   |                                                                  | ENTERPRI                              | SE FUNDS                                                                                                        |                                         |                                                                                                  |                                                                                                                     | 9 181                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | INTERNAL SEI                                                                                                                           | RV1CE FUNDS                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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                                                                    | ENTITIES                                                   | _                                                                                                               |                                                                 |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------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|                                                                                             | Community<br>Development Traffic<br>Block Grant Safety     | Revenue Park<br>Sharing Bikeway Developmen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Trunk Sewer 1                                                                                                    | Sacramento<br>Housing and<br>edevelopment C                                                                              |                                            | Urban<br>Development I<br>ction Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     | Water                             | Sewer                                                            | Waste<br>Remova                       |                                                                                                                 | Parking                                 | Community<br>Center                                                                              | Lawn and<br>Garden                                                                                                  | 8oat<br>Harbor                                                           | Fleet<br>Management                                                                                                                                                                                                                                                                                                                                                                                                                                                | Risk<br>Management                                                                                                                     | Retirement<br>Contribution                                                                 | Central C<br>Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Mountai:<br>D.B.I.A. Valley                                | л<br>                                                                                                           |                                                                 |
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                                          |                                       | Si si i sin                                                                                                     | · · · · · · · · · · · · · · · · · · ·   | પ્લે એક છે જે તે છે. તે છે પ્લે છે છે.<br>આ જે એક છે પ્લે છે પ્લે છે છે છે છે છે.<br>છે છે       | santa da se                                                                                                         |                                                                          | ્ર છે. કે પ્રુપ્ત કે પ્ર<br>કે પ્રાપ્ત કે પ્ર<br>કે છે. કે પ્રાપ્ત કે                                                                                                                                                                                                                                                                                                                                                                                              | )               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καώμ 1.5α.Γ.                                                                                                                           |                                                                                            | 人,少·愛羅,一次<br>"是一个。"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| ₩°<br>* * * * * * * * * *                                                                   | 20,000                                                     | and a construction of the  | an a                                                                         | ang it da an ar a                                                                                                        |                                            | a ta ha i da ha ee e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | · · · · · · · · · · · · · · · · · · ·                               | / 5 60 A.                         | 1,804,710<br>2,330,756                                           |                                       | S-UT-V                                                                                                          | 58,590,49                               | <b>B</b> .,                                                                                      |                                                                                                                     | :                                                                        | tingo y                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                        | an the state of the state                                                                  | 5 m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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              |                                                            | 4tr .                                                                                                           | d 4                                                             |
| , n                                                                                         | 1991、1991、1991、1991、1991、1991、1991、199                     | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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ခ်ားဆားအဆိုက်သည်<br>စစကဲ့ဆိုကြီးသို့ကြိုးတဲ့သေးနေ<br>က ဂရိကာလက္က | )100,6<br>6,083,2<br>(1),6<br>* (1),6 | \$*** <b>R</b>                                                                                                  | 878 ( )                                 | ··. ··                                                                                           | . <b>S</b> 7 <b>S</b> SNC                                                                                           |                                                                          | ဆိုဆိုသာ ရေ ငါ<br>ကားသိုးကြေးရောက ခြောင်<br>(၂၂၂) ရောက်<br>(၂၂၂) ရောက်<br>(၂၂၂) ရောက်(၂၂၂) ရောက်(၂၂၂)<br>(၂၂) ရောက်(၂၂၂) ရောက်(၂၂၂) ရောက်(၂၂၂)<br>(၂၂) ရောက်(၂၂) ရောက်(၂၂) ရောက်(၂၂) ရောက်(၂၂) ရောက်(၂၂) ရောက်(၂၂) ရောက်(၂၂)<br>(၂၂) ရောက်(၂၂) ရောက်(<br>(၂၂) ရောက်(၂၂) ရောက်( | 3.<br>1999-1994 1883 199 19<br>1999-1994 1996 199 199 199<br>1995 199 199<br>1995 199 199<br>1995 199 199<br>1995 199 199<br>1995 1995 |                                     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|                                                                                             | 410,500                                                    | 50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                                          |                                       |                                                                                                                 |                                         |                                                                                                  |                                                                                                                     |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 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                                                                    | และเหลือเมาเขาที่สุดที่เขาสารี เปลี่มาก                    |                                                                                                                 |                                                                 |
|                                                                                             | <ul> <li>(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)</li></ul> | <ul> <li>・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | · · · · · · · · · · · · · · · · · · ·                                                                            | ಕ್ ಕ್ರಿಯೆ ಕ್ರೇಟ್ ಕ್ರಾಮಿಕಾ ಕಾಗ್ರೆ ಕ್ರಿ<br>ಕ್ರಿಯೆ ಕ್ರಿಯೆ ಕ್ರಿಯೆಟ್ ಕಾಗ್ರೆ ಕ್ರಿ<br>ಕ್ರಿಯೆ ಕ್ರಿಯೆ ಕ್ರಿಯೆಟ್ ಕಾಗ್ರೆ ಕ್ರಿಯೆ ಕ್ರಿ |                                            | そう<br>また。<br>である<br>です。<br>である<br>です。<br>です。<br>です。<br>です。<br>です。<br>です。<br>です。<br>です。                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | s                                                                   | 1,417,070<br>30,098               | 536,073<br>09 <sub>0</sub> 708                                   |                                       | 0212.02                                                                                                         |                                         | 78.                                                                                              | 15,825                                                                                                              | , er                                                                     | ĴĒŝŔØ                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7,2330.5905                                                                                                                            | 1                                                                                          | *** ***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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                                                                                    | · · · · · · · · · · · · · · · · · · ·                      |                                                                                                                 | · • .                                                           |
|                                                                                             |                                                            | ·《中方的黄桷子》(《如今》)(《中子》)<br>《《中书】黄桷子》(如今))(《子》                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ୍ କେବହୁବ୍ୟେକ୍କେକ୍କେକ୍<br>ଜନ୍ନ୍ୟିଅଟେତ<br>ଅନ୍ତ୍ରିଷ୍ଟିଟେତ<br>ଅନ୍ତ୍ରିଷ୍ଟେତ୍ତ                                         | 99 19 19 19 19 19 19 19 19 19 19 19 19 1                                                                                 |                                            | ் கல்<br>கிருந்துக்<br>கிருந்துக்<br>கிரைக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்துக்கு<br>கிருந்து<br>கிருந்து<br>கிருந்து<br>கிருந்து<br>கிருந்து<br>கிருந்து<br>கிருந்து<br>கிருந்து<br>கிருந்து<br>கிருந்து<br>கிருந்து<br>கிருந்து<br>கிருந்து<br>கிருந்து<br>கிருந்து<br>கிருந்து<br>கிருந்து<br>கிருந்து<br>கிருநிது<br>கிருநிது<br>கிருநிது<br>கிருநிது<br>கிருநிது<br>கிருநிது<br>கிருநிது<br>கிருநிது<br>கிருநிது<br>கிருநிது<br>கிருநிது<br>கிருநிது<br>கிருநிது<br>கிருநிது<br>கிரு<br>கிருநிது<br>கிரு<br>கிருநிது<br>கிருநிது<br>கிரு<br>கிருநிது<br>கிரு<br>கிருநிது<br>கு<br>கு<br>கு<br>கு<br>கு<br>கு<br>கு<br>கு<br>கு<br>கு<br>கு<br>கு<br>கு |                                                                     |                                   | · .<br>·                                                         |                                       | **************************************                                                                          | • * × 8 ** 8 ×                          | 1878 - 1<br>844 : 1 - 1                                                                          | r n <b>s nge se</b> ,                                                                                               |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4551-260                                                                                                                               |                                                                                            | \$ 88.AØ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                 | 3. 4. X 49.0 X<br>X. 4. 8. 3. 6. 69 3<br>A. 4. 4. 4. 4. 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <ul> <li>・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・</li></ul>    | . : : : : : : :<br>. : : : : : : : : : : :                                                                      |                                                                 |
|                                                                                             |                                                            | •<br>•                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| . 1988j. 2. ∽.<br>≜                                                                         | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1                   | a server and the serv | . • . • • • • • • • • • • • • • • • • •                                                                          | · · · · · · · · · · · · · · · · · · ·                                                                                    | 963                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ም·ኇ ? · .<br>( % ን · · ·                                            | 900,000                           |                                                                  |                                       | <b>00</b> 70,00                                                                                                 | ÷. )                                    | 30. <b>90.000</b>                                                                                |                                                                                                                     |                                                                          | • • • • • • • • • • • • • • • • • • •                                                                                                                                                                                                                                                                                                                                                                                                                              | , <b>f</b> } ,                                                                                                                         | · · · · · · · · · · · · · · · · · · ·                                                      | يە<br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | . ( <b>3742.,9</b> 27)<br>8 930                            |                                                                                                                 | 発き機会なり。<br>(数数数/数字)<br>(3 × C 3 K<br>(3 × C 3 K)<br>(3 × C 3 K) |
|                                                                                             | · • • • • • • • • • • • • • • • • • • •                    | \$3,302,157 <b>\$</b> 4,000 <b>\$</b> 500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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                                          | \$7,433,5                             | 32 \$1,391,87                                                                                                   | 2 \$3,751,41                            |                                                                                                  | \$2,351,825                                                                                                         | \$291,798                                                                | \$ 588,833<br>7,218,393                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 925,350<br>\$ 7,351,505                                                                                                             | \$ -0-<br>12,705,479                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                                                                                 | \$72,941 \$ 380                                            | *<br>*                                                                                                          | · · · · · ·                                                     |
|                                                                                             |                                                            | 2.310,500 25,000 1,172,400<br>\$5,612,657 \$ 29,000 \$1,672,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and the second | ·                                                                                                                        | \$ <u>1,440,000</u><br>\$ <u>1,440,000</u> | · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ـــــــــــــــــــــــــــــــــــــ                               | n a la di                         | 1,950,000<br>\$ <u>7,966,387</u>                                 | \$ <u>7,433,</u>                      | <u>32</u> \$ <u>1,391,87</u>                                                                                    |                                         | 1 <u>2</u> \$ <u>3,262,223</u>                                                                   |                                                                                                                     |                                                                          | \$ <u>7,807,226</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ <u>8,276,855</u>                                                                                                                    | \$12,705,479                                                                               | \$496,802                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$ <u>555,000</u>                                                               | <u>-0-</u>                                                                                                                                                                                              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                                | * * % % * * *                                                                                                   | 3 a                                                             |
|                                                                                             | 5 223,133 9 45,650<br>5,039,999 311,000                    | S 920,070 S 101 S 639,603<br>(4,620,630, 130,409 1,493,604                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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90,267,699)<br>\$-365,099                                        | · · · · · · · · · · · · · · · · · · · | 07 8 08,09<br>00 1,995,00                                                                                       | 2 9@-<br>D 3-74940<br>MQ                | ളെ പ്രത്                                                                                         | 1                                                                                                                   | ิ กิจ                                                                    | 000000000                                                                                                                                                                                                                                                                                                                                                                                                                                                          | // 393866886<br>// 101010                                                                                                              |                                                                                            | 25,359 *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                 | യോയുറെ .<br>കെട്ക്ക .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            | e e e a c<br>el e se e a co<br>el a a a a a a                                                                   | <b>०</b> २०<br>३ स<br>२ २ २ २२<br>४ २                           |
|                                                                                             |                                                            | \$ <u>5,770,071</u> \$ <u>160,101</u> \$ <u>2,169,600</u><br>\$131,101 \$ 497,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                  |                                                                                                                          | \$4, <u>376,337</u><br>\$2,936,337         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2,100,369 \$8                                                       | 8,970,484                         | \$7,966,387                                                      | \$7,433,                              | <u>1,391,87</u><br>9 <u>1,391,87</u>                                                                            | 2 \$ <u>3,751,41</u>                    | 12 \$4,553,506<br>\$1,291,283                                                                    |                                                                                                                     | \$423,798                                                                | \$7,807,226                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5 \$ <u>8,276,855</u>                                                                                                                  | \$12,705,479                                                                               | \$ <u>496,802</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                                                                               | \$ <u>80,000</u> \$ <u>1-0-</u>                            |                                                                                                                 |                                                                 |
| {                                                                                           | \$ 287,995<br>\$ 287,995<br>\$ 8,010<br>\$ 8,010           | \$ 157,414<br>\$ 157,414<br>\$ 131,101<br>\$ 497,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                  | < 040                                                                                                                    | \$ <u>2,936,337</u>                        | \$ <u>750,000</u> \$<br>\$ <u>750,000</u> \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                                          |                                       |                                                                                                                 |                                         | \$ <u>1,291,283</u>                                                                              |                                                                                                                     |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 7,059<br>\$ 7,059<br>\$ (380)<br>\$ (380)               | 2                                                                                                               |                                                                 |
|                                                                                             |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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# SCHEDULE V REVENUE DETAIL BY FUND AND SOURCE

| AUDITED<br>ACTUAL<br>(REVISED 12/31/79)         PRELIMINARY<br>BJ06ET<br>(REVISED 12/31/79)           GENERAL FUND         1373-80         1373-80           Property Taxes(A)<br>Secured         \$ 7,999,362         \$ 13,400,000         \$ 15,400,000           Secured         \$ 1,453,807         2,050,000         2,140,000           TotAL         \$ 9,453,159         \$ 15,450,000         \$ 17,540,000           Franchise Tax         \$ 17,248,236         \$ 19,600,000         \$ 22,300,000           Reis Property Transfer Tax         \$ 1,376,394         2,300,000         \$ 220,000           Reis Property Transfer Tax         \$ 1,376,394         2,300,000         \$ 220,000           Rei Property Transfer Tax         \$ 1,376,394         2,300,000         \$ 220,000           City-Wide Admission Tax         \$ 138,814         \$ 150,000         \$ 22,630,000           Licenses and Permits         \$ 138,814         \$ 150,000         \$ 130,000           Construction Permits         \$ 1,388,814         \$ 150,000         \$ 1,2250,000           Miscellaneous         \$ 1,259,908         \$ 1,000,000         \$ 2,257,000           Fines, Forfeits and Penalties         \$ 774,040         \$ 1,000,000         \$ 1,990,000           Use of Money and Property<br>Interest on Investments<br>Rental of Property/Functaneet         \$ 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                 |                                                                                         | · · · · ·                                                                   |                                                                                                        | ,                                                                                                           |
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| Property Taxes(A)<br>Secured         \$ 7,999,362<br>(1,453,307)         \$ 13,400,000<br>(2,050,009)         \$ 15,400,000<br>(2,140,000)           Taxes Other Than Current Property<br>Sales & Use Tax         \$ 17,248,236<br>(2,000)         \$ 19,600,000<br>(2,000)         \$ 22,300,000<br>(20,000)           Franchise Tax         239,612<br>(20,000)         230,000<br>(20,000)         \$ 200,000<br>(20,000)         \$ 22,300,000<br>(20,000)           Business License Tax         1,376,394<br>(2,300,000)         \$ 230,000<br>(2,000,000)         \$ 200,000<br>(2,000,000)           Utility Users Tax         1,376,394<br>(2,300,000)         \$ 232,630,000<br>(2,000,000)         \$ 22,000,000<br>(2,000,000)           City-Wide Admission Tax         48,479<br>(183,000)         183,000<br>(2,000,000)         \$ 2,200,000<br>(2,000,000)           TOTAL         \$ 25,639,046         \$ 29,353,000         \$ 32,630,000<br>(2,000,000)           Licenses and Permits<br>Animal Licenses         \$ 1,38,814<br>(2,200,000)         \$ 130,000<br>(2,000,000)         \$ 1,000,000<br>(2,000,000)           TOTAL         \$ 2,163,034         \$ 2,477,000<br>(2,200,000)         \$ 1,000,000<br>(2,000)         \$ 1,000,000<br>(2,000)           Viscellaneous         Licenses         \$ 774,040<br>(3,179,000)         \$ 1,000,000<br>(3,000)         \$ 1,000,000<br>(3,000)           Viscellaneous         \$ 1,259,908         \$ 1,600,000<br>(3,000)         \$ 1,400,000<br>(3,000)         \$ 1,900,000           Viscellaneous                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                 |                                                                                         | ACTUAL                                                                      | (REVISED 12/31/79)                                                                                     | BUDGET                                                                                                      |
| Secured         \$ 7,999.362         \$ 13,400.000         \$ 15,400.000           Non-Secured         1,453,307         2,050,009         2,140,000           TOTAL         \$ 9,453,169         \$ 15,450,000         \$ 17,540,000           Taxes Other Than Current Property         \$ 29,612         280,000         \$ 22,300,000           Sales & Use Tax         1,568,306         1,640,000         1,700,000           Real Property Transfer Tax         1,366,334         2,300,000         2,000,000           Utility Users Tax         5,108,019         5,345,000         6,200,000           City-Wide Admission Tax         138,000         150,000         \$ 22,300,000           Licenses and Permits         1,940,436         2,200,000         \$ 2,000,000           Animal Licenses         \$ 138,814         \$ 150,000         \$ 130,000           Construction Permits         1,940,436         2,200,000         \$ 2,000,000           Miscellaneous Licenses/Permits         \$ 774,040         \$ 2,257,000         \$ 2,257,000           Parking Meters         \$ 774,040         \$ 1,000,000         \$ 1,000,000         \$ 1,000,000           Fines, Forfeits and Penalties         \$ 774,040         \$ 2,257,000         \$ 2,257,000           Vinterest on Investments         \$ 1,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GENERAL FUND                                                                                                                                                    |                                                                                         | · .                                                                         |                                                                                                        | · · ·                                                                                                       |
| Taxes Other Than Current Property<br>Sales & Use Tax       \$ 17,248,236       \$ 19,600,000       \$ 22,300,000         Franchise Tax       239,612       230,000       280,000       280,000         Business License Tax       1,576,304       2,300,000       2,000,900         Real Property Transfer Tax       1,376,394       2,300,000       2,000,900         City-Wide Admission Tax       48,479       183,000       150,000         Cicenses and Pennits       1,376,394       2,200,000       \$ 229,353,000       \$ 32,630,000         Licenses and Pennits       1,940,436       2,200,000       2,000,000       2,000,000         Construction Pennits       1,940,436       2,200,000       2,000,000       2,000,000         Miscellaneous Licenses/Pennits       83,784       127,000       127,000       127,000         TOTAL       \$ 2,163,034       \$ 2,477,000       \$ 2,257,000       900,000         Fines, Forfeits and Penalties       \$ 774,040       \$ 1,000,000       \$ 1,000,000       \$ 1,000,000         View of Money and Property       Interest on Investments       \$ 1,094,244       \$ 1,400,000       \$ 1,400,000         Revenue From Other Agencies       \$ 207,509       \$ 210,000       \$ 1,400,000       \$ 1,580,000         State Homeowner's Exempt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Secured                                                                                                                                                         |                                                                                         |                                                                             |                                                                                                        |                                                                                                             |
| Sales & Use Tax.       \$ 17,248,236       \$ 19,600,000       \$ 22,300,000         Franchise Tax       1,376,394       230,000       280,000         Business License Tax       1,376,394       2,300,000       2,000,000         Real Property Transfer Tax       1,376,394       2,300,000       2,000,000         Utility Users Tax       48,479       188,000       150,000         City-Wide Admission Tax       48,479       188,000       150,000         Licenses and Permits       1,940,436       2,200,000       2,000,000         Animal Licenses       1,940,436       2,200,000       2,000,000         Miscellaneous Licenses/Permits       83,784       127,000       127,000         Miscellaneous Licenses/Permits       \$ 774,040       \$ 1,000,000       \$ 1,000,000         Fines, Forfeits and Penalties       \$ 774,040       \$ 1,000,000       \$ 1,000,000         Vise of Money and Property       ToTAL       \$ 1,259,908       \$ 1,400,000       \$ 1,400,000         Rental of Property/Equipment       80,044       \$ 10,000       \$ 1,400,000       \$ 1,400,000         Revenue From Other Agencies       \$ 207,509       \$ 21,500,000       \$ 1,580,000         State Homeowner's Exempt. Reimb       936,117       1,300,000       \$ 1,580,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                 | TOTAL                                                                                   | \$ 9,453,169                                                                | <u>\$ 15,450,000</u>                                                                                   | \$ 17,540,000                                                                                               |
| Ljcenses and Permits<br>Animal Licenses<br>Construction Permits<br>1,940,436<br>2,200,000<br>Miscellaneous Licenses/Permits<br>1,940,436<br>2,200,000<br>127,000<br>127,000<br>127,000<br>127,000<br>127,000<br>127,000<br>127,000<br>127,000<br>127,000<br>127,000<br>127,000<br>127,000<br>127,000<br>127,000<br>127,000<br>127,000<br>127,000<br>127,000<br>127,000<br>127,000<br>127,000<br>127,000<br>127,000<br>127,000<br>127,000<br>127,000<br>127,000<br>127,000<br>127,000<br>100,000<br>1,000,000<br>1,000,000<br>1,400,000<br>100,000<br>100,000<br>100,000<br>100,000<br>100,000<br>100,000<br>1,400,000<br>100,000<br>100,000<br>1,400,000<br>100,000<br>100,000<br>1,400,000<br>100,000<br>1,400,000<br>100,000<br>1,400,000<br>100,000<br>1,400,000<br>100,000<br>1,580,000<br>State Homeowner's Exempt. Reimb.<br>1,300,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,500,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,000<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00 | Sales & Use Tax<br>Franchise Tax<br>Business License T<br>Real Property Tran<br>Utility Users Tax                                                               | ax<br>Isfer Tax                                                                         | 289,612<br>1,568,306<br>1,376,394<br>5,108,019                              | 280,000<br>1,640,000<br>2,300,000<br>5,345,000                                                         | 280,000<br>1,700,000<br>2,000,000<br>6,200,000                                                              |
| Animal Licenses       \$ 138,814       \$ 150,000       \$ 130,000         Construction Permits       1,940,436       2,200,000       2,000,000         Miscellaneous Licenses/Permits       83,784       127,000       \$ 2,257,000         TOTAL       \$ 2,163,034       \$ 2,477,000       \$ 2,257,000         Parking Meters       \$ 774,040       \$ 1,000,000       \$ 1,000,000         Fines, Forfeits and Penalties       \$ 774,040       \$ 1,000,000       \$ 1,900,000         Vise of Money and Property       TOTAL       \$ 1,259,908       \$ 1,600,000       \$ 1,900,000         Revenue and Property/       Interest on Investments       \$ 1,094,244       \$ 1,400,000       \$ 1,400,000         Revenue From Other Agencies       \$ 2,27,509       \$ 1,580,000       \$ 0,000         State Liquor License Fees       \$ 207,509       \$ 1,580,000       \$ 1,580,000         State Homeowner's Exempt. Reimb.       936,117       1,300,000       \$ 1,500,000         State Motor Vehicle In Lieu Tax       \$ 0,054       500,000       \$ 5,500,000         State Guarette Tax       1,005,254       1,000,000       \$ 5,300,000         State Guarette Tax       1,005,254       1,000,000       \$ 5,300,000         State Guarette Tax       1,005,254       1,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                 | TOTAL                                                                                   | \$ 25,639,046                                                               | \$ 29,353,000                                                                                          | \$ 32,630,000                                                                                               |
| Parking Meters       \$ 774,040       \$ 1,000,000       \$ 1,000,000         Fines, Forfeits and Penalties       \$ 774,040       \$ 1,000,000       \$ 900,000         TOTAL       \$ 1,259,908       \$ 1,600,000       \$ 1,900,000         Use of Money and Property       Interest on Investments       \$ 1,094,244       \$ 1,400,000       \$ 1,400,000         Rental of Property/Equipment       80,404       100,000       100,000       100,000         Concessions       32,548       80,000       80,000       80,000         Miscellaneous       -0-       -0-       -0-         TOTAL       \$ 1,260,375       \$ 1,580,000       \$ 1,580,000         State Liquor License Fees       \$ 207,509       \$ 210,000       \$ 220,000         State Business Invent. Exempt. Reimb.       936,117       1,300,000       1,500,000         State Motor Vehicle In Lieu Tax       4,303,291       5,000,000       5,300,000         State Cigarette Tax       1,005,254       1,000,000       1,000,000         State Grant       36,907       100,000       100,000         Federal Grant       224,206       375,000       375,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Animal Licenses<br>Construction Permi                                                                                                                           | ts                                                                                      | 1,940,436                                                                   | 2,200,000                                                                                              | 2,000,000                                                                                                   |
| Fines, Forfeits and Penalties       485,868       600,000       900,000         TOTAL       \$ 1,259,908       \$ 1,600,000       \$ 1,900,000         Use of Money and Property       Interest on Investments       \$ 1,094,244       \$ 1,400,000       \$ 1,400,000         Rental of Property/Equipment       80,404       100,000       100,000         Concessions       32,548       80,000       \$ 0,000         Miscellaneous       3,179       -0-       -0-         TOTAL       \$ 1,260,375       \$ 1,580,000       \$ 1,580,000         Revenue From Other Agencies       \$ 207,509       \$ 210,000       \$ 220,000         State Liquor License Fees       \$ 207,509       \$ 210,000       \$ 52,000         State Business Invent. Exempt. Reimb.       936,117       1,300,000       1,500,000         State Motor Vehicle In Lieu Tax       4,303,291       5,000,000       5,300,000         State Cigarette Tax       1,005,254       1,000,000       1,000,000         State Grant       36,907       100,000       1,000,000         State Grant       224,206       375,000       375,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                 | TOTAL                                                                                   | \$ 2,163,034                                                                | \$ 2,477,000                                                                                           | \$ 2,257,000                                                                                                |
| Use of Money and Property<br>Interest on Investments \$ 1,094,244 \$ 1,400,000 \$ 1,400,000<br>Rental of Property/Equipment 80,404 100,000 100,000<br>Concessions 32,548 80,000 80,000<br>Miscellaneous 3,179 -00-<br>TOTAL \$ 1,260,375 \$ 1,580,000 \$ 1,580,000<br>Revenue From Other Agencies<br>State Liquor License Fees \$ 207,509 \$ 210,000 \$ 220,000<br>State Homeowner's Exempt. Reimb. 936,117 1,300,000 1,500,000<br>State Business Invent. Exempt. Reimb. 440,054 500,000 575,000<br>State Trailer Coach In Lieu Tax 4,303,291 5,000,000 5,300,000<br>State Cigarette Tax 1,005,254 1,000,000 1,000,000<br>State Grant 36,907 100,000 100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                 | Penalties                                                                               |                                                                             |                                                                                                        |                                                                                                             |
| Interest on Investments       \$ 1,094,244       \$ 1,400,000       \$ 1,400,000         Rental of Property/Equipment       80,404       100,000       100,000         Concessions       32,548       80,000       80,000         Miscellaneous       3,179       -0-       -0-         TOTAL       \$ 1,260,375       \$ 1,580,000       \$ 1,580,000         Revenue From Other Agencies       \$ 207,509       \$ 1,580,000       \$ 220,000         State Liquor License Fees       \$ 207,509       \$ 210,000       \$ 220,000         State Business Invent. Exempt. Reimb.       936,117       1,300,000       1,500,000         State Motor Vehicle In Lieu Tax       4,303,291       5,000,000       5,300,000         State Cigarette Tax       1,005,254       1,000,000       1,000,000         State Grant       36,907       100,000       1,000,000         State Grant       224,206       375,000       375,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                 | TOTAL                                                                                   | \$ 1,259,908                                                                | \$ 1,600,000                                                                                           | \$ 1,900,000                                                                                                |
| Revenue From Other Agencies\$ 207,509\$ 210,000\$ 220,000State Liquor License Fees\$ 207,509\$ 210,000\$ 220,000State Homeowner's Exempt. Reimb.936,1171,300,0001,500,000State Business Invent. Exempt. Reimb.440,054500,000575,000State Motor Vehicle In Lieu Tax4,303,2915,000,0005,300,000State Trailer Coach In Lieu Tax80,59187,000100,000State Cigarette Tax1,005,2541,000,0001,000,000State Grant36,907100,000100,000Federal Grant224,206375,000375,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Interest on Invest<br>Rental of Property<br>Concessions                                                                                                         | ments                                                                                   | 80,404<br>32,548                                                            | 100,000<br>80,000                                                                                      | 100,000<br>80,000                                                                                           |
| State Liquor License Fees\$ 207,509\$ 210,000\$ 220,000State Homeowner's Exempt. Reimb.936,1171,300,0001,500,000State Business Invent. Exempt. Reimb.440,054500,000575,000State Motor Vehicle In Lieu Tax4,303,2915,000,0005,300,000State Trailer Coach In Lieu Tax80,59187,000100,000State Grant36,907100,0001,000,000Federal Grant224,206375,000375,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                 | TOTAL                                                                                   | \$ 1,260,375                                                                | \$ 1,580,000                                                                                           | <u>\$ 1,580,000</u>                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State Liquor Licer<br>State Homeowner's<br>State Business Inv<br>State Motor Vehicl<br>State Trailer Coac<br>State Cigarette Ta<br>State Grant<br>Federal Grant | se Fees<br>Exempt. Reimb.<br>ent. Exempt. Reimb.<br>e In Lieu Tax<br>h In Lieu Tax<br>x | 936,117<br>440,054<br>4,303,291<br>80,591<br>1,005,254<br>36,907<br>224,206 | $\begin{array}{c} 1,300,000\\ 500,000\\ 5,000,000\\ 87,000\\ 1,000,000\\ 100,000\\ 375,000\end{array}$ | $\begin{array}{c}1,500,000\\575,000\\5,300,000\\100,000\\1,000,000\\1,000,000\\100,000\\375,000\end{array}$ |

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|                                         | •                                     |                                        |                                       |
|-----------------------------------------|---------------------------------------|----------------------------------------|---------------------------------------|
|                                         | AUDITED                               | FINAL BUDGET                           | PRELIMINARY                           |
| · · · ·                                 | ACTUAL                                | (REVISED 12/31/79)                     | BUDGET                                |
| · · · · · ·                             | 1978-79                               | .1979-80                               | 1980-81                               |
|                                         | 1970-79                               | .1979-00                               | 1900-01                               |
| Revenue From Other Agencies (Continued) |                                       |                                        |                                       |
|                                         | . ¢ . 45 000                          | \$ 58,000                              | co. 000                               |
| County Support - Museum & History Comm  |                                       |                                        | 60,000                                |
| County Support - Metro Arts Commission  |                                       | 50,000                                 | 30,000                                |
| County Support - Oak Park Multi. Serv.  |                                       | 650,000                                | 300,000                               |
| Redevelopment Agency Support            | 20,099                                |                                        | -0-                                   |
| POST Police Training Reimb.             | 128,547                               | 289,000                                | 290,000                               |
| Other Agency Police Training Reimb.     | 22,223                                | -0-                                    | -0-                                   |
| Other State Revenue                     | 185,193                               | 1,169,000                              | 50,000                                |
| Miscellaneous Revenue                   | 393,587                               | 500,000                                | 400,000                               |
|                                         | · · · · · · · · · · · · · · · · · · · |                                        |                                       |
| TOTAL                                   | \$ 8,444,210                          | \$ 11,569,000                          | \$ 10,582,000                         |
|                                         |                                       |                                        |                                       |
| Charges For Current Services            |                                       |                                        | • · · · · · · · ·                     |
| Subdivision Map Processing Fees         | \$ 72,409                             | \$ 73,000                              | \$ 66,000                             |
| Plan Check Fees                         | 275,698                               | 350,000                                | 320,000                               |
| Street, Sidewalk and Curb Repair        | 242,639                               | 250,000                                | 270,000                               |
| Weed Abatement and Lot Cleaning         | 104,866                               | 110,000                                |                                       |
|                                         |                                       |                                        | 110,000                               |
| Tree Planting Fees                      | 136,725                               | 150,000                                | 140,000                               |
| Special Assessment Districts            | 3,137,658                             | 3,100,000                              | 2,500,000                             |
| Community Services Recreation/Parks     | 223,374                               | 236,000                                | 250,000                               |
| Camp Sacramento                         | 124,621                               | 164,000                                | 197,000                               |
| Zoo                                     | 336,972                               | 320,000                                | 350,000                               |
| Miscellaneous Services                  | 399,900                               | 520,000                                | 400,000                               |
| •                                       |                                       |                                        |                                       |
| TOTAL                                   | <u>\$ 5,054,862</u>                   | \$ 5,273,000                           | \$ 4,603,000                          |
|                                         | ŕ                                     |                                        | · · · · ·                             |
| Other Revenue                           | . •                                   |                                        |                                       |
| Sales of Real or Personal Property      | \$ 52,897                             | \$ 100,000                             | \$ 100,000                            |
| Salvage                                 | 18,789                                | 35,000                                 | 50,000                                |
| 1915 P.I. Bonds, Penalties, and Interes | st 122,259                            | -0-                                    | -0-                                   |
| Third Party Recovery - Property Damage  | 74,620                                | 150,000                                | 175,000                               |
| Recovery of Overencumbered Purchase Ord |                                       | -0-                                    | -0-                                   |
| Central Support/Department Service Char |                                       | 2,800,000                              | 2,600,000                             |
| Miscellaneous                           | 165,099                               | 512,375                                | 500,000                               |
|                                         | ·····                                 | · · · · · · · · · · · · · · · · · · ·  |                                       |
| TOTAL                                   | \$ 516,491                            | \$ 3,597,375                           | \$ 3,425,000                          |
|                                         | · · · · · · · · · · · · · · · · · · · | ······································ |                                       |
| TOTAL GENERAL FUND                      | \$ 53,791,095                         | \$ 70,899,375                          | \$ 74,517,000                         |
|                                         |                                       |                                        | · · · · · · · · · · · · · · · · · · · |
| ESTIMATED FINANCIAL IMPACT OF           |                                       |                                        |                                       |
| PROPOSITION 9                           | \$ N/A                                | \$ N/A                                 | (\$ 5,000,000)                        |
|                                         |                                       |                                        | · <u></u>                             |
| ADJUSTED TOTAL GENERAL FUND             | \$ 53,791,095                         | \$ 70,899,375                          | \$ 69,517,000                         |
|                                         |                                       |                                        |                                       |
| CAS TAY (210C) FUND                     |                                       | •                                      | •                                     |
| GAS TAX (2106) FUND                     |                                       |                                        |                                       |
| Ctata Cas Ta                            | + 1 can ann                           | h ,                                    |                                       |
| State Gas Tax                           | \$ 1,533,988                          | \$ 1,488,000                           | \$ 1,512,000                          |
| Interest on Investments                 | 426,982                               | 453,600                                | 453,000                               |
| Other State Revenue                     | 12,390                                | -0-                                    | -0-                                   |
| Sale of Property                        | 21,113                                | 25,000                                 | -0-                                   |
| Miscellaneous                           | 39,251                                | -0-                                    | -0-                                   |
| <del>.</del>                            |                                       | ····                                   |                                       |
| TOTAL GAS TAX (2106) FUND               | \$ 2,033,724                          | \$ 1,966,600                           | \$ 1,965,000                          |
|                                         |                                       | · · · · · · · · · · · · · · · · · · ·  |                                       |
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|-------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------|-----------------------------------|
|                                                                                                             | AUDITED<br>ACTUAL<br>1978-79      | FINAL BUDGET<br>(REVISED 12/31/79)<br>1979-80 | PRELIMINARY<br>BUDGET<br>1980-81  |
| GAS TAX (2107) FUND                                                                                         | · · ·                             |                                               | •                                 |
| State Gas Tax<br>Interest on Investments                                                                    | \$  1,246,133<br>41,016           | \$ 1,197,000<br>38,697                        | \$ 1,206,00<br>39,00              |
| TOTAL GAS TAX (2107) FUND                                                                                   | \$ 1,287,149                      | \$ 1,235,697                                  | <u>\$1,245,00</u>                 |
| GAS TAX (2107.5) FUND                                                                                       |                                   |                                               |                                   |
| State Gas Tax<br>Interest on Investments                                                                    | \$ 10,000<br>715                  | \$                                            | \$ 10,00<br>1,00                  |
| TOTAL GAS TAX (2107.5) FUND                                                                                 | <u>\$ 10,715</u>                  | <u>\$ 10,910</u>                              | <u>\$11,00</u>                    |
| TRAFFIC SAFETY FUND                                                                                         | •<br>•<br>•                       |                                               |                                   |
| Fines, Forfeits, Penalties<br>Interest on Investments                                                       | \$    702,055<br>13,293           | \$    800,000<br><u>10,601</u>                | \$ 800,00<br>11,00                |
| TOTAL TRAFFIC SAFETY FUND                                                                                   | \$ 715,348                        | \$ 810,601                                    | \$ <u>811,0</u> 0                 |
| WATER FUND                                                                                                  | · · · ·                           |                                               |                                   |
| Utility Service Fees and Charges<br>Use of Money and Property:                                              | \$ 7,272,961                      | \$7,672,000                                   | \$ 7,700,00                       |
| Interest on Investments<br>Rental Real Property<br>Liens<br>Water Development Collection Fee                | 861,253<br>8,660<br>39,669<br>N/A | 937,000<br>1,000<br>47,000<br>N/A             | 600,00<br>-0-<br>100,00<br>200,00 |
| Miscellaneous                                                                                               | 72,161                            | 133,272                                       | -0-                               |
| TOTAL WATER FUND                                                                                            | \$ 8,254,704                      | \$ 8,790,272                                  | \$ 8,600,00                       |
| STATE AND FEDERAL PARK FUND                                                                                 |                                   | ' :                                           | · · · · ·                         |
| State Grants – Parks<br>Federal Grant – Parks                                                               | \$    975,717<br>_0_              | \$ 638,500<br>-0-                             | \$    609,00<br>183,60            |
| TOTAL STATE AND FEDERAL PARK FUND                                                                           | \$ 975,717                        | \$ 638,500                                    | \$ 792,60                         |
| SEWER FUND                                                                                                  |                                   |                                               | · · · ·                           |
| Utility Service Fees and Charges<br>Use of Money and Property:                                              | \$ 2,619,059                      | \$ 2,696,000                                  | \$ 2,800,00                       |
| Interest on Investments<br>Interest on Receivables<br>Revenue From Other Agencies:                          | 703,713<br>-0-                    | 704,000<br>214,000                            | 700,00<br>250,00                  |
| Regional Sanitation - Operating Costs<br>Liens<br>Miscellaneous - Other Agencies Than Stat<br>Miscellaneous | 48,693                            | 40,000                                        | 1,516,00<br>40,00<br>60,00<br>-0- |
| L'insceriaicous                                                                                             | 100,004                           | 19,270                                        | -0-                               |

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|                                                                                                                                                                                                                                                      |                                                                                                 |                                                                                               |                                                                                                | ].     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------|
|                                                                                                                                                                                                                                                      | AUDITED<br>ACTUAL<br>1978-79                                                                    | FINAL BUDGET<br>(REVISED 12/31/79)<br>1979-80                                                 | PRELIMINARY<br>BUDGET<br>1980-81                                                               | ]      |
| WASTE REMOVAL FUND                                                                                                                                                                                                                                   | · · ·                                                                                           |                                                                                               |                                                                                                |        |
| Utility Services Fees and Charges<br>Interest on Investments<br>Revenue From Other Agencies<br>Liens<br>Salvage<br>State Grant - Solid Waste Program<br>Miscellaneous                                                                                | \$ 5,412,726<br>74,219<br>37,518<br>90,349<br>-0-<br>-0-<br>5,300                               | \$ 5,491,000                                                                                  | \$ 7,369,000<br>83,000<br>-O-<br>17,000<br>6,000<br>-O-<br>-O-<br>-O-                          |        |
| TOTAL WASTE REMOVAL FUND                                                                                                                                                                                                                             | \$ 5,620,112                                                                                    | <u>\$ 5,750,631</u>                                                                           | \$ 7,475,000                                                                                   | ].     |
| LAWN AND GARDEN REFUSE                                                                                                                                                                                                                               |                                                                                                 |                                                                                               |                                                                                                | ړ<br>7 |
| Utility Services Fees and Charges<br>Interest on Investments<br>Miscellaneous                                                                                                                                                                        | \$ 2,012,171<br>702<br>1,900                                                                    | •                                                                                             | \$ 2,142,000<br>-0-<br>-0-<br>-0-                                                              | ]      |
| TOTAL LAWN AND GARDEN REFUSE                                                                                                                                                                                                                         | \$ 2,014,773                                                                                    | \$ 2,033,563                                                                                  | \$. 2,142,000                                                                                  | J      |
| PARKING FUND                                                                                                                                                                                                                                         |                                                                                                 |                                                                                               |                                                                                                |        |
| Parking Fees<br>Use of Money and Property:<br>Interest on Investments<br>Rental of Real Property<br>Redevelopment Agency<br>Miscellaneous                                                                                                            | \$ 2,496,606<br>66,053<br>176,198<br>193,900<br>118                                             | \$ 3,069,000<br>98,000<br>192,000<br>193,000<br>1,198                                         | \$ 3,226,000<br>100,000<br>220,000<br>194,000<br>1,000                                         | ].     |
| TOTAL PARKING FUND                                                                                                                                                                                                                                   | \$ 2,932,875                                                                                    | <u>\$_3,553,198</u>                                                                           | \$ 3,741,000                                                                                   |        |
| <u>GOLF FUND</u>                                                                                                                                                                                                                                     |                                                                                                 |                                                                                               |                                                                                                | ]      |
| Fees and Charges<br>Concessions<br>Interest on Investments<br>Miscellaneous                                                                                                                                                                          | \$ 887,909<br>176,198<br>9,221<br>350                                                           | \$ 1,000,000<br>140,000<br>15,570<br>0-                                                       | \$ 1,200,000<br>135,000<br>20,000<br>-0-                                                       | Ĵ<br>Ĵ |
| TOTAL GOLF FUND                                                                                                                                                                                                                                      | \$ 1,073,673                                                                                    | <u>\$1,155,570</u>                                                                            | \$ 1,355,000                                                                                   | ۹<br>  |
| COMMUNITY CENTER FUND                                                                                                                                                                                                                                |                                                                                                 |                                                                                               |                                                                                                | Ĵ      |
| Transient Occupancy Tax - City (9%)<br>Admissions Tax<br>Use of Money and Property:<br>Interest on Investments<br>Rental of Real Property<br>Rental of Equipment<br>Concessions<br>Box Office Fees<br>Catering Fees<br>Community Center Service Fees | \$ 1,889,981<br>90,641<br>11,236<br>590,924<br>23,639<br>115,286<br>117,775<br>42,519<br>15,522 | \$ 2,390,000<br>71,000<br>3,000<br>525,000<br>24,000<br>107,000<br>90,000<br>47,000<br>13,000 | \$ 3,510,000<br>71,000<br>10,000<br>616,000<br>27,000<br>107,000<br>90,000<br>47,000<br>20,000 |        |
|                                                                                                                                                                                                                                                      | • • • • • •                                                                                     |                                                                                               |                                                                                                |        |

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|   |                                                                                    |     | 3                                    |                                                |                                        |
|---|------------------------------------------------------------------------------------|-----|--------------------------------------|------------------------------------------------|----------------------------------------|
|   |                                                                                    | .:  |                                      |                                                |                                        |
|   |                                                                                    |     | AUDITED<br>ACTUAL<br>1978-79         | FINAL BUDGET<br>(REVISED 12/31/79)<br>1979-80  | PRELIMINARY<br>BUDGET<br>1980-81       |
|   | COMMUNITY CENTER FUND (CONTINUED)                                                  |     |                                      | · · · · · · · · · · · · · · · · · · ·          |                                        |
|   | Miscellaneous                                                                      | \$  | 34,517                               | \$ 22,345                                      | \$ 13,000                              |
|   | TOTAL COMMUNITY CENTER FUND                                                        | \$  | 2,932,040                            | <u>\$3,292,345</u> (C)                         | \$ 4,511,000                           |
|   | PARK DEVELOPMENT TAX FUND                                                          |     |                                      | · · · · · · · · · · · · · · · · · · ·          | ······································ |
| - | Residential Park Development Tax<br>Interest on Investments                        | \$  | 1,316,684<br>164,345                 | \$ 1,410,525<br>200,000                        | \$ 1,280,000<br>200,000                |
|   | TOTAL PARK DEVELOPMENT TAX                                                         | \$  | 1,481,029                            | \$ 1,610,525                                   | <u>\$1,480,000</u>                     |
|   | BIKEWAY FUND                                                                       |     |                                      | ······································         |                                        |
| : | Gasoline Sales Tax<br>Bicycle Licenses<br>Interest on Investments<br>Miscellaneous | \$  | 87,238<br>11,341<br>39,673<br>24,514 | \$    89,000<br>10,000<br>50,000<br><u>170</u> | \$    90,000<br>20,000<br>50,000<br>   |
|   | TOTAL BIKEWAY FUND                                                                 | \$  | 162,766                              | \$ 149,170                                     | <u>\$ 160,000</u>                      |
|   | REVENUE SHARING FUND                                                               |     |                                      | ······································         |                                        |
|   | Federal Grant<br>Interest on Investments<br>Miscellaneous                          | \$  | 4,004,412<br>608,897<br>4,617        | \$ 4,184,000<br>618,000<br>5,268               | \$ 4,200,000<br>620,000<br>0-          |
|   | TOTAL REVENUE SHARING FUND                                                         | \$  | 4,617,926                            | \$ 4,807,268                                   | <u>\$ 4,820,000</u>                    |
|   | COMMUNITY DEVELOPMENT REVENUE SHARING FUN                                          | D   | 49 4                                 |                                                | · · ·                                  |
|   | Federal Grant<br>Miscellaneous                                                     | \$  | 2,826,266<br>428,985                 | \$ 3,711,460 (D)<br>O-                         | \$ 5,089,000 (D <sup>'</sup> )<br>-Q-  |
|   | TOTAL COMMUNITY DEVELOP. REV. SHAR. FUND                                           | \$  | 3,255,251                            | <u>\$ 3,711,460</u>                            | <u>\$ 5;089,000</u>                    |
|   | SHRA FUND                                                                          |     |                                      |                                                |                                        |
|   | Redevelopment Agency                                                               | \$  | 173,366                              | <u>\$918,994</u>                               | <u>\$     270,000</u>                  |
|   | TOTAL SHRA FUND                                                                    | \$  | 173,366                              | <u>\$                                    </u>  | \$ 270,000                             |
|   | ANTI-RECESSIONARY TITLE 11 FUND                                                    | -   |                                      | · · · · · · · · · · · · · · · · · · ·          | -                                      |
|   | Federal Grant<br>Interest on Investments                                           | 5   | 185,997<br>3,375                     | \$ -0-<br>-0-;                                 | \$ -0-<br>· -0-                        |
|   | TOTAL ANTI-RECESSIONARY TITLE II FUND                                              | \$  | 189,372                              | \$                                             | 5 -0-                                  |
|   | BOAT HARBOR FUND                                                                   |     |                                      |                                                |                                        |
|   | Berth Rentals<br>Oil and Gas Sales                                                 | \$  | 222,623<br>-0-                       | \$    177,000<br>56,000                        | \$233,000<br>108,000                   |
|   | D                                                                                  | .12 |                                      | 1                                              |                                        |

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|------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------|-----------------------------------------------|------------------------------------------|
|                                                                                                                  |             | AUDITED<br>ACTUAL<br>1978-79           | FINAL BUDGET<br>(REVISED 12/31/79)<br>1979-80 | PREL IMINARY<br>BUDGET<br>1980-81        |
| BOAT HARBOR FUND (CONTINUED)                                                                                     |             |                                        |                                               |                                          |
| Interest on Investments<br>Miscellaneous                                                                         | \$          | 5,335<br>1,099                         | \$                                            | \$ 4,000<br>2,000                        |
| TOTAL BOAT HARBOR FUND                                                                                           | \$          | 229,057                                | <u>\$     2</u> 43,000                        | <u>\$ 347,000</u>                        |
| <u>CETA FUND</u>                                                                                                 |             |                                        |                                               |                                          |
| Federal Grant<br>Miscellaneous                                                                                   | \$          | 6,656,950<br><u>16,892</u>             | \$    3,722,808<br>                           | \$ 8,254,000<br>                         |
| TOTAL CETA FUND                                                                                                  | \$          | 6,673,842                              | <u>\$ 8,722,808</u>                           | <u>\$ 8,254,000</u>                      |
| DRAINAGE BONDS                                                                                                   |             | ······                                 | ·                                             |                                          |
| Interest<br>Miscellaneous                                                                                        | \$          | 315,436<br><u>4,271</u>                | \$                                            | \$ 322,000<br>0-                         |
| TOTAL DRAINAGE BONDS                                                                                             | \$          | 319,707                                | \$ 322,250                                    | \$ 322,000                               |
| PUBLIC WORKS EMPLOYEMENT ACT TITLE I                                                                             | •           |                                        |                                               |                                          |
| Federal Grant                                                                                                    | <u>\$</u>   | 511,287                                | \$                                            | \$ _0                                    |
| TOTAL PUBLIC WORKS EMPLOYMENT ACT TITLE                                                                          | t <u>\$</u> | 511,287                                | <u>\$0-</u>                                   | <u>\$0-</u>                              |
| BRIDGE CONSTRUCTION FUND                                                                                         |             |                                        | · · · · · · · · · · · · · · · · · · ·         |                                          |
| Bridge Construction Fees<br>Interest on Investments                                                              | \$          | 178,628<br>35,700                      | \$   150,000<br>46,441                        | \$ 100,000<br>50,000                     |
| TOTAL BRIDGE CONSTRUCTION FUND                                                                                   | \$          | 214,328                                | \$ 196,441                                    | <u>\$ 150,000</u>                        |
| GAS_TAX_MATCHING                                                                                                 |             |                                        |                                               |                                          |
| Sales of Real or Personal Property<br>Interest on Investments                                                    | \$          | -0-<br>18,080                          | \$ -0-<br>-0-                                 | \$ -0-<br>0-                             |
| TOTAL GAS TAX MATCHING                                                                                           | \$          | 13,080                                 | \$                                            | <u>\$0_</u>                              |
| FLEET MANAGEMENT                                                                                                 |             |                                        |                                               | · · · · · · · · · · · · · · · · · · ·    |
| Interest on Investments<br>Sales of Real or Personal Property<br>Third Party Recovery - Vehicle<br>Miscellaneous | \$          | 183,852<br>108,295<br>27,454<br>17,150 | \$ 145,000<br>60,000<br>40,000<br>36,000      | \$ 145,000<br>60,000<br>40,000<br>36,000 |
| TOTAL FLEET MANAGEMENT                                                                                           | \$          | 336,751                                | \$ 281,000                                    | \$ 281,000                               |
|                                                                                                                  | . · .       |                                        | · · · · ·                                     |                                          |

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|                                                                                         | •                                     |                                               | •                                     |
|-----------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------|---------------------------------------|
|                                                                                         | AUDITED<br>ACTUAL<br>1978-79          | FINAL BUDGET<br>(REVISED 12/31/79)<br>1979-80 | PRELIMINARY<br>BUDGET<br>1980-81      |
| DICK MANAGENENT                                                                         | 1970-79                               | 1979-00                                       |                                       |
| RISK MANAGEMENT                                                                         |                                       |                                               |                                       |
| Interest on Investments<br>Third Party Recovery - Workers' Comp.<br>Other State Revenue | \$531,144<br>46,389<br>7,050          | \$   790,000<br>10,000<br>7,103               | \$ 900,000<br>10,000<br>100,000       |
| TOTAL RISK MANAGEMENT                                                                   | <u>\$ 584,583</u>                     | <u>\$ 807,103</u>                             | <u>\$ 1,010,000</u>                   |
| MAJOR STREET CONSTRUCTION FUND                                                          | -                                     |                                               | ,                                     |
| Street Construction Excise Tas<br>Interest on Investments                               | \$ 1,379,286<br>51,637                | \$ 1,825,000<br>175,000                       | \$ 1,660,000<br>200,000               |
| TOTAL MAJOR STREET CONSTRUCTION FUND                                                    | <u>\$ 1,430,923</u>                   | \$ 2,000,000                                  | <u>\$ 1,860,000</u>                   |
| STATE SURPLUS FUND (SB 154)/<br>STATE ASSISTANCE FUND (AB 8) (A)                        | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · ·         |                                       |
| State Grant<br>Miscellaneous                                                            | \$   5,967,776<br>75                  | \$ (A)<br>(A)                                 | \$ (A)<br>(A)                         |
| TOTAL SB 154/AB 8 FUND                                                                  | \$ 5,967,851                          | <u>\$ (A)</u>                                 | <u>\$ (A)</u>                         |
| POCKET AREA TRUNK SEWER MAINTENANCE FUND                                                |                                       |                                               |                                       |
| Interest on Investments<br>Miscellaneous Revenue                                        | \$                                    | \$ 74,000<br>80,187                           | \$                                    |
| TOTAL POCKET AREA TRUNK SEWER MAINT. FUND                                               | \$ 59,092                             | \$ 154,187                                    | \$ 154,000                            |
| URBAN DEVELOPMENT ACTION GRANT (UDAG)                                                   | <u> </u>                              |                                               | · · · · · · · · · · · · · · · · · · · |
| Federal Grant                                                                           | \$ -0-                                | \$ 750,000                                    | \$ 750 <b>,00</b> 0                   |
| TOTAL UDAG GRANT                                                                        | \$ -0-                                | \$                                            | \$ 750,000                            |
| SUPPLEMENTAL RETIREMENT CONTR. FUND                                                     |                                       |                                               | ·                                     |
| Interest on Investments                                                                 | \$ -0-                                | \$ 234,776                                    | \$ <u>235,000</u>                     |
| TOTAL SUPPLEMENTAL RETIREMENT CONTR. FUND                                               | · · · · · · · · · · · · · · · · · · · | \$ 234,776                                    | <u>\$ 235,000</u>                     |
|                                                                                         | <u>* 1 </u>                           | <u> </u>                                      | <u> </u>                              |
|                                                                                         |                                       |                                               |                                       |
| ADJUSTED TOTAL CITY FUNDS                                                               | \$113,780,919                         | \$131,301,520                                 | <u>\$132,713,600</u>                  |
|                                                                                         |                                       |                                               |                                       |

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|---------------------------------------------------------------------------|-----|------------------------------|-----------------------------------------------|----------------------------------|
|                                                                           |     | AUDITED<br>ACTUAL<br>1978-79 | FINAL BUDGET<br>(REVISED 12/31/79)<br>1979-80 | PRELIMINARY<br>BUDGET<br>1980-81 |
|                                                                           |     | 19/0-/9                      | 1979-00                                       | 1900-01                          |
| NON-CITY REVENUE                                                          |     |                              |                                               |                                  |
| Convention Bureau<br>Transient Occupancy Tax<br>Subscriptions/Memberships |     | \$ -0<br>_0-                 | \$  265,000 (C)<br>                           | \$                               |
| TOTAL                                                                     | • • | <u>\$ -0-</u>                | \$ <u>265,000</u> (C)                         | \$ 555,000                       |
| Parking Authority<br>Surplus Sale - Lot 1<br>Interest on Investments      |     | \$ -0-<br>-0-                | \$ 1,000,000<br>                              | \$-0-<br><u>338,000</u>          |
| TOTAL                                                                     |     | \$ -0-                       | <u>\$ 1,000,000</u>                           | \$ 338,000                       |
| Downtown Business Impr. Assoc. Fund                                       |     | \$                           | \$. 80,000                                    | \$ 80,000                        |
| TOTAL                                                                     |     | \$                           | \$ 80,000                                     | \$ 80,000                        |
| TOTAL NON-CITY REVENUE                                                    |     | <u>\$ -0-</u>                | <u>\$ 1,345,000</u>                           | \$ 973,000                       |
|                                                                           |     |                              | · · · · · · · · · · · · · · · · · · ·         |                                  |
| TOTAL ALL FUNDS                                                           | •   | \$113,780,919                | \$132,646,520                                 | \$133,686,600                    |
|                                                                           |     |                              |                                               |                                  |

NOTES:

- (A) State Surplus Fund (SB 154)/State Assistance Fund (AB 8) closed to General Fund, Property Taxes classification during fiscal year 1979-80.
  - (8) General Fund, Central Support/Department Service Charges continued in various other classification during fiscal year 1978-79.
  - (C) \$265,000 of Non-City Revenue shown separately on Schedule V, shown as total on Fund Balance Schedule III.
  - (D) Fiscal year 1978-79 and 1979-80 columns represent actual "draw downs' on the Federal government. Fiscal year 1980-81 column represents total estimated grant entitlement.

|                                                                                           |           | · · ·       |
|-------------------------------------------------------------------------------------------|-----------|-------------|
|                                                                                           | 1980-81   |             |
| Enterprise Funds:                                                                         |           | , , ' · · · |
| Water                                                                                     | \$765,000 |             |
| Sewer                                                                                     | 484,000   | 1           |
| Parking                                                                                   | 228,000   | -           |
| Waste Removal                                                                             | 346,000   | · ·         |
| Lawn & Garden                                                                             | 142,000   |             |
| Golf                                                                                      | 112,000   |             |
| , Boat Harbor                                                                             | 13,000    | •           |
| Community Center                                                                          | 86,000    | 1           |
|                                                                                           | \$2,176   |             |
| Internal Service Funds:                                                                   |           |             |
| Equipment Maintenance                                                                     | 335,000   | •           |
| Risk Management                                                                           | 71,000    |             |
| Central Services                                                                          | 22,000    |             |
|                                                                                           | 428       | ,000        |
| Total Charges to Proprietory Funds                                                        | \$2,604   | ,000        |
| Less Projected Reductions in Reimbursements<br>Due to Cuts in Central Support Departments | (260      | ,000)       |
| Adjusted Total - Charges to Proprietory Funds                                             | \$2,344   | ,000        |
| Charges to Federal/State Grants                                                           | 256       | ,000        |
| TOTAL REIMBURSEMENTS                                                                      | \$2,600   | ,000        |

## SCHEDULE VI SCHEDULE OF SUPPORT DEPARTMENT REIMBURSEMENTS

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### SCHEDULE VII

### SUMMARY OF GENERAL REVENUE SHARING

The following is a summary of those programs or projects that are recommended for funding with General Revenue Sharing:

| OPERATING BUDGETS                                                                                                                   |                                        |      |         | • |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------|---------|---|
| Finance Administration:                                                                                                             | -                                      | \$   | 3,500   |   |
| To fund the costs of accounting for General Revenue<br>Sharing funds including an audit by an independent<br>accounting firm.       |                                        |      |         |   |
| Fire Department:                                                                                                                    | •.                                     | \$ . | 451,421 |   |
| To fund the entire cost of the fire prevention activity of the Fire Department.                                                     |                                        |      |         |   |
| Fire Training and Safety:                                                                                                           |                                        | \$   | 193,458 |   |
| To fund the entire cost of the fire training and safety activity in the Fire Department.                                            |                                        |      |         |   |
| Recreation Division:                                                                                                                |                                        | \$   | 350,000 |   |
| To fund a portion of the total employee services costs of the division.                                                             | •••••••••••••••••••••••••••••••••••••• | •    |         |   |
| Parks Division:                                                                                                                     | · ·                                    | \$   | 373,000 |   |
| To fund a portion of the entire Parks Division<br>budget and tree preservation and reforestation -<br>Mistletoe Prevention Program. |                                        |      |         |   |
| Zoo Division:                                                                                                                       | <br>                                   | \$   | 375,000 |   |
| To fund nearly the total employee services costs of the division.                                                                   |                                        |      |         |   |
| Waste Removal:                                                                                                                      |                                        | \$   | 100,000 |   |
| To fund the annual neighborhood clean-up program.                                                                                   | · _ ·                                  |      |         |   |
| <u>City Engineer/Engineering &amp; Construction Division</u> :                                                                      |                                        | \$   | 116,418 |   |
| To fund the costs of positions engaged in General Revenue Sharing capital improvements.                                             |                                        | •    |         |   |
| <u>Police</u> :                                                                                                                     |                                        | \$   | 900,000 |   |
| To fund the Identification Section of the Office of Administrative Services.                                                        | •                                      |      | • •     |   |

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#### <u>Animal Control:</u>

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389,350 \$

To fund the entire operating costs of the Animal Control Division.

#### Special Manpower Programs:

#### 50,000 \$

100% of the costs associated with the City's youth employment program.

Sub Total: Operating Budgets

\$3,302,157

#### CAPITAL IMPROVEMENTS

### Streets:

1

| 34th Avenue -(West of 24th Street)Widening/Improvement<br>Street Lighting Conversion Program | \$    60,000<br>150,000 |             |
|----------------------------------------------------------------------------------------------|-------------------------|-------------|
|                                                                                              | \$ 210,000              |             |
| <u>Waste Removal</u> :                                                                       |                         |             |
| Landfill Drainage Line Extension<br>Garden Refuse Collection Equipment                       | \$   50,000<br>800,000  |             |
|                                                                                              | \$ 850,000              | ·           |
| Parks:                                                                                       | 2                       |             |
| McKinley Library Renovation (Plans/Specifications)                                           | \$ 40,500               | •           |
| Fire:                                                                                        | I                       | 1           |
| Fire Station No. 15                                                                          | \$ 700,000              |             |
| <u>Library</u> :                                                                             |                         |             |
| South Natomas Library Site Acquisition                                                       | \$ 60,000               |             |
| General Government:                                                                          |                         |             |
| City Hall Renovation<br>Communications Master Plan                                           | \$ 200,000<br>250,000   |             |
|                                                                                              | \$ 450,000              |             |
| Sub Total: Capital Improver                                                                  | nents                   | \$2,310,500 |
| Total Expenditures                                                                           |                         | \$5,612,657 |
| Projected 6/30/81 Fund Balar                                                                 | ice                     | 157,414     |
| Total Resources                                                                              |                         | \$5,770,071 |

## SCHEDULE VIII

SUMMARY OF TRUST AND AGENCY FUNDS AS OF JUNE 30, 1978 AND 1979

|            | AS OF JUNE 30, 1978 AND 1979                                                                                                                                                                                                                                               |                     |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Fund       | Conomal Description                                                                                                                                                                                                                                                        | Balance             |
| <u>No.</u> | General Description                                                                                                                                                                                                                                                        | 6/30/78 6/30/79     |
| 5-50       | Recreation and Parks Leisure Services — Established to accumulate revenues and expenditures of various special programs administered by the City's Recreation                                                                                                              |                     |
| •          | and Parks Department. The programs are funded solely<br>by user receipts. Special programs include the Sickle<br>Cell Softball Tournament, Senior Citizens Tours,<br>Tennis Lessons, etc.                                                                                  |                     |
| 5-52       | Ann Land Indigent Established from income earned on                                                                                                                                                                                                                        | \$ 14,338 \$ 39,086 |
| 3-3E       | principal of Ann Land Memorial Fund. Used for desti-<br>tute persons of Sacramento.                                                                                                                                                                                        | 28,924 55,580       |
| 5-53       | Ann Land Memorial — Willed to City by William Land in<br>memory of his mother, Ann Land. Original amount<br>\$200,000.00. Interest to be used for destitute men,<br>women and children of Sacramento. The prinicpal never<br>to be diminished or impaired. April 22, 1914. | 273,312 272,758     |
| 5-54       | Fratt Fund — Donated to City by Cornelia E. Fratt in memory of her husband Francis E. Fratt. Original                                                                                                                                                                      |                     |
|            | amount of \$2,000.00. \$1,000.00 to be kept intact and<br>interest income to be used for special purposes of<br>permanent value. December 12, 1910.                                                                                                                        | 3,237 3,445         |
| 5-55       | Bertha Henschel Indigent - Established from income<br>earned on principal of Bertha Henschel Memorial Fund.<br>Used for relief of poor people of Sacramento.                                                                                                               | 54,850 65,656       |
| 5-56       | Bertha Henschel Memorial — Willed to City by Bertha<br>Henschel. Money to be invested with net income to be<br>used for relief of poor people of Sacramento.<br>January 27, 1969. Resolution #639.                                                                         | 278,440 470,130     |
| 5-58       | Art Acquisition Fund — Given to City by Crocker Art<br>Museum Association. Original amount \$26,621.82. To<br>be held in trust for purchase of art objects for<br>Crocker Art Museum. April 7, 1970.                                                                       | 30,556 20,110       |
| 5-59       | Maude Pook Fund — Willed to City by Francis Maude<br>Pook to be used for the benefit of the Crocker Art<br>Museum. Original amount \$24,090.85. September 1, 1970.                                                                                                         | . 681 675           |
| 5-60       | Other Trust Funds — A group of miscellaneous funds used to keep record of various activities within the City:                                                                                                                                                              |                     |
|            | SMIA - Strong Motion Instrument Act - A revolving<br>fund to record collections from building permits for<br>the State of California and to remit these monies<br>quarterly to the State.                                                                                  | -00-                |
|            | Crocker Art Special Events and Catalogue - To record receipts and disbursements and other activities of Crocker Art Museum.                                                                                                                                                | 27,287 14,784       |
| · .        | B-19                                                                                                                                                                                                                                                                       |                     |

| Fund<br>No. | General Description                                                                                                                                                                                                    | Bala<br>6/30/78                                                                | ance 6/30/79       |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------|
| <u></u>     | General Description                                                                                                                                                                                                    | 0/30/10                                                                        | 0/30/75            |
| 5-60        | Crocker Art Construction - Building reconstruction fund for Crocker Art Museum                                                                                                                                         | \$ 31,866                                                                      | \$ 34,162          |
|             | American River Carriage Restoration - Museum and<br>History Fund for restoration of antique carriage.                                                                                                                  | 2,707                                                                          | 2,707              |
|             | City Hall Vending Machines - A fund accumulated<br>from City Hall vending machine receipts to be use<br>for general lunch room facilities, such as vending<br>machines, sofas, chairs, and similar amenities until     |                                                                                |                    |
|             | March 30, 1987. Funds unspent at that time will be transferred to the City General Fund.                                                                                                                               | 5,375                                                                          | 5,375              |
|             | Employees' Deferred Compensation - To account for<br>the contributions by permanent employees who have<br>voluntarily elected to defer and invest a part of                                                            | 1<br>- 2<br>- 1<br>- 1<br>- 1<br>- 1<br>- 1<br>- 1<br>- 1<br>- 1<br>- 1<br>- 1 |                    |
|             | their current income to the International City<br>Management Association - Retirement Corporation<br>(ICMA) per an agreement between the City and ICMA.                                                                | 346,721                                                                        | 492,776            |
|             | Shige Tahara — Donation that will probably be used by Museum and History for informational exhibits                                                                                                                    | -0-                                                                            | 60,000             |
|             | Alice Miller - Willed to City by Alice Miller.<br>Original amount \$2,500.00. To maintain family plots<br>in the Sacramento City Cemetery. April 9, 1952.                                                              | 5,301                                                                          | 5,661              |
| 2-46        | Mt. Valley Library System — This fund accounts for<br>the transactions of a non-city entity. The City provid<br>accounting and investment services and therefore has<br>fiduciary responsibility over the fund assets. | les<br>(155,315                                                                | 78,815             |
| 9-30        | Convention Bureau - This fund accounts for the trans-<br>actions of a non-city entity. The City provides                                                                                                               |                                                                                |                    |
|             | accounting and investment services and therefore has fiduciary responsibility over the fund assets.                                                                                                                    | 49,310                                                                         | 101,343            |
| •<br>•<br>• | Parking Authority — This amount represents the joint powers authority assets for which the City has fiducian responsibilities.                                                                                         | ry<br>2,993,216                                                                | 3,043,404          |
|             |                                                                                                                                                                                                                        | \$4,301,436                                                                    | \$4,766,467        |
| L [         | TOTAL TRUST AND AGENCY FUNDS                                                                                                                                                                                           | 4 <u>, JUI 34J0</u>                                                            | 9 <u>4,700,407</u> |
|             |                                                                                                                                                                                                                        |                                                                                |                    |

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·B-20

### SCHEDULE IX

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### SUMMARY OF COMMUNITY DEVELOPMENT BLOCK GRANT

The following is a summary of those programs or projects that are recommended for funding from 1980-81 Community Development Block Grant Funds: - Ú

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| OPERATION BUDGETS                                                                                                                                         |                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Finance Department:                                                                                                                                       | \$ 5,000                    |
| To fund the cost of CDBG audit.                                                                                                                           |                             |
| <u>Planning Department</u> :                                                                                                                              | 268,000                     |
| To fund nine positions (seven professional,<br>two clerical) and office costs related to<br>community development planning and historic                   |                             |
| preservation program.                                                                                                                                     |                             |
| <u>City Engineering Department</u> :                                                                                                                      | 20,000                      |
| To fund in-house engineering costs<br>associated with preparation of<br>community development plans and<br>implementation of CDBG projects.               |                             |
| City Engineering Department/<br>Traffic Engineering Division                                                                                              | 20,000                      |
| To fund in-house engineering costs<br>associated with preparation of community<br>development plans and implementation of<br>CDBG projects.               |                             |
| City Engineering Department/Building Division:                                                                                                            | 26,160                      |
| To fund in-house inspection costs associated<br>with publicly assisted rehabilitation activity<br>through the Sacramento Housing/Redevelopment<br>Agency. |                             |
| Contingency Fund:                                                                                                                                         | 410,500                     |
| Subtotal:                                                                                                                                                 | Operation Budgets \$749,660 |
|                                                                                                                                                           |                             |
|                                                                                                                                                           |                             |

B-21

### CAPITAL IMPROVEMENTS

Funding for the following projects which are described in greater detail in the capital improvement section of this budget.

Public Works Projects:

| Del Paso Heights Street Lighting A/D              | \$ | 100,000  |
|---------------------------------------------------|----|----------|
| Del Paso Heights A/D 4B                           |    | 500,000  |
| Del Paso Heights A/D #5 (Plans/Specifications)    |    | 50,000   |
| Del Paso Heights A/D #6 (Plans/Specifications)    |    | 45,000   |
| Oak Grove Street Lighting A/D                     |    | 40,000   |
| Oak Park Street Lighting A/D                      | •  | . 98,000 |
| Sacramento Boulevard Street Widening              | ;  | 200,000  |
| Woodbine A/D #1                                   | ļ  | 500,000  |
| Woodbine A/D #2 (Plans/Specifications)            |    | 60,000   |
| E. Del Paso Heights A/D #1 (Plans/Specifications) |    | 50,000   |
| Heckles and Trainor Street Lighting A/D           |    | 53,000   |
|                                                   |    |          |

| Recreation and Parks Projects:<br>Dak Park Complex (Phase II)                                                                                                                                                         | \$ 250,000                              | , , , , , , , , , , , , , , , , , , , |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------|
|                                                                                                                                                                                                                       |                                         |                                       |
|                                                                                                                                                                                                                       | Subtotal: Capital Improvements          | \$1,946,000                           |
| HOUSING AND REDEVELOPMENT AGENCY                                                                                                                                                                                      | SUPPORT \$2,391,500                     | I                                     |
| Funds to permit the SHRA to carry                                                                                                                                                                                     |                                         |                                       |
| variety of programs and projects<br>established community development<br>of the City. (See Housing and<br>Redevelopment Agency support acti<br>the Non-Departmental Section of t<br>budget for a listing of these pro | in<br>areas<br>vity in<br>his           |                                       |
| variety of programs and projects<br>established community development<br>of the City. (See Housing and<br>Redevelopment Agency support acti<br>the Non-Departmental Section of t                                      | in<br>areas<br>vity in<br>his           | \$2,391,500                           |
| variety of programs and projects<br>established community development<br>of the City. (See Housing and<br>Redevelopment Agency support acti<br>the Non-Departmental Section of t                                      | in<br>areas<br>vity in<br>his<br>jects. | \$2,391,500<br><u>\$5,087,160</u>     |

Total Resources

\$5,375,155

B-22

# SECTION C GENERAL GOVERNMENT

FUNCTION BUDGET SUMMARY AND DETAIL BY BUDGET UNIT

MAYOR / COUNCIL CITY MANAGER CITY ATTORNEY CITY CLERK CITY TREASURER DATA PROCESSING DEPARTMENT OF FINANCE PERSONNEL PLANNING EMPLOYEE RELATIONS

### SECTION C - GENERAL GOVERNMENT -

# Activities under this function perform legislative, administration and supportive services for operating departments of the City of Sacramento.

- GENERAL GOVERNMENT BUDGET SUMMARY -

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|                                                                                  | Amended<br>1979-80<br>Budget                     | Preliminary<br>Budget<br>1980-81           | Change From<br><u>1979-80 Budget</u><br>Dollar <u>Percentage</u>                          |
|----------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------|
| Employee Services<br>Other Services & Supplies<br>Equipment<br>Debt Service      | \$5,287,801<br>1,3 <b>8</b> 7,678<br>135,718<br> | \$5,259,002<br>1,469,912<br>16,710<br>     | \$(28,799) ( .5%)<br>82,234 5.9%<br>(119,008) ( 87.7%)<br>                                |
| Total Appropriations                                                             | <u>\$6,811,197</u>                               | \$6,745,624                                | <u>\$(65,573)</u> ( <u>1.0%)</u>                                                          |
| Source of Funds:                                                                 |                                                  | •<br>•                                     |                                                                                           |
| General Fund<br>Bikeway Fund<br>General Revenue Sharing<br>Community Development | \$6,236,172<br>3,000<br>3,500                    | \$6,188,534<br>4,000<br>3,500              | \$(47,638) ( .8%)<br>1,000 33.3%<br>-00-                                                  |
| Block Grant<br>Risk Management<br>CADA<br>State Surplus<br>Waste Removal         | 275,793<br>157,376<br>3,000<br>124,356<br>8,000  | 273,000<br>264,090<br>-0-<br>-0-<br>12,500 | (2,793) ( 1.0%)<br>106,714 67.8%<br>(3,000) (100.0%)<br>(124,356) (100.0%)<br>4,500 56.3% |
| Total                                                                            | \$6,811,197                                      | \$6,745,624                                | <u>\$(65,573)</u> (1.0%)                                                                  |
| Staffing                                                                         | 224.7                                            | 216.6                                      | (8.1) (3.6%)                                                                              |
| Budget as a % of Total                                                           | 5.4%                                             | 5.2%                                       | (.2%) (3.7%)                                                                              |
| Staffing as a % of Total                                                         | 6.5%                                             | 6.4%                                       | (.1%) (1.5%)                                                                              |

## Office of Mayor and City Council

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|------------------------------|-----|-------|-------------|
| Mayor '                      | _ 1 | 1     | 1           |
| City Council                 | 8   | 8     | 8           |
|                              |     |       | · · · ·     |
| Assistant to Mayor           | 0   | 0     | <b>,1</b> . |
| Executive Secretary          | 1   | 1     | . <b>1</b>  |
| Asst. to Executive Secretary | l   | 1.    | 1           |
| Junior Typist Clerk          | 0   | . 0   | 2           |
| Total                        | 2   | 2     | 5           |

| Final | Amended | Prelim | Final |
|-------|---------|--------|-------|
| 79-80 | 79-80   | 80-81  | 80-81 |
| 2     | 2       | 5      | · · · |

#### CITY SACRAMENTO OF -ANNUAL BUDGET

| •                           | Division<br>MAYOR/COUNCIE |           | Activity<br>MAYOR/COUNCIL |       |  |
|-----------------------------|---------------------------|-----------|---------------------------|-------|--|
| CLASSIFICATION              | 1978-79                   | 1979-80   | Fiscal Year 1980-81       |       |  |
| CLASSIFICATION              | Actual<br>Expenditures    | Budget    | Preliminary               | Final |  |
| ·····                       |                           |           |                           |       |  |
| EMPLOYEE SERVICES           | \$ 66,506                 | \$ 80,896 | \$122,932                 |       |  |
| OTHER SERVICES AND SUPPLIES | 45,659                    | 60,734    | 69,818                    |       |  |
| EQUIPMENT                   | -0-                       | 221 、     | 1,870                     |       |  |
| OPERATING TOTAL             | \$112,165                 | \$141,851 | \$194,620                 |       |  |

SHRA Fund

General Fund

19.440 92,725

-0-141,851 . 194,620

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#### PROGRAM INFORMATION

The City Council consists of eight Council members elected by districts and a Mayor elected on an at-large basis. The Mayor and Council members are elected for fouryear terms with election held in odd-numbered years. The Mayor is the presiding officer at all meetings of the City Council. The Mayor appoints Council members to the various Council committees and nominates citizens to numerous boards and commissions subject to City Council confirmation. The City Council serves as the policy making body of municipal government. Its decisions establish the basis for the administrative actions of the appointed City staff. The City Council, under the provisions of the City Charter, appoints the City Manager, City Attorney, City Treasurer, City Clerk and any other officers and employees of its own body.

#### APPROPRIATION HIGHLIGHTS

The proposed appropriation for 1980-81 for this budget is \$52,769 or 37.2% above the 1979-80 estimated budget expenditures. The following is a detailed explanation of the increase:

Employee Services is up \$42,036 which results from the request to add three (3) additional staff positions to this office. An Assistant to the Mayor (\$25,277) and two (2) Jr/Inter. Typist Clerk (\$26,075) positions constitute the increase while a re-computation of the meeting allowance for the Mayor/Councilmembers results in a decrease of \$4,320. This is based on the maximum allowable compensation of \$280 per month for each member.

Other Services and Supplies is up \$9,084 or +15% resulting from increases for equipment rental, community meeting notifications and office supplies.

Equipment is up \$1,649 to provide furniture and equipment to support the recommended position increases.

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### EMPLOYEE SERVICES SCHEDULE

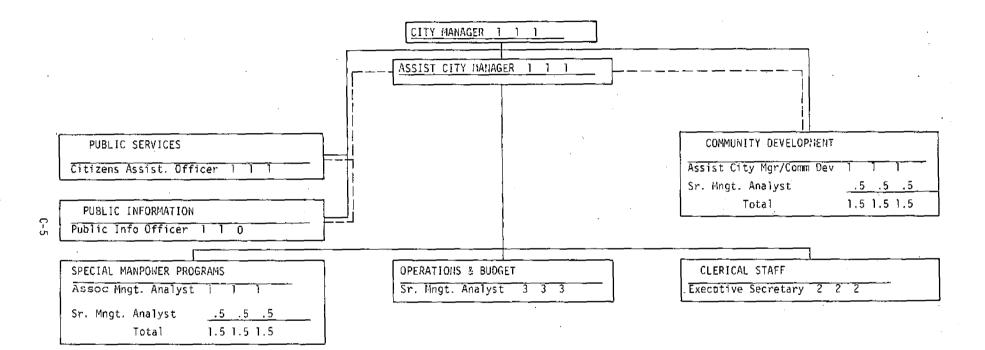
| Department<br>MAYOR/COUNCIL                                                                                                                              | Division | R/COUN           | сн<br>- | !                                                           | Activity<br>MAYOR/COUNCI                                    | ſĹ     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------|-------------------------------------------------------------|-------------------------------------------------------------|--------|
|                                                                                                                                                          |          | lion Qu          | ·       | <u>_</u>                                                    | Fiscal Year                                                 | ·      |
| POSITION/BENEFIT TITLE                                                                                                                                   |          | Prelim.          | Final   | Current<br>Budget                                           | Preliminary                                                 | Final  |
| Mayor & Councilmembers                                                                                                                                   | 9        | 9                |         | \$ 34,560                                                   | \$ 30,240**                                                 |        |
| *Assistant to Mayor<br>Executive Secretary<br>Assistant to Executive Secretar<br>*Junior/Inter Typist Clerk                                              | 0        | 1<br>1<br>1<br>2 |         | \$ -0-<br>17,264<br>11,072<br>-0-                           | \$ 20,472<br>17,264<br>11,631<br>                           |        |
| Total Salaries                                                                                                                                           | 2        | 5                |         | \$ 62,896                                                   | \$ 98,555                                                   |        |
| <u>Direct Benefits</u>                                                                                                                                   |          |                  |         | · · · ·                                                     |                                                             | ,<br>, |
| Sick Leave Annual                                                                                                                                        |          |                  |         | \$ 199                                                      | \$ 199                                                      |        |
| Other Benefits                                                                                                                                           |          | 4                |         |                                                             |                                                             |        |
| City Retirement<br>Social Security<br>Insurance Contribution<br>Unemployment Insurance<br>Workers' Compensation<br>Unfunded Liability<br>PERS Retirement |          |                  |         | \$ 1,053<br>1,749<br>13,924<br>471<br>135<br>2,767<br>1,064 | \$ 1,053<br>4,281<br>13,067<br>197<br>227<br>5,569<br>4,906 |        |
| Sub Total                                                                                                                                                |          |                  |         | <u>\$ 21,163</u>                                            | <u>\$ 29,300</u>                                            | · · ·  |
| Total Benefits                                                                                                                                           |          |                  |         | \$ 21,362                                                   | 29,499                                                      |        |
| Total Employee Services                                                                                                                                  |          |                  |         | \$ 84,258                                                   | \$128,054                                                   | · ·    |
| Salary Savings Deduction                                                                                                                                 |          |                  |         | (3,362)                                                     | (5,122)                                                     |        |
| Net Total Employee Services                                                                                                                              |          |                  |         | \$ 80,896                                                   | \$122,932                                                   |        |
|                                                                                                                                                          |          |                  |         |                                                             |                                                             |        |

\*Recommended not yet approved by Council

\*\*This figure has been computed based upon \$280 per month for each Council member. The appropriation shown in the current budget dolumn was calculated incorrectly.

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### CITY OF SACRAMENTO ANNUAL BUDGET

| Department                                               | Division                                 |                                 | Activity                        |             |  |
|----------------------------------------------------------|------------------------------------------|---------------------------------|---------------------------------|-------------|--|
| CITY MANAGER                                             | CITY MANAGER                             |                                 | CITY MANAGER                    |             |  |
| CLASSIFICATION                                           | 1978-79 -<br>Actual                      | 1979 - 80                       | Fiscal Yea                      | r 1980-81   |  |
|                                                          | Expenditures                             | Budget                          | Preliminary                     | Final       |  |
| EMPLOYEE SERVICES                                        | \$ 410,252                               | \$ 469,524                      | \$ 453,106                      |             |  |
| OTHER SERVICES AND SUPPLIES                              | 21,582                                   | 38,079                          | 31,156                          |             |  |
| EQUIPMENT                                                | 758                                      | -0-                             |                                 | · · · ·     |  |
| OPERATING TOTAL                                          | \$ 432,592                               | \$ 507,603                      | \$'484,262                      | , ., 1<br>I |  |
| SOURCE OF FUNDS                                          |                                          |                                 | • • • • •                       |             |  |
| General Fund<br>SHRA Fund<br>CD Block Grant<br>CETA Fund | \$ 313,842<br>46,125<br>28,829<br>43,796 | \$ 507,603<br>-0-<br>-0-<br>-0- | \$ 484,262<br>-0-<br>-0-<br>-0- | · · · ·     |  |

#### PROGRAM INFORMATION

The City Manager is one of four City officials appointed by the City Council. The City Manager, by the City Charter, is designated the administrative head of the municipal government. It is the duty of the City Manager to see that all laws and ordinances are enforced, appoint all heads or directors of departments and all subordinate officers and employees of the City; exercise supervision and control over all departments; provide services and information to the City Council and community; prepare and submit to the Council the annual budget; make and execute purchases and contracts; keep the Council fully advised at all times as to the financial condition and needs of the City; coordinate all efforts directed at community development including liaison with the Federal Government; and perform such other duties as may be prescribed by the City Charter or may be required by ordinance or resolution of the Council.

#### APPROPRIATION HIGHLIGHTS

The Department's 1979-80 or "status quo" level of service amounts to \$507,603. If funds were available to maintain the Department's "status quo" level in to 1980-81 an appropriation of at least \$527,048 would be required.

However, due to an ancitipated decline in the City's General Fund revenues, in 1980-81 a reduced level of funding and service is proposed for the Department: \$484,262.

This is a reduction of \$42,786 below the 1980-81 "status quo" level and requires the deletion of one (1) position and various supply items.

#### ANNUAL BUDGET

| Department   | Division         | Activity         |  |
|--------------|------------------|------------------|--|
| CITY MANAGER | <br>CITY MANAGER | <br>CITY MANAGER |  |

- Eliminate 1-Public Information Officer position causing a major reduction in the City's overall community information program and direct, continual contact with the news media.
- Elimination of appropriations for professional services and contract studies and reduction of various other departmental supplies.

The proposed appropriations for 1980-81 of \$484,862 includes known increases for employee services and supplies.

#### POLICY CONSIDERATIONS

During the Fiscal Year 1980-81, the administration of the Comprehensive and Training Act Program will be transferred from the City Manager's Office to the Personnel Department. The organizational structure and necessary personnel together with the related costs will be presented to the City Council in a separate report at a later date after the study has been completed.

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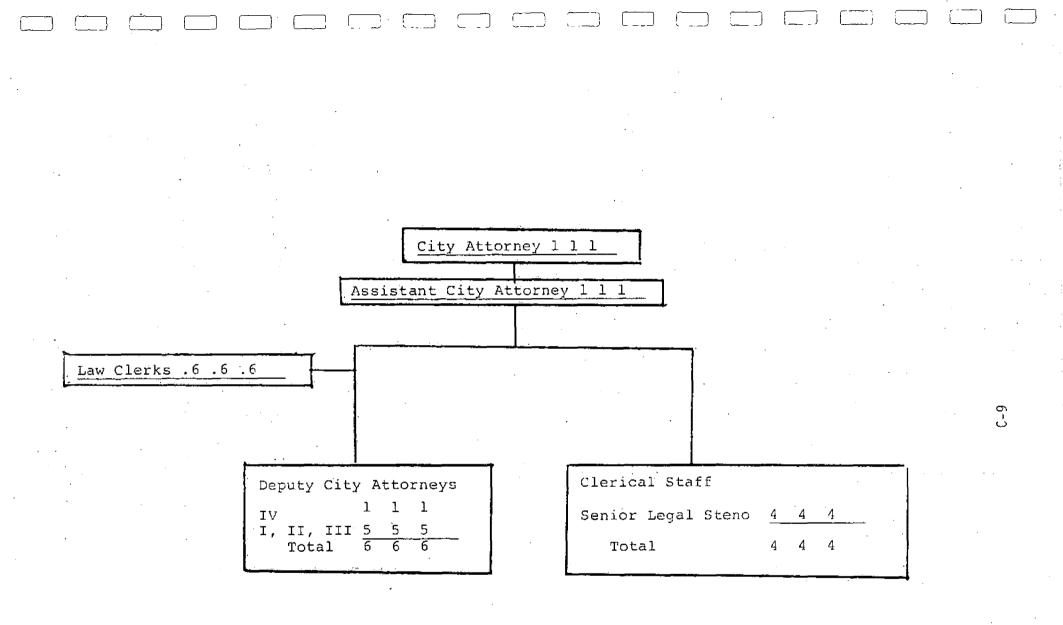
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## EMPLOYEE SERVICES SCHEDULE

| Department                                                                                                                                               | Division         | :                  |                    |                                                                  | Activity                                                       |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------|--------------------|------------------------------------------------------------------|----------------------------------------------------------------|--------------------------|
| CITY MANAGER                                                                                                                                             | CITY M           |                    |                    |                                                                  | CITY MANAGER                                                   |                          |
| POSITION/BENEFIT TITLE                                                                                                                                   | Posi             | lion Qu            | oto                | Current                                                          | Fiscal Year                                                    | <b>19</b> 80 <b>-8</b> 1 |
|                                                                                                                                                          | Current          | Prelim.            | Final              | Budget                                                           | Preliminary                                                    | Final                    |
| Assistant City Manager<br>Assistant City Manager/                                                                                                        | 1                | 1                  |                    | \$ 51,210                                                        | \$ 51,210                                                      |                          |
| Community Development<br>Associate Management Analyst<br>City Manager                                                                                    |                  | ]. ·<br>  ]<br>  ] |                    | 47,309<br>25,230<br>59,946                                       | 48,672<br>25,230<br>59,946                                     |                          |
| Senior Management Analyst<br>Citizens Assistance Officer<br>Public Information Officer<br>Executive Secretary                                            | 4<br>]<br>]<br>2 | 4<br>1<br>0<br>2   |                    | 116,660<br>34,861<br>28,914<br>34,528                            | 124,796<br>34,861<br>-0-<br>34,528                             |                          |
| Total Salaries                                                                                                                                           | 12               | 11                 | ,<br>,             | \$398,658                                                        | \$379,243                                                      |                          |
| <u>Direct Benefit</u> s                                                                                                                                  |                  |                    | · ·                |                                                                  |                                                                | · · ·                    |
| In Lieu Vacation<br>Sick Leave Annual<br>Management Leave Time                                                                                           |                  |                    |                    | \$ 332<br>1,365<br>                                              | \$ 332<br>1,416<br><u>5,404</u>                                |                          |
| Sub Total                                                                                                                                                |                  | •                  |                    | \$ 1,697                                                         | \$ 7,152                                                       |                          |
| Other Benefits                                                                                                                                           |                  |                    |                    |                                                                  |                                                                |                          |
| City Retirement<br>Social Security<br>Insurance Contribution<br>Inemployment Insurance<br>Workers' Compensation<br>Infunded Liability<br>PERS Retirement |                  |                    |                    | \$ 19,538<br>16,259<br>18,890<br>3,197<br>915<br>17,386<br>7,461 | \$ 18,095<br>18,197<br>18,200<br>763<br>872<br>21,526<br>7,937 |                          |
| Sub Total                                                                                                                                                |                  |                    |                    | <u>\$ 83,646</u>                                                 | <u>\$ 85,590</u>                                               |                          |
| Total Benefits                                                                                                                                           |                  |                    |                    | \$ 85,343                                                        | \$ 92,742                                                      |                          |
| otal Employee Services                                                                                                                                   |                  |                    |                    | \$484,001                                                        | \$471,985                                                      |                          |
| alary Savings Deduction                                                                                                                                  |                  |                    |                    | (19,514)                                                         | (18,879)                                                       |                          |
| alary Adjustments                                                                                                                                        |                  |                    |                    | <u>5,037</u>                                                     | -0-                                                            |                          |
| et Total Employee Savings                                                                                                                                |                  |                    |                    | \$469,524                                                        | \$453,106                                                      |                          |
|                                                                                                                                                          |                  |                    |                    |                                                                  |                                                                |                          |
|                                                                                                                                                          |                  |                    | •                  |                                                                  |                                                                | -<br>                    |
|                                                                                                                                                          |                  |                    | <b>.</b><br>:<br>: |                                                                  |                                                                |                          |



Final Amended Prelim Final 79-80 79~80 80-81 80-81 Career 12 12 12 Non-career .6 .6 . 6 Total 12.6 . 12.6 12.6

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### CITY OF SACRAMENTO ANNUAL BUDGET

| • • • • • • •               | ivision<br>CITY ATTORNEY |           | Activity<br>CITY ATTORN               | EY                  |  |
|-----------------------------|--------------------------|-----------|---------------------------------------|---------------------|--|
| CLASSIFICATION              | 1978-79                  | 1979 - 80 | Fiscal Year                           | Fiscal Year 1980-81 |  |
|                             | Actual<br>Expenditures   | Budget    | Preliminary                           | Final               |  |
| EMPLOYEE SERVICES           | \$301,019                | \$381,793 | \$417,646                             |                     |  |
| OTHER SERVICES AND SUPPLIES | 24,568                   | 28,400    | 21,952                                | · · ·               |  |
| QUIPMENT                    | 820                      | 850       | -0-                                   |                     |  |
| OPERATING TOTAL             | \$326,407                | \$411,043 | \$439,598                             | -                   |  |
| SOURCE OF FUNDS             | L                        | <u> </u>  | · · · · · · · · · · · · · · · · · · · |                     |  |
| General Fund                | \$326,407                | \$411,043 | \$439,598                             |                     |  |

#### PROGRAM INFORMATION

The City Attorney's office serves as the legal advisor to the City Council, City officers, boards and departments in matters relating to their official duties. The Attorney also serves as the legal advisor to the Parking Authority of the City and the Sacramento Community Center Authority. The office conducts litigation on behalf of the City and also prepares ordinances, resolutions, contracts, opinions and other legal documents for the City officials whom we advise. In addition, it serves as a lobbyist for the City in all legislative activities with the County, State and Federal governments.

The Office intends to keep pace with the legislative program during the next fiscal year, to represent the City in workers' compensation cases, and to maintain an increased level of service to the Police Department. Staff will not be added for this work. In order to sustain this increased level of service without adding staff, it will be necessary to attach more strict priorities to requests for service from City departments and other officials.

#### APPROPRIATION HIGHLIGHTS

The Department's 1979-80 "status quo" level of service amounts to \$411,043. It is proposed that the Department be funded at a sufficient increased amount to maintain the Department's existing service level in 1980-81. Thus, the proposed appropriations for 1980-81 for the Department is \$439,598 or 7% above 1979-80 estimated budget expenditures.

Employee Services: \$35,853 increase. This reflects fringe benefit, promotions, and merit raises.

Supplies and Services: \$6,448 decrease. This is a reduction below the 1979-80 funding level for various items: office supplies, books, periodicals and newspapers, outsider clerical support, and equipment rental. The costs for central services and fleet maintenance increased slightly.

## EMPLOYEE SERVICES SCHEDULE

| Department                                                                                                                                               | Division                   |                  |       | Activity                                                          |                                                                |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|-------|-------------------------------------------------------------------|----------------------------------------------------------------|-------|
| CITY ATTORNEY                                                                                                                                            | CITY                       | ATTORN           | ĒΥ    |                                                                   | Y                                                              |       |
| POSITION/BENEFIT TITLE                                                                                                                                   | Posi                       | tion Qu          | ota   | Current                                                           | Fiscal Year 1980-81                                            |       |
|                                                                                                                                                          | Current                    | Prelim           | Final | Budget                                                            | Preliminary                                                    | Final |
| City Attorney<br>Assistant City Attorney<br>Deputy City Attorney IV<br>Deputy City Attorney, I, II,II<br>Senior Legal Stenographer                       | 1<br>1<br>1<br>1<br>5<br>4 | 1<br>1<br>5<br>4 |       | \$ 48,672<br>42,058<br>40,602<br>125,950<br>57,195                | \$ 48,672<br>42,060<br>40,608<br>147,580<br>58,206             |       |
| Sub Total                                                                                                                                                | 12                         | 12               |       | \$314,477                                                         | \$337,129                                                      |       |
| Law Clerk                                                                                                                                                | 0.6                        | 0.6              |       | 7,150                                                             | 7,800                                                          |       |
| Total Salaries                                                                                                                                           | 12.6                       | 12.6             |       | \$321,627                                                         | \$344,929                                                      |       |
| Direct Benefits                                                                                                                                          |                            |                  |       |                                                                   |                                                                |       |
| In Lieu Vacation<br>Sick Leave Annual<br>Management Leave Time                                                                                           |                            |                  |       | \$  296<br>740<br>                                                | \$ -Ó-<br>740<br><u>3,994</u>                                  |       |
| Sub Tòtal                                                                                                                                                |                            |                  |       | \$ 1,036                                                          | 4,734                                                          |       |
| )ther Benefits                                                                                                                                           |                            |                  |       |                                                                   |                                                                |       |
| City Retirement<br>Social Security<br>Insurance Contribution<br>Jnemployment Insurance<br>Workers' Compensation<br>Jnfunded Liability<br>PERS Retirement |                            |                  |       | \$ 11,549<br>14,736<br>15,367<br>2,591<br>740<br>14,037<br>12,027 | \$ 9,890<br>17,921<br>19,822<br>674<br>775<br>19,488<br>16,815 |       |
| Sub Total                                                                                                                                                |                            | ·                |       | \$ 71,047                                                         | \$ 85,385                                                      |       |
| Total Benefits                                                                                                                                           |                            |                  |       | 72,083                                                            | · 90,119                                                       |       |
| otal Employee Services                                                                                                                                   |                            |                  |       | \$393,710                                                         | \$435,048                                                      |       |
| alary Saving Deduction                                                                                                                                   | -                          |                  |       | (15,748)                                                          | (17,402)                                                       |       |
| alary Adjustment                                                                                                                                         |                            |                  |       | 3,831                                                             | -0-                                                            |       |
| et Total Employee Services                                                                                                                               |                            |                  |       | \$381,793                                                         | \$417,646                                                      |       |
|                                                                                                                                                          |                            |                  | Y     | •                                                                 |                                                                |       |
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City Clerk Deputy City Clerk 1 1 1

Senior Steno Clerk 1 1 1

Junior Typist Clerk 1.1

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Final Amended Preliminary Final 79-80 79-80 80-81 80-81

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| ANNUAL | BUDGET |
|--------|--------|
|        |        |

| Department                            | Division          |           | Activity                                      | · · · ·   |  |
|---------------------------------------|-------------------|-----------|-----------------------------------------------|-----------|--|
| CITY_CLERK                            | CITY CLERK        |           | CITY CLERK                                    |           |  |
| CLASSIFICATION                        | 1978-79<br>Actual | 1979 - 80 | Fiscal Yea                                    | r 1980-81 |  |
|                                       | Expenditures      | Budget    | Preliminary                                   | Final     |  |
| • • • • • • • • • • • • • • • • • • • |                   |           |                                               |           |  |
| EMPLOYEE SERVICES                     | \$72,249          | \$ 84,242 | \$ 87,149                                     |           |  |
| OTHER SERVICES AND SUPPLIES           | 11,601            | 34,109    | 37,493                                        |           |  |
| EQUIPMENT                             |                   |           | -0-                                           |           |  |
| OPERATING TOTAL                       | \$83,850          | \$118,351 | \$124,642                                     |           |  |
| SOURCE OF FUNDS                       |                   |           | ۲ <u>ــــــــــــــــــــــــــــــــــــ</u> | · · ·     |  |
| General Fund                          | \$83,850          | \$118,351 | \$124,642                                     | · · ·     |  |

### PROGRAM INFORMATION

The Office of City Clerk maintains the City's official minutes of the City Council, corporate seal, records, contracts, deeds, ordinances and related documents. The Clerk prepares the agenda, synopsis and minutes of each Council meeting, receives bids, takes affidavits and administers oaths. The Clerk also serves as the research center regarding all Council actions, coordinates with the County on City elections and maintains campaign statements and financial disclosure records pertaining to the Fair Political Practice Act of 1974.

Due to the provisions of Ordinance No. 4283, relating to public hearings and notices, the noticing requirements have been expanded. The following items require hearings, notification within 100 or 300 feet and posting the property: Tentative maps, "fast-track" tentative maps, lot line adjustments time extensions, and post-subdivision modifications. This new policy is an assist to the public and has increased the Department's workload.

#### APPROPRIATION HIGHLIGHTS

The Department's 1979-80 or "status quo" level of service amounts to \$118,351.

It is proposed that the Department be funded at a sufficient increased amount to maintain the Department's existing service level in 1980-81.

Thus, the proposed appropriations for 1980-81 for the Department is \$124,642 or 5.3% above 1979-80 estimated budget expenditures.

Employee Services: \$2,907 increase. This reflects fringe benefit and merit raises.

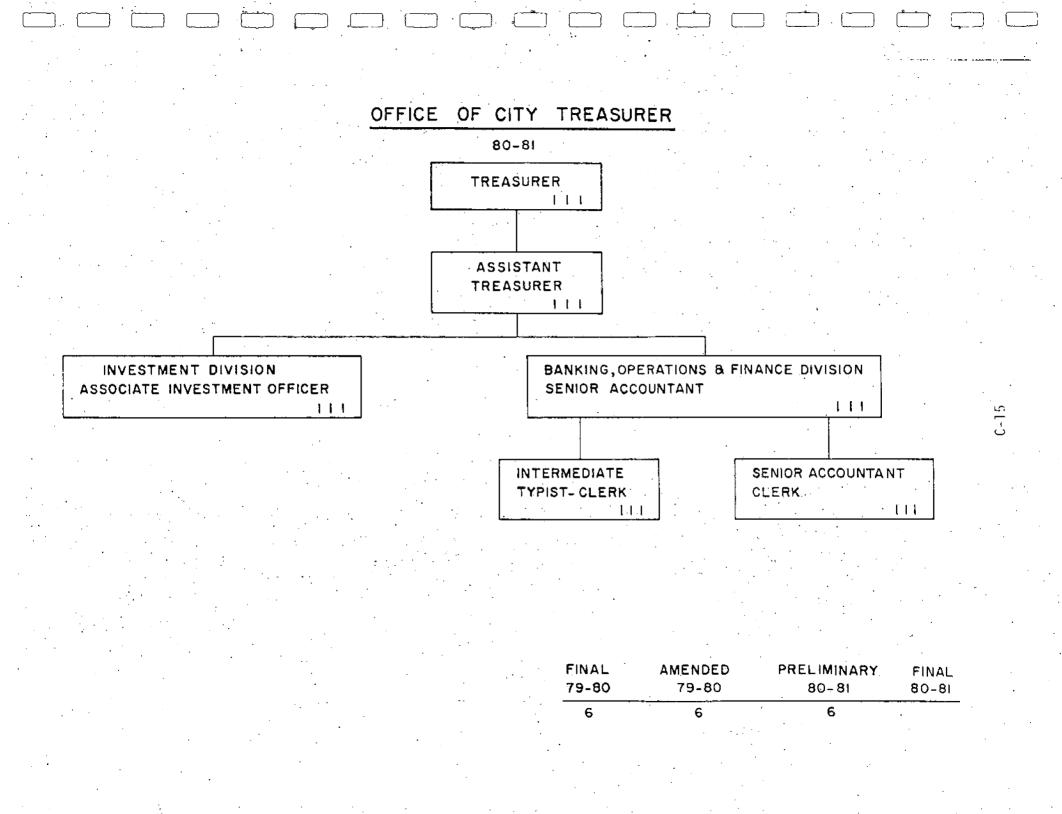
Supplies and Services: \$3,384 increase. This is due to cost for legal notifications, office supplies and other fixed costs.

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## EMPLOYEE SERVICES SCHEDULE

| Department                                                                                                                                               | Division | . <u></u>        |       | 1                                                        | Activity                                                        |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|-------|----------------------------------------------------------|-----------------------------------------------------------------|------------------|
| CITY CLERK                                                                                                                                               | CITY CI  | LERK             |       |                                                          | CITY CLERK                                                      |                  |
|                                                                                                                                                          | Posi     | tion Qu          | ota   | Current                                                  | Fiscal Yea                                                      | r 1980-81        |
| POSITION/BENEFIT TITLE                                                                                                                                   | Current  | Prelim           | Final | Budget                                                   | Preliminary                                                     | Final            |
| City Clerk<br>Deputy City Clerk<br>Junior Typist Clerk<br>Senior Stenographer-Clerk                                                                      |          | 1<br>1<br>1<br>1 |       | \$29,762<br>16,474<br>9,360<br>15,059                    | \$31,262<br>16,474<br>9,832<br><u>15,059</u>                    |                  |
| Total Salaries                                                                                                                                           | 4        | 4                |       | \$70,655                                                 | \$72,627                                                        |                  |
| Direct Benefits                                                                                                                                          |          | · · 4            |       |                                                          |                                                                 |                  |
| In Lieu Vacation<br>Sick Leave Annual<br>Longevity<br>Management Leave Time                                                                              |          |                  |       | \$290<br>328<br>300<br>-0-                               | \$ 602<br>345<br>300<br><u>442</u>                              |                  |
| Sub Total                                                                                                                                                |          |                  | •     | \$918                                                    | \$ 1,689                                                        |                  |
| Other Benefits                                                                                                                                           |          |                  |       |                                                          |                                                                 | · ·              |
| City Retirement<br>Social Security<br>Insurance Contribution<br>Unemployment Insurance<br>Workers' Compensation<br>Unfunded Liability<br>PERS Retirement |          |                  |       | \$ 3,739<br>3,008<br>3,761<br>602<br>163<br>3,088<br>899 | \$ 3,831<br>3,490<br>3,761<br>146<br>168<br>4,123<br><u>945</u> |                  |
| Sub Total                                                                                                                                                |          |                  |       | \$15,260                                                 | \$16,464                                                        |                  |
| Total Benefits                                                                                                                                           |          |                  |       | \$16,178                                                 | \$18,153                                                        | · · ·            |
| Total Employee Services                                                                                                                                  |          |                  |       | \$86,833                                                 | \$90,780                                                        |                  |
| Salary Savings Deduction                                                                                                                                 |          |                  |       | (3,473)                                                  | (3,631)                                                         | •<br>•           |
| Salary Adjustment                                                                                                                                        |          |                  | ·.    | 882                                                      | -0-                                                             |                  |
| Net Total Employee Services                                                                                                                              |          |                  |       | \$84,242                                                 | \$87,149                                                        |                  |
| net totat Employee Services                                                                                                                              |          |                  |       | φυτις.                                                   | ψ07,1-10                                                        |                  |
|                                                                                                                                                          |          |                  |       |                                                          |                                                                 |                  |
|                                                                                                                                                          |          |                  |       | ' ''''''''''''''''''''''''''''''''''''                   |                                                                 |                  |
|                                                                                                                                                          |          |                  |       | · · · ·                                                  |                                                                 | •<br>•<br>•<br>• |
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### CITY OF SACRAMENTO ANNUAL BUDGET

| Department<br>CITY TREASURER | Division<br>CJTY TREASURE | 2         | Activity<br>CITY TREASURER |           |  |
|------------------------------|---------------------------|-----------|----------------------------|-----------|--|
|                              | 1978-79                   | 1979 - 80 | Fiscal Yea                 | r 1980-81 |  |
| CLASSIFICATION               | Actual<br>Expenditures    | Budget    | Preliminary                | Final     |  |
|                              |                           |           |                            |           |  |
| EMPLOYEE SERVICES            | \$132,277                 | \$170,019 | \$172,550                  |           |  |
| OTHER SERVICES AND SUPPLIE   | s 18,741                  | 36,087    | 54,704                     | ·<br>·    |  |
| EQUIPMENT                    | 1,141                     | -0-       | -0-                        |           |  |
| OPERATING TOTAL              | \$152,159                 | \$206,106 | \$227,254                  |           |  |

General Fund

\$152,159 \$206,106

\$227,254

#### PROGRAM INFORMATION

The Treasurer is vested with the deposits, investment, custodial safekeeping, and reimbursement responsibility for all City monies including the Sacramento City Employees Retirement System. Additionally, the Treasurer has responsibility for arranging the financing need of the City including, the operations and maintenance associated with servicing the outstanding indeptedness of the City. In discharging duties and responsibilities, the Treasurer provides management information to the City Council and management of the City relative to financing and investment techniques and instruments.

The current investment accountability is approximately \$166 million and the financing accountability is approximately \$67 million resulting in total Treasurer's accountability of \$233 million. Total Treasurer's accountability exceeds last year's figures by approximately \$10 million.

#### APPROPRIATION HIGHLIGHTS

The proposed appropriations for 1980-81 maintain the Department's existing level of service at a cost of \$21,148 or 10.3% above 1979-80 estimated budget expenditures.

Employee Services: \$2,53] increase. This is the net result of the elimination of the Commission Compensation, and the increases for fringe benefits and merit raises.

Services and Supplies: \$18,617 increase. This is due to the increase cost for fleet maintenance and Data Processing services.

### ANNUAL BUDGET

Department CITY TREASURER

Division CITY TREASURER

CITY TREASURER

Activity

#### POLICY CONSIDERATIONS

An option the City Council may wish to consider is the use of alternative funding methods or changes to support the Department. Staff will investigate and report on possible alternatives during budget deliberations.

# EMPLOYEE SERVICES SCHEDULE

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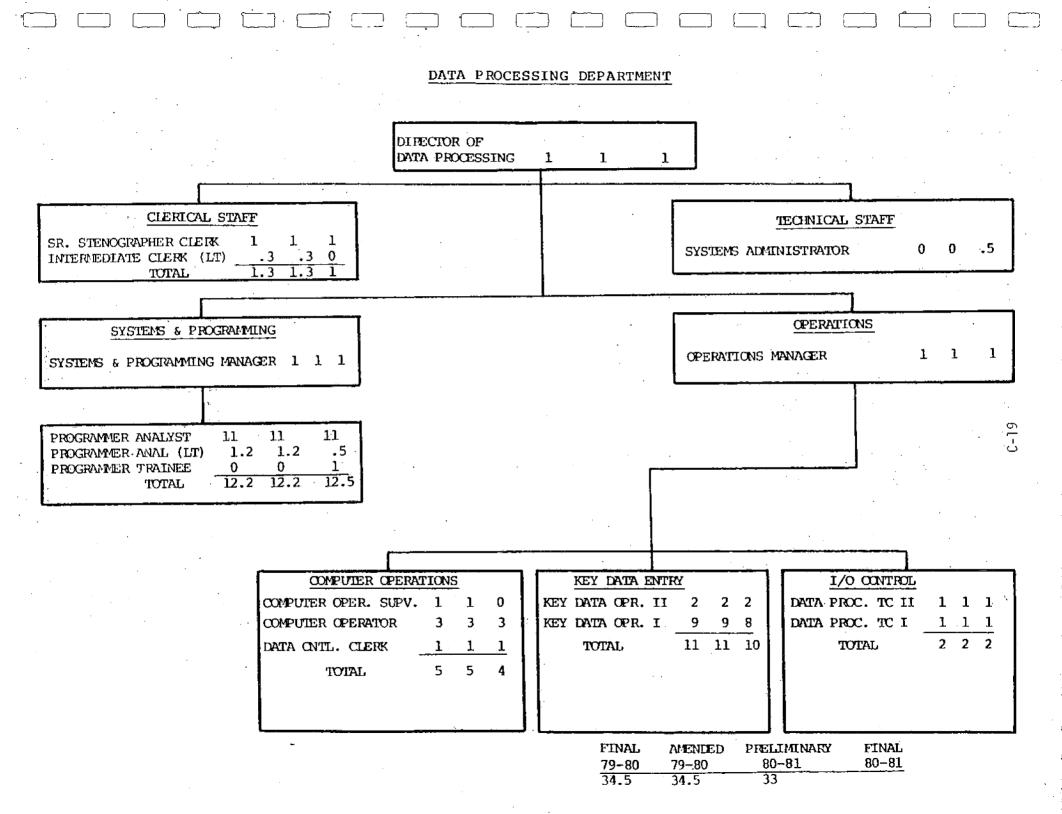
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| Department                                                                                                                                               | Division | 2                             |         |                                                              | Activity                                                   |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------|---------|--------------------------------------------------------------|------------------------------------------------------------|---------------------------------------|
| CITY TREASURER                                                                                                                                           | СІТҮ     | TREAS                         | SURER ; | · · ·                                                        | CITY TREASU                                                | RER                                   |
| POSITION/BENEFIT TITLE                                                                                                                                   | Posi     | tion Qu                       | ota     | Current                                                      | Fiscal Year 1980-BI                                        |                                       |
| PUSHION/ BENEFIT TITLE                                                                                                                                   | Current  | Prelim                        | Final   | Budget                                                       | Preliminary                                                | Final                                 |
| Ann Land & Bertha Henschel<br>Commission Members                                                                                                         | 12       | _0                            |         | \$ 960                                                       | \$ -0-                                                     |                                       |
| Assistant City Treasurer<br>City Treasurer<br>Senior Accountant<br>Senior Account Clerk<br>Associate Investment Officer<br>Jr/Inter Typist Clerk         |          | <br> <br> <br> <br> <br> <br> |         | 25,230<br>41,798<br>20,592<br>14,602<br>27,102<br>10,385     | 25,230<br>43,722<br>20,592<br>14,602<br>27,102<br>10,385   |                                       |
| Total Salaries                                                                                                                                           | 6        | 6                             |         | \$140,669                                                    | \$ 141,633                                                 | · · · · · · · · · · · · · · · · · · · |
| Direct Benefits                                                                                                                                          |          | l a i                         |         |                                                              |                                                            |                                       |
| In Lieu Vacation<br>Sick Leave Annual<br>Longevity<br>Management Leave Time                                                                              |          |                               |         | \$ 862<br>685<br>100<br>                                     | \$881<br>697<br>200<br>995                                 |                                       |
| Sub Total                                                                                                                                                |          |                               |         | \$ 1,647                                                     | \$ 2,773                                                   |                                       |
| Other Benefits                                                                                                                                           |          |                               |         |                                                              |                                                            |                                       |
| City Retirement<br>Social Security<br>Insurance Contribution<br>Unemployment Insurance<br>Workers' Compensation<br>Unfunded Liability<br>PERS Retirement |          |                               |         | \$ 3,686<br>7,102<br>6,982<br>1,138<br>321<br>6,146<br>7,618 | \$ 3,686<br>8,160<br>6,982<br>286<br>326<br>8,091<br>7,803 |                                       |
| Sub Total                                                                                                                                                |          |                               |         | <u>\$ 32,993</u>                                             | <u>\$ 35,334</u>                                           |                                       |
| Total Benefits                                                                                                                                           |          |                               |         | \$ 34,640                                                    | \$ 38,107                                                  | · .                                   |
| Total Employee Services                                                                                                                                  |          |                               |         | \$175,309                                                    | \$ 179,740                                                 |                                       |
| Salary Savings Deduction                                                                                                                                 |          | • • •                         |         | (7,012)                                                      | (7,190)                                                    |                                       |
| Salary Adjustment                                                                                                                                        |          |                               |         | 1,722                                                        | -0-                                                        |                                       |
| Net Total Employee Services                                                                                                                              |          |                               |         | \$170,019                                                    | \$ 172,550                                                 |                                       |
|                                                                                                                                                          |          | 1.                            |         |                                                              |                                                            |                                       |
|                                                                                                                                                          |          |                               |         |                                                              |                                                            |                                       |
|                                                                                                                                                          |          |                               | .       |                                                              |                                                            |                                       |

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### ANNUAL BUDGET

| Department                | Division<br>DATA PROCESSII |             | Activity<br>DATA PROCESSING |                                                                  |  |
|---------------------------|----------------------------|-------------|-----------------------------|------------------------------------------------------------------|--|
|                           | 1978-79                    | 1979 - 80   | Fiscal Year 1980-81         |                                                                  |  |
|                           | Actual<br>Expenditures     | Budget      | Preliminary                 | Final                                                            |  |
| EMPLOYEE SERVICES         | \$ 665,577                 | \$ 771,480  | \$ 776,863                  | 1                                                                |  |
| OTHER SERVICES AND SUPPLI | ES 351,733                 | 356,157     | 378,418                     | алан (т. 1917)<br>1917 - Алан (т. 1917)<br>1917 - Алан (т. 1917) |  |
| EQUIPMENT                 | 59,304                     | 126,704     | 2,024                       |                                                                  |  |
| OPERATING TOTAL           | \$1,076,614                | \$1,254,341 | \$1,157,305                 |                                                                  |  |

SOURCE OF FUNDS

General Fund\$ '988,592\$1,078,137State Surplus/AB 8 State Ass't.88,022124,356Risk Management Fund-0-51,848

\$1,143,867 -0-13,438

#### PROGRAM INFORMATION

The Department is responsible for the development, implementation and maintenance of computerized systems to serve efficiently the needs of City departments. The staff assigned to this activity provides a complete range of data processing services - systems analysis, design, computer programming, computer operations and key data entry.

During the current year, the following new systems were developed: on-line inquiry process for Police, Utility Billing and Fire; Engineering Assessment spread; Workers' Compensation system and a geographic coding system. The following systems had major modifications applied: Position Control, Budget Preparation, 1915 Bonds, Payroll/ Personnel, Sacramento Crime and Arrest Reporting System (SCARS) and the Sacramento Traffic Analysis Reporting System (STARS). The staff also processed approximately 140 requests for data processing services for City departments. Also during the year the following systems were implemented for Sacramento Housing and Redevelopment Agency: labor distribution and pricing, automated PERS interface, cost allocations by fund and a property/equipment inventory system.

During fiscal year 1980-81, the Data Processing Department intends to implement the Risk Management-Workers' Compensation automated system, design a new Utility Billing System, redesign the front-end process of the Police Department's Crime and Arrest system and begin development of several financially oriented modules. Of course, the developmental priority of the new systems will be established by the Management Information Executive Committee and the City Manager's office. A Leased Housing, Section 8, Accounts Payable system will be designed and implemented for the Housing and Redevelopment Agency. The Department will continue to be responsive to automate management information:

ANNUAL BUDGET

| Department      |   | Division        | Activity        |
|-----------------|---|-----------------|-----------------|
| DATA PROCESSING | - | DATA PROCESSING | DATA PROCESSING |
|                 |   |                 |                 |

Also, the Department intends to: concentrate on the development of the high priority systems identified in the Information Master Plan; reorganize the Department to strengthen the organization and improve the technical control and lines of responsibility within the Department; provide training for the staff to bring them up-to-date on technological changes and modern data processing techniques; and standardize all systems and programming documentation.

#### APPROPRIATION HIGHLIGHTS

The Department's 1979-80 or "status quo" level of service amounts to \$1,254,341. If funds were available to maintain the Department's "status quo" level in to 1980-81, an appropriation of at least \$1,203,723 would be required (excluding any major equipment purchase as occurred in 1979-80).

However, due to an anticipated decline in the City's General Fund revenues in 1980-81, a reduced level of funding and service is proposed for the Department: \$1,157,305.

This is a reduction of \$46,418 below the 1980-81 "status quo" level of the Department's General Fund supported activities. This will require:

- Elimination of 1 Computer Operator Supervisor.

- Delay hiring of Systems Administrator for six months.

- Reduction in various supply, technical service and on-call appropriations.

These program reductions will not directly impact upon the services funded by and provided for S.H.R.A. and Risk Management Fund which totals \$69,300 for 1980-81.

The proposed appropriations for 1980-81 of \$1,157,305 includes known increases for employee services and supplies. A Programmer Trainee was added to assist in the development and maintenance of S.H.R.A. automated systems. Also, a Programmer-Analyst (Limited-Term) is retained for six months to finalize a Risk Management automated system. As part of the Department's reorganization plan, 1 Key Data Operator and several non-career positions were deleted in favor of adding 1 Systems Administrator career position. Also included is the purchase of a Univac 1610 key punch machine.

## EMPLOYEE SERVICES SCHEDULE

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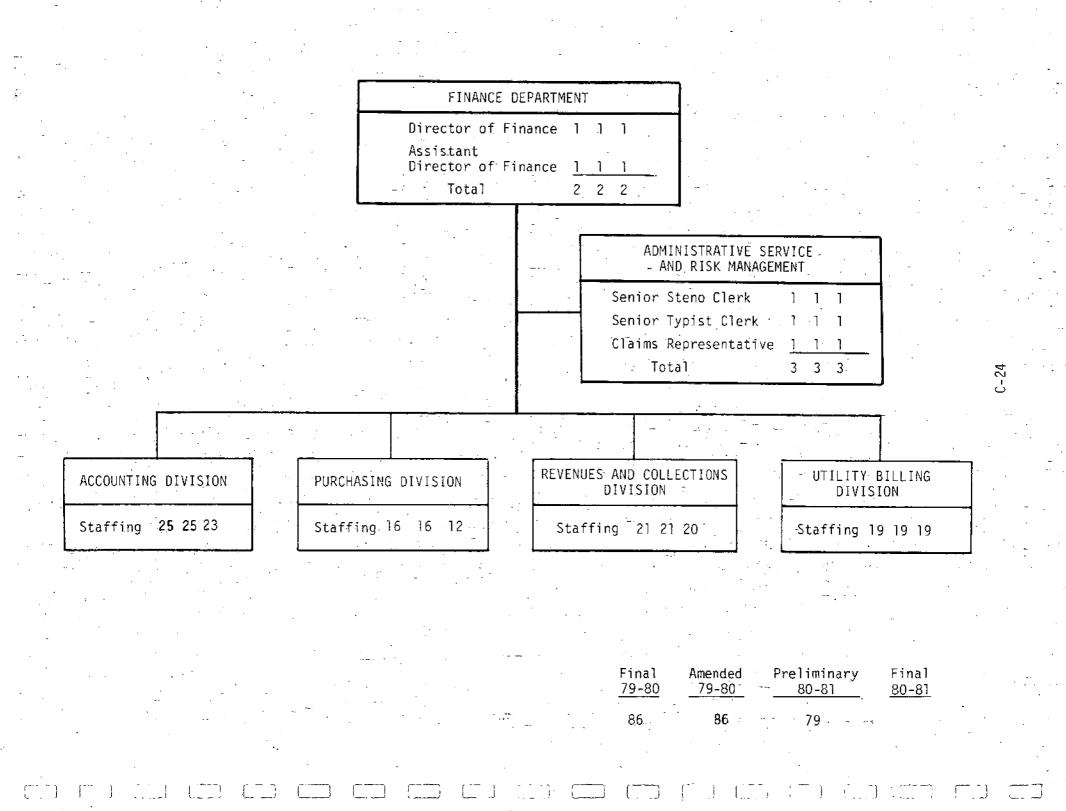
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| Department                                                                                                                                                                                                                                                                                               | Division                                            |                                                          |       | Activity                                                                                                        |                                                                                                              |                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------|--|
| DATA PROCESSING                                                                                                                                                                                                                                                                                          | DATA PROCESSING                                     |                                                          |       |                                                                                                                 | DATA PROCESSING                                                                                              |                            |  |
|                                                                                                                                                                                                                                                                                                          | Posi                                                | lion Qu                                                  | ota   | Current                                                                                                         | Fiscal Yea                                                                                                   | r <b>19</b> 80- <b>8</b> 1 |  |
| POSITION/BENEFIT TITLE                                                                                                                                                                                                                                                                                   | Current                                             | Prelim                                                   | Final | Budget                                                                                                          | Preliminary                                                                                                  | Final                      |  |
| Data Processing Manager<br>Principal Programmer Analyst<br>Computer Operator Supervisor<br>Data Processing Technician I<br>Data Processing Technician II<br>Programmer Analyst<br>Key Data Operator I<br>Key Data Operator II<br>Computer Operator<br>Data Control Operator<br>Senior Stenographer-Clerk | 1<br>2<br>1<br>1<br>1<br>1<br>9<br>2<br>3<br>1<br>1 | 1<br>2<br>0<br>1<br>1<br>1<br>1<br>8<br>2<br>3<br>1<br>1 |       | \$ 40,602<br>57,699<br>16,438<br>14,997<br>16,952<br>261,472<br>113,292<br>27,165<br>39,834<br>12,272<br>12,680 | \$ 40,602<br>57,699<br>-0-<br>14,997<br>16,952<br>272,824<br>102,502<br>27,165<br>41,174<br>12,892<br>13,319 |                            |  |
| Programmer Trainee<br>Systems Administrator                                                                                                                                                                                                                                                              | 0<br>0                                              | 1 5                                                      |       | -0-<br>-0-                                                                                                      | 14,450<br>                                                                                                   | · · · · ·                  |  |
| Sub Total<br>Programmer Analyst (LT)                                                                                                                                                                                                                                                                     | 33-                                                 | 32.5                                                     |       | \$613,403                                                                                                       | \$626,245                                                                                                    |                            |  |
| Intermediate Clerk (LT)                                                                                                                                                                                                                                                                                  | .33                                                 |                                                          |       | 25,137<br>3,343                                                                                                 | 10,472                                                                                                       | · · · ·                    |  |
| Sub Total                                                                                                                                                                                                                                                                                                | 1.53                                                | 5                                                        |       | \$ 28,480                                                                                                       | ± <u>\$ 10,472</u>                                                                                           |                            |  |
| Total Salaries                                                                                                                                                                                                                                                                                           | 34.53                                               | 33                                                       |       | · \$641,883                                                                                                     | \$636,717                                                                                                    |                            |  |
| Direct Benefits                                                                                                                                                                                                                                                                                          |                                                     | -                                                        |       |                                                                                                                 |                                                                                                              | . <u>.</u> .               |  |
| Dvertime<br>light Shift Differential<br>Dut-of-Class<br>n Lieu Vacation<br>Sick Leave Annual<br>lanagement Leave Time<br>Sub Total                                                                                                                                                                       |                                                     |                                                          |       | \$ 1,000<br>1,330<br>-0-<br>50<br>614<br>994<br>-0-<br>\$ 3,988                                                 | \$ 1,000<br>1,400<br>2,046<br>50<br>614<br>1,327<br><u>1,418</u><br>\$ 7,855                                 |                            |  |
| lther Benefits                                                                                                                                                                                                                                                                                           |                                                     | 1                                                        |       |                                                                                                                 |                                                                                                              |                            |  |
| ity Retirement<br>ocial Security<br>nsurance Contribution<br>inemployment Insurance<br>orkers' Compensation<br>infunded Liability<br>ERS Retirement                                                                                                                                                      |                                                     | 1                                                        |       | \$ 22,852<br>34,950<br>39,623<br>5,241<br>1,476<br>28,005<br>22,946                                             | \$ 25,962<br>39,949<br>39,641<br>1,276<br>1,463<br>36,082<br>20,287                                          |                            |  |
| Sub Total                                                                                                                                                                                                                                                                                                |                                                     | ļ ·                                                      |       | <u>\$155,093</u>                                                                                                | <u>\$164,660</u>                                                                                             |                            |  |
| Total Benefits                                                                                                                                                                                                                                                                                           |                                                     |                                                          |       | <u>\$159,081</u>                                                                                                | \$172,515                                                                                                    |                            |  |
|                                                                                                                                                                                                                                                                                                          |                                                     |                                                          |       |                                                                                                                 |                                                                                                              |                            |  |

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## EMPLOYEE SERVICES SCHEDULE

| Department<br>DATA PROCESSING |         | OCESSI  | NG     |           | Activity<br>DATA PROCESSING |                          |
|-------------------------------|---------|---------|--------|-----------|-----------------------------|--------------------------|
| POSITION/BENEFIT TITLE        | Рові    | tion Qu | iota – | Current   | Fiscal Year                 | <b>19</b> 80- <b>8</b> 1 |
|                               | Current | Prelim. | Final  | Budget    | Preliminary                 | Final                    |
|                               |         |         |        |           |                             | · . ·                    |
| Total Employee Services       |         |         | · · ·  | \$800,964 | \$809,232                   | -                        |
| Salary Savings Deduction      |         |         |        | (32,039)  | (32,369)                    |                          |
| •                             |         |         |        | · ·       | ·                           |                          |
| Salary Adjustment             |         |         |        | 2,555     | -0-                         |                          |
| Net Total Employee Services   |         |         |        | \$771,480 | \$776,863                   |                          |
|                               |         |         |        |           |                             |                          |
|                               |         |         |        |           |                             |                          |
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|                               |         |         |        |           |                             |                          |
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|                               |         |         |        |           |                             |                          |
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### CITY OF SACRAMENTO ANNUAL BUDGET

| Department                            | Division          |             | Activity    | ···· , ·                               |
|---------------------------------------|-------------------|-------------|-------------|----------------------------------------|
| FINANCE                               | FINANCE           |             | SUMMARY     |                                        |
| CLASSIFICATION                        | 1978-79<br>Actual | 1979 - 80   | Fiscal Year | 1980-81                                |
|                                       | Expenditures      | Budget      | Preliminary | Final                                  |
|                                       |                   |             |             | •••••••••••••••••••••••••••••••••••••• |
| EMPLOYEE SERVICES                     | \$1,464,004       | \$1,634,540 | \$1,535,661 |                                        |
| OTHER SERVICES AND SUPPLIES           | 620,148           | 567,900     | 562,855     |                                        |
| EQUIPMENT                             | 10,912            | -0-         | 5,400       | ·-                                     |
| OPERATING TOTAL                       | \$2,095,064       | \$2,202,440 | \$2,103,916 |                                        |
| SOURCE OF FUNDS                       | <u></u>           |             | 11          |                                        |
| General Fund<br>Community Development | \$2,019,507       | \$2,170,940 | \$2,070,145 |                                        |
| Block Grant                           | 5,000             | 5,000       | 5,000       |                                        |
| General Revenue Sharing               | 3,500             | 3,500       | 3,500       | •                                      |
| State Surplus                         | 23,262            | -0-         | -0-         |                                        |
| Bikeway Fund                          | 3,000             | 3,000       | 4,000       | . •                                    |
| CETA                                  | 16,900            | 0-          | -0-         |                                        |
| Risk Management                       | 23,895            | 20,000      | 21,271      |                                        |
| Capital Area Development Author       |                   | -0-         | -0-         |                                        |
| Parking Authority                     | -0-               | -0-         | -0-         |                                        |
| Community Center Authority            | -0-               | -0-         | -0-         |                                        |
| Sacramento Convention Bureau          | -0-               | -0-         | -0-         |                                        |
| Mountain Valley Library System        | -0-               | -0-         | -0-         |                                        |
|                                       |                   |             |             |                                        |

#### PROGRAM INFORMATION

The Department of Finance includes the operational Divisions of Accounting, Purchasing, Revenues and Collections, and Utility Billing. (The Division of Central Services – mail and duplication – is within the Department but is budgeted separately under the Internal Services Fund.) The Administrative Services Division controls and coordinates each of the Divisions. Specific information about the services provided by each is contained in their respective budget section.

#### APPROPRIATION HIGHLIGHTS

The proposed appropriations for 1980-81 represents a decrease in overall funding and services of the Department. The Utility Billing Division is funded solely from City Enterprise Funds and reflects a minor increase in appropriations in order to sustain its 1979-80 level of service. The Division of Central Services is financed by charges to departments and divisions. All other Divisions have been funded for 1980-81 at a reduced level compared to 1979-80. A summary by Division, including Central Services follows:

#### ANNUAL BUDGET

| Department<br>FINANCE                                                                   | Division<br>FINANCE                                    | Activity<br>SUMMARY                                                                                                                                 | •        |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| · · · · · · · · · · · · · · · · · · ·                                                   |                                                        |                                                                                                                                                     |          |
| Division                                                                                | 78-79<br>Actual<br>Expenditure                         | 79-80 80-81<br>Estimated Proposed<br><u>Expenditure Appropriation</u>                                                                               |          |
| Administration<br>Accounting<br>Purchasing<br>Revenues & Collections<br>Utility Billing | \$ 161,552<br>426,307<br>727,951<br>337,908<br>441,346 | \$ 230,937       \$ 216,212         533,823       512,311         523,272       461,736         438,409       423,681         475,999       489,976 | •        |
| Central Services                                                                        | \$2,095,064<br>-0-                                     | \$2,202,440 \$2,103,916<br>361,832 458,303                                                                                                          | '.       |
|                                                                                         | \$2,095,064                                            | \$2,564,272 \$2,562,219                                                                                                                             | - I<br>- |

The impact of the appropriations for 1980-81 is noted within each Division's budget section. Appropriation reductions require the decrease of various supply items and the deletion of seven (7) career and non-career positions.

| Division              | 79-80    | 80-81     | <u>Variance</u> |
|-----------------------|----------|-----------|-----------------|
| Administration        | 5        | 5         | -0-             |
| Accounting            | 25       | 23        | (2)             |
| Purchasing            | 16       | 12        | (4)             |
| Revenue & Collections | 21       | 20        | (1)             |
| Utility Billing       | 19       | <u>19</u> | <u>-0-</u>      |
| Central Services      | 86       | 79'       | (7)             |
|                       | <u>2</u> | <u>2</u>  | <u>-0-</u>      |
|                       | 88       | 81 -      | (7)             |

The Department's dependency on CETA program participants (22.5 positions) remains unchanged. In the event of a reduction of the CETA program many vital functions will be seriously curtailed.

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The proposed appropriation for Fiscal Year 1980-81 includes: known increases for merit and fringe benefit adjustments; restructure of the Revenue & Collections Division; and increases in costs for certain fixed items.

| • |                                                                                     | FINANCE ADMINISTR                                                | RATION | 1                                                                                    |   |
|---|-------------------------------------------------------------------------------------|------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------|---|
|   |                                                                                     | Director of Finance<br>Assistant<br>Director of Finance<br>Total |        |                                                                                      | • |
|   |                                                                                     |                                                                  |        |                                                                                      |   |
|   | ADMINISTRATIVE SERVICES                                                             |                                                                  |        | RISK MANAGEMENT AND INSURANCE                                                        |   |
| • | Senior Steno Clerk 1 1 1<br>Senior Typist Clerk <u>.3 .3 .</u><br>Total 1.3 1.3 1.3 |                                                                  | 1      | aims Representative 1 1 1<br>enior Typist Clerk <u>.7 .7 .7</u><br>Total 1.7 1.7 1.7 |   |

Final Amended Preliminary Final 79-80 79-80 80-81 80-81 5 5 5 5

#### ANNUAL BUDGET

|                                                                                                                                |                                                   | -                                             |                                               |         |  |  |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------|-----------------------------------------------|---------|--|--|
| Department                                                                                                                     | Division                                          |                                               | Activity                                      |         |  |  |
| FINANCE                                                                                                                        | ADMINISTRATION                                    | l i se    | ADMINISTRATION                                |         |  |  |
|                                                                                                                                | 1978-79<br>Actual                                 | 1979 - 80                                     | Fiscal Year                                   | 1980-81 |  |  |
| CLASSIFICATION                                                                                                                 | Expenditures                                      | Budget                                        | Preliminary                                   | Final   |  |  |
|                                                                                                                                |                                                   |                                               | ŀ                                             |         |  |  |
| EMPLOYEE SERVICES                                                                                                              | \$ 134,130                                        | \$ 148,725                                    | \$ 149,950                                    |         |  |  |
| OTHER SERVICES AND SUPPLIE                                                                                                     | s 21,153                                          | 82,212                                        | 66,262                                        |         |  |  |
| EQUIPMENT                                                                                                                      | 6,269                                             | -0-                                           | -0-                                           | •       |  |  |
| OPERATING TOTAL                                                                                                                | \$ 161,552                                        | \$ 230,937                                    | \$ 216,212                                    | · ·     |  |  |
| SOURCE OF FUNDS                                                                                                                |                                                   | · · ·                                         | 1                                             |         |  |  |
| General Fund<br>Community Development Block Gr<br>General Revenue Sharing<br>Risk Management<br>Capitol Area Development       | \$ 129,157<br>ant 5,000<br>3,500<br>23,895<br>-0- | \$ 201,887<br>5,000<br>3,500<br>20,550<br>-0- | \$ 186,441<br>5,000<br>3,500<br>21,271<br>-0- |         |  |  |
| Authority<br>Parking Authority<br>Community Center Authority<br>Sacramento Convention Bureau<br>Mountain Valley Library System | -0-<br>-0-<br>-0-<br>-0-                          | -0-<br>-0-<br>-0-<br>-0-                      | - 0 -<br>- 0 -<br>- 0 -<br>- 0 -<br>- 0 -     |         |  |  |

#### PROGRAM INFORMATION

The Division provides overall administration to the various departmental activities of accounting, purchasing, utility billing, revenue and collections. This budget also supports the City's risk management programs.

#### APPROPRIATION HIGHLIGHTS

The Division's 1979-80 or "status quo" level of service amounts to \$230,937. If funds were available to maintain and continue the Division's "status quo" service level in 1980-87 an appropriation of at least \$233,212 would be required.

However, due to an anticipated decline in the City's General Fund revenues in 1980-81, a reduced level of service and funding is proposed for the Division: \$216,212.

This is a reduction of \$17,000 below the 1980-81 "status quo" level. The reduction was achieved primarily from deletion of the costs budgeted for the California State University Revenue forecasting project in FY 1979-80.

The proposed appropriation for 1980-81 of \$216,212 includes known increases for employee services and supplies.

## EMPLOYEE SERVICES SCHEDULE

| Department                                                                                                                              | Division       | ,<br>, |       | •                                                   | Activity                                                 |       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|-------|-----------------------------------------------------|----------------------------------------------------------|-------|--|
| FINANCE                                                                                                                                 | ADMINISTRATION |        |       |                                                     | ADMINISTRATION                                           |       |  |
|                                                                                                                                         | Position Quota |        |       | Current                                             | Fiscal Year 1980-81                                      |       |  |
| POSITION/BENEFIT TITLE                                                                                                                  | Current        | Prelim | Final | Budget                                              | Preliminary                                              | Final |  |
| Director of Finance<br>Assistant Director of Finance<br>Claims Representative<br>Senior Stenographer-Clerk<br>Senior Typist Clerk       |                |        |       | \$ 43,722<br>36,400<br>16,848<br>15,059<br>14,019   | \$ 43,722<br>36,400<br>16,848<br>15,059<br>14,019        |       |  |
| Total Salaries                                                                                                                          | 5              | 5      |       | \$126,048                                           | \$126,048                                                |       |  |
| Direct Benefits                                                                                                                         |                |        |       | · · ·                                               |                                                          |       |  |
| Sick Leave Annual<br>ongevity<br>Management Leave Time                                                                                  |                |        |       | \$    614<br>-0-<br>_0-                             | \$ 614<br>100<br><u>1,156</u>                            |       |  |
| Sub Total                                                                                                                               | -              |        |       | \$614                                               | \$ 1,870                                                 |       |  |
| )ther Benefits                                                                                                                          |                |        |       |                                                     |                                                          |       |  |
| Retirement - City<br>Social Security<br>Insurance Contribution<br>Jnemployment Insurance<br>Jorkers' Compensation<br>Infunded Liability |                |        |       | \$ 7,689<br>5,661<br>6,344<br>1,013<br>291<br>5,510 | \$ 7,689<br>6,547<br>6,344<br>253<br>291<br><u>7,156</u> |       |  |
| Sub Total                                                                                                                               |                |        |       | <u>\$ 26,508</u>                                    | \$ 28,280                                                |       |  |
| Total Benefits                                                                                                                          |                |        |       | \$ 27,122                                           | <u>\$ 30,150</u>                                         |       |  |
| otal Employee Services                                                                                                                  |                |        |       | \$153,170                                           | \$156,198                                                |       |  |
| alary Savings Deduction                                                                                                                 |                |        |       | (6,127)                                             | (6,248)                                                  |       |  |
| alary Adjustment                                                                                                                        |                |        | -     | 1,682                                               |                                                          |       |  |
| let Total Employee Services                                                                                                             |                |        |       | \$148,725                                           | \$149,950                                                | •     |  |
|                                                                                                                                         |                |        |       | <br>-                                               |                                                          |       |  |
|                                                                                                                                         |                |        |       |                                                     |                                                          |       |  |
|                                                                                                                                         |                |        |       |                                                     |                                                          |       |  |

|                                              |                                     |                                         | ACCOUNTIN                             | G DIVISION                |                              |                                                 |             |
|----------------------------------------------|-------------------------------------|-----------------------------------------|---------------------------------------|---------------------------|------------------------------|-------------------------------------------------|-------------|
|                                              |                                     |                                         | Accounting Offi                       | cer 1 7 1                 |                              |                                                 |             |
|                                              |                                     |                                         |                                       |                           | Interm Steno C               | lerk 1 1 1                                      |             |
|                                              |                                     |                                         | 1                                     |                           |                              |                                                 | <br>        |
|                                              | GENERAL ACCOUNTI<br>Chief Accountan |                                         |                                       |                           | ACCOUNTS P/<br>Chief Account | AYABLE/PAYROLL<br>tant 1 1 1                    |             |
|                                              |                                     |                                         | ]                                     |                           |                              |                                                 | ی<br>د<br>ا |
| GENERAL ACCO                                 | DUNTING SECTION                     | I/O CONT                                | ROL SECTION                           | ACCOUNTS PA               | YABLE SECTION                | PAYROLL S                                       | ECTION      |
| Senior Accour<br>Accountant<br>Sr Account Cl | 3 3 2                               | Accounting Te<br>Jr Typist Cle<br>Total | · · · ·                               | Sr Account Cl             | erk 5 5 5                    | Senior Accounta<br>Sr Account Cler<br>Total     | · · ·       |
| Total                                        | 88`7                                |                                         |                                       |                           |                              |                                                 |             |
|                                              |                                     |                                         | · · · · · · · · · · · · · · · · · · · | Fina<br><u>79-8</u><br>25 | 0 - 79-80                    | Preliminary_ Fin<br><u>80-81 80-</u><br>23<br>- |             |

### CITY OF SACRAMENTO ANNUAL BUDGET

| · · · · · ·                 | Division<br>ACCOUNTING |             | Activity<br>ACCOUNTING |       |  |
|-----------------------------|------------------------|-------------|------------------------|-------|--|
| CLASSIFICATION              | 1978-79<br>Actual      | 1979 - 80   | Fiscal Year 1980-81    |       |  |
|                             | Expenditures           | Budget      | Preliminary            | Final |  |
| EMPLOYEE SERVICES           | \$ 403,549             | \$ 511,868  | \$ 484,215             |       |  |
| OTHER SERVICES AND SUPPLIES | 20,895                 | 21,955      | 28,096                 | •     |  |
| EQUIPMENT                   | 1,863                  | -0          | -0-                    | •     |  |
| OPERATING TOTAL             | \$ 426,307             | \$ 533,823. | \$ 512,311             |       |  |
| SOURCE OF FUNDS             | · ·                    | · ·         | <u>ه</u>               |       |  |

General Fund CETA

409,407 \$ 533,823 16,900 -0-

\$ 512,311 \_\_\_\_\_\_

#### PROGRAM INFORMATION

The Division is responsible for maintaining financial records, preparing financial reports and ensuring that administrative and accounting controls are functioning in financial systems.

#### APPROPRIATION HIGHLIGHTS

The Division's 1979-80 or "status quo" level of service amounts to \$533,823. If funds were available to maintain and continue the Division's "status quo" service level in 1980-81 an appropriation of at least \$549,662 would be required.

However, due to an anticipated decline in the City's General Fund revenues in 1980-81, a reduced level of service and funding is proposed for the Division: \$512,311.

This is a reduction of \$37,351 below the 1980-81 "status quo" level and will require the deletion of two (2) positions and office supply items:

- Eliminate: 1-Accountant

#### 1-Accounting Technician

The reduction of the professional accountant's position will require that the staff in the General Accounting/I/O Control Section of this Division will have their workloads increased. This reduction may also create difficulties with year-end closing and completion of the external audit on a timely basis. The loss of the accounting technician position should have minimal impact providing we are successful in conversion from the L-5000 to the Univac Computerized General Ledger and Univac Computer generated commercial checks, etc.

The proposed appropriation for 1980-81 of \$512,311 includes known increases for employee services and supplies.

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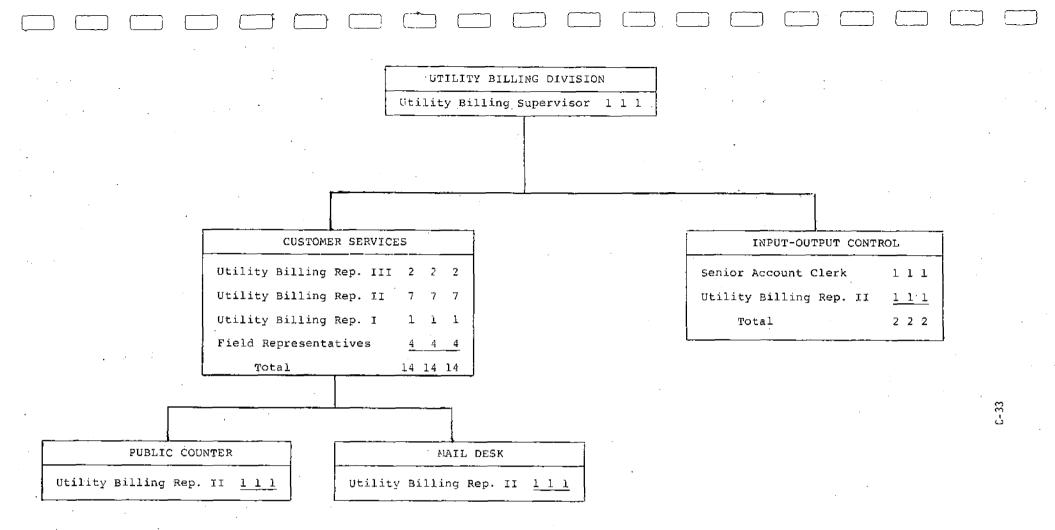
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## EMPLOYEE SERVICES SCHEDULE

| Department                                                                                                                                                                   | Division                                |                                       |       |                                                                                 | Activity                                                                        |       |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------|-------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------|--|
| FINANCE                                                                                                                                                                      | ACCOU                                   | NTING                                 |       |                                                                                 | ACCOUNTING                                                                      |       |  |
| POSITION/BENEFIT TITLE                                                                                                                                                       | Position Quota                          |                                       |       | Current                                                                         | Fiscal Year 1980-81                                                             |       |  |
|                                                                                                                                                                              | Current                                 | Prelim.                               | Final | Budget                                                                          | Preliminary                                                                     | Final |  |
| ccounting Officer<br>hief Accountant<br>enior Accountant<br>ccounting Technician<br>enior Account Clerk<br>unior Typist Clerk<br>ntermediate Stenographer-Clerk<br>ccountant | 1<br>2<br>5<br>2<br>10<br>1<br>k 1<br>3 | 1<br>2<br>5<br>1<br>10<br>1<br>1<br>2 |       | \$ 31,699<br>50,378<br>96,734<br>31,034<br>144,489<br>9,476<br>13,229<br>43,705 | \$ 31,699<br>50,378<br>99,104<br>15,517<br>145,148<br>9,954<br>13,229<br>32,440 |       |  |
| Total Salaries                                                                                                                                                               | 25                                      | 23                                    |       | \$ 420,744                                                                      | ,397,469                                                                        | 1     |  |
| Direct Benefits<br>Overtime<br>In Lieu Vacation<br>Sick Leave Annual Pay<br>Longevity<br>Management Leave                                                                    |                                         |                                       |       | \$ 1,000<br>2,280<br>920<br>600<br>-0-                                          | \$ 1,000<br>2,003<br>934<br>500<br>1,184                                        | 1     |  |
| Sub Total                                                                                                                                                                    |                                         |                                       |       | \$ 4,800                                                                        | \$ 5,621                                                                        |       |  |
| Other Benefits<br>City Retirement<br>Social Security<br>Insurance Contribution<br>Unemployment Insurance<br>Workers' Compensation<br>Unfunded Liability<br>PERS Retirement   |                                         |                                       |       | \$ 18,320<br>22,934<br>25,837<br>3,400<br>967<br>18,441<br>11,572               | \$ 15,890<br>24,053<br>24,754<br>801<br>914<br>22,623<br>12,265                 |       |  |
| Sub Total                                                                                                                                                                    |                                         | •                                     | •     | <u>\$ 101,471</u>                                                               | <u>\$ 101,300</u>                                                               |       |  |
| Total Benefits                                                                                                                                                               |                                         | j i                                   |       | <u>\$ 106,271</u>                                                               | <u>\$ 106,921</u>                                                               |       |  |
| Total Employee Service's                                                                                                                                                     |                                         |                                       |       | \$ 527,015                                                                      | \$ 504,390                                                                      |       |  |
| Salary Savings Deduction                                                                                                                                                     | ·   ·.                                  |                                       | •     | (21,081)                                                                        | · (20,175)                                                                      |       |  |
| Salary Adjustment                                                                                                                                                            |                                         |                                       | -     | 5,934                                                                           |                                                                                 | · .   |  |
| Vet Total Employee Services                                                                                                                                                  |                                         |                                       |       | \$ 511,868                                                                      | \$ 484;215                                                                      |       |  |
|                                                                                                                                                                              |                                         |                                       |       |                                                                                 |                                                                                 | · · · |  |
|                                                                                                                                                                              |                                         |                                       |       |                                                                                 |                                                                                 |       |  |



Final<br/>79-80Amended<br/>79-80Preliminary<br/>80-81Final<br/>80-81191919

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ANNUAL BUDGET

| Department                  | Division          |           | Activity      | н                |
|-----------------------------|-------------------|-----------|---------------|------------------|
| FINANCE                     | UTILITY BILLI     | NG        | UTILITY BI    | LLING            |
| CLASSIFICATION              | 1978-79<br>Actual | 1979 - 80 | - Fiscal Year | 1980-81          |
|                             | Expenditures      | Budget    | Preliminary   | Final            |
|                             |                   |           |               |                  |
| EMPLOYEE SERVICES           | \$287,366         | \$313,499 | \$317,099     |                  |
| OTHER SERVICES AND SUPPLIES | 153,980           | 162,500   | 172,877       | n - Nill<br>Nill |
| EQUIPMENT                   | -0-               | -0-       | -0-           |                  |
| OPERATING TOTAL             | \$441,346         | \$475,999 | \$489,976     | •                |

General Fund

### PROGRAM INFORMATION

\$475,999

\$441,346

\$489,976

The Division is responsible for activities related to the starting and stopping of all water, sewer, regional sanitation, waste removal and garden refuse service, and for the billing and collection of such services. It is the responsibility of this Division to conduct filed investigations for vacancies, maintain a master billing file, collection of delinquent accounts, and the placement of liens on property for delinquent accounts. There are approximately 90,000 accounts billed by the City. Residential and metered accounts are billed every two months.

The total cost of this division is reimbursed entirely by the Water, Sewer, Waste Removal, and Lawn/Garden Refuse Funds, as detailed below.

In 1980-81, the Division intends to begin development of a new Utility Billing System and make necessary modifications to the master file data system to assure accuracy and reliability.

| UTILITY | ACCOUNT | - | REVENUE | DATA |
|---------|---------|---|---------|------|
|         |         |   |         |      |

|                                                                                                                                                     | No. of Accounts                                   |                                                   |                                               | •                                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|-----------------------------------------------|---------------------------------------------------|--|
| Category                                                                                                                                            | As of 12/31/78                                    | As of<br>12/31/79                                 | Increase<br>(Decrease)                        | %<br>Change                                       |  |
| Single Family residential<br>Multiple residential<br>Commercial (including meters) <sup>1</sup><br>Government<br>Hospitals<br>Schools<br>Cemeteries | 71,910<br>7,840<br>7,740<br>519<br>19<br>267<br>5 | 74,020<br>7,810<br>7,842<br>548<br>18<br>265<br>5 | 2,110<br>(30)<br>102<br>29<br>(1)<br>(2)<br>- | 29.3%<br>(.3%)<br>1.3%<br>5.6%<br>(5.3%)<br>(.7%) |  |
| Totals                                                                                                                                              | 88,300                                            | 90,508                                            | 2,208                                         | 2.5%                                              |  |
| <sup>1</sup> No. of metered accounts                                                                                                                | 1,878                                             | 2,077                                             | 199                                           | 11.0%                                             |  |

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ANNUAL BUDGET

| Department<br>FINANCE |   | Division<br>UTILITY BILLING |           | Activity<br>UTILITY | BILLING  |
|-----------------------|---|-----------------------------|-----------|---------------------|----------|
| · .                   |   |                             |           |                     |          |
|                       |   | No. of Services Billed a    | s of 12/3 | 1/79                | ,<br>, , |
|                       |   | Water                       | 84        | ,479                |          |
| •                     |   | Sewer                       | 61        | ,343                | •<br>•   |
|                       | - | Regional Sewer              | . 61      | ,343                |          |
|                       |   | Garbage                     | 79        | ,378                |          |
|                       |   | Garden Refuse               | 76,       | ,008                |          |
|                       | • | •                           | •         |                     |          |

The City's Enterprise Funds provide all revenue to the General Fund (Other Revenue - Reimbursement from other funds) to support the entire costs of this Division, based on the City's Indirect Cost Plan, as follows:

|                         | <u>1980-81</u> | % of<br>Share |
|-------------------------|----------------|---------------|
| Water Fund              | \$122,495      | 25%           |
| Sewer Fund              | 137,193        | 28%           |
| Waste Removal Fund      | 142,093        | 29%           |
| Lawn/Garden Refuse Fund | 88,195         | <u>18%</u>    |
| Total                   | \$489,976      | 100%          |

### APPROPRIATION HIGHLIGHTS

The proposed appropriations for 1980-81 maintain the Division's existing level of service at a cost of \$489,972 or 2.9% above 1979-80 estimated budget expenditures. There is no substantive change to employee services and other supplies and services.

Employee Services: \$3,442 increase. This reflects fringe benefits and merit raises.

Supplies and Services: \$10,377 increase. This is due to postage mailing costs (\$7,000), microfiche supplies (\$6,040), computer terminal rental (\$5,872) and fleet maintenance (\$3,350). This is offset by reductions for stuffing envelopes for billing, related supplies and duplication services (\$11,114).

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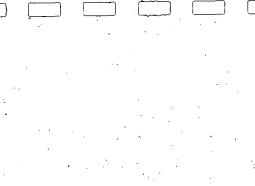
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# EMPLOYEE SERVICES SCHEDULE

| Department                                                                                                                                                  | Division                    |                              |         |                                                                  | Activity                                                       |        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------|---------|------------------------------------------------------------------|----------------------------------------------------------------|--------|--|
| FINANCE                                                                                                                                                     | UTILIT                      | Y BILL                       | ING     | UTILITY BILL                                                     |                                                                | _ I NG |  |
|                                                                                                                                                             | Position Quota              |                              | Current | Fiscal Year 1980-81                                              |                                                                |        |  |
| POSITION/BENEFIT TITLE                                                                                                                                      | Current                     | Prelim                       | Final   | Budget                                                           | Preliminary                                                    | Final  |  |
| Utility Billing Supervisor<br>Utility Billing Rep. III<br>Senior Account Clerk<br>Utility Billing Rep. II<br>Utility Billing Rep. I<br>Field Representative | 1<br>2<br>1<br>10<br>1<br>4 | 7<br>2<br>1<br>10<br>1<br>.4 |         | \$ 20,372<br>30,784<br>14,602<br>121,145<br>9,669<br>61,568      | \$ 20,372<br>30,784<br>14,602<br>124,332<br>10,157<br>61,568   |        |  |
| Total Salaries                                                                                                                                              | . 19                        | . 19                         | · ·     | \$258,140                                                        | \$261,815                                                      |        |  |
| Direct Benefits                                                                                                                                             |                             |                              |         |                                                                  |                                                                | · ·    |  |
| In Lieu Vacation<br>Sick Leave Annual<br>Longevity<br>Management Leave Time                                                                                 |                             |                              |         | \$ -0-<br>178<br>-0-<br>-0-                                      | \$296<br>178<br>100<br>294                                     |        |  |
| Sub Total                                                                                                                                                   | ,                           |                              |         | \$ 178                                                           | \$ 868                                                         | · .    |  |
| Other Benefits                                                                                                                                              |                             |                              | , · ·   | · · · ·                                                          |                                                                |        |  |
| City Retirement<br>Social Security<br>Insurance Contribution<br>Unemployment Insurance<br>Workers' Compensation<br>Unfunded Liability<br>PERS Retirement    |                             |                              |         | \$ 14,505<br>14,891<br>19,187<br>2,065<br>595<br>11,250<br>1,958 | \$ 14,729<br>15,807<br>19,187<br>525<br>603<br>14,819<br>1,958 |        |  |
| Sub Total                                                                                                                                                   |                             |                              |         | <u>\$ 64,451</u>                                                 | <u>\$ 67,628</u>                                               |        |  |
| Total Benefits                                                                                                                                              |                             |                              |         | <u>\$ 64,629</u>                                                 | <u>\$ 68,496</u>                                               |        |  |
| otal Employee Services                                                                                                                                      |                             |                              |         | \$322,769                                                        | \$330,311                                                      |        |  |
| alary Savings Deduction                                                                                                                                     |                             |                              |         | (12,911)                                                         | (13,212)                                                       |        |  |
| alary Adjustment                                                                                                                                            |                             | F                            |         | 3,641                                                            |                                                                |        |  |
| let Total Employee Services                                                                                                                                 |                             |                              |         | \$313,499                                                        | \$317,099                                                      |        |  |
|                                                                                                                                                             |                             |                              | -       | ·<br>· · · ·                                                     |                                                                |        |  |
|                                                                                                                                                             |                             |                              |         |                                                                  |                                                                |        |  |

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REVENUES & COLLECTIONS. Revenues & Collections Officer 1 1 1

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| ADMINISTRATION             |            |
|----------------------------|------------|
| Administrative Assistant I | 1 1 0      |
| Field Representative       | 001        |
| Accounting Technician      | 1 1 0      |
| Senior Typist Clerk        | <u>111</u> |
| Total                      | 332        |
|                            |            |

| CASHIERING          |               |
|---------------------|---------------|
| Supervising Cashier | 001           |
| Senior Cashier      | 1 1 0         |
| Cashiers            | <u>4' 4 2</u> |
| Total               | 553           |

LICENSING Supervising Clerk 0 0 1 Field Representatives 332 Senior Account Clerk 001 Senior Typist Clerk 111 Interm. Typist Clerk 4 4 3 888 Total .

| 0 | 0                            | 1                                      |
|---|------------------------------|----------------------------------------|
| 1 | 1                            | 1                                      |
| 1 | 1                            | 1                                      |
| 0 | 0                            | 1                                      |
| 1 | 1                            | ı                                      |
| 1 | 1                            | 1                                      |
| 4 | 4                            | 6                                      |
|   | 1<br>1<br>0<br>1<br><u>1</u> | 1 1<br>1 1<br>0 0<br>1 1<br><u>1 1</u> |

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Final 79-80 21

| L<br><u>)</u> | Amended<br>79-80 | Preliminary<br>80-81 | - | Fina<br><u>80-</u> 8 |  |
|---------------|------------------|----------------------|---|----------------------|--|
|               | 21               | 20                   |   |                      |  |

## CITY OF SACRAMENTO ANNUAL BUDGET

| Department<br>FINANCE         | Division<br>REVENUE & COL | LECTIONS                              | Activity<br>REVENUE & C | OLLECTIONS ,                          |
|-------------------------------|---------------------------|---------------------------------------|-------------------------|---------------------------------------|
| CLASSIFICATION                | I978-79<br>Actual         | 1979 - 80                             | Fiscal Year             | 1980-81                               |
| CLASSIFICATION                | Expenditures              | Budget                                | Preliminary             | -<br>Final                            |
|                               |                           |                                       |                         |                                       |
| EMPLOYEE SERVICES             | \$307,095                 | \$371,474                             | \$349,406               |                                       |
| OTHER SERVICES AND SUPPLIES   | 29,993                    | 66,935                                | 68,875                  | · · · · · · · · · · · · · · · · · · · |
| EQUIPMENT                     | 820                       | -0-                                   | 5,400                   |                                       |
| OPERATING TOTAL               | \$337,908                 | \$438,409                             | \$423,681               | e se se<br>se se se<br>se se se       |
| SOURCE OF FUNDS               |                           | • • • • • • • • • • • • • • • • • • • |                         |                                       |
| General Fund<br>Bikeway Funds | \$334,908<br>3,000        | \$435,409<br>3,000                    | \$419,681<br>4,000      | :                                     |

#### PROGRAM INFORMATION

The Division is responsible for receiving, depositing, accounting, and controlling all monies received by the City; administration, billing and collection of all licenses permits, public improvement assessments, transfer taxes, and other taxes; revenue forecasting; delinquency collection; and other revenue related activities. In addition, the Division coordinates collection activity with other departments of the City.

The FY 1980-81 Budget, as presented, provides for the reorganization of this Division in order to increase its efficiency and effectiveness. The reorganization will 1) establish a formal chain of command; 2) establish a formal communication net work within the Division; 3) provide for an effective employee control system; 4) provide a career progression and potential which is essential to developing and retaining employees; and 5) lastly, but extremely important, the reorganization will place decision making at the daily operating level thus freeing the Division Head for administrative matters.

### APPROPRIATION HIGHLIGHTS

The Division's 1979-80 or "status quo" level of service amounts to \$438,409. If funds were available to maintain and continue the Division's "status quo" service level in 1980-81 an appropriation of at least \$446,228 would be required.

However, due to an anticipated decline in the City's General Fund revenues in 1980-81, a reduced level of service and funding is proposed for the Division: \$423,681.

This is a reduction of \$42,547 below the 1980-81 "status quo" level and will require the deletion of two (2) positions and various supplies and services.

ANNUAL BUDGET

| Department | Division               | Activity               |
|------------|------------------------|------------------------|
| FINANCE    | REVENUES & COLLECTIONS | REVENUES & COLLECTIONS |

Eliminate - 1-Administrative Assistant I

1-Cashier

~ Reduce publication and legal notifications.

The reduction of the Administrative Assistant I position will cause losses in the Division's ability for 1) a planning revenue forecasting component; 2) EDP system design and coordination; 3) special project assistance; 4) middle level supervision; and 5) supervision of animal license clinics. The reduction of the Cashier's position, which brings the actual reduction of cashiers to two (2) positions based on the planning reorganization, will require the elimination of one of the three Cashier stations in the Revenue and Collections Office, and operating with one Cashier station the majority of the day.

The proposed appropriation for 1980-81 of \$423,681 includes known increases for employee services and supplies. Funding for the City's Burglar Alarm System is included in the appropriations which includes the addition of one (1) Senior Account Clerk.

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SERVICES SCHEDULE

| Department                                                                                                                                               | Division               |             |         | 1                                                                | Activity                                                       | · · _ · _ · _ · _ · _ · _ · _ · _ · |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------|---------|------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------|--|
| FINANCE                                                                                                                                                  | REVENUES & COLLECTIONS |             |         | TIONS                                                            | REVENUES & COLLECTIONS<br>Fiscal Year 1980-81                  |                                     |  |
|                                                                                                                                                          | Position Quoto         |             | Current |                                                                  |                                                                |                                     |  |
| POSITION/BENEFIT TITLE                                                                                                                                   | Current                | Prelim      | Final   | Budget                                                           | Preliminary                                                    | Final                               |  |
| Revenue & Collection Officer                                                                                                                             | 1                      | 1           |         | \$ 26,586<br>28,743                                              | \$ 26,496<br>15,517                                            |                                     |  |
| Cashier<br>Tield Representative                                                                                                                          | 4<br>3<br>5            | 2           |         | 50,108<br>46,176                                                 | 25,751 46,176                                                  |                                     |  |
| Intermediate Typist Clerk<br>Senior Account Clerk<br>Senior Cashier                                                                                      | 5                      | 4<br>2<br>0 |         | 61,672<br>14,602<br>13,957                                       | 49,338<br>26,898<br>0-                                         |                                     |  |
| Senior Typist Clerk<br>Administrative Assistant I                                                                                                        | 3                      | 3           |         | 42,058<br>19,726                                                 | 42,058<br>-0-                                                  |                                     |  |
| Supervising Cashier<br>Supervising Clerk<br>Account Clerk                                                                                                | 0<br>0<br>0            | 2           |         | -0-<br>-0-<br>-0-                                                | 14,629<br>27,184<br>11,001                                     |                                     |  |
| Total Salaries                                                                                                                                           | 21                     | 20          |         | \$303,628                                                        | \$285,048                                                      |                                     |  |
| Direct Benefits                                                                                                                                          |                        |             |         |                                                                  |                                                                |                                     |  |
| Overtime<br>In Lieu Vacation<br>Sick Leave Annual Pay<br>Longevity                                                                                       |                        |             |         | \$2,500<br>549<br>695<br>100<br>-0-                              | \$ 2,500<br>281<br>534<br>100<br>385                           |                                     |  |
| Management Leave<br>Sub Total                                                                                                                            |                        |             |         | \$ .3,844                                                        | \$ 3,800                                                       |                                     |  |
| Other Benefits                                                                                                                                           |                        |             |         |                                                                  |                                                                |                                     |  |
| City Retirement<br>Social Security<br>Insurance Contribution<br>Jnemployment Insurance<br>Workers' Compensation<br>Jnfunded Liability<br>PERS Retirement |                        |             |         | \$ 17,015<br>18,463<br>20,761<br>2,443<br>698<br>13,262<br>2,374 | \$ 12,692<br>18,309<br>21,768<br>577<br>656<br>13,625<br>7,480 |                                     |  |
| Sub Total                                                                                                                                                |                        |             |         | \$ 75,016                                                        | <u>\$ 75;107</u>                                               | •                                   |  |
| Total Benefits                                                                                                                                           | 1                      |             |         | <u>\$ 78,860</u>                                                 | <u>\$ 78,907</u>                                               |                                     |  |
| Total Employee Serivces                                                                                                                                  |                        | !           | •       | \$382,488                                                        | \$363,955                                                      |                                     |  |
| Salary Savings Deduction<br>Salary Adjustment                                                                                                            |                        |             |         | (15,300)<br>4,286                                                | (14,549)<br>-0-                                                |                                     |  |
| let Total Employee Services                                                                                                                              |                        |             |         | \$371,474                                                        | \$349,406                                                      |                                     |  |
|                                                                                                                                                          |                        |             |         |                                                                  |                                                                | •                                   |  |

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|-----|-----------------|------------|-------|-----|---------|---------------|----------------------|---|---------------------|-------------|
|     |                 |            |       |     | •       | PURCHASING    | G DIVISION           |   |                     |             |
|     | •               |            |       | •   | •       | Purchasing i  | Agent 1 l i          |   |                     |             |
|     |                 |            |       |     |         |               |                      |   |                     |             |
| •   |                 |            | · ·   | · · |         |               |                      |   |                     |             |
|     | PROCURE         | MENT       |       | ]   |         | CENTR         | AL STORES            |   | MAIL AND DUPLICATIO | ON SERVICES |
|     | Buyer II        | •          | 1 1 1 |     |         | Storekeeper   | .111                 |   | See Internal Ser    | vice Fund   |
|     | Buyer I         |            | 222.  |     |         |               | t Clerk 1 1 1        | - |                     |             |
|     | Senior Typist C | -          | 111   |     |         | Account Clerk | 1 1 1                |   | TELEPHONE SI        | SRVICE      |
|     | Interm. Typist  | Clerk      | 222   |     |         | Stores Clerk  | 111                  |   |                     |             |
|     | Total           |            | 666   |     | • .     | Interm. Typis | t Clerk <u>1 1 1</u> |   | Chief Telephone Op  | perator 110 |

м.,

Total

.5 5 5

Amended Final 79-80 16 ·16

Preliminary Final 80-81 12

Telephone Optr. (Relief) 110

220

440

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Telephone Operator

Total

## CITY OF SACRAMENTO ANNUAL BUDGET

| Department                    | Division            |                  | Activity         |           |
|-------------------------------|---------------------|------------------|------------------|-----------|
| FINANCE                       | PURCHASING          |                  | PURCHASING       | • •       |
| CLASSIFICATION                | 1978-79<br>Actual   | 1979 - 80        | Fiscal Yea       | r 1980-81 |
|                               | Expenditures        | Budget           | Preliminary      | Final     |
|                               |                     |                  | 1                |           |
| EMPLOYEE SERVICES             | \$331,864           | \$288,974        | \$234,991        | -         |
| OTHER SERVICES AND SUPPLIES   | 394,127             | 234,298          | 226,745          | 2         |
| EQUIPMENT                     | 1,960               | -0-              | -0               | •         |
| OPERATING TOTAL               | \$727,951           | \$523,272        | \$461,736        |           |
| SOURCE OF FUNDS               |                     | · ·              | · · ·            |           |
| General Fund<br>State Surplus | \$704,689<br>23,262 | \$523,272<br>-0- | \$461,736<br>-0- |           |

### PROGRAM INFORMATION

The Division is responsible for the procurement of all City requirements of equipment, materials, supplies and non-professional services at the lowest possible cost consistent with accepted standards for quality and service; for receiving, economically storing and distributing all materials and supplies pertinent to City operation; and for administering the City Telephone Service, Central Duplicating Service, Inter-Office Messanger Service and Central Outgoing Mail Service.

### APPROPRIATION HIGHLIGHTS

The Division's 1979-80 or "status quo" level of service amounts to \$523,272 if funds were available to maintain and continue the Division's "status quo" service level in 1980-81 an appropriation of at least \$572,202 would be required.

However, due to an anticipated decline in the City's General Fund revenues in 1980-81, a reduced level of service and funding is proposed for the Division: \$461,736.

This is a reduction of \$110,466 below the 1980-81 "status quo" level and will require the deletion of four (4) positions and several supply items:

- Eliminate: 1-Chief Telephone Operator

2-Telephone Operators

1-Telephone Operator-Relief

 Absorbing a 20% Telephone Company rate increase by equipment and usage decrease.

ANNUAL BUDGET

| Department | ·. | Division   | Activi | ty      |  |
|------------|----|------------|--------|---------|--|
| FINANCE    |    | PURCHASING |        | CHASING |  |

The reduction of four (4) positions will eliminate the City's telephone operations for nights (5 p.m. to 8 a.m.); weekends and holidays (24 hours), which will have an affect on all activities operating on a 24 hour/7 days per week basis. Pacific Telephone has announced a 20% rate increase (\$54,000), in order to absorb this increase all City activities will have to reduce equipment and usage.

The proposed appropriation for 1980-81 of \$461,736 includes known increases for employee services and supplies.

# EMPLOYEE SERVICES SCHEDULE

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| Department                          | Division       |                                          |                                           |                     | Activity         |       |
|-------------------------------------|----------------|------------------------------------------|-------------------------------------------|---------------------|------------------|-------|
| FINANCE                             | PURC           | HAS Į NG                                 | ,<br>,<br>,                               |                     | PURCHASING       |       |
| POSITION/BENEFIT TITLE              | Position Quota |                                          | Current                                   | Fiscal Year 1980-B1 |                  |       |
|                                     | Current        | Prelim.                                  | Final                                     | Budget              | Preliminory      | Final |
|                                     |                |                                          |                                           |                     |                  |       |
| Purchasing Agent                    | · 1 ·          | 1                                        |                                           | \$ 31,065           | \$ 31,699        |       |
| Buyer II                            |                | 1                                        | [· .                                      | 20,332              | 21,357           |       |
| Buyer I                             |                |                                          |                                           | 16,363              | 17,303           |       |
| Buyer Trainee                       |                |                                          | ļ                                         | 14,799              | 14,799           |       |
| Storekeeper                         |                |                                          |                                           | 15,829              | 15,829           |       |
| Senior Account Clerk                |                |                                          |                                           | 14,602              | 14,602           |       |
| Chief Telephone Operator            |                | i                                        | ]                                         | 14,123<br>14,019    | 14,019           |       |
| Senior Typist Clerk<br>Stores Clerk |                |                                          | · .                                       | 14,102              | 14,019           |       |
| Account Clerk                       | i i i i i      | 1. i ·                                   | · ·                                       | 12,287              | 12,906           |       |
| Jr/Inter. Typist Clerk              | 3              | 3                                        | • .                                       | 37,003              | 37,003           | •     |
| Telephone Operator                  | 3              | 0                                        |                                           | 24,045              | -0-              | · · · |
| rerephone operator                  | · [ ·          | 1                                        |                                           |                     |                  |       |
| Sub Total                           | 15             | 12                                       |                                           | \$228,569           | \$193,619        |       |
| Telephone Operator (Relief)         | _1             | 0                                        |                                           | 10,181              |                  | 1     |
| Total Salaries                      | 16             | 12                                       |                                           | \$238,750           | \$193,619        |       |
| Direct Benefits                     |                |                                          |                                           | · · ·               |                  |       |
| Overtime                            | 1 3 5          |                                          |                                           | \$ 250              | \$ -0-           |       |
| Night Shift Premium                 |                |                                          |                                           | 500                 | -0-              |       |
| Out-of-Class                        |                | · .                                      |                                           | 45                  | -0-              | 1     |
| In Lieu Vacation                    |                |                                          |                                           | 576                 | 575              |       |
| Sick Leave Annual                   |                | ł                                        |                                           | 345                 | 346              |       |
| Longevity                           |                | F.                                       |                                           | 100                 | 300              |       |
| Management Leave                    |                |                                          |                                           | -0-                 | 457              |       |
|                                     |                |                                          |                                           |                     |                  | P     |
| Sub Total                           |                |                                          |                                           | \$ 1,816            | \$ 1,678         |       |
|                                     |                | •                                        |                                           |                     |                  |       |
| Other Benefits                      |                |                                          |                                           | · · ·               |                  |       |
| City Retirement                     | 1 . J. A. A.   |                                          |                                           | \$ 12,043           | \$ 9,853         |       |
| Social Security                     | · · · ·        |                                          |                                           | 13,566              | 12,221           |       |
| Insurance Contribution              |                |                                          |                                           | 14,515              | 11,759           |       |
| Unemployment Insurance              |                | in i | 1990 - 1990<br>1990 - 1990<br>1990 - 1990 | 1,928               | 390              |       |
| Workers' Compensation               |                |                                          |                                           | 1,288               | 1,186            |       |
| Unfunded Liability                  |                |                                          |                                           | 10,425              | 10,992           | 1     |
| PERS Retirement                     |                |                                          |                                           | 2,994               | 3,085            |       |
| Sub Total                           |                |                                          |                                           | \$ 56,759           | \$ 49,486        |       |
|                                     |                |                                          |                                           |                     |                  | ·     |
| Total Benefits                      |                |                                          |                                           | <u>\$ 58,575</u>    | <u>\$ 51,164</u> |       |
| Total Employee Services             |                |                                          |                                           | \$297,325           | \$244,783        |       |
| Salary Savings Deduction            |                |                                          |                                           | (11,893)            | (9,792)          |       |
| Salary Adjustments                  |                | · í                                      | · · [                                     | 3,542               | -0-              | ·     |
| Net Total Employee Services         |                |                                          |                                           | \$288,974           | \$234,991        |       |

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| PERSONNEL DEPARTMEN        | Ţ |          |     |    |
|----------------------------|---|----------|-----|----|
|                            | • | <u> </u> |     |    |
| Director of Personnel      | 1 | ۰ı       | 1   |    |
|                            |   | · · ·    |     |    |
| Affirmative Action Officer | 1 | 1        | 1   | ]  |
|                            |   |          |     | -  |
| Senior Sten-Clerk          | 1 | 1        | . 1 |    |
|                            |   | •        |     | т. |

| EMPLOYEE SERVICES                                                         |                                                          | · · · · ·     |   |
|---------------------------------------------------------------------------|----------------------------------------------------------|---------------|---|
| Employee Services Administrator<br>Retirement System Supervisor           | 1 1<br>1 1                                               | 1             |   |
| Administrative Assistant I<br>Senior Account Clerk<br>Senior Typist Clerk | $\begin{array}{ccc} 1 & 1 \\ 1 & 1 \\ 2 & 2 \end{array}$ | 1<br>1<br>1   |   |
| Intermediate Typist Clerk<br>Total                                        | $\frac{1}{7}$ $\frac{1}{7}$                              | <u>1</u><br>6 |   |
|                                                                           | · · · · · · · · · · · · · · · · · · ·                    |               | - |

|                                                                                           |             |                 |             |          | - • |     |
|-------------------------------------------------------------------------------------------|-------------|-----------------|-------------|----------|-----|-----|
|                                                                                           |             |                 |             | 1        |     |     |
| SAFETY/TRAINING, WORKERS' COMPENSA                                                        | TION U      | TIN             |             |          |     |     |
| Safety/Training Section Chief<br>Safety/Training Officer<br>Vocational Rehab. Coordinator | 0<br>1<br>1 | 0<br>1<br>1     | 1<br>0<br>1 | •        |     | :   |
| Supvr. Workers' Comp. Claims Rep.<br>Safety Coordinator                                   | 0<br>1      | .2<br>1         | 1<br>1      |          | •   | •   |
| Workers' Comp. Claims Rep.<br>Workers' Comp. Technician                                   | 0           | .2<br>0         | 1           |          |     | -   |
| Senior Typist Clerk<br>Intermediate Typist Clerk                                          | 1           | $\frac{1}{2.2}$ | 0           |          |     | . ' |
| Total                                                                                     | 0           | 0.0             |             | <u> </u> |     |     |

| PERSONNEL MANAGEMENT SERVICES      |       | ·,  | -   |     |     |
|------------------------------------|-------|-----|-----|-----|-----|
| Personnel Management Administrator |       | .1  | 1   | 1   |     |
| Senior Personnel Analyst           |       | 2   | 2   | 2   |     |
| Associate Personnel Analyst        | · · . | 3   | .3  | 3   | ·   |
| Personnel Technician               |       | 2.  | 2   | 2   |     |
| Senior Steno-Clerk                 | . :   | 1   | 1.  | 1   | · " |
| Senior Typist Clerk                | •     | 1   | - 1 | . 1 |     |
| Intermediate Typist Clerk          |       | Ó   | 1   | 1   | · , |
| Total                              |       | 10: | 11  | 11  | • • |

|                |                   | • •         |                |
|----------------|-------------------|-------------|----------------|
| FINAL<br>79-80 | (AMENDED<br>79-80 | PRELIMINARY | FINAL<br>80-81 |
| 26             | 27.0              | 23          | · · ·          |

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## CITY OF SACRAMENTO ANNUAL BUDGET

| Department                                                                          | Division                                          |                                          | Activity                                  |           |
|-------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------|-------------------------------------------|-----------|
| PERSONNEL                                                                           | PERSONNEL                                         | • •                                      | PERSONNEL                                 |           |
| CLASSIFICATION                                                                      | 1978-79<br>Actual                                 | 1979 - 80                                | Fiscal Year                               | 1980 - 81 |
|                                                                                     | Expenditures                                      | Budget                                   | Preliminary                               | Final     |
|                                                                                     |                                                   |                                          |                                           |           |
| EMPLOYEE SERVICES                                                                   | \$526,855                                         | \$675,426                                | \$722,405                                 |           |
| OTHER SERVICES AND SUPPLIES                                                         | 115,550                                           | 143,987                                  | 153,071                                   |           |
| EQUIPMENT                                                                           |                                                   | 7,160                                    | 6,500                                     | ·         |
| OPERATING TOTAL                                                                     | \$642,405                                         | \$826,573                                | \$881,976                                 |           |
| SOURCE OF FUNDS                                                                     |                                                   |                                          | · · ·                                     |           |
| General Fund<br>SHRA<br>State Assistance/AB 8 State Ass'<br>Risk Management<br>CETA | \$505,861<br>61,598<br>t. 52,131<br>-0-<br>22,815 | \$741,045<br>-0-<br>-0-<br>85,528<br>-0- | \$652,595<br>-0-<br>-0-<br>229,381<br>-0- |           |

#### PROGRAM INFORMATION

The Department is responsible for a comprehensive program of managing recruitment and examination of potential employees; affirmative action; eligible candidates certification list; classification system and position control; pay schedules; personnel rules and regulations; medical services; insurance and retirement systems; and safety and workers' compensation programs.

As a result of Council action in 1979-80, the Department is responsible to implement and operate a workers' compensation claims administration unit. This function, combined with the new emphasis on safety, rehabilitation and training, provides a unitized concept designed to cut cost, reduce accidents through safety prevention and to generate a positive impact on employees morale through demonstration of the City's interest in its employees. All of these services are fully supported by the Risk Management Fund.

The Department serves as staff to the Civil Service Board, Retirement Hearing Commission and Administrative Investment and Fiscal Board.

### APPROPRIATION HIGHLIGHT

The Department's 1979-80 or "status quo" level of service amounts to \$826,573 If funds were available to maintain the Department's "status quo" level in to 1980-81, an appropriation of at least \$942,467 would be required.

However, due to an anticipated decline in the City's General Fund revenues in 1980-81, a reduced level of funding and service is proposed for the Department: \$881,976.

ANNUAL BUDGET

| Department | Division  | Activity  |     |
|------------|-----------|-----------|-----|
| PERSONNEL  | PERSONNEL | PERSONNEL | . f |

This is a reduction of \$60,491 below the 1980-81 "status quo" level of the Department's General Fund supported activities. This will require:

- Eliminate: 1-Senior Typist Clerk position. This will decrease departmental clerical support services and emphasis to coordinate the position control records system.
- Eliminate compensation to Civil Service Board, Retirement Hearing Commission and Administration Investment and Fiscal Board.
- Reduce various professional services utilized to support departmental operations or Civil Service Commission; such as, decrease appropriations relative to court reporter transcripts, administrative law judge hearings, and miscellaneous investigations and examinations.
- Reduce funding for advertising, recruitment and testing supplies and services.

These program reductions will directly impact upon the three (3) divisions supported by the General Fund revenues. These include the Division of Administrative Services, Management Services and Employee Services. Reductions are not applied to the newly established Division of Safety/Training/Workers' Compensation Services since it is fully financed by the Risk Management Fund.

The proposed department appropriation for 1980-81 of \$881,976 includes known cost increases for employee services and supplies.

A detail of the 1980-81 proposed appropriations by fund follows:

| Fund               | Division                                          | Employee<br>Services | Other<br>Supplies<br>Services | & Equip-<br>ment | <u>Total</u> |
|--------------------|---------------------------------------------------|----------------------|-------------------------------|------------------|--------------|
| General            | Administration, Management<br>& Employee Services | \$522,749            | \$129,846                     | \$ -0-           | \$652,595    |
| Risk<br>Management | Safety/Training/Workers'<br>Compensation          | 199,656              | 23,225                        | 6,500            | 229,381      |
| •                  |                                                   | \$722,405            | \$153,071                     | \$6,500          | \$881,976    |

The appropriations for the Safety/Training/Workers' Compensation Division includes three classification modifications: upgrade position of Safety & Training Officer to Safety & Training Section Chief, downgrade position of Safety Officer to Safety Coordinator, and upgrade one Senior Typist Clerk to Personnel/Workers' Compensation Technician. A purchase of a vehicle (\$6,500) is also included for the Division.

### ANNUAL BUDGET

| Department |   | Division  |                                       | Activity  |   | • |
|------------|---|-----------|---------------------------------------|-----------|---|---|
| PERSONNEL  | • | PERSONNEL | · · · · · · · · · · · · · · · · · · · | PERSONNEL | _ | · |

### POLICY CONSIDERATIONS /

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During the Fiscal Year 1980-81, the administration of the Comprehensive Employment and Training Act program will be transferred from the City Manager's Office to the Personnel Department. The organizational structure and necessary personnel together with the related costs will be presented to the City Council in a separate report at a later date after the study has been completed.

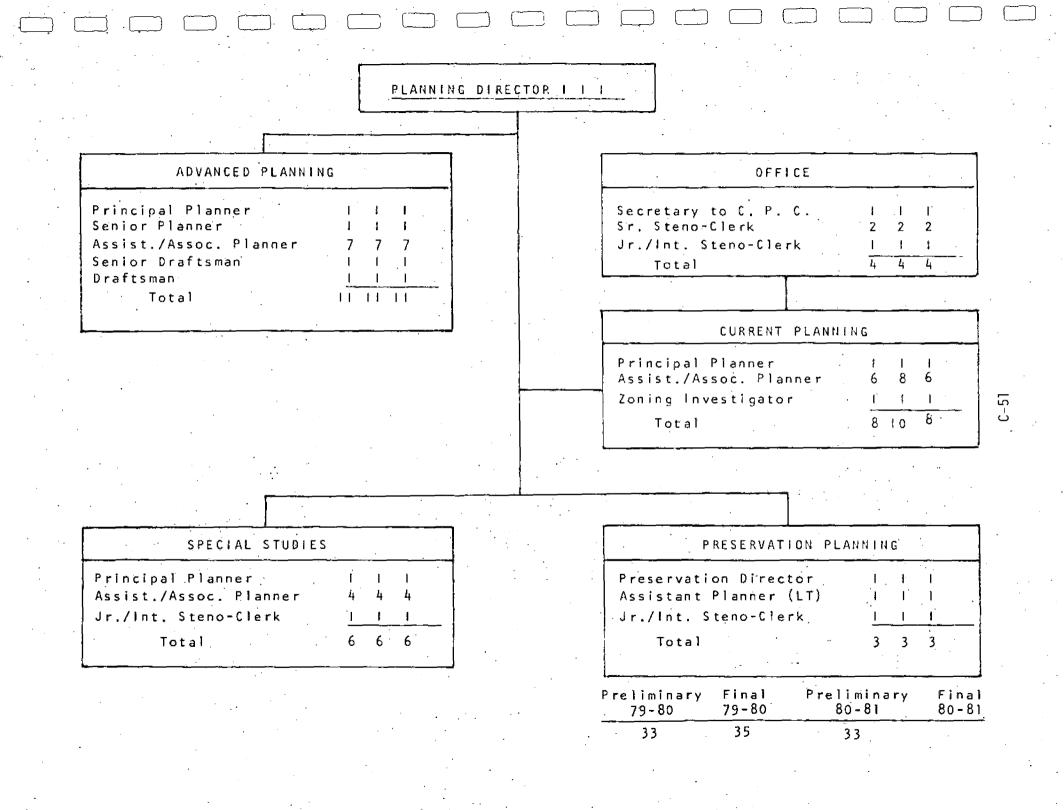
## EMPLOYEE SERVICES SCHEDULE

| Department Divisio                                        |              | 1         | •     |                | Activity         |            |  |
|-----------------------------------------------------------|--------------|-----------|-------|----------------|------------------|------------|--|
| PERSONNEL                                                 | PERSONNEL    |           |       |                | PERSONNEL        |            |  |
|                                                           | Position Que |           | ota   | Current        | Fiscal Yea       | ar 1980-81 |  |
| POSITION/BENEFIT TITLE                                    | Current      | Prelim.   | Final | Budget         | Preliminary      | Final      |  |
| Board Members                                             | 8            | 8         |       | \$ 6,240       | \$ -0            |            |  |
| Director of Personnel                                     | 1            | n         |       | 43,722         | 43,722           |            |  |
| Affirmative Action Officer                                | li           | 1         |       | 23,225         | 24,396           |            |  |
| Personnel Management Admin.                               | 1            | 1         |       | 31,699         | 31,699           |            |  |
| Senior Personnel Analyst                                  | 2            | 2         |       | 56,077         | 56,077           |            |  |
| Associate Personnel Analyst                               | 3            | 3         | ì     | 73,097         | 75,086           |            |  |
| Personnel Technician                                      | 2            | 3         |       | 27.,873        | 43,763           |            |  |
| Employee Services Administrator                           | 1            | 1         |       | 31,699         | 31,699           |            |  |
| Retirement Systems Supervisor                             | 1            | 1.        |       | 20,634         | 20,634           |            |  |
| Administrative Assistant I                                |              | 1         |       | 20,634         | 20,634           |            |  |
| Safety Training Officer                                   |              | 0         |       | 26,021         | -0-              |            |  |
| Safety Training Section Chief                             | 0            |           |       | -0-            | 28,158           |            |  |
| Safety Officer                                            |              | 0         |       | 25,168         | -0-              | 1          |  |
| Safety Coordinator                                        | · · · ·      | 3.        |       | · -0-<br>4,198 | 17,964<br>25,188 |            |  |
| lorkers' Comp. Claims Supv.<br>lorkers' Comp. Claims Rep. | 2            |           |       | 2,874          | 17,820           |            |  |
| locational Rehab. Coordinator                             | 1            |           |       | 21,247         | 21,768           | ·          |  |
| enior Account Clerk                                       | i i          |           |       | 14,602         | 14,602           |            |  |
| enior Stenographer Clerk                                  | 2            | 2         |       | 26,551         | 27,890           |            |  |
| Senior Typist Clerk                                       | Ā            | 2         |       | 52,655         | 27,477           |            |  |
| Dr./Inter. Typist Clerk                                   | 4.2          | 5         |       | 50,136         | 59,808           |            |  |
| · · · ·                                                   |              |           |       |                |                  |            |  |
| Total Salaries                                            | 27.6         | 29        |       | \$558,352      | \$588,385        |            |  |
| <u> Direct Benefits</u>                                   |              |           |       |                |                  |            |  |
| vertime                                                   |              |           |       | \$ 4,700       | \$ 2,500         |            |  |
| n Lieu Vacation                                           |              |           |       | 880            |                  |            |  |
| ick Leave Annual                                          |              | 1990 - A. |       | 366            | 1,015            | ļ · · ·    |  |
| ongevity                                                  |              | . 1       |       | 100            | 100              |            |  |
| lanagement Leave Time                                     |              |           |       | -0-            | 2,492            | · ·        |  |
|                                                           |              |           | - '   |                | •                |            |  |
| Sub Total                                                 |              |           |       | \$ 6,046       | .\$ 6,987        |            |  |
| ther Benefits                                             |              |           |       |                |                  |            |  |
|                                                           |              |           |       |                |                  |            |  |
| ity Retirement                                            |              |           |       | \$ 17,880      | \$ 18,137        |            |  |
| ocial Security                                            | , ·          |           |       | 29,478         | 35,165           |            |  |
| nsurance Contribution                                     |              | ſ         |       | 35,383         | 40,016           |            |  |
| nemployment Insurance                                     |              |           |       | 1,283          | 1,181            |            |  |
| orkers' Compensation                                      |              | Í         | · .   | 1,275          | 1,353            |            |  |
| nfunded Liability                                         | l            |           |       | 24,098         | 33,318           | · · ·      |  |
| ERS Retirement                                            |              |           |       | 24,887         | 27,963           |            |  |
| Sub Total                                                 |              |           |       | \$132,284      | \$157,133        |            |  |
|                                                           | · · · [      |           |       |                |                  | •          |  |
| Total Benefits                                            |              |           | ľ     | \$140,330      | \$164,120        |            |  |
| •                                                         |              |           |       |                | 1                |            |  |
| · · · · ·                                                 | . 1          |           |       |                |                  | •          |  |
|                                                           |              | 1         | i i   |                | 1 1              |            |  |

# EMPLOYEE SERVICES SCHEDULE

| Deportment<br>PERSONNEL       | Division<br>PERSON |       | !        |                   | Activity<br>PERSONNEL |                                       |
|-------------------------------|--------------------|-------|----------|-------------------|-----------------------|---------------------------------------|
|                               | Position Quota     |       |          | · · · 1           | Fiscal Yea            | <b>19</b> 80- <b>8</b> 1              |
| POSITION/BENEFIT TITLE        | Current            |       | <b>.</b> | Current<br>Budget | Preliminary           | Final                                 |
| Totàl Employen Services       |                    |       |          |                   |                       | ·                                     |
| Total Employee Services       |                    |       |          | \$698,682         | \$752,505             |                                       |
| Salary Savings Deduction @ 4% |                    |       |          | (27,947)          | (30,100)              |                                       |
| Salary Adjustment             |                    |       |          | 4,691             |                       |                                       |
| Net Total Employee Services   |                    |       |          | \$675,426         | \$722,405             | · · ·                                 |
|                               | í í                |       |          |                   |                       |                                       |
|                               |                    |       |          |                   |                       |                                       |
|                               |                    |       |          |                   |                       |                                       |
|                               | 1 1                | • • • |          |                   |                       |                                       |
|                               |                    |       |          | •                 |                       |                                       |
|                               |                    |       |          | ·                 |                       | · · .                                 |
|                               |                    |       |          | ·<br>·            |                       |                                       |
|                               |                    |       |          |                   |                       | Li.A.                                 |
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|                               |                    |       |          |                   |                       |                                       |
|                               |                    | 1     |          |                   |                       |                                       |
|                               |                    |       |          |                   |                       |                                       |
|                               |                    |       |          |                   |                       |                                       |
|                               |                    | C-50  | <b>I</b> |                   | 1                     | · · · · · · · · · · · · · · · · · · · |

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#### SACRAMENTO CITY OF

| ANNUAL BUDGE | .Т |
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| Department<br>PLANNING                                                                                                                                                                                                                                                                                                       | Division<br>PLANNING                                                                                                              |                                                                                                                         | Activity<br>PLANNING                                                                                                          |                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                              | 1978-79                                                                                                                           | 1979 - 80                                                                                                               | Fiscal Yea                                                                                                                    | ri 1980-81                                                                           |
| EMPLOYEE SERVICES       \$ 651,459       \$ 894,481       \$ 842,058         OTHER SERVICES AND SUPPLIES       35,271       101,542       141,826         EQUIPMENT       315       581       916         OPERATING TOTAL       \$ 687,045       \$ 996,604       \$ 984,800                                                 | Final                                                                                                                             |                                                                                                                         |                                                                                                                               |                                                                                      |
|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                   |                                                                                                                         |                                                                                                                               |                                                                                      |
| MPLOYEE SERVICES                                                                                                                                                                                                                                                                                                             | \$ 651,459                                                                                                                        | \$ 894,481                                                                                                              | \$ 842,058                                                                                                                    |                                                                                      |
| THER SERVICES AND SUPPLIES                                                                                                                                                                                                                                                                                                   | 35,271                                                                                                                            | 101,542                                                                                                                 | 141,826                                                                                                                       |                                                                                      |
| QUIPMENT                                                                                                                                                                                                                                                                                                                     | 315                                                                                                                               | 581                                                                                                                     | 916                                                                                                                           |                                                                                      |
| OPERATING TOTAL                                                                                                                                                                                                                                                                                                              | \$ 687,045                                                                                                                        | \$ 996,604                                                                                                              | \$ 984,800                                                                                                                    |                                                                                      |
| SOURCE OF FUNDS                                                                                                                                                                                                                                                                                                              | ······································                                                                                            | · · · · · · · · · · · · · · · · · · ·                                                                                   | · · · · · · · · · · · · · · · · · · ·                                                                                         | · ·                                                                                  |
| General Fund<br>Community Development Block Gra<br>Waste Removal Fund                                                                                                                                                                                                                                                        | \$ 483,232<br>nt 197,313<br>6,500                                                                                                 | \$ 717,811<br>270,793<br>8,000                                                                                          | \$ 704,300<br>268,000<br>12,500                                                                                               |                                                                                      |
|                                                                                                                                                                                                                                                                                                                              | PROGRAM I                                                                                                                         | NFORMATION                                                                                                              |                                                                                                                               | · ·                                                                                  |
| The Department is divided into<br>Special Studies/Community Develo<br>Section processes, evaluates and<br>considered by the Planning Comm<br>The Advanced Planning Section pr<br>Housing Element, community plans<br>staff of the Advanced Planning s<br>Quality Act (CEQA) and (NEPA) c<br>and projects prepared by the Dep | opment, and Pre<br>d prepares repo<br>ission, Archite<br>repares long-ra<br>s and special s<br>section prepare<br>learances for p | servation. Th<br>rts on all end<br>ctural Review<br>nge studies, i<br>tudies. In ac<br>s all mandated<br>rojects submid | ne Current Plan<br>titlement appl<br>Board and City<br>i.e. General P<br>ddition, the en<br>d California En<br>tted by the pr | nning<br>ications<br>y Council<br>lan,<br>nvironmenta<br>nvironmenta<br>ivate sector |

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section conducts special studies and prepares the Community Development Block Grant (CDBG) application. The Preservation section staffs the Preservation Board and carries out Chapter 32 of the City Code regarding the preservation of significant structures and preservation areas.

| 1                                      |     | :    |      |      |             |             |
|----------------------------------------|-----|------|------|------|-------------|-------------|
|                                        |     | 1975 | 1976 | 1977 | <u>1978</u> | <u>1979</u> |
| Tentative Maps/Lot<br>Line Adjustments |     | 48   | 99   | 164  | 209         | 155         |
| Rezonings                              | · . | 35   | 50   | 97   | 93          | 82          |
| Special Permits                        |     | 93   | 104  | 109  | 119         | 138         |
| Variances                              |     | 35   | 64   | 126  | 98          | 155         |
| R-Review                               |     |      |      |      | 27          | 19          |

ENTITLEMENTS CONSIDERED BY CITY PLANNING COMMISSION

ANNUAL BUDGET

|            |                                           | <br>         |   |          |  |
|------------|-------------------------------------------|--------------|---|----------|--|
| Department |                                           | <br>Division |   | Activity |  |
| PLANNING   |                                           | <br>PLANNING | • | PLANNING |  |
| -          | 1. A. | · · ·        |   |          |  |

### ENTITLEMENTS CONSIDERED BY ARCHITECTURAL REVIEW BOARD

| <u>1975</u> | <u>1976</u> | <u>1977</u> | 1978 | <u>1979</u> |
|-------------|-------------|-------------|------|-------------|
| 1.00        | 144         | 158         | 145  | 124         |

### APPROPRIATION HIGHLIGHTS

The requested appropriation for this budget is down \$11,804 or -1.2%.

ARB Applications

Employee Services down \$52,423 or -5.9% due to elimination of two Assistant/ Associate Planner positions and the compensation payments to the City Planning Commission, Preservation Board, and Architectural Review Board members for their Board meeting attendance. The professional planner reductions will result in delays in processing current planning applications, reports and related work activities as well as virtual elimination of almost all ARB City planning department support. Eliminating board member compensation may reduce their incentive to attend board meetings and pre-meeting site review.

Other Services and Supplies up \$40,284 due to the addition of lease costs for office space at 725 J Street \$40,800 & higher charges for reproduction services \$33,050. These increases are partially offset by reductions in expenditures for publications and legal notices (\$5,000) and a reduced budget for other professional services (\$28,566). The professional services reduction will delay two community plans, eliminate at least one from being updated, and eliminate the planned completion of the new zoning ordinance this fiscal year.

Equipment: The only equipment item recommended for replacement is an IBM typewriter that is 14 years old \$916.

### POLICY CONSIDERATIONS

The Director of Planning is currently reviewing a reorganization and restructuring of the Planning Department and will submit his proposal to the Budget and Finance Committee for their review during budget and finance hearings.

# EMPLOYEE SERVICES SCHEDULE

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| Department                                                                                                                                                                                                                  |                                       | Division                                           |                                                      |        |                                                                                                             | Activity                                                                                                    | : •       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------|------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------|
| PLANNING                                                                                                                                                                                                                    |                                       | PLANN11                                            | ١G                                                   |        | • • • • •                                                                                                   | PLANNING                                                                                                    | . ,       |
|                                                                                                                                                                                                                             | ····                                  | Posit                                              | tion Qu                                              | ota    | Current                                                                                                     | Fiscat Yea                                                                                                  | r 1980-81 |
| POSITION/BENEFIT TITLE                                                                                                                                                                                                      | Current                               | Prelim                                             | Final                                                | Budget | Preliminary                                                                                                 | Final                                                                                                       |           |
| Planning Commission<br>Preservation Board<br>Architectural Review                                                                                                                                                           | ı Board                               | 9<br>.9<br>_7                                      | 9<br>9<br><u>7</u>                                   |        | \$ 10,800<br>4,320<br>3,360                                                                                 | \$ -0-<br>-0-<br>-0-                                                                                        |           |
| lanning Director<br>rincipal Planner<br>enior Planner<br>reservation Directo<br>ssist/Assoc. Planne<br>raftsman<br>r./Inter. Steno Cle<br>ecretary to Plannir<br>enior Draftsman<br>oning Investigator<br>enior Steno Clerk | r<br>rk                               | 1<br>3<br>1<br>18<br>1<br>3<br>0n 1<br>1<br>1<br>2 | 1<br>3<br>1<br>1<br>16<br>1<br>3<br>1<br>1<br>1<br>2 |        | 40,602<br>89,340<br>27,123<br>25,189<br>377,336<br>15,001<br>37,386<br>15,163<br>19,136<br>16,723<br>28,821 | 38,600<br>90,792<br>27,123<br>25,189<br>344,335<br>15,757<br>37,597<br>15,163<br>19,136<br>16,723<br>29,515 |           |
| Sub Total                                                                                                                                                                                                                   | • • •                                 | 33                                                 | 31                                                   |        | \$710,300                                                                                                   | \$659,930                                                                                                   |           |
| ssistant Planner (L                                                                                                                                                                                                         | т)                                    | 2                                                  | _2 ·                                                 |        | 35,024                                                                                                      | 35,024                                                                                                      |           |
| Total Salaries                                                                                                                                                                                                              | •                                     | 35'                                                | -33                                                  |        | \$745,324                                                                                                   | \$694,954                                                                                                   | 2         |
| irect Benefits                                                                                                                                                                                                              |                                       | •                                                  |                                                      | -      | · ·                                                                                                         |                                                                                                             |           |
| Vertime<br>n Lieu Vacation<br>ick Leave Annual<br>ongevity<br>lanagement Leave                                                                                                                                              | ··· · · · · · · · · · · · · · · · · · |                                                    | 1<br>7<br>7                                          |        | \$ 1,500<br>1,854<br>2,334<br>600<br>-0-                                                                    | \$ 1,500<br>1,854<br>2,390<br>600<br>2,639                                                                  |           |
| Sub Total                                                                                                                                                                                                                   | •                                     | -                                                  |                                                      |        | \$ 6,288                                                                                                    | \$ 8,983                                                                                                    |           |
| ther Benefits                                                                                                                                                                                                               |                                       |                                                    |                                                      |        |                                                                                                             |                                                                                                             |           |
| City Retirement<br>Social Security<br>Insurance Contributi<br>Jnemployment Insuran<br>Workers' Compemsatio<br>Jnfunded Liability<br>PERS Retirement                                                                         | ce .                                  |                                                    |                                                      |        | \$ 28,861<br>36,847<br>40,948<br>5,864<br>2,074<br>31,819<br>24,380                                         | \$ 29,210<br>38,402<br>38,607<br>1,418<br>2,033<br>41,842<br>21,695                                         |           |
| Sub Total                                                                                                                                                                                                                   |                                       |                                                    |                                                      |        | \$170,793                                                                                                   | <u>\$173,207</u>                                                                                            |           |
| Total Benefits<br>otal Employee Servi<br>alary Savings Deduc<br>alary Adjustment                                                                                                                                            | tion                                  |                                                    |                                                      |        | \$177,081<br>\$922,405<br>(36,896)<br>8,972                                                                 | <u>\$182,190</u><br>\$877,144<br>(35,086)<br><u>-0-</u>                                                     |           |
| et.Total Employee S                                                                                                                                                                                                         | ervices                               | · .                                                |                                                      |        | \$894,481                                                                                                   | \$842,058                                                                                                   |           |

### DEPARTMENT OF EMPLOYEE RELATIONS

Dir. of Employee Rels. 1 1 1 Employee Rels. Rep. II 2 2 1 Employee Rels. Rep. I 0 0 1 . .

Senior Stenographer Clk I 1 1

Final

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Amended Prelim. Final  $\frac{80-81}{4}$ 80-81

## CITY OF SACRAMENTO ANNUAL BUDGET

| Department I                | Division            |                  | Activity<br>EMPLOYEE RELATIONS |           |  |
|-----------------------------|---------------------|------------------|--------------------------------|-----------|--|
| EMPLOYEE RELATIONS          | EMPLOYEE RELATI     | ONS              |                                |           |  |
| CLASSIFICATION              | 1978-79<br>Actual   | 1979 - 80        | Fiscal Year                    | 1980 - 81 |  |
|                             | Expenditures        | Budget           | Preliminary                    | Final     |  |
| · · · ·                     |                     |                  |                                |           |  |
| EMPLOYEE SERVICES           | \$103,515           | \$125,400        | \$128,632                      |           |  |
| OTHER SERVICES AND SUPPLIES | 11,996              | 20,683           | 18,61.9                        |           |  |
| EQUIPMENT                   | -0-                 | 202              |                                | •         |  |
| OPERATING TOTAL             | \$115,511           | \$146,285        | \$147,251                      |           |  |
| SOURCE OF FUNDS             | - <u>-</u>          |                  | <u> </u>                       |           |  |
| General Fund<br>SHRA        | \$100,027<br>11,299 | \$146,285<br>-0- | \$147,251<br>-0-               |           |  |

### PROGRAM INFORMATION

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The Employee Relations Department is responsible for the employee relations function within the City. Primarily this includes the negotiation of Memorandums of Under-standing with recognized employee organizations, the administration of employee grievances and appeal provisions of these memorandums, and the overseeing of employee discipline.

### APPROPRIATION HIGHLIGHTS

The Department's 1979-80 or "status quo" level of service amounts to \$146,285.

It is proposed that the Department be funded at a sufficient increased amount to maintain the Department's existing service level in 1980-81 at \$147,251 or 0.6% above 1979-80 estimated budget expenditures.

Employee Services: \$3,232 increase. This reflects fringe benefit, and merit raises.

Services and Supplies: \$2,064 decrease. This is due to a complete reevaluation and overall net reduction in supply and service appropriations.

# EMPLOYEE SERVICES SCHEDULE

| Department                                                                                                                                               | Division<br>EMPLOYEE RELATIONS |                         |       |                                                            | Activity                                                   |       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|-------|------------------------------------------------------------|------------------------------------------------------------|-------|--|
| EMPLOYEE RELATIONS                                                                                                                                       |                                |                         |       |                                                            | EMPLOYEE RELATIONS                                         |       |  |
|                                                                                                                                                          | Position Quota                 |                         |       | Current                                                    | Fiscal Year 1980-81                                        |       |  |
| POSITION/BENEFIT TITLE                                                                                                                                   | Current                        | Prelim.                 | Final | Budget                                                     | Preliminary                                                | Final |  |
|                                                                                                                                                          |                                |                         |       | · · · · · · · · · · · · · · · · · · ·                      |                                                            |       |  |
| Director of Employee Relations<br>Employee Relations Rep. II<br>Employee Relations Rep. I<br>Senior Stenographer-Clerk                                   | 1<br>2<br>0<br>1               | 1<br>1<br>1<br><u>1</u> |       | \$ 40,602<br>49,157<br>-0-<br>15,059                       | \$ 43,728<br>26,448<br>20,749<br>15,059                    |       |  |
| Total Salaries                                                                                                                                           | · 4                            | 4                       |       | \$104,818                                                  | \$105,984                                                  |       |  |
| Direct Benefits                                                                                                                                          |                                |                         |       |                                                            | · · .                                                      |       |  |
| Overtime<br>Management Leave Time                                                                                                                        |                                |                         |       | \$    298<br><u>-0-</u>                                    | \$ 391<br>1,275                                            |       |  |
| Sub Total                                                                                                                                                |                                |                         |       | \$ 298                                                     | \$ 1,666                                                   |       |  |
| Other Benefits                                                                                                                                           |                                |                         |       |                                                            |                                                            |       |  |
| City Retirement<br>Social Security<br>Insurance Contribution<br>Unemployment Insurance<br>Workers' Compensation<br>Unfunded Liability<br>PERS Retirement |                                |                         |       | \$ 4,938<br>5,135<br>6,326<br>862<br>241<br>4,559<br>2,294 | \$ 5,016<br>5,980<br>6,608<br>212<br>244<br>5,988<br>2,294 |       |  |
| Sub Total                                                                                                                                                |                                |                         |       | \$ 24,355                                                  | \$ 26,342                                                  |       |  |
| Total Benefits                                                                                                                                           | •                              |                         |       | \$ 24,653                                                  | \$ 28,008                                                  |       |  |
| Total Employee Services                                                                                                                                  |                                |                         |       | \$129,471                                                  | \$133,992                                                  |       |  |
| Salary Savings Deduction                                                                                                                                 |                                |                         |       | (5,17.8)                                                   | (5,360)                                                    |       |  |
| Salary Adjustment                                                                                                                                        |                                |                         |       | 1,107                                                      |                                                            |       |  |
| Net Total Employee Services                                                                                                                              |                                |                         |       | \$125,400                                                  | \$128,632                                                  |       |  |
|                                                                                                                                                          |                                |                         | ]     |                                                            |                                                            |       |  |
|                                                                                                                                                          |                                |                         |       |                                                            |                                                            |       |  |
|                                                                                                                                                          |                                |                         |       | · ·                                                        |                                                            |       |  |
|                                                                                                                                                          |                                |                         |       |                                                            |                                                            | •     |  |
|                                                                                                                                                          |                                |                         |       |                                                            |                                                            |       |  |

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# SECTION D PUBLIC SAFETY

FUNCTION BUDGET SUMMARY AND DETAIL BY BUDGET UNIT

> POLICE DEPARTMENT FIRE DEPARTMENT

### SECTION D

### - PUBLIC SAFETY -

Activities under this function provide protection to life and property -- enforcement of traffic and other laws and fire protection of the City of Sacramento.

- PUBLIC SAFETY BUDGET SUMMARY -

|                                                                                               |                                                       | • •                                         |                                                                              |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------|
|                                                                                               | Amended<br>1979-80<br>Budget                          | Preliminary<br>Budget<br>1980-81            | Change From<br><u>1979-80 Budget</u><br>Dollar Percentage                    |
| Employee Services<br>Other Services & Supplies<br>Equipment<br>Debt Service                   | \$37,039,761<br>3,321,675<br>602,865<br>-0-           | \$36,100,392<br>3,479,246<br>111,675<br>-0- | (\$ 939,369) ( 2.5%)<br>157,571 4.7%<br>( 491,190) ( 81.5%)<br>-00-          |
| Total Appropriations                                                                          | \$40,964,301                                          | \$39,691,313                                | (\$1,272,988) (3.1%)                                                         |
| Source of Funds:                                                                              |                                                       |                                             |                                                                              |
| General Fund<br>General Revenue Sharing<br>Traffic Safety Fund<br>State Surplus/AB 8 St. Ass' | \$40,341,695<br>6,106<br>350,000<br>t. <u>266,500</u> | \$38,996,424<br>644,889<br>50,000<br>       | (\$1,245,271) ( 3.1%)<br>638,783<br>(300,000) ( 85.7%)<br>(266,500) (100.0%) |
| Total                                                                                         | \$40,964,301                                          | <u>\$39,691,313</u>                         | ( <u>\$ 1,272,988)</u> <u>( 3.1%)</u>                                        |
| Staffing                                                                                      | 1211.7                                                | 1172.5                                      | (39.2) ( 3.2%)                                                               |
| Budget as a % of Total                                                                        | 32.7%                                                 | 30.3%                                       | (2.4%) (7.3%)                                                                |
| Staffing as a % of Total                                                                      | 34.9%                                                 | 34.8%                                       | (.1%) ( .3%)                                                                 |
|                                                                                               |                                                       | •                                           |                                                                              |

|                                       |                          |                            |                          | •                               | · ·    |                        | · · · · · · · · · · · · · · · · · · · |                            | · · · · · · · · · · · · · · · · · · · |                |
|---------------------------------------|--------------------------|----------------------------|--------------------------|---------------------------------|--------|------------------------|---------------------------------------|----------------------------|---------------------------------------|----------------|
| · · · · · · · · · · · · · · · · · · · |                          |                            | SACI                     | RAMENTO                         | POLI   | CE D                   | EPARTMENT                             |                            |                                       |                |
|                                       |                          |                            | -                        |                                 |        |                        |                                       |                            |                                       |                |
|                                       | OF                       | FICE OF THE                | CHIEF                    |                                 |        |                        | OFF                                   | FICE OF OP                 | ERATIONS                              | · .            |
|                                       | FINAL<br>79-80           | MID-YEAR<br>79-80          | PRELIM<br>80-81          | FINAL<br>80-81                  |        |                        | FINAL M<br>79-80                      | 1ID-YEAR<br>79-80          | PRELIM<br>80-81                       | FINAL<br>80-81 |
| ( )                                   | 33                       | 38                         | 33                       |                                 |        |                        | 411.05                                | 411.25                     | 402.85                                |                |
|                                       |                          |                            |                          |                                 | · · ·  |                        | · · ·                                 |                            |                                       | 1              |
| i)                                    | OFFICE                   | OF ADMINIST                | RATIVE SI                | ERVICES                         |        | ·                      | 0FF1                                  | CE OF INV                  | ESTIGATIO                             | NS .           |
|                                       | FINAL<br>79-801<br>186.8 | MID-YEAR<br>79-80<br>179.8 | PRELIM<br>80-81<br>177.8 | FINAL<br>80-81                  | -<br>- |                        | FINAL M<br>79-80<br>112.8             | 1ID-YEAR<br>79-80<br>114.8 | PRELIM<br>80-81<br>105.8              | FINAL<br>80-81 |
|                                       |                          |                            |                          | · · · · ·                       | •      |                        |                                       |                            |                                       |                |
|                                       |                          | · · ·                      | FINAL<br>79-80<br>743.65 | TC<br>MID-YE<br>79-80<br>743,85 |        | PRELI<br>80-8<br>719.4 | 1 80-81                               |                            |                                       |                |
| ()<br>(                               | ,<br> <br> <br>          | •                          | , <b>1</b>               |                                 |        |                        |                                       | -                          |                                       | •              |

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3-31-80

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## ANNUAL BUDGET

| •                           |                   |                                       |              |                                 |
|-----------------------------|-------------------|---------------------------------------|--------------|---------------------------------|
| Department                  | Division          | · · · · · · · · · · · · · · · · · · · | Activity     | · · · · · · · · · · · · · · · · |
| POLICE                      | SUMMARY           |                                       | SUMMARY      |                                 |
| CLASSIFICATION              | 1978-79<br>Actual | 1979 - 80                             | Fiscal Yea   | r 1980-81                       |
| CLASSIFICATION              | Expenditures      | Budget                                | Preliminary  | Final                           |
|                             |                   |                                       |              |                                 |
| EMPLOYEE SERVICES           | \$18,166,605      | \$21,574,086                          | \$27,038,803 |                                 |
| OTHER SERVICES AND SUPPLIES | 1,943,402         | 2,487,638                             | . 2,553,834  | 1<br>                           |
| EQUIPMENT                   | 44,957            | 498,767                               | 75,155       |                                 |
| OPERATING TOTAL             | \$20,154,964      | \$24,560,491                          | \$23,667,792 |                                 |
|                             |                   |                                       |              |                                 |

## SOURCE OF FUNDS

| General Fund                      | \$19,776,312 | \$23,943,991 | \$22,717,792 |
|-----------------------------------|--------------|--------------|--------------|
| Traffic Safety Fund               | 347,891      | 350,000      | 50,000       |
| State Surplus Fund/AB 8.St. Ass't |              | 266,500      | -0-          |
| General Revenue Sharing           | -0-          | -0-          | 900,000      |

APPROPRIATION HIGHLIGHTS

This budget provides for the changes in personnel as follows:

• . •

| Positions | 1979-80 | Mid Year | 1980-81 | <u>Net Change</u> |
|-----------|---------|----------|---------|-------------------|
| Sworn     | 513     | 513      | 488     | -25               |
| Civilian  | 230.7   | 230.7    | 231.5   | + 0.8             |
| Total     | 743.7   | 743.7    | 719.5   | -24.2             |

## PRELIMINARY BUDGET SUMMARY

| · · · · · ·              | 1979-80<br>Budget | 1980-81<br>Preliminary | Net<br>Change |       |
|--------------------------|-------------------|------------------------|---------------|-------|
| Office of Chief          | \$ 1,100,429      | \$ 1,268,258           | +167,829      |       |
| Positions                | 33                | 33                     | -0-           |       |
| Office of Operations     | 12,865,057        | 12,764,658             | -100,399      |       |
| Positions                | 411.1             | 402.9                  | -8.2          |       |
| Office of Investigations | 3,956,182         | 3,791,438              | -164,744      | •     |
| Positions                | 112.8             | 105.8                  | -7.0          |       |
| Office of Admin. Service | 6,638,823         | 5,843,438              | -795,385      | -     |
| Positions                | 186.8             | 177.8                  | -9.0          |       |
| Total Summary            | \$24,560,491      | \$23,667,792           | -392,699      | -3.6  |
| Positions                | 743.7             | 719.5                  | -24.2         | -3.2% |

## SACRAMENTO POLICE DEPARTMENT 1978-1979 STATISTICAL INFORMATION

#### CRIME, ARREST, AND CLEARANCE RAIE

|                       | NO. OF | REPORTS     | NO, OF  | ARRESTS  | CLEARAN       | CE RATE     |
|-----------------------|--------|-------------|---------|----------|---------------|-------------|
| UNIFORM CRIME REPORT  | 1978   | <u>1979</u> | 1978    | 1979     | · <u>1978</u> | 1979        |
| MURDER                | 61     | 44          | 77      | 60       | 79%           | 86%         |
| RAPE                  | 217    | 219         | 88      | 104      | 41%           | 597 .       |
| ROBBERY               | 1,581  | 1,610       | 498     | 510      | 28%           | 32%         |
| FELONY ASSAULT        | 1.337  | 1,309       | 767     | 766      | 65%           | 70%         |
| BURGLARY              | 9,460  | 9,728       | 1,263   | 1,121    | 11%           | 10%         |
| LARCENY/THEFT         | 13,798 | 15,010      | 1.994   | 2,009    | 159           | 13%         |
| MOTOR VEHICLE THEFT   | 2,731  | 2,672       | 448.    | 429      | 11%           | 975         |
| SUB-TOTAL             | 29,185 | 31,652      | 5,135   | 4,999    | 172           | 16%         |
| OTHER PART 1 OFFENSES | 1,705  | 1,936       | 117     | 516      | 56%           | 60%         |
| ALL OTHERS            | 13,815 | 14,859      | 18,945* | 16,185** | <u>37</u> %   | <u>39</u> % |
| TOTAL                 | 44,705 | 48,447      | 24,497  | 21.713   | 25%           | 25%         |

\*INCLUDES 4,907 DRUNK ARRESTS AND 3,917 D.U.I. ARRESTS

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\*\*INCLUDES 3,399 DRUNK ARRESTS AND 3,174 D.U.I. ARRESTS

TRAFFIC ACCIDENT'S AND ENFORCEMENT

| ACCIDENTS:                     | 1978         | <u>1979</u> |
|--------------------------------|--------------|-------------|
| FATAL                          | 53           | 53          |
| THJURY                         | 3,003        | 2,799       |
| PROPERTY DAMAGE                | <u>6,213</u> | 3,706       |
| TOTAL                          | 9,269        | 6,558       |
| PERSONS KILLED                 | 54           | 59          |
| PERSONS INJURED                | 4,364        | 4,127       |
| TRAFFIC ENFORCEMENT (CITATIONS | & ARRESTS)   | н.<br>1     |
| HAZARDOUS VIOLATIONS           | 44,604       | 38,498      |
| NON-HAZARDOUS VIOLATIONS       | 9,266        | 9,135       |
| MISCELLANEOUS VIOLATIONS       | 7,222        | 10,870      |
| TOTAL ENFORCEMENT              | 61,092       | 58,503      |
|                                |              |             |

#### POLICE RADIO & TELE-COMMUNICATIONS

|                        |              | 1978    | <u>1979</u> |  |
|------------------------|--------------|---------|-------------|--|
| RADIO CALLS HANDLED BY | POLICE UNITS | 202,476 | 213,060     |  |
| RESPONSE TIME          | (OCT-DEC 197 | 8) (oct | -DEC 1979)  |  |
| *PRIORITY   GALLS      | 8.1 MINUTE   | 5 9.1   | MINUTES     |  |
| *PRIORITY II CALLS     | 20.9 MINUTE  | S 13.1  | MINUTES     |  |
| *PRIORITY III CALLS    |              | 31.4    | MINUTES     |  |
|                        |              |         |             |  |

\*PRIORITY I CALLS - LIFE IN DAUGER, IMMEDIATE DISPATCH

PRIORITY II CALLS - LIFE IN POTENTIAL DANGER, DISPATCH AS SOON AS POSSIBLE. PRIORITY III CALLS - CRIME HAS OCCURRED, REPORT REQUIRED.

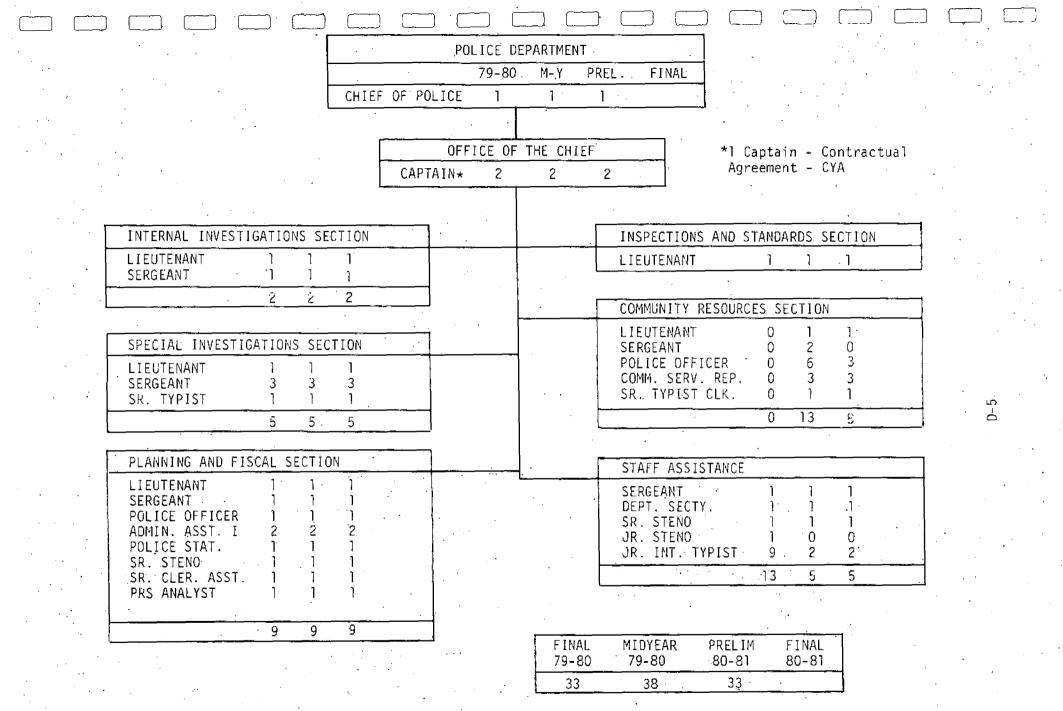
ESTIMATED NUMBER OF TELEPHONE CALLS TO COMMUNICATIONS SECTION

|                     | 1978           | 1979    |
|---------------------|----------------|---------|
| COMPLAINT PHONES    | 396,400        | 416,554 |
| REPORT PHONES       | 87,200         | 73,127  |
| RECORDED HESSAGES   | 40,650         | 35,261  |
| TOTAL               | 524,250        | 524,942 |
| TELE-COMMUNICATIONS | -              |         |
| MESSAGES SENT       | 256,568        | 402;212 |
| NESSAGES RECEIVED   | <u>259,076</u> | 404,438 |
| TOTAL               | 515,644        | 806,650 |

THE COMMUNICATIONS SECTION TOOK 40.2% OF ALL REPORTS OVER THE TELEPHONE.

|                | GTHER | STATISTICAL  | INFORMAT   | ION     |
|----------------|-------|--------------|------------|---------|
|                |       | <u>1978</u>  | 1          | 979     |
| PROPERTY STOL  | ΞN    | \$12,773,866 | \$15,      | 428,144 |
| PROPERTY RECOV | VERED | \$ 3,788,469 | 4.         | 652,630 |
| ARRESTS        | 197   | 8            | <u>197</u> | 9       |
|                | JUV   | ADULT        | JUV        | ADULT   |
| PART I         | 32.8% | 67.2%        | 29.2%      | 70.8%   |
| PART 11        | 9.5%  | 90.5%        | 11.4%      | 88.6%   |
| TOTAL          | 14.8  | 85.2%        | 15.8%      | 84.2%   |

3-19-80



3-31-80

ANNUAL BUDGET

| Department<br>POLICE                     | Division<br>OFFICE OF THE CHIEF |                    | Activity<br>OFFICE OF THE CHIEF |                                       |
|------------------------------------------|---------------------------------|--------------------|---------------------------------|---------------------------------------|
| CLASSIFICATION                           | 1978-79<br>Actual               | 1979 - 80          | Fiscal Year 1980-81             |                                       |
|                                          | Expenditures                    | Budget             | Preliminary                     | Final                                 |
|                                          |                                 |                    |                                 |                                       |
| EMPLOYEE SERVICES                        | \$809,626                       | \$.974,927         | \$1 ,087 ,728                   | <b>.</b>                              |
| OTHER SERVICES AND SUPPLIES              | 51,739                          | 125,502            | 180,530                         |                                       |
| EQUIPMENT                                | -0-                             | -0-                | -0-                             |                                       |
| OPERATING TOTAL                          | \$861,365                       | \$1,100,429        | \$1,268,258                     | •                                     |
| SOURCE OF FUNDS                          |                                 | )                  |                                 | · · · · · · · · · · · · · · · · · · · |
| General Fund<br>State Surplus Fund/ AB 8 | \$860,598<br>767                | \$1,100,429<br>-0- | \$1,268,258<br>-0-              |                                       |

State Assistance

#### PROGRAM INFORMATION

The responsibilities of the Office of the Chief are shown in the accompanying organization chart.

### APPROPRIATION HIGHLIGHTS

Because of mid-year reorganization, it is difficult to compare the current budget with the proposed. The staffing changes can be tracked through the administrative organization chart. Generally, the overall impact of the reorganization can be summarized as follows: (1) the transcription section of eight clerical positions was transferred to the Administrative Services Division; (2) Administrative Services transferred the Community Resources Section, nine sworn and four civilian positions to the Office of the Chief; (3) after the transfers were accomplished, it is proposed to meet budgetary constraints by deleting two sergeants and three patrol officer positions from the new Community Resources Section. This will reduce crime prevention commitments by reducing certain community inter-action programs.

Overall the appropriation for this budget unit is up \$167,829 or 15.2%.

Employee Services is up \$112,801 due to a higher mix of sworn positions.

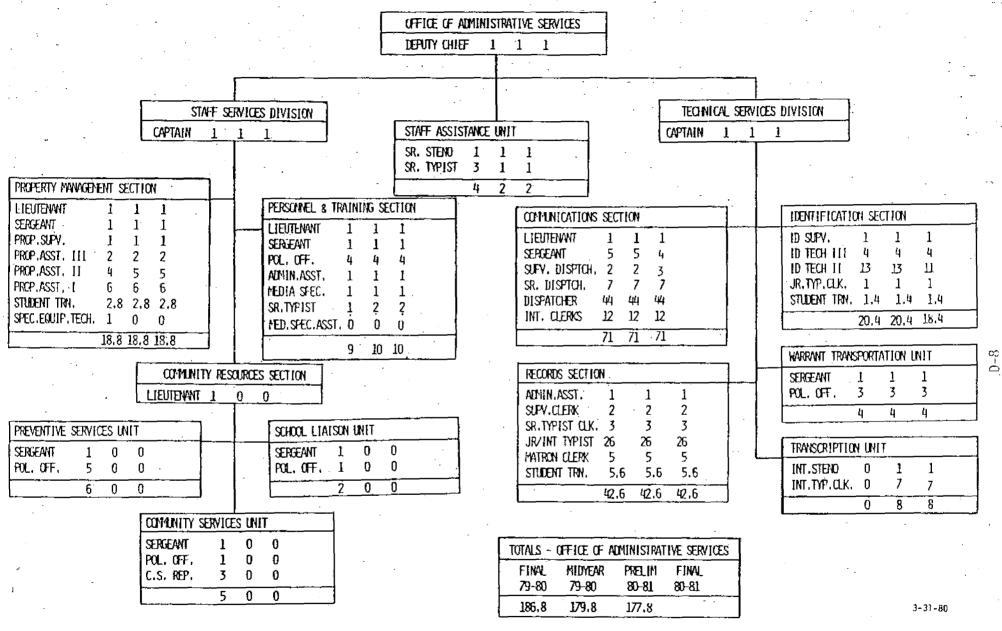
Other Services and Supplies are up \$55,028 due to a \$38,060 increase for reproduction services and higher maintenance and repair costs for machinery and equipment of \$16,968.

## EMPLOYEE SERVICES SCHEDULE

| Department                    | Division<br>OFFICE OF THE CHIEF |         |       |                   | Activity<br>OFFICE OF THE CHIEF |       |  |
|-------------------------------|---------------------------------|---------|-------|-------------------|---------------------------------|-------|--|
| POLICE                        |                                 |         |       | -                 |                                 |       |  |
| POSITION/BENEFIT TITLE        | Posi                            | tion Qu | ota   | -C                | Fiscal Year 1980-81             |       |  |
|                               | Current                         | Prelim  | Final | Current<br>Budget | Prelimináry                     | Final |  |
| Police Chief                  | i i                             | 1       |       | \$ 48,672         | \$ 48,672                       |       |  |
| Sergeant                      | 6                               | 6       |       | 166,420           | 167,773                         |       |  |
| Lieutenant                    | 4                               | 5       |       | 131,789           | 164,736                         |       |  |
| Police Officer                |                                 | 4       |       | 24,357            | 97,427                          |       |  |
| Intermediate Stenographer-Cle |                                 | 0       |       | 12,859            | -0-                             |       |  |
| Jr/Inter Typist Clerk         |                                 | 2       |       | 99,235            | 24,670                          |       |  |
|                               |                                 | 2       |       | 14,019            | 28,038                          |       |  |
| Senior Typist Clerk           | l i                             |         |       | 13,770            | 13,770                          |       |  |
| Senior Clerical Assistant     |                                 |         |       | -0-               | 43,844                          |       |  |
| Community Services Rep.       | 0                               | 3       |       |                   |                                 |       |  |
| Administrative Assistant I    | 2                               | 2       |       | 37,717            | 39,617                          |       |  |
| Departmental Secretary        | , <u>,</u>                      | 1.      |       | 15,725            | 15,725                          | ļ     |  |
| olice Records Systems Analyst |                                 |         |       | 24,586            | 24,586                          |       |  |
| Police Statistician           | 1                               | 1       |       | 23,338            | 23,338                          | 1.    |  |
| Senior Stenographer-Clerk     | 2                               | 2       |       | 27,895            | 28,542                          |       |  |
| Captain                       | 2                               | _2      |       | 75,379            |                                 |       |  |
| Total Salaries                | 33 .                            | 33      |       | \$715,761         | \$ 796,117                      |       |  |
| irect Benefits                |                                 |         |       |                   |                                 |       |  |
|                               |                                 |         |       | ά Γ ορο           | ¢ = 000                         |       |  |
| lvertime                      |                                 |         |       | \$ 5,800          | \$ 5,800                        |       |  |
| light Shift Premium           |                                 |         |       | 1,000             | 1,000                           |       |  |
| Out-of-Class                  |                                 |         |       | 600               | 600                             |       |  |
| n Lieu Vacation               |                                 |         |       | 5,170             | 4,536                           |       |  |
| acation Termination           |                                 |         |       | 6,900             | 6,900                           | •     |  |
| ick Leave Termination         |                                 |         |       | 8,700             | 8,700                           |       |  |
| ick Leave Annual              |                                 |         | 1.1   | 5,507             | 6,060                           |       |  |
| ongevity .                    |                                 |         |       | 700               | 1,100                           |       |  |
| lanagement Leave              |                                 |         |       | -0-               | . 702                           |       |  |
| Sub Total                     |                                 |         |       | \$ 34,377         | \$ 35,398                       |       |  |
| ther Benefits                 |                                 |         |       |                   |                                 |       |  |
| ity Retirement                |                                 |         |       | \$ 88,939         | \$ 105,945                      |       |  |
| ocial Security                |                                 |         |       | 15,459            | 13,656                          |       |  |
| nsurance Contribution         | [                               |         |       | 40,033            | 37,398                          |       |  |
| nemployment Insurance         |                                 | ·       |       | 5,804             | 1,613                           |       |  |
| orkers' Compensation          |                                 |         | ŀ     | 30,723            | 40,199                          |       |  |
| nfunded Liability             |                                 |         |       | 45,007            | 65,630                          |       |  |
| ERS Retirement                |                                 |         |       | 6,066             | 2,759                           |       |  |
| Sub Total                     |                                 |         |       | \$232,031         | \$ <u>267,200</u>               |       |  |
| Total Benefits                | <u> </u>                        |         |       | \$266,408         | \$ <u>302,598</u>               |       |  |
| otal Employee Services        |                                 |         |       | \$982,169         | \$1,098,715                     | · ·   |  |
| alary Savings Deduction @ 1%  |                                 |         |       | (9,822)           | (10,987)                        |       |  |
| alary Adjustment              |                                 |         |       | 2,580             | ·                               |       |  |
| et Total Employee Services    |                                 |         |       | \$974,927         | \$1,087,728                     |       |  |

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ANNUAL BUDGET

|                   |                                                                                              | Activity OFFICE OF<br>ADMINISTRATIVE SERVICES<br>Fiscal Year 1980-81                                                                                             |                                                                                                                                                                                                                                                                                                      |
|-------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1978-79<br>Actual | 1979 - 80                                                                                    |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                      |
| Expenditures      | Budget                                                                                       | Preliminary                                                                                                                                                      | Final                                                                                                                                                                                                                                                                                                |
|                   |                                                                                              |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                      |
| \$3,408,556       | \$4,140,255                                                                                  | \$3,774,745                                                                                                                                                      | , ·                                                                                                                                                                                                                                                                                                  |
| s 1,587,741       | 1,999,801                                                                                    | 1,993,538                                                                                                                                                        |                                                                                                                                                                                                                                                                                                      |
| 41,036            | .498,767                                                                                     | <u> </u>                                                                                                                                                         |                                                                                                                                                                                                                                                                                                      |
| \$5,037,333       | \$6,633,823                                                                                  | \$5,843,438                                                                                                                                                      |                                                                                                                                                                                                                                                                                                      |
|                   | ADMINISTRATIVE<br>1978-79<br>Actual<br>Expenditures<br>\$3,408,556<br>\$ 1,587,741<br>41,036 | ADMINISTRATIVE SERVICES<br>1978-79<br>Actual<br>Expenditures Budget<br>\$3,408,556<br>\$4,140,255<br>\$1,587,741<br>1,999,801<br><u>41,036</u><br><u>498,767</u> | ADMINISTRATIVE       SERVICES       ADMINISTRATI         1978-79       1979-80       Fiscal Year         Actual       Budget       Preliminary         \$3,408,556       \$4,140,255       \$3,774,745         \$1,587,741       1,999,801       1,993,538         41,036       498,767       75,155 |

| General Fund                    | \$5,012,780 | \$6,372,323 | \$4,943,438 |
|---------------------------------|-------------|-------------|-------------|
| Traffic Safety Fund             | 5,445       | -0-         | -0-         |
| State Surplus Fund/AB8 St Ass't | 19,108      | 266,500     | -0-         |
| General Revenue Sharing         | -0-         | -0-         | 900,000     |

### PROGRAM INFORMATION

The responsibilities of the Office of Administrative Services are shown in the accompanying organization chart.

#### APPROPRIATION HIGHLIGHTS

The proposed budget includes:

- The reorganization in January 1980 where the Community Resources Section consisting of nine (9) sworn and four (4) civilian positions were transferred to the Office of the Chief.
- (2) Two sworn positions, one sergeant and one police officer were transferred to the Office of Investigations during the mid-year reorganization.
- (3) The transcription section from the Office of the Chief were transferred at mid year into the Administrative Services Office, one (1) Intermediate Stenographer and seven (7) Intermediate Typist Clerks.
- (4) Due to tight budgetary constraints, it is recommended to eliminate two I.D. Technician II positions. This will slow up routine investigative services and requests for latent prints would have to be prioritized.
- (5) It is also recommended that one (1) Sergeant position be eliminated in the Communication's Section and be replaced with a Supervising Dispatcher's position.

Overall, the appropriation for this budget is down \$795,385 or -12.0%.

D-9

### ANNUAL BUDGET

| Department | Division OFFICE OF      | Activity OFFICE OF      |
|------------|-------------------------|-------------------------|
| POLICE     | ADMINISTRATIVE SERVICES | ADMINISTRATIVE SERVICES |
|            |                         |                         |

This is primarily due to the major reduction in equipment costs of \$423,612 because the 1979-80 budget had two major equipment purchases; a message switcher unit and 23 new added black and white police cars.

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Employee Services is down \$365,510 due to employee transfers. This budget unit is down twelve (12) sworn positions and up (3) civilian positions over the 1979-80 budget.

D-10

## EMPLOYEE SERVICES SCHEDULE

| Department -                                                                                                                                                                                                                                                                                                                                                                                      | Division                                  |                                                                                            | OFE   | ICE OF                                                                                                                                                                                                                          | Activity                                                                                                                                                                                                                       | OFFICE OF    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| POLICE                                                                                                                                                                                                                                                                                                                                                                                            | ADMIN                                     | ISTRAT                                                                                     |       |                                                                                                                                                                                                                                 | ADMINISTRAT                                                                                                                                                                                                                    | IVE SERVICES |
| POSITION/BENEFIT TITLE                                                                                                                                                                                                                                                                                                                                                                            | Posi                                      | tion Qu                                                                                    | ota   | Current<br>Budget                                                                                                                                                                                                               | Fiscal Year 1980-81                                                                                                                                                                                                            |              |
|                                                                                                                                                                                                                                                                                                                                                                                                   | Current                                   | Prelim                                                                                     | Final |                                                                                                                                                                                                                                 | Preliminary                                                                                                                                                                                                                    | Final        |
| ergeant<br>ieutenant<br>olice Officer<br>roperty Supervisor<br>dentification Supervisor<br>upervising Clerk<br>upervising Dispatcher<br>ispatcher<br>.D. Technician III<br>ntermediate Clerk<br>r/Inter Typist Clerk<br>ntermediate Stenographer-Clerk<br>atron Clerk<br>roperty Assistant I<br>roperty Assistant II<br>enior Dispatcher<br>enior Typist Clerk<br>ommunity Service Representative | 5<br>6<br>4.<br>7<br>7<br>3               | 7<br>3<br>7<br>1<br>2<br>3<br>44<br>11<br>4<br>12<br>34<br>1<br>5<br>6<br>5<br>7<br>6<br>0 |       | <pre>\$ 300,500<br/>130,208<br/>327,184<br/>19,323<br/>24,378<br/>32,282<br/>34,942<br/>619,192<br/>225,645<br/>84,282<br/>131,627<br/>300,619<br/>-0-<br/>65,000<br/>80,158<br/>64,524<br/>112,429<br/>94,979<br/>43,011</pre> | <pre>\$ 188,200<br/>97,261<br/>163,509<br/>19,323<br/>24,378<br/>32,282<br/>54,199<br/>632,467<br/>191,625<br/>84,282<br/>137,090<br/>384,868<br/>13,229<br/>65,000<br/>82,108<br/>81,224<br/>112,429<br/>81,620<br/>-0-</pre> |              |
| roperty Assistant III<br>udio Visual Specialist<br>dministrative Assistant I<br>dministrative Assistant III<br>enior Stenographer Clerk<br>eputy Chief of Police<br>aptain<br>Decial Equipment Technician                                                                                                                                                                                         | 2<br>1<br>1<br>1<br>1<br>2<br>1<br>2<br>1 | 2<br>1<br>1<br>1<br>2<br>0                                                                 | •     | 34,902<br>17,771<br>17,731<br>25,584<br>14,758<br>40,830<br>75,379<br>14,040                                                                                                                                                    | 34,902<br>18,666<br>18,626<br>25,584<br>15,059<br>40,830<br>75,379<br>-0-                                                                                                                                                      |              |
| Sub Total                                                                                                                                                                                                                                                                                                                                                                                         | 177                                       | 168                                                                                        |       | \$2,931,278                                                                                                                                                                                                                     | \$2,674,140                                                                                                                                                                                                                    |              |
| tudent Trainee<br>Total Salaries                                                                                                                                                                                                                                                                                                                                                                  | <u>9.8</u><br>186.8                       | <u>9.8</u><br>177.8                                                                        |       | <u>86,729</u><br>\$3,018,007                                                                                                                                                                                                    | <u>90,388</u><br>\$2,764,528                                                                                                                                                                                                   |              |
| irect Benefits<br>yertime<br>ght Shift Premium<br>h Call<br>ut-of-Class<br>h Lieu Vacation<br>hcation Termination<br>ick Leave Termination<br>ick Leave Termination<br>hongevity<br>Sub Total                                                                                                                                                                                                     |                                           |                                                                                            |       | <pre>\$ 137,000<br/>34,300<br/>-0-<br/>6,500<br/>12,338<br/>34,300<br/>34,300<br/>34,300<br/>8,595<br/>3,500</pre>                                                                                                              | <pre>\$ 137,000<br/>34,300<br/>800<br/>6,600<br/>5,789<br/>25,700<br/>21,800<br/>7,149<br/>3,200<br/>\$ 242,338</pre>                                                                                                          |              |

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# EMPLOYEE SERVICES SCHEDULE

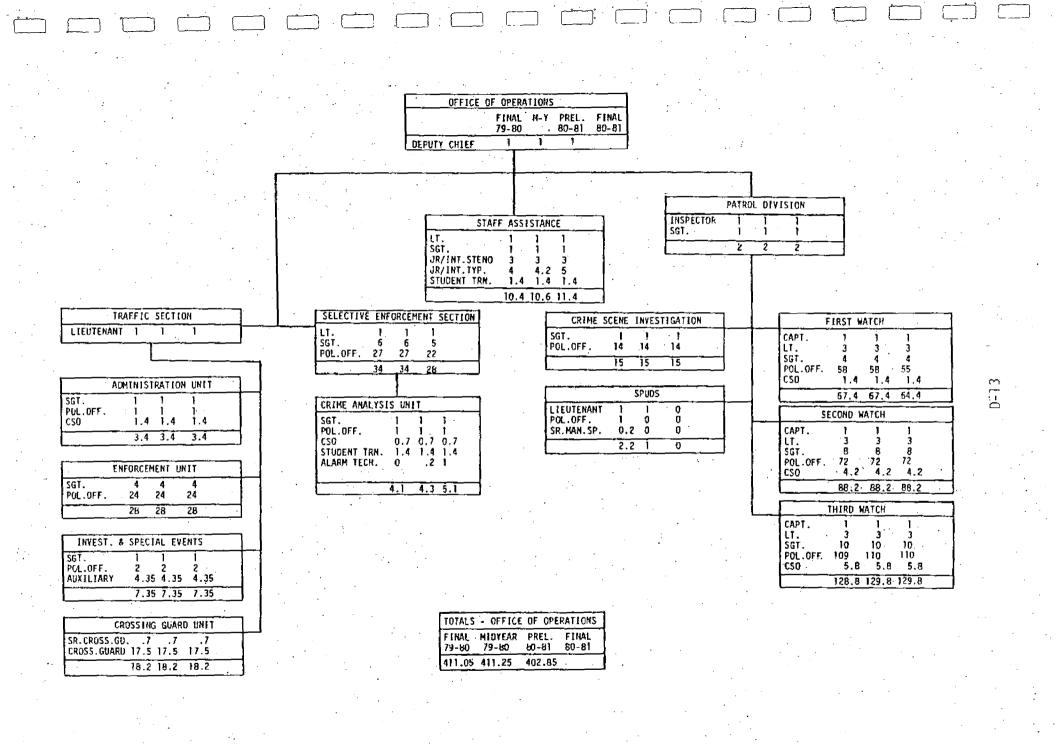
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| POLICE                                                                                                                                                   |         | 110 I KA I     | IIVE S | ERVICES                                                                   | ADMINISTRA                                                                      | TIVE SERVICES |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------|--------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------|
|                                                                                                                                                          | Posi    | Position Quota |        | 1                                                                         | Fiscal Yea                                                                      | ·····         |
| POSITION/BENEFIT TITLE                                                                                                                                   | Current | Prelim         | Final  | Current<br>Budget                                                         | Preliminary                                                                     | Finol         |
| Other Benefits                                                                                                                                           |         | •              |        |                                                                           |                                                                                 |               |
| City Retirement<br>Social Security<br>Insurance Contribution<br>Unemployment Insurance<br>Workers' Compensation<br>Unfunded Liability<br>PERS Retirement |         |                |        | \$ 220,372<br>127,917<br>183,900<br>24,036<br>70,031<br>155,935<br>80,819 | \$ 170,629<br>138,748<br>175,722<br>5,548<br>48,985<br>177,454<br><u>88,922</u> |               |
| Sub Total                                                                                                                                                |         | · .            | 1      | <u>\$ 863,010</u>                                                         | <u>\$ 806,008</u>                                                               |               |
| Total Benefits                                                                                                                                           |         |                |        | <u>\$1,133,843</u>                                                        | \$1,048,346                                                                     |               |
| Total Employee Services                                                                                                                                  |         | •              |        | \$4,151,850                                                               | \$3,812,874                                                                     |               |
| Salary Savings Deduction @ 1%                                                                                                                            | •       |                |        | (41,519)                                                                  | (38,129)                                                                        |               |
| Salary Adjustment                                                                                                                                        |         | · .            |        | 29,924                                                                    | -0-                                                                             |               |
| Net Total Employee Services                                                                                                                              |         | :              | -<br>- | \$4,140,255                                                               | \$3,774,745                                                                     |               |
|                                                                                                                                                          |         |                |        | 1                                                                         |                                                                                 |               |
|                                                                                                                                                          |         | •              |        |                                                                           |                                                                                 |               |
|                                                                                                                                                          |         |                |        |                                                                           |                                                                                 |               |
|                                                                                                                                                          |         |                |        |                                                                           |                                                                                 |               |



3-31-80

ANNUAL BUDGET

| Department                          | Division                |                                       | Activity               |           |
|-------------------------------------|-------------------------|---------------------------------------|------------------------|-----------|
| POLICE                              | OFFICE OF OPER          | RATIONS                               | OFFICE OF 0            | PERATIONS |
| CLASSIFICATION                      | . 1978-79<br>Actual     | 1979 - 80                             | Fiscal Year            | 1980 - 81 |
|                                     | Expenditures            | Budget                                | Preliminary            | Final     |
|                                     |                         |                                       |                        | •         |
| EMPLOYEE SERVICES                   | \$10,386,516            | \$12,613,819                          | \$12,507,212           | · · ·     |
| OTHER SERVICES AND SUPPLIES         | 205,668                 | 251,238                               | 257,446                |           |
| EQUIPMENT                           | 3,921                   | -0-                                   | -0-                    |           |
| OPERATING TOTAL                     | \$10,596,105            | \$12,865,057                          | \$12,764,658           |           |
| SOURCE OF FUNDS                     |                         | · · · · · · · · · · · · · · · · · · · |                        | • .       |
| General Fund<br>Traffic Safety Fund | \$10,242,773<br>342,446 | \$12,515,057<br>350,000               | \$12,714,658<br>50,000 |           |

#### PROGRAM INFORMATION

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The responsibilities of the Office of Operations are described in the attached organization chart.

#### APPROPRIATION HIGHLIGHTS

The proposed budget includes the following:

State Surplus Fund /AB 8 St. Ass't

- (1) During the 1979-80 budget year the Council approved the Alarm Ordinance adding one Alarm Technician and one Junior Typist position to this division.
- (2) During the current budget year the S.P.U.D.S. (Sacramento Police Unit Deployment System) Grant terminated and with it the authorization for one Lieutenant, one police officer, and 0.2 F.T.E. Senior Management Analyst position.
- (3) In addition to the above changes, in order to meet the tight budgetary constraints it is recommended that one of the crime suppression units be eliminated. Each unit consists of one sergeant and five police officers. This will probably result in fewer arrests and some jobs such as covert surveillance, and purse snatch suspects would not be performed.
- (4) Two police officers from the first watch that patrol the downtown area will also be eliminated. This will reduce this coverage but will not eliminate it entirely on this watch only.

In summary, ten sworn positions (two of them grant supported) are recommended for reductions, two new civilian positions were added and .2 F.T.E. civilian grant positions was also eliminated.

ANNUAL BUDGET

| Department | Division             | Activity             |
|------------|----------------------|----------------------|
| POLICE     | OFFICE OF OPERATIONS | OFFICE OF OPERATIONS |

The net reduction proposed is -8.2 positions.

Overall, the appropriation for this budget is down \$100,399 or -0.8%.

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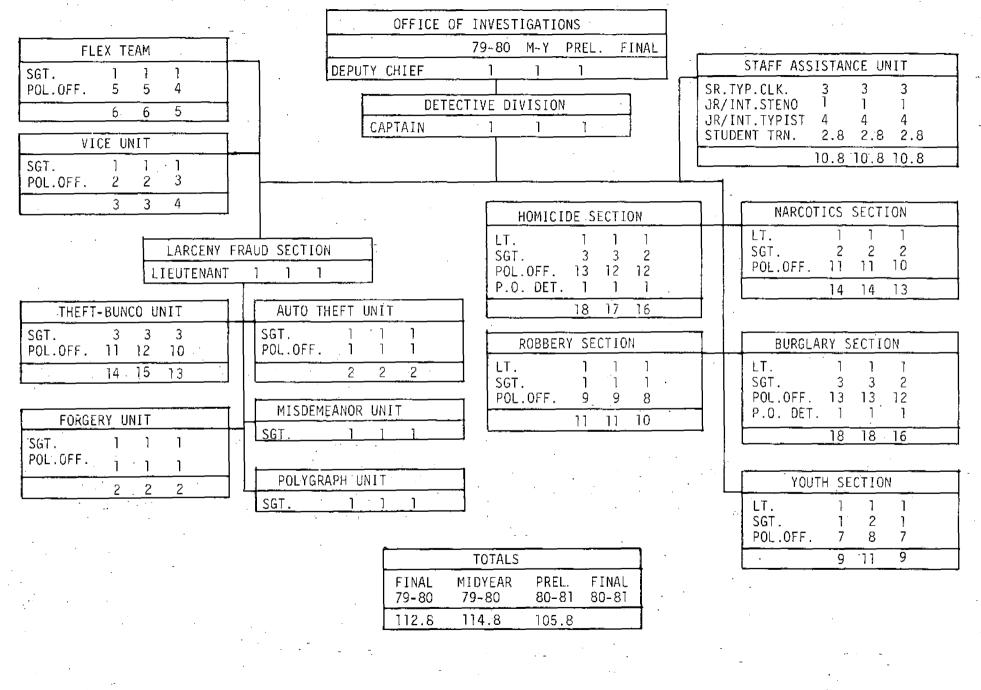
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# EMPLOYEE SERVICES SCHEDULE

| Department                                                                                                                                                                | Division                                        |                                               |        |                                                                                                | Activity                                                                                                          |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------|--------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------|
| POLICE                                                                                                                                                                    | OFFICE                                          | OF OP                                         | ERATIO | NS                                                                                             | OFFICE OF OP                                                                                                      | ERATIONS  |
|                                                                                                                                                                           | Posit                                           | Position Quoto                                |        |                                                                                                | Fiscal Yea                                                                                                        | r 1980-81 |
| POSITION/BENEFIT TITLE                                                                                                                                                    | Current                                         | Prelim                                        | Final  | Current<br>Budget                                                                              | Preliminary                                                                                                       | Final     |
| Sergeant<br>Lieutenant<br>Police Officer<br>Intermediate Stenographer-Cler<br>Jr/Inter Typist Clerk<br>Deputy Chief of Police<br>Inspector<br>Captain<br>Alarm Technician | 38<br>13<br>309<br>k 3<br>4<br>1<br>1<br>3<br>0 | 37<br>12<br>301<br>3<br>5<br>1<br>1<br>3<br>1 |        | \$ 1,045,452<br>418,828<br>6,772,900<br>38,399<br>43,783<br>40,830<br>38,376<br>113,069<br>-0- | 387,462           6,691,478           39,002           54,431           40,830           38,376           113,069 |           |
| Sub Total                                                                                                                                                                 | 372                                             | 364                                           |        | \$ 8,511,637                                                                                   | \$ 8,401,089                                                                                                      |           |
| Sr. Mgmnt. Analyst (LT)<br>Auxiliary Police (PT)<br>Community Services Officer (PT<br>School Crossing Guard (PT)<br>Student Trainee (PT)<br>Sr. Crossing Guard (PT)       | ) 13.5<br>17.5<br>2.8<br>.7                     | 4.4<br>13.5<br>17.5                           |        | 5,156<br>54,288<br>150,424<br>59,535<br>24,760<br>2,565                                        | 54,288<br>156,193<br>59,535<br>25,878                                                                             |           |
| Total Salaries                                                                                                                                                            | 411.1                                           | 402.9                                         |        | \$ 8,808,365                                                                                   | \$ 8,699,548                                                                                                      | ·         |
| Direct Benefits                                                                                                                                                           |                                                 |                                               |        | 5                                                                                              |                                                                                                                   |           |
| Overtime<br>Night Shift Premium<br>On-Call<br>Out-of-Class<br>In Lieu Vacation<br>Vacation Termination<br>Sick Leave Termination<br>Sick Leave Annual<br>Longevity        |                                                 |                                               |        | \$ 503,800<br>4,800<br>5,900<br>11,400<br>32,312<br>34,000<br>28,000<br>27,501<br>5,300        | 3,800<br>14,850<br>14,000<br>16,353<br>58,000<br>44,000<br>26,347                                                 |           |
| Sub Total                                                                                                                                                                 |                                                 |                                               |        | \$ 653,013                                                                                     | \$ 656,850                                                                                                        |           |
| Other Benefits                                                                                                                                                            |                                                 |                                               | -      |                                                                                                |                                                                                                                   |           |
| City Retirement<br>Social Security<br>Insurance Contribution<br>Jnemployment Insurance<br>Workers' Compensation<br>Jnfunded Liability<br>PERS Retirement                  |                                                 |                                               |        | \$ 1,228,652<br>39,403<br>460,321<br>70,808<br>586,386<br>634,976<br>257,383                   | 45,268<br>446,984<br>17,476<br>577,424<br>790,577                                                                 |           |
| Sub Total                                                                                                                                                                 |                                                 |                                               |        | \$ <u>3,277,929</u>                                                                            | \$ 3,341,279                                                                                                      |           |
| Total Benefits                                                                                                                                                            |                                                 |                                               |        | \$ 3,930,942                                                                                   | \$ 3,998,129                                                                                                      |           |
|                                                                                                                                                                           |                                                 |                                               |        |                                                                                                |                                                                                                                   | 1         |

# EMPLOYEE SERVICES SCHEDULE

| Department                         | Division |         |        |              | Activity<br>OFFICE OF OPERATIONS |                                       |  |
|------------------------------------|----------|---------|--------|--------------|----------------------------------|---------------------------------------|--|
| POLICE                             | OFFIC    | e of of | PERATI | ONS          |                                  |                                       |  |
|                                    | Posit    | tion Qu | ota    | Current      | Fiscal Year                      | <b>19</b> 80- <b>8</b> 1              |  |
| POSITION/BENEFIT TITLE             | Çurrent  | Prelim. | Final  | Budget       | Preliminary                      | Finol                                 |  |
| Total Employee Services            |          |         |        | \$12,739,307 | \$12,697,677                     |                                       |  |
| Salary Savings Deduction @ $1.5\%$ |          |         |        | (127,393     | 3) (190,465)                     |                                       |  |
| Salary Adjustment                  |          |         |        | 1,905        | -0-                              |                                       |  |
| Net Total Employee Services        |          |         | •      | \$12,613,819 | \$12,507,212                     | · · · ·                               |  |
|                                    |          |         | -      |              |                                  | · · · · · · · · · · · · · · · · · · · |  |
|                                    |          |         |        |              |                                  |                                       |  |
|                                    |          |         |        |              |                                  | . ·                                   |  |
|                                    |          |         |        |              |                                  |                                       |  |
|                                    |          |         |        |              |                                  | ,<br>, , ,<br>, , ,                   |  |
|                                    |          |         |        |              |                                  | ••••••••                              |  |
|                                    |          |         |        |              |                                  |                                       |  |
|                                    |          |         |        | · · · ·      |                                  |                                       |  |
|                                    |          | ·       | : I    | •            |                                  | • •                                   |  |



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3-31-80

## ANNUAL BUDGET

|                             | Division          |             | Activity<br>OFFICE OF INVESTIGATIO |               |  |
|-----------------------------|-------------------|-------------|------------------------------------|---------------|--|
| POLICE                      | OFFICE OF INVE    | STIGATIONS  | UFFILE OF I                        | NVESTIGATIONS |  |
| CLASSIFICATION              | 1978-79<br>Actual | 1979 - 80   | Fiscal Yea                         | r 1980-81     |  |
| CEASSII ICATION             | Expenditures      | . Budget    | Preliminary                        | Final         |  |
|                             |                   |             |                                    |               |  |
| EMPLOYEE SERVICES           | \$3,561,907       | \$3,845,085 | \$3,669,118                        | · · · · · ·   |  |
| OTHER SERVICES AND SUPPLIES | 98,254            | 111,097     | 122,320                            |               |  |
| EQUIPMENT                   | -0                |             |                                    |               |  |
| OPERATING TOTAL             | \$3,660,161       | \$3,956,182 | \$3,791,438                        |               |  |

General Fund

# \$3,660,161 \$3,956,182

\$3,791,438

### PROGRAM INFORMATION

The responsibilities of the Office of Investigations are shown in the attached organization chart.

## APPROPRIATION HIGHLIGHTS

The proposed budget includes the following:

- (1) During the mid-year reorganization two sworn positions were transferred from the Administrative Services Division to the Office of Investigations and added to the Youth Section.
- (2) In order to meet the tight budgetary constraints for the 1980-81 fiscal year three sergeants and six police officers will be eliminated out of the Investigations office. In order to minimize the impact of these proposed reductions it is recommended that the sergeants, one each, come from the Burglary, Homicide, and Youth Sections. It will be necessary to cut one police officer from each of the following sections: Burglary, Theft, Flex Team, Narcotics, Youth and Career Criminal Sections. It is very difficult to assess the overall impact of these reductions on investigations.

In summary, this Division will be down seven sworn positions from their approved 1979-80 budget.

Overall, the appropriation for this budget is down \$164,744 or -4.2%.

Employee Services is down \$175,967.

Other Services and Supplies is up \$11,223.

## EMPLOYEE SERVICES SCHEDULE

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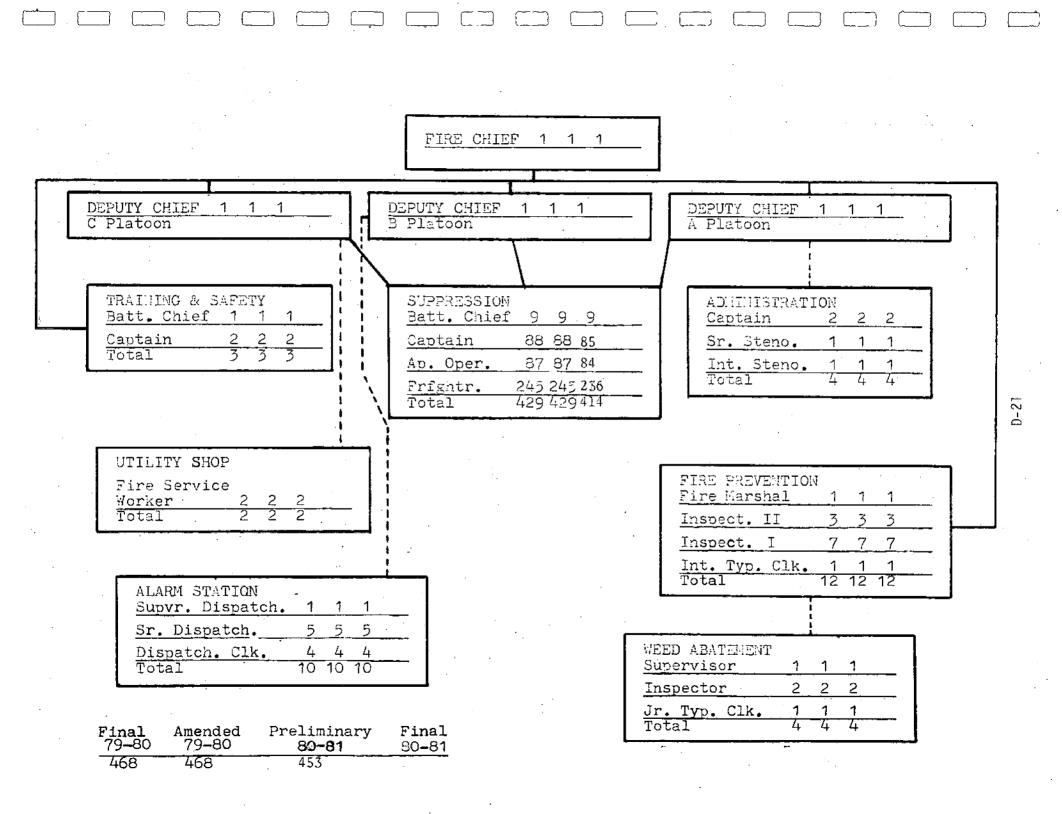
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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------|--------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------|
| Department                                                                                                                                                                                  | Division                                    |                                        |        |                                                                                                | Activity                                                                                       |                            |
| POLICE                                                                                                                                                                                      | OFFICE                                      | OF IN                                  | VESTIG | ATIONS                                                                                         | OFFICE OF IN                                                                                   | VESTIGATIONS               |
| POSITION/BENEFIT TITLE                                                                                                                                                                      | Posi                                        | tion Qu                                | ota    | Current                                                                                        | Fiscal Yea                                                                                     | r <b>19</b> 80- <b>8</b> 1 |
|                                                                                                                                                                                             | Current                                     | Prelim                                 | Final  | Budget                                                                                         | Preliminary                                                                                    | Final                      |
| Police Officers (Det.)<br>Sergeant<br>Lieutenant<br>Police Officer<br>Intermediate Stenographer<br>Jr/Inter Typist Clerk<br>Senior Typist Clerk<br>Deputy Chief of Police<br>Police Captain | 2<br>19<br>6<br>73<br>1<br>4<br>3<br>1<br>1 | 2<br>17<br>68<br>1<br>4<br>3<br>1<br>1 |        | \$ 53,872<br>514,859<br>191,360<br>1,697,827<br>13,229<br>48,510<br>42,058<br>40,830<br>37,690 | \$ 53,872<br>463,158<br>191,360<br>1,601,475<br>13,229<br>49,091<br>42,058<br>40,830<br>37,690 |                            |
| Sub Total                                                                                                                                                                                   | 011                                         | 103                                    |        | \$2,640,235                                                                                    | \$2,492,763                                                                                    |                            |
| Student Trainee                                                                                                                                                                             | 2.8                                         | 2.8                                    |        | 23,478                                                                                         | 24,680                                                                                         |                            |
| Total Salaries                                                                                                                                                                              | 112.8                                       | 105.8                                  |        | \$2,663,713                                                                                    | \$2,517,443                                                                                    | · .                        |
| Direct Benefits                                                                                                                                                                             |                                             | ,                                      |        |                                                                                                | · · ·                                                                                          |                            |
| On Call<br>Overtime<br>Night Shift Premium<br>Out-of-Class<br>In Lieu Vacation<br>Vacation Termination<br>Sick Leave Termination<br>Sick Leave Annual<br>Longevity                          |                                             |                                        |        | \$ 7,280<br>162,000<br>600<br>3,500<br>14,531<br>5,800<br>5,800<br>18,109<br>3,400             | \$ 10,950<br>162,000<br>600<br>3,500<br>6,297<br>5,800<br>5,800<br>18,688<br>3,900             |                            |
| Sub Total                                                                                                                                                                                   |                                             | ÷                                      | -<br>- | \$ 221,020                                                                                     | \$ 217,535                                                                                     |                            |
| Other Benefits<br>City Retirement<br>Social Security<br>Insurance Contribution<br>Unemployment Insurance<br>Workers' Compensation<br>Unfunded Liability<br>PERS Retirement                  |                                             |                                        |        | \$ 405,942<br>19,979<br>146,497<br>21,508<br>171,249<br>192,498<br>39,414                      | \$ 380,660<br>21,073<br>134,014<br>5,084<br>161,274<br>229,567<br>39,530                       |                            |
| Sub Total                                                                                                                                                                                   |                                             | •                                      |        | <u>\$ 997,087</u>                                                                              | <u>\$ 971,202</u>                                                                              | ,                          |
| Total Benefits<br>Total Employee Services<br>Salary Savings Deduction @ 1%<br>Salary Adjustment<br>Net Total Employee Services                                                              |                                             |                                        |        | \$1,218,107<br>\$3,881,820<br>(38,818)<br>2,083<br>\$3,845,085                                 | <u>\$1,188,737</u><br>\$3,706,180<br>(37,062)<br><u>-0-</u><br>\$3,669,118                     |                            |
|                                                                                                                                                                                             |                                             | · .                                    |        |                                                                                                |                                                                                                |                            |



ANNUAL BUDGET

| Department<br>FIRE                                            | Division<br>SUMMARY               |              | Activity<br>SUMMARY                           |           |  |
|---------------------------------------------------------------|-----------------------------------|--------------|-----------------------------------------------|-----------|--|
| CLASSIFICATION                                                | 1978-79<br>Actual                 | 1979 - 80    | Fiscal Year                                   | 1980 - 81 |  |
|                                                               | Expenditures                      | Budget       | Preliminary                                   | Final     |  |
|                                                               |                                   |              |                                               |           |  |
| EMPLOYEE SERVICES                                             | \$12,475,107                      | \$15,465,475 | \$15,061,589                                  |           |  |
| OTHER SERVICES AND SUPPLIES                                   | 739,794                           | 834,037      | 925,412                                       | :         |  |
| EQUIPMENT                                                     | 927                               | 104,298      | 36,520                                        | •         |  |
| OPERATING TOTAL                                               | \$13,215,828                      | \$16,403,810 | \$16,023,521                                  | •         |  |
| SOURCE OF FUNDS                                               | :                                 |              | <u>, , , , , , , , , , , , , , , , , , , </u> |           |  |
| General Fund<br>General Revenue Sharing<br>State Surplus Fund | \$12,659,092<br>537,250<br>19,486 |              | \$15,378,632<br>644,889<br>-0-                |           |  |
|                                                               |                                   | ΠΜΑΤΙΩΝ      |                                               |           |  |

### PROGRAM INFORMATION

The Fire Department is composed of five basic activities: Administration, Fire Prevention, Fire Training and Safety', Fire Suppression, and Weed Abatement. Five years ago the County assumed the major duties of Emergency Planning function for the area outside of the City; however, the City still maintains the responsibilities within its boundaries. The limited duties that remain have been assumed by the Administration Division. Information on these activities is contained on the following pages.

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| SUMMARY OF                                                                                        | PRELIMINARY BUDGET                                       |                          |
|---------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------|
|                                                                                                   | Budget                                                   | <u>Positions</u>         |
| Fire Administration<br>Fire Prevention<br>Fire Suppression<br>Weed Abatement<br>Training & Safety | \$259,230<br>451,421<br>14,960,516<br>158,886<br>193,468 | 6<br>12<br>428<br>4<br>3 |
| TOTAL                                                                                             | \$16,023,521                                             | 453                      |

## ANNUAL BUDGET

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| Department                                                       | Division                            |                                     | Activity                            |                            |
|------------------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|----------------------------|
| FIRE                                                             | SUMMARY                             |                                     | SUMMARY                             |                            |
| <br>_                                                            | HREE YEAR INCIDENT                  | COMPARISON                          |                                     | a/                         |
| Incident Classification                                          | <u>1977</u>                         | 1978                                | <u>1979</u>                         | %<br><u>Diff</u> .         |
| Total Incidents-Less<br>Supplemental Reports                     | 14,806                              | 17,228                              | 20,420                              | +18.53                     |
| otal Dollar Loss                                                 | \$7,367,207                         | \$6,989,033                         | \$6,089,997                         | -12.86                     |
| lo. Fires w/Supps.<br>lo. Supplementals                          | 54<br>. 116                         | 55<br>78                            | 61<br>84                            |                            |
| otal Fires<br>Structural<br>Grass et al<br>Vehicles<br>All Other | 3,920<br>785<br>1,373<br>890<br>872 | 4,769<br>907<br>2,013<br>910<br>939 | 4,772<br>915<br>2,139<br>863<br>939 |                            |
| otal Rescue Calls<br>Resuscitation<br>First Aid<br>All Other     | 2,917<br>1,630<br>1,100<br>187      | 3,004<br>1,483<br>1,293<br>228      | 3,828<br>1,527<br>2,079<br>222      | +27.43                     |
| otal Service Calls                                               | 5,423                               | 6,532                               | 8,536                               | +30.67                     |
| alse Alarms<br>Malicious<br>Unintentional                        | 2,549<br>2,140<br>409               | 2,923<br>4,507<br>416               | <u>3,288</u><br>2,767<br>521        | +12.48                     |
| Source:<br>Telephone<br>Alarm Box<br>Other Means                 | 455<br>2,017<br>77                  | 534<br>2,354<br>35                  | 789<br>2,468<br>31                  |                            |
| ource of Alarms<br>Telephone<br>Alarm Box<br>Other Means         | 11,075<br>2,248<br>1,483            | 13,700<br>2,584<br>944              | 16,845<br>2,731<br>844              | +22.95<br>+ 5.68<br>-11.11 |
| umber of Multiple Alarms                                         | 21                                  | 31                                  | 17                                  |                            |
| ivilian Injuries                                                 | . 65                                | . 66                                | 36                                  | -45.45                     |
| ivilian Deaths                                                   | . 22                                | 8                                   | 15                                  | +87.5.                     |

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## CITY OF SACRAMENTO ANNUAL BUDGET

| Department D                            | ivision           |                  | Activity         | ·        |
|-----------------------------------------|-------------------|------------------|------------------|----------|
| FIRE                                    | DMINISTRATION     |                  | ADMINISTRATIC    | )N       |
| CLASSIFICATION                          | 1978-79<br>Actual | 1979 - 80        | Fiscal Year      | 1980-81  |
|                                         | Expenditures      | Budget           | Preliminary      | Final    |
|                                         |                   |                  |                  |          |
| EMPLOYEE SERVICES                       | \$18],550         | \$225,343        | \$225,620        | . i<br>1 |
| OTHER SERVICES AND SUPPLIES             | 10,064            | 33,336           | 33,110           |          |
| EQUIPMENT                               |                   | 870              | 500              |          |
| OPERATING TOTAL                         | \$191,614         | \$259,549        | \$259,230        |          |
| SOURCE OF FUNDS                         | L                 |                  | L                |          |
| General Fund<br>General Revenue Sharing | \$191,607<br>7    | \$259,549<br>-0- | \$259,230<br>-0- | 1        |

#### PROGRAM INFORMATION

The Fire Department Administration activity consists of those positions concerned with overall management of the fire fighting staff, the general administrative duties of the fire department, and a limited emergency planning function. This budget also includes the limited cost of the fire reserve personnel, and a volunteer organization called Radio Amateurs Community Emergency System (RACES), who maintain a short wave radio in the Fire Department Operations Office for emergency use.

## APPROPRIATION HIGHLIGHTS

The requested appropriation for this budget is down \$319.

Employee Services increase of \$277 is due to many minor benefit changes. There is no change in proposed staffing for this division.

Other Services and Supplies reflect a decrease of \$226 and is due to a number of minor changes both increases and decreases.

The only equipment item recommended is a \$500 radio transceiver replacement.

# EMPLOYEE SERVICES SCHEDULE

| Department                                                                                                                      | Division         |                  |       |                                                         | Activity                                               |           |
|---------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|-------|---------------------------------------------------------|--------------------------------------------------------|-----------|
| FIRE                                                                                                                            | ADMINI           | STRATI           | ON ·  |                                                         | ADMINISTRATI                                           | N         |
|                                                                                                                                 | Posi             | tion Qu          | ota   | Current                                                 | Fiscal Yea                                             | r 1980-81 |
| POSITION/BENEFIT TITLE                                                                                                          | Currènt          | Prelim.          | Final | Budget                                                  | Preliminary                                            | Final     |
|                                                                                                                                 |                  |                  |       |                                                         | •                                                      |           |
| Deputy Fire Chief<br>Fire Chief<br>Intermediate Steno-Clerk<br>Fire Captain<br>Genior Stenographer Clerk                        | 1<br>1<br>2<br>1 | 1<br>1<br>2<br>1 |       | \$ 36,795<br>45,032<br>13,229<br>53,814<br>15,059       | \$ 36,795<br>45,032<br>13,229<br>53,814<br>15,059      |           |
| Total Salaries                                                                                                                  | 6                | 6                |       | \$163 <sup>,</sup> 929                                  | \$163,929                                              |           |
| irect Benefits                                                                                                                  |                  |                  | ) ·   | · .                                                     |                                                        |           |
| Vertime<br>Dut of Class<br>n Lieu Vacation<br>ick Leave Annual<br>ongevity<br>oliday Pay-Fire<br>anagement Leave                |                  |                  |       | \$ 2,911<br>156<br>708<br>1,895<br>400<br>1,190<br>-0-  | \$ 2,578<br>211<br>708<br>1,895<br>400<br>1,190<br>650 |           |
| Sub Total                                                                                                                       |                  |                  |       | \$ 7,260                                                | \$ 7,632                                               |           |
| ther Benefits                                                                                                                   |                  |                  |       |                                                         |                                                        | -         |
| ity Retirement<br>ocial Security<br>nsurance Contribution<br>nemployment Insurance<br>orkers' Compensation<br>nfunded Liability |                  |                  |       | \$ 24,920<br>1,788<br>7,445<br>1,340<br>9,479<br>11,385 | \$ 25,124<br>1,869<br>7,445<br>335<br>9,479<br>14,411  |           |
| Sub Total                                                                                                                       |                  |                  |       | \$ 56,357                                               | <u>\$ 58,663</u>                                       | •         |
| Total Benefits                                                                                                                  |                  |                  |       | \$ 63,617                                               | \$ 66,295                                              | -         |
| otal Employee Services                                                                                                          |                  |                  |       | \$227,546                                               | \$230,224                                              | · .       |
| alary Savings Deduction @ 2%                                                                                                    |                  |                  |       | (4,551)                                                 | (4,604)                                                |           |
| alary Adjustment                                                                                                                |                  |                  |       | 2,348                                                   |                                                        |           |
| et Total Employee Services                                                                                                      |                  | •                |       | \$225,343                                               | \$225,620                                              |           |
|                                                                                                                                 |                  |                  |       |                                                         |                                                        | -         |
|                                                                                                                                 |                  |                  |       |                                                         |                                                        |           |
| :                                                                                                                               |                  |                  |       |                                                         |                                                        | •         |
|                                                                                                                                 |                  |                  |       |                                                         | A second second                                        | · ·       |

ANNUAL BUDGET

| Department C                            | ivision           |                  | Activity         |         |  |
|-----------------------------------------|-------------------|------------------|------------------|---------|--|
| FIRE                                    | PREVENTION        |                  | PREVENTION       |         |  |
| CLASSIFICATION                          | 1978-79<br>Actual | 1979 - 80        | Fiscal Year      | 1980-81 |  |
|                                         | Expenditures      | Budget           | Preliminary      | Final   |  |
|                                         |                   |                  |                  |         |  |
| EMPLOYEE SERVICES                       | \$376,815         | \$417,865        | \$416,961        |         |  |
| OTHER SERVICES AND SUPPLIES             | 20,565            | 23,675           | 33,160           |         |  |
| EQUIPMENT                               | -0-               | 3,120            | 1,300            |         |  |
| OPERATING TOTAL                         | \$397,380         | \$444,660        | \$451,421        |         |  |
| SOURCE OF FUNDS                         |                   |                  |                  |         |  |
| General Fund<br>General Revenue Sharing | \$ 47<br>397,333  | \$-0-<br>444,660 | \$-0-<br>451,421 |         |  |

#### PROGRAM INFORMATION

The Fire Prevention Division is under the direct supervision of the City Fire Marshal. This division is charged with the preventative aspects of fire protection. This includes the inspection process of all commercial and industrial buildings by the Fire Prevention Bureau personnel and by the Fire Suppression personnel; the review of building plans for fire safety compliance and for the required fire flow (necessary water capable of extinguishing a fire in said building); the enforcement of those sections of the State Health and Safety Code which apply to buildings or operations within Sacramento; the investigation of fires where the cause or origin is unknown; the education of citizens in good fire prevention procedures.

Improvements to be made in this division are completion of projects started during Fiscal Year 1979-80 along with the additional new items listed below:

- During fiscal year 1979-80 we developed a training program to upgrade the level of fire company inspections being made by Suppression forces which allows the bureau personnel to handle more technical inspection problems. The training program will continue through this fiscal year at which time we will have hoped to reach our desired level. From that point on we will have refresher programs and new programs only on subjects which develop due to new technology.
  - The basic statistical data for a pilot educational program in a high incident area was collected. As of this date it has not been evaluated. We will attempt to evaluate the program and then develop the educational program from the data during this fiscal year.

OF SACRAMENTO

ANNUAL BUDGET

| Department | Division       | Activity   |  |
|------------|----------------|------------|--|
| FIRE       | <br>PREVENTION | PREVENTION |  |
|            |                |            |  |

- 3. The Fire Investigator Training Program listed in Fiscal Year 1979-80 Preliminary Budget submission is just being developed. By the time that fiscal year 1980-81 arrives it is anticipated that this program will be operational and will be continued through fiscal year 1980-81.
- 4. During fiscal year 1979-80 we initiated a new program which was not identified before. It consisted of installing replacement batteries in smoke detectors during Fire Prevention Week. This program was such a success that we hope to expand it to cover the whole City during fiscal year 1980-81.

#### APPROPRIATION HIGHLIGHTS

The requested appropriation for this budget is up \$6,761 or +1.5%.

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Employee Services decrease of \$904 is mainly due to a reduced unemployment insurance rate and several other minor benefit changes.

Other Services and Supplies increase of \$9,485 is due to higher equipment enterprise charges (\$6,475) and other minor supply price increases.

The only equipment requested is a typewriter (\$900) and an 8MM movie projector (\$400).

# EMPLOYEE SERVICES SCHEDULE

| Department                                                                                                                            | Division                | . 1                     | 5.    | T                                                       | Activity                                               |         |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|-------|---------------------------------------------------------|--------------------------------------------------------|---------|
| FIRE                                                                                                                                  | PREVEN                  | TION                    |       |                                                         | PREVENTION                                             | •       |
| <u></u>                                                                                                                               | Posit                   | ion Qu                  | ota   | Current                                                 | Fiscal Year                                            | 1980-81 |
| POSITION/BENEFIT TITLE                                                                                                                | Current                 | Pretim                  | Final | Current<br>Budget                                       | Preliminary                                            | Finol   |
| Fire Marshal<br>Intermediate Typist Clerk<br>Fire Prevent. Inspector I<br>Fire Prevent. Inspector II                                  | 1<br>1<br>7<br><u>3</u> | 1<br>1<br>7<br><u>3</u> |       | \$ 32,635<br>12,334<br>158,908<br>80,721                | \$ 32,635<br>12,334<br>158,908<br><u>80,721</u>        |         |
| Total Salaries                                                                                                                        | 12                      | 12                      |       | \$284,598                                               | \$284,598                                              | ·.      |
| Direct Benefits                                                                                                                       |                         |                         |       |                                                         |                                                        |         |
| Dvertime<br>Dn-Call<br>Dut-of-Class<br>Sick Leave Annual<br>Holiday Pay                                                               |                         |                         |       | \$ 18,600<br>6,000<br>343<br>2,109<br>2,140             | \$ 18,600<br>6,000<br>416<br>2,110<br>2,140            |         |
| Sub Total                                                                                                                             |                         |                         |       | \$ 29,192                                               | \$ 29,266                                              |         |
| Other Benefits                                                                                                                        |                         |                         | <br>7 |                                                         |                                                        |         |
| City Retirement<br>Social Security<br>Insurance Contribution<br>Unemployment Insurance<br>Vorkers' Compensation<br>Unfunded Liability |                         |                         |       | \$ 47,309<br>756<br>17,584<br>2,314<br>18,924<br>20,752 | \$ 47,576<br>790<br>17,584<br>578<br>18,924<br>_26,154 |         |
| Sub Total                                                                                                                             |                         |                         |       | \$107,639                                               | \$111,606                                              | . i     |
| Total Benefits                                                                                                                        |                         |                         |       | <u>\$136,831</u>                                        | <u>\$140,872</u>                                       |         |
| Fotal Employee Services                                                                                                               |                         |                         |       | \$421,429                                               | \$425,470                                              | -       |
| Salary Savings Deduction @ 2%                                                                                                         |                         |                         |       | (8,429)                                                 | (8,509)                                                |         |
| Salary Adjustment                                                                                                                     |                         |                         |       | 4,865                                                   |                                                        |         |
| let Total Employee Services                                                                                                           |                         |                         |       | \$417,865                                               | \$416,961                                              |         |
|                                                                                                                                       |                         |                         |       |                                                         |                                                        |         |
|                                                                                                                                       |                         |                         |       | · · ·                                                   |                                                        |         |

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## CITY OF SACRAMENTO ANNUAL BUDGET

|                             | Division            | Activity     |              |           |
|-----------------------------|---------------------|--------------|--------------|-----------|
| FIRE                        | SUPPRESSION         | ·            | SUPPRESSION  |           |
| CLASSIFICATION              | 1978-79<br>  Actual | 1979 - 80    | Fiscal Year  | 1980 - 81 |
|                             | Expenditures        | Budget       | Preliminary  | Final     |
|                             |                     | · .          |              | , <b></b> |
| EMPLOYEE SERVICES           | \$11,756,607        | \$14,626,772 | \$14,222,904 |           |
| OTHER SERVICES AND SUPPLIES | 601,155             | 640,192      | 721,937      |           |
| EQUIPMENT                   | 927                 | 82,332       | 15,675       |           |
| OPERATING TOTAL             | \$12,358,689        | \$15,349,296 | \$14,960,516 | ·         |

SOURCE OF FUNDS

| General Fund                     | \$12,339,063  | \$15,349,296 | \$14,960 | ,516 |
|----------------------------------|---------------|--------------|----------|------|
| State Surplus Fund/AB 8 St Ass't | 19,486        | -0-          |          | -0-  |
| General Revenue Sharing          | 140           | -0-          |          | -0-  |
|                                  | SSACON THEODI | 47701        |          |      |

PROGRAM INFORMATION

The Suppression Division is charged with the prevention and suppression of fire; and emergency rescue. To accomplish this mission they engage in extensive in-house training and multiple company training, pre-fire planning and orientation inspections, company fire prevention inspections of all buildings (other than residences) within their firstin district.

Areas of improved operation for fiscal year 1980-81 are:

- 1. The on-going company inspections with extensive training to improve the level of inspections, thereby freeing up Fire Prevention Bureau personnel for more technical inspection work.
- 2. The High-Rise Pre-Fire Training Program will be in its second year of operation. This program, which is very time consuming, develops our personnel to their maximum capabilities with limited resources. We will continue this program expanding it as time and access to buildings allow.
- 3. Our apparatus to be utilized in hazardous material spills is now on board and we are assigning men to these teams. Advanced training will begin when the teams are assigned. This program will continue to improve in efficiency during the next 3 to 4 years as the expertise of the crews develops along with the training.
- 4. The utilization of our Fire Control Panel at the Drill Tower will reduce lost time in moving apparatus and manpower to high-rise buildings. By having the panel at the Drill Tower we can expedite our training and reduce our out of service time.

### ANNUAL BUDGET

| Department | Division    | · · · · | Activity    | •.  |
|------------|-------------|---------|-------------|-----|
| FIRE       | SUPPRESSION | 1       | SUPPRESSION | - ' |
|            |             |         |             |     |

### APPROPRIATION HIGHLIGHTS

The requested appropriation for this budget is down \$388,780 or -2.5%.

Employee Services decrease of \$403,868 is primarily the result of the recommended early closing of Station 3. The early closing of this station is due to the severe financial constraints of this budget. Implementation of this recommendation will result in a savings of \$490,042 by eliminating three Fire Captains, three Fire Apparatus Operators, and nine Fire Fighter positions. It should be noted that Stations 2 and 3 were due to be closed according to the Fire Master Plan when the new station at 13th and I was completed. The planned consolidation of these stations provided for the reduction of 1 fire company. Offsetting these decreases are mandatory benefit changes, particularly the increased unfunded retirement liability.

Other Services and Supplies are up \$81,745 due to higher utility charges \$10,591, and higher equipment enterprise costs \$91,217. Partially offsetting these increases are decreases in hose and hose fittings \$12,205, reductions in uniform costs \$6,330 and other minor supply reductions \$1,528.

The major equipment items recommended are replacement ladders \$5,500; various nozzles and air chisels \$4,440; a hydraulic saw \$1,300; two float pumps \$1,470; and several minor equipment items \$1,855.

## EMPLOYEE SERVICES SCHEDULE

| Department                                                                                                                                                                     | Division                                 |                                          |                                                                                                       |                                                                                                                        | Activity                                                                                                  | ۰.    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------|
| FIRE                                                                                                                                                                           | SUPPRE                                   | SSION                                    |                                                                                                       |                                                                                                                        | SUPPRESSION                                                                                               |       |
|                                                                                                                                                                                | Posi                                     | tion Qu                                  | ota                                                                                                   | Current                                                                                                                | Fiscal Year 1980-81                                                                                       |       |
| POSITION/BENEFIT TITLE                                                                                                                                                         | Current                                  | Prelim                                   | Final                                                                                                 | Budget                                                                                                                 | Prelimingry                                                                                               | Final |
| attalion Fire Chief<br>eputy Fire Chief<br>ire Fighter<br>ire Captain<br>Dispatcher<br>enior Dispatcher<br>upervising Dispatcher<br>ire Apparatus Operator<br>eneral Repairman | 9<br>245<br>88<br>4<br>5<br>1<br>87<br>2 | 9<br>236<br>85<br>4<br>5<br>1<br>84<br>2 |                                                                                                       | <pre>\$ 292,225<br/>73,590<br/>5,036,924<br/>2,357,894<br/>60,311<br/>82,680<br/>18,096<br/>1,995,946<br/>30,915</pre> | 73,590         4,878,072         2,283,000         60,736         82,680         18,096         1,926,493 |       |
| Total Salaries                                                                                                                                                                 | 443                                      | 428                                      |                                                                                                       | \$ 9,948,581                                                                                                           | \$ 9,648,715                                                                                              |       |
| Direct Benefits                                                                                                                                                                |                                          | :                                        |                                                                                                       |                                                                                                                        |                                                                                                           |       |
| Overtime<br>Hight Shift Premium<br>Out-of-Class<br>In Lieu Vacation<br>Vacation Termination<br>Nick Leave Termination<br>Nick Leave Annual<br>Ongevity<br>Woliday Pay          |                                          |                                          | 5<br>7<br>8<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9 | \$ 284,126<br>4,672<br>49,485<br>20,000<br>23,305<br>65,400<br>70,677<br>21,400<br>429,341                             | 4,672<br>49,000<br>21,500<br>22,055<br>67,552<br>67,350<br>21,900                                         |       |
| Sub Total                                                                                                                                                                      | ,                                        |                                          |                                                                                                       | \$ 968,406                                                                                                             | \$ 945,029                                                                                                |       |
| )ther Benefits                                                                                                                                                                 |                                          | -                                        |                                                                                                       |                                                                                                                        |                                                                                                           |       |
| ity Retirement<br>ocial Security<br>nsurance Contribution<br>Memployment Insurance<br>Orkers' Compensation<br>Infunded Liability<br>PERS Retirement                            |                                          |                                          |                                                                                                       | \$ 1,539,256<br>24,113<br>636,581<br>81,180<br>679,172<br>727,158<br>153,792                                           | 11,464<br>615,546<br>19,380<br>658,313<br>896,988                                                         |       |
| Sub Total                                                                                                                                                                      |                                          |                                          |                                                                                                       | \$ 3,841,252                                                                                                           | \$ 3,919,423                                                                                              | · · · |
| Total Benefits                                                                                                                                                                 |                                          |                                          |                                                                                                       | <u>\$ 4,809,658</u>                                                                                                    | \$ 4,864,452                                                                                              |       |
| otal Employee Services                                                                                                                                                         |                                          |                                          |                                                                                                       | \$14,758,239                                                                                                           | \$14,513,167                                                                                              |       |
| alary Savings Deduction @2%                                                                                                                                                    |                                          |                                          |                                                                                                       | (295,165                                                                                                               | ) (290,263)                                                                                               |       |
| alary Adjustment                                                                                                                                                               |                                          |                                          |                                                                                                       | 163,698                                                                                                                | -0-                                                                                                       |       |
| et Total Employee Services                                                                                                                                                     |                                          |                                          |                                                                                                       | \$14,626,772                                                                                                           | \$14,222,904                                                                                              |       |
| •                                                                                                                                                                              |                                          |                                          |                                                                                                       | i.                                                                                                                     |                                                                                                           |       |

ANNUAL BUDGET

| Department [                            | Division          | · · ·            | Activity          |                                       |  |
|-----------------------------------------|-------------------|------------------|-------------------|---------------------------------------|--|
| FIRE                                    | TRAINING & SAF    | ETY              | TRAINING & SAFETY |                                       |  |
| CLASSIFICATION                          | 1978-79<br>Actual | 1979 - 80        | Fiscal Year       | - 1980 - 81                           |  |
|                                         | Expenditures      | Budget           | Preliminary       | Final                                 |  |
|                                         | ·                 | :                |                   |                                       |  |
| EMPLOYEE SERVICES                       | \$ 95,982         | \$123,005        | \$123,193         |                                       |  |
| OTHER SERVICES AND SUPPLIES             | 43,851            | 50,175           | 51,230            |                                       |  |
| EQUIPMENT                               | -0-               | 17,976           | 19,045            | • •                                   |  |
| OPERATING TOTAL                         | \$139,833         | \$191,156        | \$193,468         | · · · · · · · · · · · · · · · · · · · |  |
| SOURCE OF FUNDS                         | 1                 |                  | II                |                                       |  |
| General Fund<br>General Revenue Sharing | \$63<br>139,770   | \$-0-<br>191,156 | \$-0-<br>193,468  | • •                                   |  |

### PROGRAM INFORMATION

The training division is charged with developing and maintaining the highest level of fire fighting proficiency through comprehensive training programs within the resources available to the department. They are charged with developing safe working attitudes through a comprehensive department safety program.

## APPROPRIATION HIGHLIGHTS

The requested appropriation for this budget is up \$2,312 or 1.2%.

There are no significant changes recommended in employee services.

Other Services and Supplies are up \$1,055 primarily due to higher equipment enterprise charges and maintenance repair costs.

The minor increase in Equipment of \$1,069 pertains to vital items such as air masks, carbon monoxide alarms and an oxygen breathing manikin.

ANNUAL BUDGET

| ······································ |                                         |                   |
|----------------------------------------|-----------------------------------------|-------------------|
| Department                             | Division                                | Activity          |
| FIRE                                   | TRAINING & SAFETY                       | TRAINING & SAFETY |
|                                        |                                         |                   |
|                                        | TRAINING & INSPECTION STATISTICS FOR    | 1979              |
| (                                      | Company Inspections                     | 11,184            |
| E.                                     | Bureau Inspections                      | 8,948             |
| ſ                                      | Fire & Arson Investigations             | 324               |
| ç                                      | Suspects Apprehended                    | 63                |
| Ē                                      | Building Plans Reviewed                 | 667               |
| (                                      | Calendar Yr. Weed Abatement Inspections | 18,224            |
| (                                      | Calendar Yr. Weed Abatement Notices     | 14,018            |
| . (                                    | Calendar Yr. Weed Abatement Lots Abated | 2,864             |
| , F                                    | Average Response Time/Fire              | 2.9               |
| Ŀ                                      | Average Response Time/Rescue            | 2.4               |
| F                                      | Fire Deaths - Civilian                  | 15                |
| · F                                    | Fire Injuries - Civilian                | .36               |
| <br>C                                  | Dollar Loss                             | \$6,089,997       |
| S                                      | Station Drills - Man Hours              | 47,479.5          |
| т                                      | Training Tower - Man Hours              | 3,687             |
| Т                                      | Total Incidents                         | 20,420            |
| Т                                      | Total Rescue Class Calls                | 3,828             |
| т                                      | Total Fire Calls                        | 4,772             |
| · A                                    | All Other Class Calls                   | 11,820            |
| •                                      |                                         |                   |

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# EMPLOYEE SERVICES SCHEDULE

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| Department                                                                                                         | Division       |        |       |                                                    | Activity                                           |       |  |
|--------------------------------------------------------------------------------------------------------------------|----------------|--------|-------|----------------------------------------------------|----------------------------------------------------|-------|--|
| FIRE                                                                                                               | TRAINI         | NG & S | AFETY |                                                    | TRAINING & SAFETY                                  |       |  |
|                                                                                                                    | Position Quota |        | 0     | Fiscal Yea                                         | 1980-81                                            |       |  |
| POSITION/BENEFIT TITLE                                                                                             | Current        | Prelim | Final | Current<br>Budget                                  | Preliminary -                                      | Final |  |
|                                                                                                                    |                |        |       |                                                    | 8                                                  |       |  |
| Battalion Fire Chief<br>Fire Captain                                                                               | 1              | 1      | · ·   | \$ 32,635<br>52,524                                | \$ 32,635<br><u>52,524</u>                         |       |  |
| Total Salaries                                                                                                     | 3              | 3      |       | \$ 85,159                                          | \$ 85,159                                          |       |  |
| Direct Benefits                                                                                                    |                | r.     |       |                                                    |                                                    |       |  |
| Overtime<br>Out-of-Class<br>In Lieu Vacation<br>Sick Leave Annual<br>Longevity<br>Holiday Pay                      |                |        |       | \$3,081<br>104<br>628<br>980<br>600<br>1,560       | \$ 3,081<br>156<br>628<br>983<br>600<br>1,560      |       |  |
| Sub Total                                                                                                          |                |        |       | \$ 6,953                                           | \$ 7,008                                           |       |  |
| Other Benefits                                                                                                     |                |        |       |                                                    |                                                    |       |  |
| City Retirement<br>Insurance Contribution<br>Unemployment Insurance<br>Workers' Compensation<br>Unfunded Liability |                |        |       | \$ 14,563<br>4,636<br>693<br>5,910<br><u>6,335</u> | \$ 14,829<br>4,636<br>174<br>5,910<br><u>7,991</u> |       |  |
| Sub Total                                                                                                          |                |        |       | \$ 32,137                                          | <u>\$.33,540</u>                                   |       |  |
| Total Benefits                                                                                                     |                |        |       | <u>\$ 39,090</u>                                   | <u>\$ 40,548</u>                                   |       |  |
| Total Employee Services                                                                                            |                |        |       | \$124,249                                          | \$125,707                                          |       |  |
| Salary Savings Deduction @ 2%                                                                                      |                |        |       | (2,485)                                            | (2,514)                                            |       |  |
| Salary Adjustment                                                                                                  |                |        |       | 1,241                                              | -0-                                                |       |  |
| Net Total Employee Services                                                                                        |                |        |       | \$123,005                                          | \$123,193                                          |       |  |
|                                                                                                                    |                |        | -     |                                                    |                                                    |       |  |
|                                                                                                                    |                |        |       |                                                    |                                                    |       |  |
|                                                                                                                    |                | -      |       | •                                                  |                                                    |       |  |
|                                                                                                                    |                |        | 1     | •                                                  |                                                    |       |  |

| ANNUAL | BUDGET | • |
|--------|--------|---|
|        |        |   |

| Department                  | Division          | Activity  |                |           |  |
|-----------------------------|-------------------|-----------|----------------|-----------|--|
| FIRE                        | WEED ABATEMENT    | •         | WEED ABATEMENT |           |  |
| CLASSIFICATION              | 1978-79<br>Actual | 1979 - 80 | Fiscal Year    | 1980 - 81 |  |
|                             | Expenditures      | Budget    | Preliminary    | Final     |  |
|                             |                   |           |                |           |  |
| EMPLOYEE SERVICES           | \$ 64,153         | \$ 72,490 | \$ 72,911      | • •       |  |
| OTHER SERVICES AND SUPPLIES | 64,159            | 86,659    | 85,975         |           |  |
| EQUIPMENT                   | -0-               |           |                | •         |  |
| OPERATING TOTAL             | \$128,312         | \$159,149 | \$158,886      |           |  |
|                             | · · ·             |           |                |           |  |

SOURCE OF FUNDS

General Fund

#### \$128,312

\$158,886

\$159,149

### PROGRAM INFORMATION

The City's weed abatement program was instituted in 1970. It is intended to reduce fire and health hazards and improve the appearance of the community. The program has proven highly effective in reducing the incidence of grass fires. Emphasis is placed on owners taking care of their property. In cases where an owner does not abate the weeds on his property, the City declares his weeds a nuisance and health hazard and orders the work done by a private contractor. The owner has the opportunity to pay for the work immediately on a cash basis, or if this is not done, the bill becomes a lien on the property and is collected with the property tax.

#### APPROPRIATION HIGHLIGHTS

The requested appropriation for this budget is down \$263.

There are no significant changes in either employee services or services and supplies recommended in this division.

## EMPLOYEE SERVICES SCHEDULE

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| Department                                                                                                                                                 | Division       |             |       | Activity                                                   |                                                            |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------|-------|------------------------------------------------------------|------------------------------------------------------------|-------|
| FIRE .                                                                                                                                                     | WEED ABATEMENT |             |       |                                                            | WEED ABATEMENT                                             |       |
|                                                                                                                                                            | Posi           | lion Qu     | ota   | <b>C</b>                                                   | Fiscal Year 1980-81                                        |       |
| POSITION/BENEFIT TITLE                                                                                                                                     | Current        | Prelim      | Final | Current<br>Budget                                          | Preliminory                                                | Final |
|                                                                                                                                                            |                |             |       | •                                                          |                                                            |       |
| Weed Abatement Supervisor<br>Jr/Inter. Typist Clerk<br>Weed Abatement Inspector                                                                            | 1<br>1<br>2    | 1<br>1<br>2 |       | \$18,138<br>11,656<br>27,472                               | \$18,138<br>12,284<br>27,472                               | · · · |
| Total Salaries                                                                                                                                             | · 4            | 4           |       | \$57,266                                                   | \$57,894                                                   |       |
| Direct Benefits                                                                                                                                            |                |             |       |                                                            |                                                            |       |
| Sick Leave Annual                                                                                                                                          |                |             |       | \$ 209                                                     | <u>\$ 210</u>                                              |       |
| Sub Total                                                                                                                                                  |                |             |       | \$ 209                                                     | \$ 210                                                     |       |
| Other Benefits                                                                                                                                             |                | · ·         |       |                                                            |                                                            |       |
| City Retirement<br>Social Security<br>Insurance Contribution<br>Unemployment Insurance<br>Workers' Compensation<br>Unfunded Liability<br>Retirement - PERS |                |             |       | \$ 2,727<br>3,524<br>4,528<br>461<br>670<br>2,504<br>1,207 | \$ 2,766<br>3,724<br>4,528<br>116<br>671<br>3,283<br>1,207 |       |
| Sub Total                                                                                                                                                  |                |             |       | \$15,621                                                   | \$16,295                                                   |       |
| Total Benefits                                                                                                                                             |                |             |       | \$15,830                                                   | <u>\$16,505</u>                                            |       |
| Total Employee Services                                                                                                                                    |                |             |       | \$73,096                                                   | \$74,399                                                   |       |
| Salary Savings Deduction @ 2%                                                                                                                              |                |             |       | (1,462)                                                    | (1,488)                                                    |       |
| Salary Adjustment                                                                                                                                          |                |             |       | . 856                                                      | -0-                                                        |       |
| Net Total Employee Services                                                                                                                                |                |             |       | \$72,490                                                   | \$72,911                                                   |       |
|                                                                                                                                                            |                |             |       |                                                            |                                                            |       |
| · · ·                                                                                                                                                      |                | ·           |       |                                                            |                                                            |       |
| •                                                                                                                                                          |                |             |       |                                                            |                                                            |       |
|                                                                                                                                                            |                |             |       |                                                            |                                                            |       |
|                                                                                                                                                            |                |             |       |                                                            |                                                            | ı     |

# SECTION E PUBLIC WORKS

10

FUNCTION BUDGET SUMMARY AND DETAIL BY BUDGET SUMMARY

CITY ENGINEER FACILITY MAINTENANCE PARKING FACILITIES REAL ESTATE & STREET ASSESSMENT INSPECTIONS STREET MAINTENANCE TRAFFIC ENGINEER WATER & SEWER WASTE REMOVAL ANIMAL CONTROL

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## SECTION E

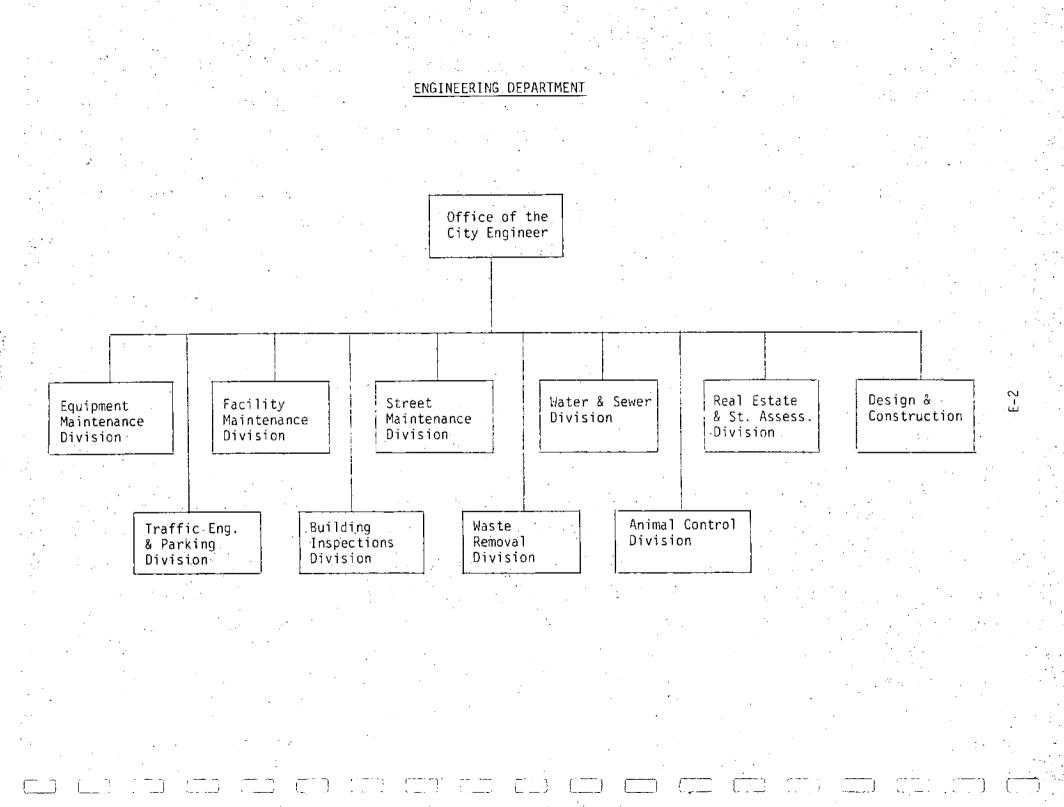
## - PUBLIC WORKS -

Under the direction of the City Engineer, activities under this function provide engineering services to any acitivity or public works project, building maintenance, maintenance of street system, animal control, street lights, traffic control devices, storm drains, and sanitary sewer lines, operation of public parking lots and enforcement of on-street parking laws, water production and distribution, and collection and disposal of garbage and other refuse.

- PUBLIC WORKS BUDGET SUMMARY -

|                                                                                                                                                                                                                                                                                             | Amended<br>1979-80                                                                                                                                        | Preliminary<br>Budget                        | 1979-80                                                                                                                                         | ge From<br>) Budget                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                             | Budget                                                                                                                                                    | 1980-81                                      | Dollar                                                                                                                                          | Percentage                                                                                                           |
| Employee Services<br>Other Services & Supplies<br>Equipment<br>Debt Service                                                                                                                                                                                                                 | \$20,618,586<br>14,285,020<br>145,232<br>-0-                                                                                                              | \$20,654,274<br>15,115,302<br>219,129<br>-0- | \$ 35,688<br>830,282<br>73,897<br>0-                                                                                                            | .2%<br>5.8%<br>50.9%<br><u>0-</u>                                                                                    |
| Total Appropriation                                                                                                                                                                                                                                                                         | \$35,048,838                                                                                                                                              | \$35,988,705                                 | \$939,867                                                                                                                                       | 2.7%                                                                                                                 |
| Source of Funds:                                                                                                                                                                                                                                                                            |                                                                                                                                                           |                                              |                                                                                                                                                 |                                                                                                                      |
| General Fund<br>General Revenue Sharing<br>Gas Tax 2106<br>Gas Tax 2107<br>Gas Tax 2107.5<br>Community Development<br>Block Grant<br>Water Fund<br>Sewer Fund<br>Waste Removal Fund<br>Lawn & Garden Refuse<br>Parking Fund<br>Traffic Safety Fund<br>Pocket Area Sewer<br>Maintenance Fund | \$ 9,156,879<br>651,030<br>749,000<br>1,084,764<br>11,381<br>63,000<br>5,825,474<br>5,329,791<br>6,334,867<br>2,100,801<br>3,392,746<br>333,925<br>15,180 |                                              | (\$788,382)<br>(45,262)<br>281,366<br>115,820<br>(10,756)<br>3,160<br>212,542<br>(92,223)<br>565,116<br>41,199<br>197,752<br>465,715<br>(6,180) | (8.6%)<br>(6.9%)<br>37.6%<br>10.7%<br>(94.5%)<br>5.0%<br>3.7%<br>(1.7%)<br>8.9%<br>2.0%<br>5.8%<br>139.5%<br>(40.7%) |
| Total                                                                                                                                                                                                                                                                                       | \$35,048,838                                                                                                                                              | \$35,988,705                                 | \$939,867                                                                                                                                       | 2.7%                                                                                                                 |
|                                                                                                                                                                                                                                                                                             |                                                                                                                                                           |                                              |                                                                                                                                                 |                                                                                                                      |
| Staffing                                                                                                                                                                                                                                                                                    | 899.4                                                                                                                                                     | 882.4                                        | (17.0)                                                                                                                                          | (1.9%)                                                                                                               |
| Budget as a % of Total                                                                                                                                                                                                                                                                      | 28.0%                                                                                                                                                     | 27.5%                                        | ( .5%)                                                                                                                                          | (1.8%)                                                                                                               |
| Staffing as a % of Total                                                                                                                                                                                                                                                                    | 25.9%                                                                                                                                                     | 26.2%                                        | . 3%                                                                                                                                            | 1.2%                                                                                                                 |

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## CITY OF SACRAMENTO ANNUAL BUDGET

| Activity                |                                      |
|-------------------------|--------------------------------------|
| SUMMARY                 |                                      |
| Fiscal Year             | 1980-81                              |
| Preliminary             | Final                                |
|                         |                                      |
| \$20,654,274            |                                      |
| 15,115,302              | · . · ·                              |
| 219,129                 |                                      |
| \$35,988,705            | •                                    |
|                         |                                      |
|                         |                                      |
| \$ 8,368,497<br>605,768 |                                      |
| 1,030,366               |                                      |
| 1,200,584               | • • •                                |
| 625                     |                                      |
|                         |                                      |
| 66,160                  |                                      |
| 6,038,016               |                                      |
| 5,237,568               |                                      |
| 6,899,983               |                                      |
| 2,142,000               |                                      |
| 3,590,498               |                                      |
| 799,640                 | ÷., ,                                |
| 0 000 ·                 |                                      |
|                         |                                      |
|                         | 3,590,498<br>799,640<br>9,000<br>-0- |

### PROGRAM INFORMATION

The Department of City Engineer includes the operational divisions of City Engineer and Construction, Facility Maintenance, Parking Facilities, Real Estate and Street Assessments, Inspections, Street Maintenance, Traffic Engineer, Water and Sewer, Waste Removal and Animal Control. The Division of City Engineer and Construction also provides administrative coordination and control among each of these public works activities. Specific information about the services provided by each Division is contained in their respective budget section.

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#### ANNUAL BUDGET

| Department ·  | Division      | Activity |
|---------------|---------------|----------|
| CITY ENGINEER | CITY ENGINEER | SUMMARY  |

#### APPROPRIATION HIGHLIGHTS

The proposed appropriations for 1980-81 represent a decrease in funding and services provided by those divisions predominately supported by the General Fund. The various divisions that are on an Enterprise Fund basis or are not predominately dependent upon the General Fund include appropriations for 1980-81 that will sustain their 1979-80 or "status quo" level of service.

The proposed reductions to the General Fund supported services require the decrease in various supply and equipment items and the deletion of sixteen (16) career and non-career positions in various Divisions.

The appropriations for 1980-81 include known increases for merit and fringe benefit adjustments; modifications to certain classifications and/or positions in the Divisions of City Engineer and Construction, Street Maintenance, Water Production, Waste Water Disposal, Refuse Collection, Garden Refuse and Street Sweeping; increases in costs for fixed items, i.e., utilities, Fleet Maintenance, petroleum-based products and chemicals.

#### POLICY CONSIDERATION

The City Council may want to consider, in lieu of the reductions, an option to utilize alternative funding sources within the Department to sustain the General Fund supported Divisions closer to their current "status quo" service level. Staff will investigate and report on this and other possible funding alternatives during budget deliberations.

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                      | CITY ENGINEER<br>ASST CITY ENGINEER                                                                                                                      |                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| CIVIL ENGINEERINGARCHITECTURAL ENGINEERINGSupervising Engr.IIISupervising Engr.IIIAssociate Engr.44Associate Engr.44Associate Engr.44Associate Engr.IIIIAssociate Engr.IIIIAssociate Engr.44Associate Engr.IIIIIAssistant Engr.IIJr. EngineerOIJr. EngineerOOJr. EngineerOOJr. EngineerOOJr. EngineerOOJr. EngineerOOJr. EngineerOOJr. EngineerOOJr. EngineerOOJr. EngineerOJr. EngineerOJr. DratismanIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII< |                                                                                                                                                                                                                                      | DEPUTY CITY ENGINE                                                                                                                                       |                                                                                                                                                                                                                              | Sr. Accountant     I     I     I       Sz. Steno Clerk     2     2     2       Sr. Steno Clerk     L.T.)     I     O       Jc/ Inter. Steno Clerk     Q     I     I       Information Clerk     O     I     I       Inter Steno Clerk (L.T.)     I     I     O       Tatal (Career)     5     5     5       Tatal (L.T.)     I     I     I                                                                                                                                                                                                                                                                                                         |                                                              |
| rinal amended pretiminary                                                                                                                                                                                                                                                                                                                                                                                                                          | Supervising Engr.IIISenior Engr.222Associate Engr.44Assistant Engr.33Assistant Engr.33Assistant Engr.11Jr. Engineer00Dr. Engineering Tech.11Sr. Draftsman44Sr. Draftsman12Draftsman123Draftsman101OTotal (Career)1617If an (L.T.)220 | SupervisingEngr.IIAssociateEngrIIJr.ÉngineerOIJr.EngineerOIJr.Engineer(L.T.)32Sr.DraftsmanIISr.DraftsmanIISr.DraftsmanLITotal (Career)344Total (L.T.)42O | Chief Elect. EngrIAssociate Engr.IAssociate Engr.IAssociate Engr.IEngr.TechnicianIEngr.TechnicianIDraftsmanOElec. Const.Insp. IIIElec. Const.Insp. IIIDraftsman(L.T.)IElec. Const.Insp. IIITotal(Career)7Total(L.T.)2TOTAL99 | I       Canst. Supv.       I       I         I       Canst. Insp. II       3       3         I       Canst. Insp. I       7       7         I       Survey Party Chief       7       7         I       Engr. Aide II       9       9         O       Engr. Aide II       9       9         O       Engr. Aide I       5       5         I       Const. Insp. I       (L.T.)       1         2       Engr. Aide I       (L.T.)       3       3         0       Admin. Trainee (L.T.)       1       1         0       Total (Career)       32       32       32         8       Total (L.T.)       5       5         0       TOTAL       37       37 | I<br>3<br>7<br>9<br>5<br>0<br>3<br>0<br>32<br><i>3</i><br>35 |

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## CITY OF SACRAMENTO ANNUAL BUDGET

| Department<br>CITY ENGINEER                                           | Division<br>CITY ENGINEER | ۲                        | Activity<br>ENGINEERING & CONSTRUCTION |       |  |
|-----------------------------------------------------------------------|---------------------------|--------------------------|----------------------------------------|-------|--|
|                                                                       | 1978-79                   | 1979 - 80                | Fiscal Year 1980-81                    |       |  |
| CLASSIFICATION                                                        | Actual<br>Expenditures    | Budget                   | Preliminary                            | Final |  |
|                                                                       |                           |                          |                                        |       |  |
| EMPLOYEE SERVICES                                                     | \$1,667,908               | \$2,043,076              | \$1,968,389                            |       |  |
| OTHER SERVICES AND SUPPLIES                                           | 1,097,369                 | 945,703                  | 811,157                                |       |  |
| EQUIPMENT                                                             | 3,193                     | 0-                       | -0-                                    |       |  |
| OPERATING TOTAL                                                       | \$2,768,470               | \$2,988,779              | \$2,779,546                            |       |  |
| SOURCE OF FUNDS                                                       |                           | <u> </u>                 |                                        |       |  |
| General Fund<br>Community Development                                 | \$2,669,706               | \$2,852,361              | \$2,643,128                            | •     |  |
| Block Grant<br>General Revenue Sharing<br>State Surplus/AB 8 St Ass't | 12,429<br>85,625<br>709   | 20,000<br>116,418<br>-0- |                                        |       |  |

#### PROGRAM INFORMATION

The Office of the City Engineer bears the administrative and functional responsibilities of nine operating divisions, all of which have diversified activities. It plans, directs, organizes and coordinates these different divisions to effectively and efficiently obtain their highest level of productivity.

Additional responsibilities of this office are to provide the civil and electrical engineering required for the City's capital improvement program, various assessment districts and City maintained facilities incorporated in subdivisions and other private developments. This office also provides architectural services for the development of the City's capital improvement building program. Construction inspection and surveying are also provided for the above mentioned projects. Coordination of public works activities and projects with other political entities, public utilities and private groups is also provided by this office.

### APPROPRIATION HIGHLIGHTS

The Division's 1979-80 or "status quo" level of service amounts to \$2,988,779. If funds were available to maintain the Division's "status quo" into 1980-81, an appropriation of at least \$2,928,533 would be required. The variance between these figures is due to the amount appropriated for architectual-engineering design services. However, due to an anticipated decline in the City's General Fund revenues in 1980-81, a reduced level of funding and service is proposed for the Division: \$2,779,546.

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## ANNUAL BUDGET

| Department    | 1 | • : | Division      | <br>Activity               |
|---------------|---|-----|---------------|----------------------------|
| CITY ENGINEER |   | •   | CITY ENGINEER | ENGINEERING & CONSTRUCTION |

This is a reduction of \$148,987 below the 1980-81 "status quo" level and requires the deletion of six (6) positions and various supply items:

- Eliminate the technical involvement in an operational energy conservation program (1-Associate Engineer).
- Eliminate record keeping activity of operational energy conservation program and various other minor administrative activities. (1-Administrative Trainee).
- Reduce non-reimbursable engineering services to the public and other divisions and departments (2-Junior Engineers and 1-Draftsman)
- Reduce level of clerical activity, extend time preparing correspondence,
   reports, etc. (1-Intermediate Steno-Clerk)

The program reductions are in the areas of energy construction and services to the general public which cannot be attributed to the capital improvement program.

The proposed appropriation for 1980-81 of \$2,779,546 includes known increases for employee services and supplies. Several non-career positions are converted to career positions which may provide a more stable work force to work on capital improvement projects. A reduction is anticipated in engineering-architectural contract services.

## POLICY CONSIDERATIONS

An option the City Council may want to consider in lieu of the reductions is the use of alternative funding sources to sustain the Division close to its "status quo" level. Staff will investigate and report on possible funding alternatives during budget deliberations.

# EMPLOYEE SERVICES SCHEDULE

| Deportment                                          | Division       |            |       |                        | Activity         |         |
|-----------------------------------------------------|----------------|------------|-------|------------------------|------------------|---------|
| CITY ENGINEER                                       | CITYE          | NGINEE     | Ŕ     | ENGINEERING & CONSTRUC |                  |         |
|                                                     | Position Quota |            |       | Current                | Fiscal Yea       | 1980-81 |
| POSITION/BENEFIT TITLE                              | Current        | Prelim     | Final | Budget                 | Preliminory      | Final   |
| City Engineer                                       | ۲ I            |            |       | \$ 48,672              | \$ 48,672        |         |
| Assistant City Engineer                             | li             | l i        |       | 42,058                 |                  |         |
| Chief Electrical Engineer                           | 1              | i i        | 1.1   | 38,646                 |                  |         |
| Supervising. Engineer                               | 2              | 2          |       | 63,297                 |                  |         |
| Construction Supervisor                             | 1              | 1          |       | 34,362                 |                  |         |
| Senior Engineer                                     | 2              | 2          |       | 58,393                 |                  |         |
| Associate Engineer                                  | 6              | 7          |       | 178,090                |                  |         |
| Deputy City Engineer                                | 11             | 1          |       | 40,602                 |                  |         |
| Junior Engineer                                     | 1              | r I        |       | 20,052                 |                  |         |
| Construction Inspector II                           | 3              | 3          |       | 69,854                 |                  |         |
| Elect. Const. Inspector I                           | 1              | 2          |       | 19,002                 |                  |         |
| Engineering Technician                              | 2              | 2          |       | 41,169                 |                  |         |
| Survey Party Chief                                  | 7              | 7          |       | 141,911                | 144,672          |         |
| Construction Inspector I                            | 7              | 7 .        |       | 141,328                | 144,140          |         |
| Assistant.Engineer                                  | 4              | 4          |       | 91,094                 | 90,550           |         |
| Senior Draftsman                                    | 6              | 6          |       | 114,816                | 114,816          |         |
| Senior Accountant                                   | 1              | 1          |       | 20,180                 | 20,592           |         |
| Draftsman                                           | 2              | 3          |       | 31,899                 | 46,570           |         |
| Engineering Aide II                                 | 9              | 9          |       | 142,722                | 147,057          | · -     |
| Engineering Aide I                                  | 5              | 5          |       | 65,068                 | 68,347           |         |
| Senior Stenographer Clerk                           | 2              | 2          |       | 29,050                 | 29,756           | . '     |
| Jr./Inter. Stenographer Clerk                       | 2              | 2          |       | 23,614                 | 23,878           |         |
| Elect. Construction Inspector I                     | I              | 1          |       | 23,504                 | 23,504           | •       |
| Sub Total                                           | 68             | 71         |       | \$1,479,383            | \$1,552,654      |         |
| Assistant Engineer                                  | 1              | 0          |       | 21,087                 | -0-              |         |
| Draftsman                                           | 2              | 0          |       | 29,952                 |                  |         |
| Engineering Aide I                                  | 3              | 3          |       | 38,151                 | 38,151           |         |
| Construction Inspector I                            |                | 0          |       | 17,639                 | -0-              |         |
| Junior Engineer                                     | 2              | 0          |       | 33,358                 | -0-              |         |
| Administrative Trainee<br>Inter. Stenographer Clerk |                | 0<br>Ö     |       | 13,840                 | -0-<br>-0-       |         |
| Elect. Const. Inspector I                           |                |            |       | 10,866                 | -0-              |         |
|                                                     | <u>-</u>       | 0          |       |                        |                  |         |
| Sub Total                                           | 12             | _ <u>3</u> |       | \$ 183,276             | <u>\$ 38,151</u> |         |
| Total Salaries                                      | 80             | 74         |       | \$1,662,659            | \$1,580,805      |         |
| Direct Benefits                                     |                |            |       |                        |                  |         |
| Overtime                                            |                |            |       | \$ 26,912              | \$ 27,124        |         |
| Out-of-Class                                        |                |            |       | 4,028                  | 4,445            | :       |
| Vacation Termination                                |                |            |       | 508                    | -0-              |         |
| In Lieu Vacation                                    |                |            |       | 6,967                  | 7,035            |         |
| Sick Leave Annual                                   |                |            |       | 8,206                  | 8,281            |         |
| Longevity                                           |                | , I        |       | 2,000                  | 2,100            |         |
| Management Leave Time                               |                |            |       | -0-                    | 4,703            |         |
| Sub Total                                           | 1              | ·]         | •     | \$ 48,621              | \$ 53,688        |         |

| | | | . [] 

# EMPLOYEE SERVICES SCHEDULE

| Department                                      | Division      |         |       |                   | Activity          |                          |
|-------------------------------------------------|---------------|---------|-------|-------------------|-------------------|--------------------------|
| CITY ENGINEER                                   | CITY ENGINEER |         |       |                   | ENGINEERING &     | CONSTRUCTION             |
|                                                 | Posi          | tion Qü | ota   | · • · · · ·       | Fiscal Year       | <b>19</b> 80- <b>8</b> 1 |
| POSITION/BENEFIT TITLE                          | Current       | Prelim. | Final | Current<br>Budget | Preliminary       | Final                    |
|                                                 |               | 1       |       |                   |                   |                          |
| Other Benefits                                  |               |         |       |                   |                   |                          |
| City Retirement                                 | e - E         |         |       | \$ 76,547         | \$ 78,977         |                          |
| Social Security                                 |               |         |       | 80,177            | 86,295            |                          |
| Insurance Contribution                          |               |         |       | 99,520            | 94,410            |                          |
| Unemployment Insurance<br>Workers' Compensation |               |         |       | 13,651<br>22,289  | 3,247<br>21,803   |                          |
| Unfunded Liability                              |               | •       |       | 72,554            | 91,742            |                          |
| PERS Retirement                                 |               |         |       | 34,631            | 29,417            |                          |
| Sub Total                                       |               | 1       |       | \$ 399,369        | <u>\$ 405,891</u> |                          |
| Total Benefits                                  | ·             |         |       | \$ 447,990        | \$ 459,579        | •                        |
| Total Employee Services                         | : ·<br>·      |         |       | \$2,110,649       | \$2,050,384       | , · ·                    |
|                                                 |               |         |       |                   |                   | · · · .                  |
| Salary Savings Deduction                        |               |         |       | (84,428           | ) (82,015)        |                          |
| Salary Adjustment                               |               |         |       | 16,855            | -0-               |                          |
| Net Total Employee Services                     | · ·           |         |       | \$2,043,076       | \$1,968,389       |                          |
|                                                 |               |         |       |                   |                   |                          |
|                                                 |               |         |       | 4<br>             |                   |                          |
|                                                 |               |         | -     | · · ·             |                   |                          |
|                                                 |               |         |       | · · · ·           |                   |                          |
|                                                 |               |         |       |                   |                   |                          |
|                                                 |               |         | 1     |                   |                   |                          |
|                                                 |               |         |       | •                 |                   | •                        |
|                                                 | 9<br>3<br>9   |         | •     | - 1               | •                 |                          |
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|                                                 |               |         |       |                   |                   |                          |
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|                                                 |               |         |       |                   |                   | :                        |
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|     | FACILITY                               |            | ENANCE January 14, 1980                   |
|-----|----------------------------------------|------------|-------------------------------------------|
|     | BUILDING MAINTENANCE                   | SUPE       | RINTENDENT 1                              |
|     | ASS'T BUILDING MAINTENANCE             | SUPE       | RINTENDENT 1 1 1 1                        |
| 1   | ELECTRICIANS                           | <u> </u>   | MAINTENANCE                               |
|     | FOREMAN                                |            | PLUMBER FOREMAN                           |
| •   | ELECTRICIANS 3 3 3 3                   |            | PLUMBERS 3 3 3 3                          |
|     | MAINTENANCE WKR. II 3333               | ·          | AIR-COND. SERVICER                        |
|     | TOTAL 7 7 7 7                          |            | SR BLDG MAINT WKR O I I I                 |
| :   |                                        |            | BUILDING MAINT WKR. 2 I I I               |
|     | ADMINTSTRATION                         |            | MAINTENANCE WKR II 4 4 4                  |
|     | SENIOR ACCOUNT CLERK I I I I           |            | EQUIP. SERVICEMAN I I I I I I             |
|     | SENIOR TYPIST CLERK 2 2 2 2            | 1 · 1      | WATCHMAN 4 4 4                            |
|     | TOTAL 3 3 3 3                          |            | WATCHMAN RELIEF                           |
|     |                                        |            | TOTAL 17.1 17.1 17.1 17.1                 |
| I   | TRAFFIC SIGNALS                        | ļ.         |                                           |
| •   | SUPVR TRAFFIC SIGNAL TECHN. I I I I    | • ·        | CUSTODIANS                                |
|     | TRAFFIC SIGNAL TECHN 5 6 6 6           |            | CUSTODIAL FOREMAN 1 1 1 1                 |
|     |                                        | 1          | CUSTODIAN II 2 0 0 0                      |
|     |                                        | <u> </u>   | CUSTODIANI 3 5 5 5                        |
| ÷   |                                        | 1          | CUSTODIAN I RELIEF 2 2 2 2                |
|     |                                        |            | BLDG ATTENDANT O' I I I                   |
| · . | FIRE ALARM                             | <u>ا</u> . | BLDG. ATTENDANT RELIEF 0 0.1 0.1 0.1      |
| · . | SUPVR FIRE ALARM TECHN I I I I         |            | TOTAL 8 9.1 9.1 9.1                       |
|     | FIRE ALARM TECHN                       | PA         | INTERS CAR PENTERS                        |
|     |                                        | INTER      | FOREMAN 1 I I I CARPENTER FOREMAN I I I I |
|     | TEMP. ELECT LINEMAN 0.2 0.2 0.2 0.2 PA | INTER      | RS 1 3 3 3 CARPENTERS 4 4 4 4             |
| • • | TOTAL 3.2 3.2 3.2 3.2                  |            | TOTAL 2 4 4 4 BLDG. MAINT WKR IIII        |
|     |                                        |            | TOTAL 6666                                |
|     |                                        |            |                                           |
| :   |                                        |            | INAL AMENDED PRELIMINARY FINAL            |
|     |                                        | -          | <u>79-80 80-81 80-81</u>                  |

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### CITY OF SACRAMENTO ANNUAL BUDGET

| Department                  | Division          |             | Activity             |           |  |
|-----------------------------|-------------------|-------------|----------------------|-----------|--|
| CITY ENGINEER               | FACILITY MAINT    | ENANCE      | FACILITY MAINTENANCE |           |  |
| CLASSIFICATION              | 1978-79<br>Actual | 1979 - 80   | Fiscal Year          | 1980 - 81 |  |
| CLASSIFICATION              | Expenditures      | Budget      | Preliminary          | Final     |  |
|                             |                   | · · ·       |                      |           |  |
| EMPLOYEE SERVICES           | \$1,456,040       | \$1,540,611 | \$1,555,056          |           |  |
| OTHER SERVICES AND SUPPLIES | 1,335,277         | 1,468,755   | 1,611,934            |           |  |
| EQUIPMENT                   | 11,373            | 13,363      | 43,048               | ,         |  |
| OPERATING TOTAL             | \$2,302,690       | \$3,022,729 | \$3,210,038          | •         |  |
|                             |                   |             |                      | ·         |  |

#### SOURCE OF FUNDS

| General Fund              | \$    | 1,768,497 | \$2,581 | ,909          | \$2,105,038 |
|---------------------------|-------|-----------|---------|---------------|-------------|
| General Revenue Sharing   |       | 58,976    | 60      | ,000          | -0-         |
| Traffic Safety Fund       |       | -0-       |         | -0-           | 650,000     |
| Gas Tax 2107              | · · · | 771,390   | . 380   | ,820          | 455,000     |
| Parking Fund              | •     | 5,000     |         | -0-           | -0-         |
| State Surplus /AB 8 State | '- ·  | 198,827   |         | -0 <b>-</b> · | -0-         |
| Assistance                | · _   | •.        |         | •             |             |

#### PROGRAM INFORMATION

The responsibilities of the Facility Maintenance Division are divided into five separate activities. These activities are Building Maintenance, Custodial Service, Street Lighting, Fire Alarms and Traffic Signals.

Building Maintenance is responsible for complete plumbing, painting, carpentry, and electrical maintenance repairs to all City structures.

Custodial service is contracted for all City buildings except for the Police Department where janitorial service is provided due to security reasons.

The Street Lighting activity is responsible for maintenance and repair of 16,770 electroliers as well as all electrical facilities in City buildings.

The Fire Alarm activity is responsible for maintaining 553 fire alarm boxes, testing each alarm box six times a year and maintaining and testing the master alarm boxes for 45 schools and 47 other major facilities. There are 562 miles of wiring in the system, of which 202 miles are underground.

The responsibility of the Traffic Signal activity is to maintain 394 signalized intersections, containing 3,934 vehicle signal heads, and 1,921 pedestrian signal heads. There are also 260 mechanical type controllers, 40 electro mechanical type controllers, 685 detector amplifiers and 3 pressure detectors that are maintained in the traffic signal activity.

For the last fourteen (14) years Facility Maintenance has implemented energy conservation by installing timing devices, photocells, removing light bulbs and other <u>automated devices to save energy</u>.

### ANNUAL BUDGET

| Department    | Division             | Activity             |
|---------------|----------------------|----------------------|
| CITY ENGINEER | FACILITY MAINTENANCE | FACILITY MAINTENANCE |

### APPROPRIATION HIGHLIGHTS

The proposed net total operating increase of \$187,309 for the Facility Maintenance Division is attributable to the following:

- The costs for utilities increased \$74,000, Rental of Equipment -Enterprises increased \$21,000; and City share to State of California for maintaining computer type signals \$38,000.
- 2. The major maintenance repair and remodeling activities will closely approximate the same level of activity as scheduled for the current fiscal year.

### EMPLOYEE SERVICES SCHEDULE

| Department                   | Division      | 1                                      | ·          |                  | Activity            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|------------------------------|---------------|----------------------------------------|------------|------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| CITY ENGINEER                | FACILI        | TY MAT                                 | NTENAN     | CE               | FACILITY MAINT      | TENANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                              | Posi          | ition Qu                               | iota       | Current          | Fiscal Year 1980-81 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| POSITION/BENEFIT TITLE       | Current       | Prelim                                 | Final      | Budget           | Preliminary         | Final                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| uilding Maintenance Supt.    | 1             | i i                                    |            | \$ 38,646        | \$ 38,646           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| sst. Bldg. Maint. Supt.      | · l ŋ         | lı '                                   |            | 36,130           | 36,130              | for a second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| lumber Foreman               | li            |                                        |            | 30,534           | 30,534              | $\mathbf{I} = \{1, \dots, n\}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| lumber                       | 1             | 1.2. '                                 |            | 74,002           | 76,352              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| ainter Foreman               | 1             |                                        |            | 29,973           | 29,973              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|                              | I .<br>  n    |                                        | · ·        |                  |                     | Í a traite a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| ainter                       | 5             | 3:                                     | `          | 80,159           | 80,159              | f i start start s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| arpenter Foreman             |               | 1 <u>1</u> '                           | · '        | 30,139           | 30,139              | 1 <sup>11</sup> 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| arpenter                     | .4            | 4                                      |            | 110,989          | 110,989             | 1 V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| uilding Maintenance Worker   | 2             | 2 /                                    | '          | 34,362           | 34,362              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| ir Conditioner Servicer      | 1             | 11 .                                   | 1. 1       | 16,474           |                     | n in the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| aintenance Worker II         | 7             | 7 7                                    | 1          | 101,890          | 104,977             | i stati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| quipment Serviceman I        | [1]           | י ר                                    | 1 .        | 12,232           | 12,850              | É la construction de la construc |  |
| atchmen                      | 4             | 4                                      | [          | 52,499           | 52,499              | 1 · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| enior Account Clerk          | 1             | י ר                                    | 1          | 14,602           | 14,602              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| enior Typist Clerk           | 2             | 2.                                     | 1 . '      | 28,038           | 28,038              | i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| enior Building Maint. Worker | 1             | 1.1 !                                  | 1 '        | 15,202           | 15,202              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| uilding Attendant            | 1             | 11 1                                   | 1          | 14,851           | 14,851              | <b>i</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| ustodial Foreman             | li            | 1 1 1                                  | 1          | 15,642           | 15,642              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| ustodian I                   | 5             | 1 L · · ·                              | 1 '        | 63,232           | 63,232              | í                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| upv. Fire Alarm Technician   |               | $\begin{bmatrix} J \\ 1 \end{bmatrix}$ | 1          | 22,422           | 22,422              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| ire Alarm Technician         |               |                                        | 1 .'       | 22,422           | 22,422<br>20,842    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|                              | ) (<br>] (    | 14. 1                                  | 1 1        |                  |                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| lectrician - Lineman         |               | <u>'</u> '                             | ť., ?      | 31,387           | 31,387              | L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| lectrical Foreman            | ·   !         | <u> </u> _ /                           | 1 . 1      | 36,067           | 36,067              | r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| lectrician                   | 3             | 3                                      | 1 1        | 89,206           | 94,162              | · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| upv. Traffic Control Tech.   | 1             | 1                                      | £ 1, 1     | 23,899           |                     | i :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| raffic Signal Technician     | 6             | 6                                      | 1 1        | 123,436          | 124,424             | · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Sub Total                    | 55.0          | 55.0                                   | 1 /        | \$1,146,855      | \$1,158,854         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| SUD IOLAI                    | 50.0          | 52.0 J                                 | 1 1        | \$1,140,000<br>  | <b>≯I'ino''o</b> n⊣ |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| - +- human (Daltaf)          | - [:<br>      |                                        | 1 - 1      | í <u>11 035</u>  | 11 025              | • • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| atchman (Relief)             |               | 1.0<br>i                               | ( · · · !  | 11,935           | 11,935              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| ldg. Attendant (Relief)      |               |                                        | 1 + 1      | 1,250            | 1,250               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| ustodian I (Relief)          | 2.0           | 2.0                                    | 1 1        | 20,972           | 20,972              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| emp. Electrician-Lineman     | 2             | 2                                      | 1 1        | 5,286            | 5,286               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                              |               | 1. 1                                   | $\{-, -\}$ | 1                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Sub Total                    | 3.4           | 3.4                                    | 1 1        | <u>\$ 39,443</u> | <u>\$ 39,443</u>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                              |               |                                        | 1 1        |                  |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Total Salaries               | 58-4          | 58.4                                   | 1          | \$1,186,298      | \$1,198,297         | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|                              | /             | 1 1                                    | i - 1      | · · .            |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                              | -   · · • •   | 1 1                                    | i -)       | · · ·            |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| irect Benefits               | 1 1           | 1 - 1                                  | 1 1        | 1 .              | 1 1                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                              |               | 1 1                                    | i 👘 🗍      | \$ 45,840        | 1 10'000 L          | · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| vertime                      | 1 1           | 1 1                                    | i          |                  | \$ 40,000           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| ight Shift Premium           | -   · · · · + | 1 - 1                                  | 1          | 4,451            | 4,690               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| n Call                       | 1. 1          | 1                                      | i .)       | 18,928           | 18,928              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| ut-of-Class                  | ,             | 1 1                                    | i          | 1,505            | 5,827               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| n Lieu Vacation              |               | 1. 1                                   | ,          | 7,537            | 7,249               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| ick Leave Annual Pay         | I. J          | i - 1                                  | ·          | 5,467            | 5,276               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| ongevity                     | 1 1           | 1                                      | a 1        | 1,400            | 1,800               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| angement Leave Time          | 1 1           | í [                                    | . 1        | -0-              | 1,079               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                              | 1 . ]         | 1 .                                    | . 1        | · ·              |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Sub Total                    |               | r i 1                                  | .          | \$ 85,128        | . \$ 84,849 .       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |

### EMPLOYEE SERVICES SCHEDULE

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| Department                                                                                                                                               | Division |         |        |                                                                      | Activity                                                             |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------|
| CITY ENGINEER                                                                                                                                            | FACIL    | ITY MA  | INTENA | NCE                                                                  | FACILITY MAIN                                                        | TENANCE   |
|                                                                                                                                                          | Posi     | tion Qu | oto _  | Current                                                              | Fiscal Yea                                                           | r 1980-81 |
| POSITION/BENEFIT TITLE                                                                                                                                   | Current  | Prelim  | Final  | Budget                                                               | Preliminary                                                          | Finol     |
| <u>)ther Benefits</u>                                                                                                                                    |          |         |        |                                                                      |                                                                      |           |
| City Retirement<br>Social Security<br>Insurance Contribution<br>Inemployment Insurance<br>Workers' Compensation<br>Jnfunded Liability<br>PERS Retirement |          |         |        | \$ 58,366<br>53,489<br>70,363<br>9,643<br>57,104<br>52,110<br>18,771 | \$ 61,277<br>61,131<br>70,362<br>2,421<br>57,763<br>68,411<br>15,339 |           |
| Sub Total                                                                                                                                                |          |         |        | \$ 319,846                                                           | <u>\$ 336,704</u>                                                    |           |
| Total Benefits                                                                                                                                           |          |         | 12     | 404,974                                                              | 421,553                                                              |           |
| Total Employee Services                                                                                                                                  |          |         | ·      | \$1,591,272                                                          | \$1,619,850                                                          |           |
| Salary Savings Deduction                                                                                                                                 | •        |         | •      | (60,522)                                                             | (64,794)                                                             |           |
| Salary Adjustment                                                                                                                                        |          |         |        | 9,861                                                                | -0-                                                                  |           |
| Net Total Employee Services                                                                                                                              |          |         |        | \$1,540,611                                                          | \$1,555,056                                                          |           |
|                                                                                                                                                          | .,       |         |        |                                                                      |                                                                      |           |
|                                                                                                                                                          |          |         | •      | · · ·                                                                |                                                                      |           |
|                                                                                                                                                          |          |         |        |                                                                      |                                                                      | ·. ·      |
|                                                                                                                                                          |          |         | •      |                                                                      |                                                                      |           |
|                                                                                                                                                          |          |         |        |                                                                      |                                                                      |           |
|                                                                                                                                                          |          |         |        |                                                                      |                                                                      |           |
|                                                                                                                                                          | ·        |         | ·      |                                                                      |                                                                      |           |
|                                                                                                                                                          |          |         |        |                                                                      |                                                                      |           |
|                                                                                                                                                          |          | .       |        |                                                                      |                                                                      |           |
|                                                                                                                                                          | -        |         |        |                                                                      |                                                                      |           |
|                                                                                                                                                          |          |         |        | · .                                                                  |                                                                      |           |
|                                                                                                                                                          |          |         |        |                                                                      |                                                                      |           |
|                                                                                                                                                          |          |         |        |                                                                      |                                                                      |           |
|                                                                                                                                                          |          |         |        | · · ·                                                                |                                                                      |           |
|                                                                                                                                                          |          |         |        | · · · · · · · · · · · · · · · · · · ·                                |                                                                      |           |

|                                                                                            |                |                                  |                   |                     |                                        | · .      |
|--------------------------------------------------------------------------------------------|----------------|----------------------------------|-------------------|---------------------|----------------------------------------|----------|
| PARKING FAC                                                                                | ILITIES        |                                  |                   | •                   |                                        |          |
| Parking Director                                                                           | r              |                                  |                   |                     |                                        |          |
|                                                                                            |                | ADMINISTRA                       | TION              |                     |                                        |          |
|                                                                                            |                | nior Clerk<br>termediate Cle     | 111<br>rk 111     |                     |                                        |          |
|                                                                                            |                | Total                            | 222               |                     |                                        |          |
| PARKING                                                                                    | f              | 1                                |                   |                     | ·                                      |          |
| Asst Parking Dir                                                                           | ector 111      |                                  |                   |                     |                                        |          |
| OFF-STREE                                                                                  | T PARKING      |                                  |                   |                     |                                        |          |
| Parking Supervis                                                                           | or 111         |                                  | · ·               |                     | 1. <i>1</i> .                          |          |
| PARKING LOT OP                                                                             | ERATION        |                                  |                   |                     | ·<br>· · · · ·                         | <u>e</u> |
| Parking Foreman<br>Parking Lot Attendant<br>Parking Lot Attendant<br>Parking Lot Attendant | I 22           | 10 10<br>11 11<br>22 22<br>10 10 |                   |                     | ليا                                    | 1        |
| Total                                                                                      | 53             | 53 53                            |                   |                     |                                        |          |
| PARKING LOT MAI                                                                            | NTENANCE       | 1                                |                   |                     |                                        |          |
| Maintenance Man II<br>Maintenance Man I                                                    | 2 2 2<br>1 1 1 |                                  | • • •             | · · · · ·           |                                        | _        |
| Total                                                                                      | 3 3 3          |                                  |                   |                     |                                        |          |
|                                                                                            |                | Preliminary<br>79-80             | Final Pr<br>79-80 | réliminary<br>80-81 | Fina]<br>80-81                         |          |
|                                                                                            |                | 60                               | 60                | 60                  | ······································ |          |

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ANNUAL BUDGET

| Division          | Division                                                                                |                                                                                                                                                                                        | Activity                                                                                                                                                                                                                                                                  |  |  |
|-------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| TRAFFIC ENGINE    | ERING                                                                                   | PARKING FACILITIES<br>Fiscal Year 1980-81                                                                                                                                              |                                                                                                                                                                                                                                                                           |  |  |
| 1978-79<br>Actual | 1979 - 80                                                                               |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                           |  |  |
| Expenditures      | Budget                                                                                  | Preliminary                                                                                                                                                                            | Final                                                                                                                                                                                                                                                                     |  |  |
|                   |                                                                                         |                                                                                                                                                                                        | ,                                                                                                                                                                                                                                                                         |  |  |
| \$ 877,461        | \$1,039,340                                                                             | \$1,111,204                                                                                                                                                                            |                                                                                                                                                                                                                                                                           |  |  |
| i                 | 2,351,156                                                                               | 2,473,244                                                                                                                                                                              |                                                                                                                                                                                                                                                                           |  |  |
| 6,103             | 2,250                                                                                   | 6,050                                                                                                                                                                                  |                                                                                                                                                                                                                                                                           |  |  |
| \$3,186,848       | \$3,392,746                                                                             | \$3,590,499                                                                                                                                                                            |                                                                                                                                                                                                                                                                           |  |  |
|                   | TRAFFIC ENGINE<br>1978-79<br>Actual<br>Expenditures<br>\$ 877,461<br>2,303,284<br>6,103 | TRAFFIC ENGINEERING         1978-79<br>Actual<br>Expenditures       1979-80<br>Budget         \$ 877,461       \$1,039,340         2,303,284       2,351,156         6,103       2,250 | TRAFFIC ENGINEERING       PARKING FACI         1978-79<br>Actual<br>Expenditures       1979-80<br>Budget       Fiscal Year         \$ 877,461       \$1,039,340       \$1,111,204         2,303,284       2,351,156       2,473,244         6,103       2,250       6,050 |  |  |

#### SOURCE OF FUNDS

Parking Fund

\$3,186,848 \$3,392,746 \$3,590,498

#### PROGRAM INFORMATION

The Division is responsible for the 16 parking facilities (garages and lots) within the greater downtown area. The facilities are fully self-supporting by User Fees and includes 8,225 spaces that are expected to serve nearly 4 million customers/ vehicles in 1980/81. Over 400,000 validations a year are processed by the Division including billing major commercial stores and selling validation stamps to other merchants. The Division participates in the regional effort to promote car pooling. There is also continual cooperation with other City departments and divisions, the State, the County, and various merchants' associations on matters relating to downtown parking. The Division continually reviews: cost and revenue data per parking facility; monitors revenue control techniques; assists in design and supervision of new facilities; estimates future parking demands. All Redevelopment parking facilities are administered by the Division.

The following statistical data indicates the number of vehicles and revenue generated per parking facility over the past three fiscal years:

### ANNUAL BUDGET.

| Department           |                              | Divisio             | วก่ 1              |               | Activity           |             |
|----------------------|------------------------------|---------------------|--------------------|---------------|--------------------|-------------|
| CITY ENGINE          | ER                           | TRAFF               | IC ENGINEER        | RING          | PARKING FAC        | ILITIES     |
| •                    | · · · · ·                    |                     |                    | · · · · ·     |                    | •           |
| . · · ·              | Actual 197                   | 7-78                | <u>Actual</u>      | 1978-79       | Estimated          | 1979-80     |
| Parking<br>Facility  | Vehicles<br><u>Parked</u> Re | venue               | Vehicles<br>Parked | Revenue       | Vehicles<br>Parked | Revenue     |
| А                    | 255,109 \$                   | 287,032             | 271,157            | \$ 309,919    | 299,343            | \$ 332,612  |
| В                    | 256,893                      | 243,735             | 221,680            | 244,665       | 227,183            | 259,841     |
| C.                   | 69,588                       | 34,790              | 70,117             | 35,163        | 72,720             | 34,114      |
| Ē                    | 106,244                      | 93,103              | 160,186            | 147,954       | 214,676            | 182,209     |
| G (1)                | 251,882                      | 117,964             | 49,306             | 23,928        | 379,481            | 412,482     |
| Н                    | 475,260                      | 501,908             | 417,143            | 495,218       | 434,707            | 494,189     |
| J                    | 227,505                      | 76,652              | 251,145            | 102,649       | 259,552            | 108,232     |
| K (2)                | 495,150                      | 381,011             | 496,851            | 420,768       | 674,212            | 619,157     |
| L (3.)               | 142,296                      | 83,961              | 122,667            | 75,660        | 30,180             | 18,283      |
| 0 (4)                | 283,585                      | 105,005             | 242,494            | 93,715        | 245,047            | 138,958     |
| P (5)                | 231,193                      | 132,632             | 325,676            | 191,893       | 332,547            | 202,215     |
| R                    | 135,629                      | 86,417              | 201,711            | 151,332       | 166,778            | 143,988     |
| T (6)                | 76,081                       | 51,551              |                    | • .           | · .                |             |
| U (7)                | 131,781                      | 60,524              | 292,047            | 140,220       | 64,560             | 68,714      |
| V (8)                | 37,380                       | 26,452              | 68,089             | 52,015        | 84,186             | 67,719      |
| W (9)                | 19,006                       | 2,516               | 40,844             | 11,890        | 41,000             | 14,034      |
| Totals               | 3,194,582 \$2                | ,285,253            | 3,231,113          | \$2,496,989   | 3,526,172          | \$3,096,743 |
| <u>NOTES</u> :       |                              | :<br>               | •                  |               |                    |             |
| (1) Opened<br>5/25/7 | temporarily fro<br>9.        | om 1 <u>1</u> /18/3 | 78 through         | 1/7/79; opene | d permanently      | / effective |
| (2) New add          | ition of 433 s               | paces oper          | ned on 11/1,       | /79           |                    |             |
| (3) Closed           | October 1979                 | • 11 j              |                    |               | <b>.</b>           |             |
| (4) Convert          | ed from Metered              | fLot to /           | Attended Lo        | t on 4/25/79  |                    |             |
|                      | converted from               | n automate          | ed coin entr       | rance with f] | at rate to at      | tendant     |
|                      |                              |                     |                    |               | · · · ·            | 1           |

- (7) Opened January 1978 as hourly parking lot; converted to monthly parking only on 7/1/79
- (8) Opened January 1978 (Monthly parking only)
- (9) Opened April 1978 (Monthly parking only)

#### ANNUAL BUDGET

| Department  | Division            | Activity           |
|-------------|---------------------|--------------------|
| ENGINEERING | TRAFFIC ENGINEERING | PARKING FACILITIES |

### APPROPRIATION HIGHLIGHTS

The proposed appropriation for 1980-81 maintain the Division's existing level of service at a cost of \$197,752 or 5.8% above 1979-80 estimated budget expenditures.

Employee Services: \$71,864 increase. This represents fringe benefit and merit raises and an adjustment to apply the salary savings deduction only to clerical, maintenance and management positions. Additionally, all retired and transferred employee costs will be appropriated in 1980-81 to the Non-Departmental Retired and Transferred Employee Benefits Budget rather than within the Division's budget.

Services and Supplies: \$122,088 increase. This is primarily due to utilities (\$27,380), rental of property (\$6,895), alarm maintenance and private security service (\$9,410), fleet management and repair (\$11,946), grounds and landscape maintenance (\$15,260), interdepartment allocation (\$54,110). A major reduction includes liability insurance (\$15,368).

Equipment: \$3,800 increase. Replacement of time stamp machines (\$1,000). Additional containers for waste and litter removal (\$5,050).

### REVENUE HIGHLIGHTS

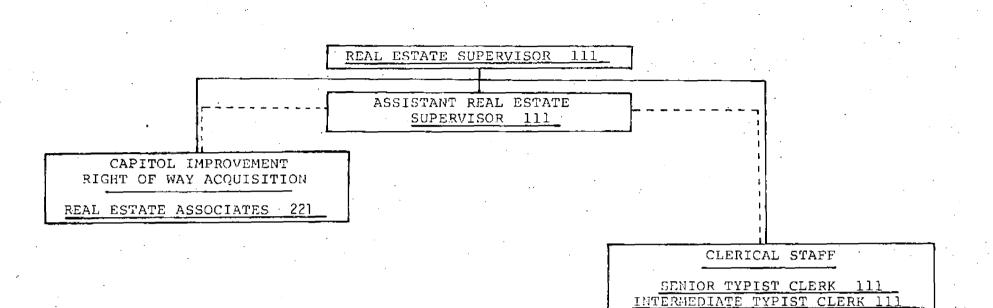
The existing parking fee for monthly (reserved) parking permits is insufficient to finance anticipated appropriations. An increase in this fee is proposed as set forth by staff in a separate report.

### POLICY CONSIDERATIONS

In order to maintain the Division on an equitable self-supporting basis, Council action is necessary to increase the monthly (reserved) parking permit fee.

# CITY OF SACRAMENTO EMPLOYEE SERVICES SCHEDULE

| Department                     | Division                                |             |                   |          |                  | Acti      | vity       |                                          |
|--------------------------------|-----------------------------------------|-------------|-------------------|----------|------------------|-----------|------------|------------------------------------------|
| CITY ENGINEER                  | TRAFFI                                  | C ENGI      | NEER              |          |                  | PAR       | KING FACIL | ITIES                                    |
|                                | Posi                                    | tion Qu     | ota               | <u> </u> | Current          |           | Fiscal Yea | ir 1980-81                               |
| POSITION/BENEFIT TITLE         | Current                                 | Prelim.     | Final             | ]        | Budget           | Pr        | eliminary  | Final                                    |
| Assistant Parking Director     |                                         | l l         |                   | \$       | 28,729           | \$        | 30,177     |                                          |
| Parking Supervisor             | 1 1                                     | l i         | 1994 - Alexandria |          | 24,190           | 1         | 24,190     |                                          |
| Parking Lot Foreman            | 10                                      | 10          |                   |          | 148,461          |           | 150,070    |                                          |
| Parking Lot Attendant II       | 11                                      | l iĭ l      |                   | Ľ        | 141,278          | 4 . ·     | 145,048    |                                          |
| Parking Lot Attendant I        | 22                                      | 22          |                   |          | 274,605          |           | 280,377    |                                          |
| Maintenance Worker II          | 2                                       |             |                   | ŀ        | 29,994           |           | 29,994     |                                          |
|                                |                                         | 2           |                   |          |                  |           |            |                                          |
| Maintenance Worker I           |                                         |             |                   |          | 14,123           |           | 14,123     | 1. · · · · · · · · · · · · · · · · · · · |
| Senior Typist Clerk            |                                         |             |                   |          | 13,738           | [·        | 14,019     |                                          |
| Junior Typist Clerk            |                                         |             |                   | [        | 9,321            |           | 9,791      |                                          |
| Sub Total                      | 50                                      | 50          |                   | \$       | 684,439          | \$        | 697,789    |                                          |
| Parking Lot Attendant (Relief) | <u>10</u>                               | : <u>10</u> |                   |          | 107,375          |           | 107,375    |                                          |
| Total Salaries                 | 60                                      | 60          |                   | \$       | 791,814          | \$        | 805,164    |                                          |
|                                |                                         |             | •                 | •        |                  |           |            |                                          |
| Direct Benefits                |                                         |             |                   |          | • .              |           |            |                                          |
| Overtime                       |                                         |             |                   | \$       | 27,360           | \$        | 34,915     |                                          |
| Night Shift Premium            | 1                                       |             | •                 | Ŧ        | 7,296            | 1         | 8,475      | · ·                                      |
| Dn Call                        |                                         |             |                   |          | -0-              | · ·       | 6,222      |                                          |
| Out-of-Class                   |                                         |             |                   | •        | 5,358            |           | 6,221      |                                          |
| In Lieu Vacation               |                                         |             |                   | .1       | 1,831            |           | 2,354      |                                          |
| •                              |                                         |             |                   |          |                  | 1.        |            |                                          |
| Vacation Termination           |                                         |             |                   | • .      | 4,560            | 1         | 4,652      |                                          |
| Sick Leave Termination         |                                         | 1           |                   |          | 1,368            |           | 2,489      |                                          |
| Sick Leave Annual              |                                         |             |                   |          | 1,275            |           | 1,288      |                                          |
| Longevity                      |                                         | ļ           |                   |          | 700              |           | 700        | · · · · ·                                |
| Management Leave Time          |                                         |             |                   |          | -0-              | Ì         | 1,239      |                                          |
| Cub Tatal                      |                                         |             |                   | đ        | . 10 740         |           | CO 555     |                                          |
| Sub Total                      |                                         | •           | · ·               | \$       | 49,748           | \$        | 68,555     |                                          |
| )than Panafite                 |                                         |             |                   | ۰.       | •                |           |            |                                          |
| Other Benefits                 | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |             |                   |          |                  |           |            |                                          |
| City Retirement                | 1.1                                     | · · ·       |                   | \$       | 34,319           | ¢         | 34,896     |                                          |
| Social Security                |                                         |             |                   | Ψ        | 40,694           |           | 43,890     |                                          |
| Insurance Contribution         |                                         |             |                   |          | 40,094<br>54,231 |           | -57,383    | · ·                                      |
| Jnemployment Insurance         | · ·                                     |             |                   | :        | 6,217            | 1         | 1,610      | •                                        |
| Jnfunded Liability             |                                         |             | •                 |          | 34,549           | 1         | 45,652     | · · · · ·                                |
|                                |                                         |             |                   |          | 39,663           | 1         | 45,652     | •                                        |
| Workers' Compensation          |                                         |             | 1                 |          |                  |           |            |                                          |
| PERS Retirement                |                                         |             |                   | <u> </u> | 18,368           |           | 21,079     |                                          |
| Sub Total                      |                                         |             | •                 | \$       | 228,041          | \$        | 244,814    |                                          |
| Total Benefits                 |                                         |             | . •               | \$       | 277,789          | <u>\$</u> | 313,369    |                                          |
| Total Employee Services        |                                         |             |                   | \$1      | ,069,603         | . \$1,    | 118,533    |                                          |
| Salary Savings Deduction*      |                                         |             |                   | . • `    | (42,781)         |           | (7,329)    |                                          |
| Salary Adjustment              |                                         | 1           |                   | ·        | 12,518           |           | -0-        |                                          |
| Net Total Employee Services    |                                         |             |                   | \$1      | ,039,340         | \$1.      | 111,204    |                                          |
| 1980/81: Apply salary reductio | · .                                     |             | 1                 |          |                  |           | anagement  | positions                                |



| Final<br>79-80 | Amended<br>79-80 | Preliminary<br><b>80-8</b> 1 | Final<br>30-81                        |
|----------------|------------------|------------------------------|---------------------------------------|
| 6              | 6                | 5                            |                                       |
|                |                  |                              |                                       |
|                |                  | , <u>(</u>                   | · · · · · · · · · · · · · · · · · · · |

### CITY OF SACRAMENTO ANNUAL BUDGET

|                             | Division<br>REAL ESTATE<br>AND STREET ASSESSMENTS |           | Activity REAL ESTATE<br>AND STREET ASSESSMENTS |         |  |
|-----------------------------|---------------------------------------------------|-----------|------------------------------------------------|---------|--|
|                             | 1978-79<br>Actual                                 | 1979 - 80 | Fiscal Year                                    | 1980-81 |  |
|                             | Expenditures                                      | Budget    | Preliminary                                    | Final   |  |
|                             |                                                   |           |                                                |         |  |
| EMPLOYEE SERVICES           | \$135,958                                         | \$152,570 | \$123,947                                      |         |  |
| OTHER SERVICES AND SUPPLIES | 67,140                                            | 64,050    | 62,513                                         | •<br>•  |  |
| EQUIPMENT                   |                                                   | <u> </u>  |                                                |         |  |
| OPERATING TOTAL             | \$203,098                                         | \$216,620 | \$186,460                                      | · ·     |  |
| SOURCE OF FUNDS             | <b>.</b>                                          |           | I                                              |         |  |
| General Fund                | \$203,097                                         | \$216,620 | \$186,460                                      | ·<br>·  |  |

### PROGRAM INFORMATION

The Division is responsible for various property management functions. This includes preparing and recording necessary documents relative to assessment district proceedings; private contracts; acquiring easements, property and rights-of-way; abandonments of streets, alleys and easements; sale of surplus property; manage various City properties; submit final subdivision and parcel maps for Council action.

### APPROPRIATION HIGHLIGHTS

The Division's 1979-80 or "status quo" level of service amounts to \$216,620. If funds were available to maintain and continue the Division's "status quo" service level in 1980-81 an appropriation of at least \$218,133 would be required.

However, due to an anticipated decline in the City's General Fund revenues in 1980-81, a reduced level of service and funding is proposed for the Division: \$186,460.

This is a reduction of \$31,673 below the 1980-81 "status quo" level and will require the deletion of one (1) position and several supply items:

 Eliminate: 1- Real Estate Associate position. This will cause a delay in processing rights-of-way or other property acquisitions relative to capital improvement projects.

The proposed appropriation for 1980-81 of \$186,460 includes known increases for employee services and supplies.

ANNUAL BUDGET

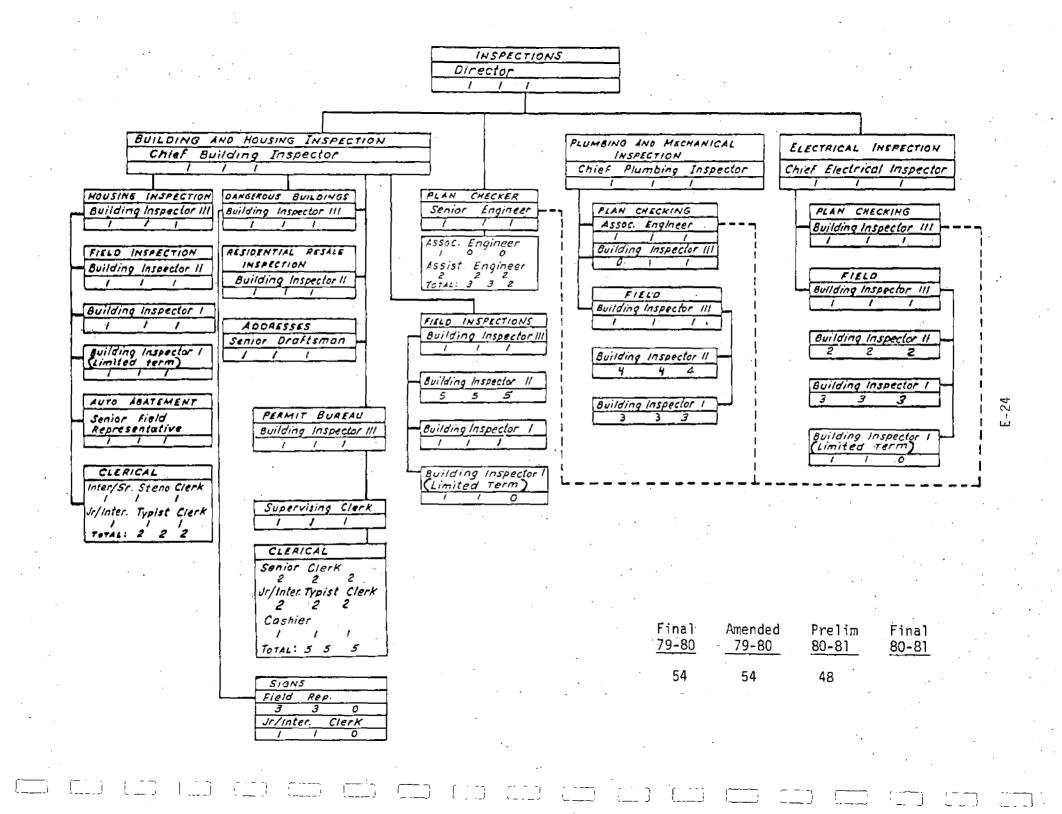
| Department    | Division REAL ESTATE   | Activity REAL ESTATE   |
|---------------|------------------------|------------------------|
| CITY ENGINEER | AND STREET ASSESSMENTS | AND STREET ASSESSMENTS |

### POLICY CONSIDERATIONS

An option the City Council may want to consider in lieu of the reductions is the use of alternative funding sources to sustain the Division close to its "status quo" level. More specifically the work now being performed by the Real Estate Division could be charged to specific capital projects for which they are working. This would decrease the amount of funds available for capital projects but release funds for General Government purposes. Staff will investigate and report on this possible funding alternative during budget deliberations.

#### EMPLOYEE SERVICES SCHEDULE

| Department                                                                                                                      | Division         | . Real                | ESTATE | SMENTS                                                   | and the second |       |  |
|---------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------|--------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------|--|
| CITY ENGINEER                                                                                                                   |                  | tion Qu               |        | SMENTS                                                   | AND STREET ASSESSMENTS<br>Fiscal Year 1980-81                                                                    |       |  |
| POSITION/BENEFIT TITLE                                                                                                          |                  | Prelim                | r      | Current<br>Budget                                        | Preliminary                                                                                                      | Final |  |
| eal Estate Supervisor<br>sst. Real Estate Supervisor<br>ntermediate Typist Clerk<br>eal Estate Associate<br>enior Typist Clerk  | 1<br>1<br>2<br>1 | 1<br>1<br>1<br>1<br>1 |        | \$ 28,850<br>25,189<br>12,334<br>47,133<br><u>14,019</u> | \$ 28,850<br>25,189<br>12,334<br>23,567<br>14,019                                                                |       |  |
| Sub Total                                                                                                                       | 6                | 5                     |        | \$127,525                                                | \$103,959                                                                                                        |       |  |
| <u>irect Benefit</u> s                                                                                                          |                  |                       |        |                                                          |                                                                                                                  |       |  |
| n Lieu Vacation<br>ick Leave Annual Pay<br>ongevity<br>anagement Leave Time                                                     |                  |                       |        | \$ 1,245<br>877<br>400<br>-0-                            | \$ 1,008<br>604<br>600<br>779                                                                                    |       |  |
| Sub Total                                                                                                                       |                  |                       |        | \$ 2,522                                                 | \$ 2,991                                                                                                         |       |  |
| <u>ther Benefits</u>                                                                                                            |                  |                       |        |                                                          |                                                                                                                  |       |  |
| ity Retirement<br>ocial Security<br>nsurance Contribution<br>nemployment Insurance<br>orkers' Compensation<br>nfunded Liability |                  |                       |        | \$ 7,779<br>4,439<br>7,160<br>1,038<br>849<br>5,631      | \$ 6,341<br>3,305<br>5,825<br>210<br>517<br>5,964                                                                |       |  |
| Sub Total                                                                                                                       |                  |                       |        | \$ 26,896                                                | \$ 22,162                                                                                                        |       |  |
| Total Benefits                                                                                                                  |                  |                       |        | \$ 29,418                                                | \$ 25,153                                                                                                        |       |  |
| otal Employee Services                                                                                                          |                  |                       |        | \$156,943                                                | \$129,112                                                                                                        |       |  |
| alary Savings Deduction                                                                                                         |                  |                       |        | (6,278)                                                  | (5,165)                                                                                                          |       |  |
| alary Adjustment                                                                                                                |                  |                       |        | 1,905                                                    |                                                                                                                  |       |  |
| et Total Employee Services                                                                                                      |                  |                       |        | \$152,570                                                | \$123,947                                                                                                        |       |  |
|                                                                                                                                 |                  |                       |        |                                                          |                                                                                                                  |       |  |
|                                                                                                                                 |                  |                       |        |                                                          |                                                                                                                  |       |  |



| ANNUAL BUDGET |
|---------------|
|---------------|

| CTIONS<br>978-79<br>Actual<br>benditures | 1979 - 80<br>Budget | INSPECTIONS<br>Fiscal Year<br>Preliminary | 1980 - 81<br>Final |
|------------------------------------------|---------------------|-------------------------------------------|--------------------|
| Actual<br>benditures                     |                     |                                           |                    |
| enditures                                | Budget              | Preliminary                               | Final              |
|                                          |                     |                                           |                    |
|                                          |                     | 1                                         |                    |
| 043,165                                  | \$1,389,469         | \$1,318,225                               | •                  |
| 134,763                                  | 136,676             | 144;019                                   | · -                |
| 801                                      |                     |                                           |                    |
| 178,729                                  | \$1,526,145         | \$1,462,244                               |                    |
|                                          |                     | <u> </u>                                  | <u> </u>           |
|                                          |                     | 801                                       | <u> </u>           |

General Fund\$1,158,402\$1,503,145\$1,436,084Community Development20,32723,00026,160

#### PROGRAM INFORMATION

The Division is responsible for the enforcement of the City Building, Plumbing, Mechanical, Electrical, Housing, Sign, Dangerous Building and Vacant Building Codes. The division also enforces the nuisance ordinance and demolition ordinance. State law mandates the division enforce residential noise and energy regulations, mobilehome installation regulations, access for the handicapped laws, and non-residential building energy regulations. The division inspects residential living units for code requirements on request where a sale is pending. The division offers as a public service information on building code compliance and construction techniques.

The Division administers three Council appointed Boards of Appeals: the Construction Codes Advisory and Appeals Board, the Housing Code Advisory and Appeals Board, and the Handicapped Access Appeals Board.

The Division issued a total of 12,841 building and remodeling permits during 1979 for a total valuation of 298.8 million dollars. These figures can be compared with 12,387 permits and 208.7 million dollars in 1978. There were 5,160 for new buildings and 7,385 permits for repairs, remodeling, or additions. Also 296 permits were issued for signs. Building permits were issued for 3959 new single family homes during 1979.

#### APPROPRIATION HIGHLIGHTS

The Division's 1979-80 or "status quo" level of service amounts to \$1,526,145. If funds were available to maintain the Division's "status quo" level into 1980-81, an appropriation of at least \$1,586,000 would be required.

#### ANNUAL BUDGET

| Department    | Division    | Activity    |
|---------------|-------------|-------------|
| CITY ENGINEER | INSPECTIONS | INSPECTIONS |

However, due to the expected decline in the City's General Fund revenues in 1980-81, a reduced level of service and funding is proposed for the Division: \$1,462,244.

This is a reduction of \$123,756 below the 1980-81 "status quo" level and requires the deletion of six (6) positions and various supply items:

- Eliminate the sign code enforcement program (3 Field Representatives and 1 Junior Typist Clerk).
- Reduce from 3 to 1 the limited-term staff available for plan checking and general inspection (2 non-career Building Inspector I).
- Reduce usage of overtime for Saturday inspections & extended work days.
- Eliminate compensation to the three Council appointed Boards of Appeal.

The proposed appropriation for 1980-81 of \$1,462,244 only includes known increases for employee services and supplies.

#### POLICY CONSIDERATION

An option the City Council may want to consider in lieu of the reductions is the use of alternative funding sources to sustain the Division close to its "status quo" level. Staff will investigate and report on possible funding alternatives during budget deliberations.

### EMPLOYEE SERVICES SCHEDULE

| Department                     | Division |                     | • •   |                   | Activity    |           |  |
|--------------------------------|----------|---------------------|-------|-------------------|-------------|-----------|--|
| CITY ENGINEER                  | INSPEC   | TIONS               |       | •                 | INSPECTIONS | •         |  |
|                                | Posi     | tion Qu             | oto   |                   | Fiscal Yea  | r 1980-81 |  |
| POSITION/BENEFIT TITLE         | Current  | Prelim.             | Final | Current<br>Budget | Preliminary | Final     |  |
|                                |          |                     |       |                   |             |           |  |
| oards (3) Members - 19         | 19       | 19                  |       | \$ 4,560          | \$ -0-      |           |  |
| Director - Building Inspection |          | $\frac{1}{1}$       |       | 36,130            |             | 1         |  |
| hief Building Inspector        | ĺ        | 1                   |       | 32,635            |             |           |  |
| hief Plumbing Inspector        | 1        | l i                 |       | 27,123            |             | · .       |  |
| hief Electrical Inspector      | 1        | li                  |       | 27,123            |             |           |  |
| enior Engineer                 | 1 i      | 1                   |       | 31,699            |             | Į         |  |
| ssociate Engineer              | 1 i      | 1 1                 | · .   | 29,682            |             |           |  |
| ssistant Engineer              | 2        | 2                   |       | 45,527            |             |           |  |
| uilding Inspector III          | 8        | 8                   |       | 193,306           |             |           |  |
| uilding Inspector II           | 13       | 13                  |       | 284,604           |             |           |  |
| uilding Inspector I            | 8        | 8                   |       | 164,585           |             | 1         |  |
| upervising Clerk               | Ĭ        |                     |       | 15,496            |             |           |  |
| enior Draftsman                | l i      | li                  |       | 16,115            |             |           |  |
| enior Field Representative     | l i      | l i                 |       | 16,890            |             |           |  |
| enior Typist Clerk             | . 2      | 2                   |       | 25,824            |             |           |  |
| ntermediate Steno Clerk        | . î      | <u>]</u> <u>1</u> . |       | 13,229            |             | · ·       |  |
| r/Inter Typist Clerk           | . 4      | 3                   |       | 44,530            |             |           |  |
| ashier                         |          | ĩ                   |       | 12,566            |             |           |  |
|                                | 3        | 0                   |       | 38,888            |             |           |  |
| ield Representative            |          |                     |       |                   |             |           |  |
| Sub Total                      | 51       | 47                  |       | \$1,060,512       | \$1,030,093 | •         |  |
| uilding Inspector I (L.T.)     | 3        | 1                   |       | 55,613            | 18,383      |           |  |
| Total Salaries                 | 54       | 48                  |       | \$1,116,125       | \$1,048,476 |           |  |
| <u>Direct Benefits</u>         |          |                     |       |                   |             |           |  |
| lvertime                       |          |                     |       | \$ 13,163         | \$ 13,801   |           |  |
| Jut-of-Class                   |          |                     |       | 500               | 500         |           |  |
| n Lieu Vacation                |          |                     |       | 5,253             | 5,457       |           |  |
| acation Termination            |          | Ľ.                  |       | 10,000            | 6,228       |           |  |
| ick Leave Termination          |          |                     |       | 3,963             | 3,894       |           |  |
| ick Leave Annual               |          |                     |       | 4,354             | 4,109       |           |  |
| ongevity                       |          |                     |       | 700               | 700         | •         |  |
| anagement Leave Time           |          |                     |       | -0-               | 2,231       |           |  |
|                                |          |                     |       |                   |             |           |  |
| Sub Total                      |          |                     |       | \$ 37,933         | \$ 36,920   |           |  |
|                                |          |                     |       |                   | •           |           |  |
|                                |          |                     |       | •                 |             |           |  |
|                                |          |                     |       |                   |             | • •       |  |
| •                              |          |                     |       |                   |             |           |  |
|                                |          |                     |       |                   | · · .       |           |  |
| •                              |          |                     |       |                   |             |           |  |
|                                |          |                     |       |                   | - i - i     | • •       |  |
| •                              |          |                     |       |                   | · ·         |           |  |
| •                              |          |                     |       |                   | 1           |           |  |

### EMPLOYEE SERVICES SCHEDULE

| Deportment                                                                                                                                               | Division |         |       |                                                                      | Activity                                                             |       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|-------|----------------------------------------------------------------------|----------------------------------------------------------------------|-------|--|
| CITY ENGINEER                                                                                                                                            | INSPEC   | TIONS   |       |                                                                      | INSPECTIONS                                                          |       |  |
|                                                                                                                                                          | Posi     | tion Qu | ota   | Current                                                              | Fiscal Year 1980-81                                                  |       |  |
| POSITION/BENEFIT TITLE                                                                                                                                   | Current  | Prelim  | Final | Budget                                                               | Preliminory                                                          | Final |  |
| Other Benefits                                                                                                                                           |          |         |       |                                                                      |                                                                      |       |  |
| City Retirement<br>Social Security<br>Insurance Contribution<br>Unemployment Insurance<br>Workers' Compensation<br>Unfunded Liability<br>PERS Retirement |          |         |       | \$ 38,405<br>57,765<br>65,597<br>9,019<br>13,706<br>48,770<br>46,381 | \$ 37,984<br>64,364<br>69,540<br>2,096<br>13,553<br>59,241<br>40,977 |       |  |
| Sub Total                                                                                                                                                |          |         |       | \$ 279,643                                                           | <u>\$ 287,755</u>                                                    |       |  |
| Total Benefits                                                                                                                                           |          |         |       | \$ 317,576                                                           | \$ 324,675                                                           |       |  |
| Total Employee Services                                                                                                                                  |          |         |       | \$1,433,701                                                          | \$1,373,151                                                          | 5<br> |  |
| Salary Savings Deduction                                                                                                                                 | 0        |         |       | (57,348)                                                             | (54,926)                                                             |       |  |
| Salary Adjustment                                                                                                                                        |          |         |       | 13,116                                                               |                                                                      | · · · |  |
| Net Total Employee Services                                                                                                                              |          |         |       | \$1,389,469                                                          | \$1,318,225                                                          | · ·   |  |
|                                                                                                                                                          |          |         |       |                                                                      |                                                                      |       |  |
|                                                                                                                                                          |          |         |       |                                                                      |                                                                      |       |  |
|                                                                                                                                                          |          |         |       |                                                                      | •                                                                    |       |  |
|                                                                                                                                                          |          |         |       |                                                                      |                                                                      |       |  |
| •                                                                                                                                                        |          |         |       |                                                                      |                                                                      |       |  |
| •                                                                                                                                                        |          |         |       | ×                                                                    |                                                                      |       |  |
| · · ·                                                                                                                                                    |          |         |       |                                                                      |                                                                      |       |  |
|                                                                                                                                                          | B        |         |       |                                                                      |                                                                      |       |  |
|                                                                                                                                                          |          |         |       |                                                                      |                                                                      | 1     |  |
|                                                                                                                                                          |          |         |       |                                                                      |                                                                      |       |  |
|                                                                                                                                                          |          | -       |       |                                                                      | •                                                                    |       |  |
|                                                                                                                                                          |          |         |       |                                                                      |                                                                      |       |  |
|                                                                                                                                                          |          |         |       |                                                                      |                                                                      |       |  |
|                                                                                                                                                          |          |         | . 1   |                                                                      |                                                                      |       |  |
|                                                                                                                                                          |          |         |       | <br> *                                                               |                                                                      | · .   |  |

#### STREET SUPT. 1 1 1 ASST. ST. SUPT. 1 1 1 SANITARY LANDFILL STREET MAINTENANCE St. Maint, Supvr. 1 1 1 St. Const. Laborer 3 3 3 St. Maint. Foreman 4 4 4 OFFICE St. Const. Laborer 20 22 22 Total 25 27 27 Admin. Asst. I INSPECTIONS 1 1 1 Senior Clerk 1 1 1 2 2 2 Total Const. Inspector I 2 2 2 DRAINAGE Drainage Foreman 2. 2 2 Equip. Operator II 2 2 2 Maint. Worker II 7 78 Amended Final Preliminary Final Maint, Worker I 1 0 79-80 79-80 80-81 80-81 Total 12 12 12 46 48 48

STREET MAINTENANCE DIVISION

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| Department                                                                                                                                                       | Division                                                                  |                                                                       | Activity                                                           | • • •        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------|--------------|--|
| CITY ENGINEER                                                                                                                                                    | STREET MAINTENA                                                           | NCE                                                                   | STREET MAIN                                                        | TENANCE      |  |
| CLASSIFICATION                                                                                                                                                   | 1978-79<br>Actual                                                         | 1979 - 80                                                             | Fiscal Year 1980-81                                                |              |  |
| CLASSINICATION                                                                                                                                                   | Expenditures                                                              | Budget                                                                | Preliminary                                                        | Final        |  |
|                                                                                                                                                                  |                                                                           |                                                                       | -                                                                  |              |  |
| EMPLOYEE SERVICES                                                                                                                                                | \$1,132,523                                                               | \$1,237,116                                                           | \$1,352,954                                                        |              |  |
| OTHER SERVICES AND SUPPLIES                                                                                                                                      | s 835,344                                                                 | 1,044,507                                                             | 1,203,180                                                          |              |  |
| EQUIPMENT                                                                                                                                                        | 5,121                                                                     | 23,000                                                                | 6,640                                                              | :<br>· · · · |  |
| OPERATING TOTAL                                                                                                                                                  | \$1,972,988                                                               | \$2,304,623                                                           | \$2,562,774                                                        |              |  |
| SOURCE OF FUNDS                                                                                                                                                  | ,,,,,,, _                                                                 | •                                                                     | •<br>•                                                             | <u> </u>     |  |
| General Fund<br>Gas Tax 2106<br>Gas Tax 2107<br>Gas Tax 2107.5<br>Traffic Safety<br>General Revenue Sharing<br>State Surplus/AB 8 St Ass't<br>Pocket Area Trunk- | \$ 550,003<br>706,625<br>169,485<br>15,812<br>274,949<br>20,078<br>28,435 | \$ 443,202<br>740,000<br>498,315<br>11,381<br>333,925<br>4,000<br>-0- | \$ 498,660<br>1,021,366<br>541,074<br>625<br>149,640<br>-0-<br>-0- |              |  |
| Sewer Maintenance<br>Sewer Fund                                                                                                                                  | -0-<br>207,601                                                            | 15,180<br>258,620                                                     | 9,000<br>342,409                                                   |              |  |

### ANNUAL BUDGET

#### PROGRAM INFORMATION

The Division is responsible for the maintenance and repair of all streets, curbs and gutters, sidewalks and alleys within the City. There are currently 1,035 miles of streets in the City street system. In addition, the Division maintains all surface drainage ditches within the City from large canals and creeks down to small roadside ditches. The Division also operates the City's Sanitary Landfill; maintains 12.9 miles of State Highway Routes within the City limits; maintains approximately 9 miles of levee systems including seven flood gates at major street crossings of the levee system which protects the City from floods; and performs various minor maintenance and construction projects for other City departments. The Division also issues street encroachment permits, inspects work done under these permits, and does all repaving of street cuts done by utilities.

The Division makes an annual street survey, records those streets needing repairs, and then formulates a resurfacing program based upon funds available to perform such preventative maintenance work. However, as has been stated for several years, the resurfacing program is considered to be less than the minimum to properly maintain the City street system in a condition that will not require extensive and costly repair and reconstruction in the near future. The dramatic escalations in the cost of petroleum and energy related materials, supplies and delivery of such items continues to hold the City's funding efforts to rehabilitate the existing street system at a "status quo" level. This is a problem because new streets are being

ANNUAL BUDGET

| Department    | Division               | Activity           |
|---------------|------------------------|--------------------|
| CITY ENGINEER | <br>STREET MAINTENANCE | STREET MAINTENANCE |

built and accepted into the system as new developments are completed. Thus, the number of miles of streets to be maintained is expanding while maintenance and repair funding remains relatively constant.

#### APPROPRIATION HIGHLIGHTS

The proposed appropriations for 1980-81 maintain the Division's existing level of service at a cost of \$258,151 or 11.2% above 1979-80 estimated budget expenditures. (The Division performed, in 1979-80 a major, one-time street construction project over a portion of Freeport Blvd. for the State at a reimbursable cost of \$105,000. Thus, for comparative purposes, discounting this amount, the 1980-81 appropriations exceed 1979-80 by \$363,151 or 15.8%)

The Division in 1980-81 will utilize instead of the chip or slurry sealing method, a hot asphalt mix method of resurfacing streets. This is the only change in operation for the Division.

Employee Services: \$115,838 increase. This reflects fringe benefit and merit raises and a minor increase to upgrade one existing maintenance worker position.

Services and Supplies: \$158,673 increase. This is due to asphalt, rock, gravel, sand, etc. \$186,320, fleet maintenance \$59,516, and other minor service and supply items \$7,700. This is offset by an apparent reduction in construction project appropriations (\$86,750) due to the one-time Freeport Blvd. project. Also, there is a reduction in rental equipment (\$8,100).

Equipment: \$16,360 decrease. Replacement (\$6,000) of asphalt paving compactors. Addition (\$640) of weed trimmers.

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### EMPLOYEE SERVICES SCHEDULE

| Total Salaries $$ $$ irect Benefitsvertime<br>ight Shift Premium<br>n Calln Callut-of-Class<br>n Lieu Vacation<br>ick Leave Annual Pay<br>ongevity<br>anagement Leave TimeSub Totalther Benefits<br>ity Retirement<br>ocial Security<br>nurance Contribution<br>nemployment Insurance<br>orkers' Compensation<br>nfunded Liability<br>ERS RetirementSub TotalTotal Benefits<br>ity Retirement<br>orkers' Compensation<br>ntunded Liability<br>ERS RetirementSub TotalTotal Benefits<br>ity Retirement<br>orkers' Compensation<br>ntunded Liability<br>ERS RetirementSub TotalTotal Benefits<br>ity Retirement<br>orkers' Compensation<br>ntunded Liability<br>ERS RetirementSub TotalTotal Benefits<br>ity Savings Deduction<br>alary AdjustmentTotal BenefitsSub TotalTotal Benefits<br>ity Savings Deduction<br>alary AdjustmentTotal SaleTotal SaleSub TotalTotal BenefitsSub TotalSub Total </th <th>Department .</th> <th>Division</th> <th></th> <th></th> <th>·</th> <th colspan="4">Activity</th>                                                    | Department .               | Division       |         |          | ·                 | Activity            |       |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------|---------|----------|-------------------|---------------------|-------|--|--|
| POSITION/BENEFIT TITLE         Current         Prelim         Final         Current         Preliminary         Final           treet Superintendent<br>sts. Street Maintenance Supervisor<br>ranage Foreman         1         1         33,264         30,264         30,264           anstruction Inspector I         2         2         41,891         41,891         41,891           aintenance Foreman         2         2         31,072         33,072            aintenance Worker I         1         0         12,962         -0-            aintenance Worker II         7         8         99,162         115,238            treet Asistant I         1         1         14,019         14,019            aintenance Worker II         1         1         14,019         14,019            reit Construction Laborer         25         25         510,365         603,427           dministrative Assistant I         1         1              inteace Annual Pay         -         -               ight Shift Premium         5         52,999         5 8,723          -                                                                                                                                                                                                           | CITY ENGINEER              | STREET         | MAINT   | ENANCE   |                   | STREET MAINTE       | NANCE |  |  |
| Current         Prelim         Final         Budget         Preliminary         Final           treet Superintendent         1         1         32,635         32,635         32,635           treet Maintenance Supervisor         1         1         30,264         30,264         30,264           treet Maintenance Foreman         2         2         34,970         35,803         30,264           onstruction Inspector I         2         2         44,891         41,891         41,891           quipment Operator II         2         2         33,072         33,072         33,072           aintenance Worker II         1         0         12,962         -0-         -           aintenance Worker II         1         1         17,304         18,177           enior Clerk         1         1         17,304         18,177           noir Clerk         1         1         14,019         14,019           itect Scistant I         1         1         14,019         14,019           itect Scistant I         1         1         14,019         14,019           itect Scistant I         1         1         14,019         14,019           itect ScistantI <th></th> <th colspan="3">Position Quota</th> <th>Current</th> <th colspan="3">Fiscal Year 1980-81</th> |                            | Position Quota |         |          | Current           | Fiscal Year 1980-81 |       |  |  |
| st. Street Superintendent       1       1       1       32,635       32,635         treet Maintenance Supervisor       1       1       30,264       30,264         rainage Foreman       2       2       34,970       35,803         onstruction Inspector I       2       2       34,970       35,803         quipment Operator II       2       2       33,072       33,072         aintenance Worker I       1       0       12,962       -0-         aintenance Worker II       7       8       99,162       115,238         treet Construction Laborer       25       25       510,365       603,427         dministrative Assistant I       1       1       14,019       14,019         Total Salaries       48       48       \$ 967,190       \$1,065,072         irect Benefits       1       1       14,019       14,019         icto Class       1       3,300       2,100       1,374       500         n Call       1       1       1,329       5,979       5,930       0         orgevity       3,300       2,100       -0-       1,429       1,346       60,502         sut-of-Class       1       5,2                                                                                                                                                                                  | POSITION/BENEFIT TITLE     | Current        | Prelim  | Final    |                   | Preliminary         | Finál |  |  |
| st. Street Superintendent       1       1       1       32,635       32,635         treet Maintenance Supervisor       1       1       30,264       30,264         rainage Foreman       2       2       34,970       35,803         onstruction Inspector I       2       2       34,970       35,803         quipment Operator II       2       2       33,072       33,072         aintenance Worker I       1       0       12,962       -0-         aintenance Worker II       7       8       99,162       115,238         treet Construction Laborer       25       25       510,365       603,427         dministrative Assistant I       1       1       14,019       14,019         Total Salaries       48       48       \$ 967,190       \$1,065,072         irect Benefits       1       1       14,019       14,019         icto Class       1       3,300       2,100       1,374       500         n Call       1       1       1,329       5,979       5,930       0         orgevity       3,300       2,100       -0-       1,429       1,346       60,502         sut-of-Class       1       5,2                                                                                                                                                                                  | treet Superintendent       | 1              | <br>  1 |          | \$ 36.130         | \$ 36.130           |       |  |  |
| treet Maintenance Supervisor       1       1       1       30,264       30,264         treet Maintenance Foreman       4       4       104,416       104,416         onstruction Inspector I       2       2       41,891       41,891         automatic Foreman       1       1       0       12,952       -0         aintenance Worker II       7       8       99,162       115,238         treet Construction Laborer       1       1       1.4,019       14,019         reet Sistant I       1       1       1.4,019       14,019         Total Salaries       48       \$ 967,190       \$1,065,072         irect Benefits       1       1       1.4,019       14,019         ity action       1       1       1.4,019       14,019         ity action       1       1       1.4,019       14,019         ity action       1       1       1.4,019       14,019         ictu Vacation <td< td=""><td></td><td>l i</td><td>1</td><td></td><td></td><td>1</td><td></td></td<>                                                                                                          |                            | l i            | 1       |          |                   | 1                   |       |  |  |
| treet Maintenance Foreman       4       4       104,416       104,416         rainage Foreman       2       2       34,970       35,803         onstruction Inspector I       2       2       31,072       33,072         aintenance Worker I       1       0       12,962       -0-         aintenance Worker II       7       8       99,162       115,238         treet Construction Laborer       25       5       510,365       603,427         dninistrative Assistant I       1       1       14,019       14,019         rend Salaries       48       48       \$ 967,190       \$1,065,072         irect Benefits       -       -       -       -         vertime       1       1       14,019       14,019         ight Shift Premium       -       1,374       500       -         n Call       -       -       1,329       -       -         ut-of-Class       7,972       7,409       5,979       5,930       -       -         sub Total       \$ 44,639       \$ 40,029       -       -       -       1,429         sub Total       \$ 52,999       \$ 58,723       -       -       - <td></td> <td>1</td> <td>1</td> <td></td> <td></td> <td></td> <td></td>                                                                                                                           |                            | 1              | 1       |          |                   |                     |       |  |  |
| rainage Foreman       2       2       34,970       35,803         onstruction Inspector I       2       2       41,891       41,891         aintenance Worker I       1       0       12,962       -0-         aintenance Worker II       7       8       99,162       115,238         treet Construction Laborer       25       25       510,365       603,427         dninistrative Assistant I       1       1       17,304       18,177         enior Clerk       1       1       14,019       14,019         Total Salaries       48       48       \$ 967,190       \$1,065,072         irect Benefits       *       1       1,374       500         inc Call       4,732       4,732       4,732         ut-of-Class       1,374       500       1,300       2,100         anagement Leave Time       5       52,999       \$ 58,723       51,146       60,502         sour Total       \$ 44,639       \$ 40,029       \$ 44,639       40,029         ther Benefits       \$ 52,999       \$ 58,723       51,146       60,502         sour Total       \$ 52,999       \$ 58,723       51,146       60,502         sorkers' Com                                                                                                                                                                |                            |                | 4       |          |                   |                     | •     |  |  |
| onstruction Inspector I       2       2       33,072         quipment Operator II       2       2       33,072       33,072         aintenance Worker I       1       0       12,962       -0-         aintenance Worker II       7       8       99,162       115,238         treet Construction Laborer       25       25       510,365       603,427         dinistrative Assistant 1       1       1       14,019       14,019         rect Construction Laborer       25       25       510,365       603,427         dinistrative Assistant 1       1       1       14,019       14,019         rect Construction Laborer       25       5       500,365       603,427         dinistrative Assistant 1       1       1       14,019       14,019         rect Construction Laborer       25       5       500,365       603,427         interact Benefits       1       1       14,019       14,019       14,019         interact Benefits       1       1       14,019       14,019       14,019         ight Shift Premium       n Call       48       48       967,190       \$1,065,072         ick Laeve Annual Pay       0       7,972                                                                                                                                                    |                            |                |         |          |                   |                     |       |  |  |
| quipment Operator II       2       2       33,072       33,072         aintenance Worker I       1       0       12,962       -0-         aintenance Worker II       7       8       99,162       115,238         treet Construction Laborer       25       25       510,365       603,427         dministrative Assistant I       1       1       1       14,019       14,019         Total Salaries       48       48       \$ 967,190       \$1,065,072         irect Benefits        115       100         vertime        1,374       500         ight Shift Premium        1,374       500         n Lieu Vacation       7,972       7,409       5,979       5,930         ongevity        1,429        1,429         Sub Total       \$ 44,639       \$ 40,029        1,429         ther Benefits       \$ 52,999       \$ 58,723       50,146       60,502         ocial Security        1,429        1,429         Sub Total       \$ 52,999       \$ 58,723       50,126       59,139         orkers' Compensation       \$ 44,639       \$ 40,0                                                                                                                                                                                                                                              |                            |                |         |          |                   |                     |       |  |  |
| aintenance Worker I       1       0       12,962       -0-         aintenance Worker II       7       8       99,162       115,238         treet Construction Laborer       25       25       510,365       603,427         dministrative Assistant I       1       1       1       14,019       14,019         rect Benefits       1       1       1       14,019       14,019         irect Benefits       48       48       \$ 967,190       \$1,065,072         irect Benefits       1       1       1       14,019       14,019         irect Benefits       48       48       \$ 967,190       \$1,065,072         irect Benefits       1       1       1       14,019       14,019         itor Clars       1,374       500       17,829       160       17,372         ut-of-Class       1,374       500       1,300       2,100       1,300       2,100         anagement Leave Time       5,2,999       \$ 58,723       60,502       62,591       62,591         sub Total       \$ 52,999       \$ 58,723       62,591       62,591       62,591         orial Security       5,544       2,157       64,198       49,483                                                                                                                                                                   |                            | 2              | 2       |          |                   |                     |       |  |  |
| aintenance Worker II       7       8       99,162       115,238         treet Construction Laborer       1       1       1       17,304       18,177         enior Clerk       1       1       1       1,304       18,177         Total Salaries       48       48       \$ 967,190       \$1,065,072         irect Benefits       ************************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | 1 1            |         |          |                   |                     |       |  |  |
| treet Construction Laborer       25       25       1       1       17,304       18,177         dministrative Assistant I       1       1       1       14,019       14,019       14,019         Total Salaries       48       48       \$ 967,190       \$1,065,072       11       100         irect Benefits       ************************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            | 7              | 8       |          |                   |                     |       |  |  |
| dministrative Assistant I       1       1       1       1       1       1       1       1       14,019       14,019       14,019         Total Salaries       48       48       48       \$ 967,190       \$1,065,072       \$         irect Benefits       vertime       115       100       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$                                                                                                                                                                                        |                            | 25             | 25      |          |                   |                     |       |  |  |
| enior Clerk       1       1       1       14,019       14,019         Total Salaries       48       48       \$ 967,190       \$1,065,072         irect Benefits       \$       23,167       \$ 17,829         yertime       115       100         n Call       4,732       4,732         ut-of-Class       1,374       500         n Lieu Vacation       7,972       7,409         ick Leave Annual Pay       5,979       5,930         ongevity       1,300       2,100         anagement Leave Time       \$ 44,639       \$ 40,029         ther Benefits       \$ 52,999       \$ 58,723         ocial Security       51,146       60,502         nsurance Contribution       62,591       62,591         nemployment Insurance       5,544       2,157         orkers' Compensation       44,198       49,483         nfunded Liability       9,449       9,839         ERS Retirement       \$ 316,220       \$ 344,255         otal Benefits       \$ 316,220       \$ 344,255         otal Employee Services       \$ 31,283,410       \$ 1,409,327         alary Savings Deduction       5,042       -0-                                                                                                                                                                                      |                            |                | _       |          |                   |                     |       |  |  |
| Total Salaries4848 $$967,190$ $$1,065,072$ irect Benefits $$48$ 48 $$967,190$ $$1,065,072$ ight Shift Premium<br>n Call $$23,167$ $$17,829$<br>115n Call $$4,732$ $4,732$ ut-of-Class<br>n Lieu Vacation<br>ick Leave Annual Pay<br>ongevity<br>anagement Leave Time $7,972$ $7,409$<br>5,979Sub Total $$44,639$ $$40,029$ ther Benefits<br>tty Retirement<br>ocial Security<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | enior Clerk                |                |         |          | · · · ·           |                     |       |  |  |
| irect Benefitsvertimeight Shift Premiumn Callut-of-Classn Lieu Vacationick Leave Annual Payongevityanagement Leave TimeSub Totalther Benefitsity Retirementocial Securitynsurance Contributionnewled LiabilityFS RetirementSub TotalSub Totalther Benefitsity Retirementocial Security $5,544$ $2,157$ orkers' Compensationnfunded LiabilityERS RetirementSub TotalSub Totalfunded LiabilityComplexe Servicesalary Savings Deductionalary Adjustment $5,042$ $-0 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0-$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            | 10             | 10      |          |                   |                     |       |  |  |
| vertime<br>ight Shift Premium<br>n Call<br>ut-of-Class<br>n Lieu Vacation<br>ick Leave Annual Pay<br>ongevity<br>anagement Leave Time $$ 23,167 \\ 115 \\ 100 \\ 4,732 \\ 4,732 \\ 1,374 \\ 500 \\ 7,972 \\ 7,409 \\ 5,979 \\ 5,979 \\ 5,930 \\ 1,300 \\ 2,100 \\ -0- \\ 1,429 \\ 1,300 \\ 2,100 \\ -0- \\ 1,429 \\ 5 44,639 \\ 5 40,029 \\ -0- \\ 1,429 \\ 5 52,999 \\ 5 8,723 \\ 51,146 \\ 60,502 \\ 62,591 \\ 62,591 \\ 62,591 \\ 62,591 \\ 62,591 \\ 62,591 \\ 62,591 \\ 62,591 \\ 62,591 \\ 62,591 \\ 62,591 \\ 62,591 \\ 62,591 \\ 62,591 \\ 62,591 \\ 62,591 \\ 8,544 \\ 2,157 \\ 0rkers' Compensation \\ nfunded Liability \\ ERS Retirement \\ 9,449 \\ 9,839 \\ Sub Total \\ Total Benefits \\ otal Employee Services \\ alary Savings Deduction \\ alary Adjustment \\ \hline                                  $                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | · · ·                      | *FC1           | 40      |          | μ 907,190<br>     | \$1,003,072         | •     |  |  |
| ight Shift Premium       115       100         n Call       4,732       4,732         ut-of-Class       1,374       500         n Lieu Vacation       7,972       7,409         ick Leave Annual Pay       5,979       5,930         ongevity       1,300       2,100         anagement Leave Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                |         | <b>f</b> |                   |                     |       |  |  |
| n Call       4,732       4,732         ut-of-Class       1,374       500         n Lieu Vacation       7,972       7,409         ick Leave Annual Pay       5,979       5,930         ongevity       1,300       2,100         anagement Leave Time       -0-       1,429         Sub Total       \$ 44,639       \$ 40,029         ther Benefits       -0-       1,429         stype timement       \$ 52,999       \$ 58,723         ocial Security       51,146       60,502         nsurance Contribution       8,544       2,157         nemployment Insurance       62,591       62,591         orkers' Compensation       4,4198       49,483         nfunded Liability       9,449       9,839         Sub Total       \$ 271,581       \$ 304,226         Sub Total       \$ 316,220       \$ 344,255         otal Employee Services       \$1,283,410       \$1,409,327         alary Savings Deduction       (51,336)       (56,373)         alary Adjustment       5,042       -0-                                                                                                                                                                                                                                                                                                         |                            |                |         |          |                   |                     |       |  |  |
| ut-of-Class       1,374       500         n Lieu Vacation       7,972       7,409         ick Leave Annual Pay       5,979       5,930         ongewity       1,300       2,100         anagement Leave Time       -0-       1,429         Sub Total       \$ 44,639       \$ 40,029         ther Benefits       \$ 52,999       \$ 58,723         ocial Security       51,146       60,502         nsurance Contribution       8,544       2,157         orkers' Compensation       44,198       49,483         nfunded Liability       42,654       60,931         ERS Retirement       \$ 271,581       \$ 304,226         Sub Total       \$ 316,220       \$ 344,255         otal Employee Services       \$1,283,410       \$1,409,327         alary Savings Deduction       (51,336)       (56,373)         alary Adjustment       5,042       -0-                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                |         |          |                   |                     |       |  |  |
| n Lieu Vacation $7,972$ $7,409$ ick Leave Annual Pay $5,979$ $5,930$ ongevity $1,300$ $2,100$ anagement Leave Time $-0 1,429$ Sub Total\$ 44,639\$ 40,029ther Benefits\$ 52,999\$ 58,723ocial Security $51,146$ $60,502$ nsurance Contribution $62,591$ $62,591$ nemployment Insurance $8,544$ $2,157$ orkers' Compensation $44,198$ $49,483$ nfunded Liability $9,449$ $9,839$ Sub Total\$ $271,581$ \$ $304,226$ Total Benefits\$ $316,220$ \$ $344,255$ otal Employee Services\$ $316,220$ \$ $344,255$ alary Savings Deduction $(51,336)$ $(56,373)$ alary Adjustment $5,042$ $-0-$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                |         | }        |                   |                     |       |  |  |
| ick Leave Annual Pay       5,979       5,930         ongevity       1,300       2,100         anagement Leave Time       -0-       1,429         Sub Total       \$ 44,639       \$ 40,029         ther Benefits       \$ 52,999       \$ 58,723         ocial Security       51,146       60,502         nsurance Contribution       62,591       62,591         nemployment Insurance       8,544       2,157         orkers' Compensation       9,449       9,839         Sub Total       \$ 271,581       \$ 304,226         Sub Total       \$ 316,220       \$ 344,255         otal Benefits       \$ 316,220       \$ 344,255         otal Employee Services       \$ 1,283,410       \$ 1,409,327         alary Savings Deduction       5,042       -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                |         |          |                   |                     |       |  |  |
| ongevity         anagement Leave Time         Sub Total         ther Benefits         ity Retirement         ocial Security         nsurance Contribution         nemployment Insurance         orkers' Compensation         nfunded Liability         ERS Retirement         \$ 2271.581         \$ 304,226         \$ 316,220         \$ 316,220         \$ 316,220         \$ 316,220         \$ 316,220         \$ 316,220         \$ 316,220         \$ 316,220         \$ 316,220         \$ 316,220         \$ 316,220         \$ 316,220         \$ 316,220         \$ 316,220         \$ 344,255         otal Employee Services         alary Savings Deduction         alary Adjustment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                |         |          |                   |                     |       |  |  |
| anagement Leave Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                |         |          |                   |                     |       |  |  |
| Sub Total       \$ 44,639       \$ 40,029         ther Benefits       \$ 52,999       \$ 58,723         ity Retirement       \$ 52,999       \$ 58,723         ocial Security       \$ 51,146       60,502         nsurance Contribution       \$ 62,591       62,591         nemployment Insurance       \$ 544       2,157         orkers' Compensation       44,198       49,483         nfunded Liability       42,654       60,931         ERS Retirement       \$ 271,581       \$ 304,226         Sub Total       \$ 316,220       \$ 344,255         otal Benefits       \$ 1,409,327       \$ 14,093,227         alary Savings Deduction       (51,336)       (56,373)         alary Adjustment       5,042       -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                |         |          |                   |                     |       |  |  |
| ther Benefits         ity Retirement         ocial Security         nsurance Contribution         nemployment Insurance         orkers' Compensation         nfunded Liability         ERS Retirement         Sub Total         Total Benefits         otal Employee Services         alary Savings Deduction         alary Adjustment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | lanagement Leave Time      |                |         |          | -0-               | 1,429               |       |  |  |
| ity Retirement       \$ 52,999       \$ 58,723         ocial Security       51,146       60,502         nsurance Contribution       62,591       62,591         nemployment Insurance       8,544       2,157         orkers' Compensation       44,198       49,483         nfunded Liability       42,654       60,931         ERS Retirement       9,449       9,839         Sub Total       \$ 271,581       \$ 304,226         Total Benefits       \$ 316,220       \$ 344,255         otal Employee Services       \$1,283,410       \$1,409,327         alary Savings Deduction       (51,336)       (56,373)         alary Adjustment       5,042       -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sub Total                  |                |         |          | \$ 44,639         | \$ 40,029           |       |  |  |
| ocial Security       51,146       60,502         nsurance Contribution       62,591       62,591         nemployment Insurance       8,544       2,157         orkers' Compensation       44,198       49,483         nfunded Liability       42,654       60,931         ERS Retirement       9,449       9,839         Sub Total       \$ 271,581       \$ 304,226         Total Benefits       \$ 316,220       \$ 344,255         otal Employee Services       \$1,283,410       \$1,409,327         alary Savings Deduction       (51,336)       (56,373)         alary Adjustment       5,042       -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ther Benefits              |                |         |          |                   |                     |       |  |  |
| ocial Security       51,146       60,502         nsurance Contribution       62,591       62,591         nemployment Insurance       8,544       2,157         orkers' Compensation       44,198       49,483         nfunded Liability       42,654       60,931         ERS Retirement       9,449       9,839         Sub Total       \$ 271,581       \$ 304,226         Total Benefits       \$ 316,220       \$ 344,255         otal Employee Services       \$1,283,410       \$1,409,327         alary Savings Deduction       (51,336)       (56,373)         alary Adjustment       5,042       -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ity Retirement             |                | ľ       |          | \$ 52,999         | \$ 58,723           |       |  |  |
| nsurance Contribution       62,591       62,591         nemployment Insurance       8,544       2,157         orkers' Compensation       44,198       49,483         nfunded Liability       42,654       60,931         ERS Retirement       9,449       9,839         Sub Total       \$ 271,581       \$ 304,226         Total Benefits       \$ 316,220       \$ 344,255         otal Employee Services       \$1,283,410       \$1,409,327         alary Savings Deduction       (51,336)       (56,373)         alary Adjustment       5,042       -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                |         |          | 51,146            | 60,502              |       |  |  |
| nemployment Insurance       8,544       2,157         orkers' Compensation       44,198       49,483         nfunded Liability       42,654       60,931         ERS Retirement       9,449       9,839         Sub Total       \$ 271,581       \$ 304,226         Total Benefits       \$ 316,220       \$ 344,255         otal Employee Services       \$1,283,410       \$1,409,327         alary Savings Deduction       (51,336)       (56,373)         alary Adjustment       5,042       -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | nsurance Contribution      |                |         |          | 62,591            |                     |       |  |  |
| nfunded Liability       42,654       60,931         ERS Retirement       9,449       9,839         Sub Total       \$ 271,581       \$ 304,226         Total Benefits       \$ 316,220       \$ 344,255         otal Employee Services       \$1,283,410       \$1,409,327         alary Savings Deduction       (51,336)       (56,373)         alary Adjustment       5,042       -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nemployment Insurance      |                |         |          | 8,544             |                     |       |  |  |
| ERS Retirement       9,449       9,839         Sub Total       \$ 271,581       \$ 304,226         Total Benefits       \$ 316,220       \$ 344,255         otal Employee Services       \$1,283,410       \$1,409,327         alary Savings Deduction       (51,336)       (56,373)         alary Adjustment       5,042       -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | orkers' Compensation       |                |         | i        | 44,198            | 49,483              | -     |  |  |
| Sub Total       \$ 271,581       \$ 304,226         Total Benefits       \$ 316,220       \$ 344,255         sotal Employee Services       \$1,283,410       \$1,409,327         alary Savings Deduction       (51,336)       (56,373)         alary Adjustment       5,042       -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | nfunded Liability          |                |         |          | 42,654            | 60,931              | •     |  |  |
| Total Benefits       \$ 316,220       \$ 344,255         otal Employee Services       \$1,283,410       \$1,409,327         alary Savings Deduction       (51,336)       (56,373)         alary Adjustment       5,042       -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ERS Retirement             |                |         |          | 9,449             | 9,839               |       |  |  |
| otal Employee Services       \$1,283,410       \$1,409,327         alary Savings Deduction       (51,336)       (56,373)         alary Adjustment       5,042       -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sub Total                  |                |         |          | <u>\$ 271,581</u> | \$ 304,226          |       |  |  |
| alary Savings Deduction (51,336) (56,373)<br>alary Adjustment <u>5,042</u> <u>-0-</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Total Benefits             |                |         |          | \$.316,220        | \$ 344,255          |       |  |  |
| alary Savings Deduction (51,336) (56,373)<br>alary Adjustment <u>5,042</u> <u>-0-</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | atal Employee Sanyicas     |                | · ,     |          | ¢1 202 410        | ¢1 400 227          |       |  |  |
| alary Adjustment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ocal cmproyee services     |                |         |          |                   |                     |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | alary Savings Deduction    |                |         |          |                   | ) (56,373)          |       |  |  |
| et Total Employee Services \$1,237,116 \$1,352,954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | alary Adjustment           |                |         | ĺ        | 5,042             |                     |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | et Total Employee Services |                |         |          | \$1,237,116       | \$1,352,954         |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                |         |          |                   |                     |       |  |  |

|                                                                                                                 | Traffic En                             | gineer 111                                                                                        |                                                                                  | · · · · ·                                |                                                               | *                                                  |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------|----------------------------------------------------|
|                                                                                                                 |                                        |                                                                                                   | ADMINISTR                                                                        | ATION                                    |                                                               | •                                                  |
|                                                                                                                 |                                        |                                                                                                   | Supervising Cle<br>Senior Steno Cl<br>Senior Account<br>Intermediate Cl<br>Total | erk 111<br>Clerk 111                     |                                                               |                                                    |
|                                                                                                                 |                                        |                                                                                                   | TRAFF<br>Asst. Traffi                                                            | IC ENGINEERING<br>c Engineer 11          | 1                                                             | E-33                                               |
| ON STREET PARKING                                                                                               | TRAFF                                  | IC SIGNALS                                                                                        |                                                                                  | PLANNING & ST                            | UDIES                                                         | <u>.</u>                                           |
| Parking Supervisor 111                                                                                          | Asst. Ele                              | ctrical Engine                                                                                    | er 111                                                                           | Asst. Civil Engine                       | er 2 2                                                        | 2                                                  |
|                                                                                                                 | <b></b>                                | <b>Г</b>                                                                                          |                                                                                  | <b></b>                                  | 1                                                             |                                                    |
| PARKING METERS                                                                                                  | SIG                                    | NS & MARKINGS                                                                                     | :                                                                                | INVE                                     | STIGATIONS 8                                                  | DESIGN                                             |
| Parking Meter Foreman1 1 1Parking Meter Repairman3 3 2Parking Meter Coin Collector2 2 2Total5 6 5               | Traffic Co<br>Traffic Co<br>Traffic Co | ntrol Superivs<br>ntrol Foreman<br>ntrol Maint Ma<br>ntrol Maint Ma<br>ntrol Maint Ma<br>te Clerk | 33<br>n III 22<br>n II 99                                                        | 3Engineer2Senior D8Traffic7Traffic1Total | il Engineer<br>ing Tech<br>Draftsman<br>Engrg Tech<br>Checker | 1 1 1<br>1 1 1<br>1 1 1<br>2 2 2<br>1 1 1<br>6 6 6 |
| PARKING ENFORCEMENT                                                                                             |                                        |                                                                                                   |                                                                                  |                                          |                                                               |                                                    |
| Parking Control Foreman222Pakring Meter Checker111111Student Trainee0.500Administrative Trainee011Total13.51414 |                                        | Prelimina<br>79-80<br>59.5                                                                        | ry Final<br>79-80<br>60                                                          |                                          | ina1<br>)-81                                                  |                                                    |
|                                                                                                                 |                                        |                                                                                                   | · · ·                                                                            | · · .                                    | •<br>•                                                        |                                                    |

| ANNUAL | BUDGET |  |
|--------|--------|--|
|        |        |  |

| Department                                                      | Division           |                      | Activity             |           |  |
|-----------------------------------------------------------------|--------------------|----------------------|----------------------|-----------|--|
| CITY ENGINEER                                                   | TRAFFIC ENGINE     | ER                   | TRAFFIC ENGINEER     |           |  |
| CLASSIFICATION                                                  | 1978-79<br>Actual  | 1979 - 80            | Fiscal Yea           | r 1980-81 |  |
|                                                                 | Expenditures       | Budget               | Preliminary          | Final     |  |
|                                                                 |                    |                      | -                    |           |  |
| EMPLOYEE SERVICES                                               | \$1,118,471        | \$1,305,360          | \$1,246,152          |           |  |
| OTHER SERVICES AND SUPPLIES                                     | 309,175            | 276,550              | 278,475              |           |  |
| QUIPMENT                                                        | 10,852             | 5,100                | 3,500                |           |  |
| OPERATING TOTAL                                                 | \$1,438,498        | \$1,587,010          | \$1,528,127          |           |  |
| SOURCE OF FUNDS                                                 | <u> </u>           | <b>4</b>             | <u> </u>             | · · ·     |  |
| General Fund<br>Gas Tax 2106                                    | \$1,415,357<br>-0- | \$1,556,810<br>9,000 | \$1,499,127<br>9,000 |           |  |
| Community Development<br>Block Grant<br>General Revenue Sharing | 23,141             | 20,000<br>1,200      | 20,000<br>-0-        |           |  |

#### PROGRAM INFORMATION

The Division is responsible for the safe and expeditious movement of persons and goods over city streets. This Division is also responsible for on and off-street parking. (Off-street parking is a separate budget and is described elsewhere). This Division is engaged in a wide range of activities relating to the flow, safety, control and planning for autos, buses, trucks, bicycles and pedestrians. Maintenance of parking meters and control of on-street parking are also included in the activities of the Division. Major programs of the Division include:

Review traffic growth patterns and accident trends to develop the 5-year Capital Improvement Program.

Analyze traffic accident rates and patterns to develop short-term, lowcost safety improvements for streets and intersections.

Design bikeway improvements.

 Review building and subdivision plans for future street patterns and driveway locations.

. Review environmental reports and studies.

Coordinate with other departments and agencies on community plans, feasibility studies and grants relative to parking and transportation

Timing and upgrading 400 existing signals; prepare priority lists and designs for new signals.

ANNUAL BUDGET

| Department    | Division             |            | Activity         |
|---------------|----------------------|------------|------------------|
| CITY ENGINEER | <br>TRAFFIC ENGINEER | . <u> </u> | TRAFFIC ENGINEER |

| Process. over | 1,200 | traffic and | parking | requests | from | the | public | each | year |
|---------------|-------|-------------|---------|----------|------|-----|--------|------|------|
|               |       |             |         | 1 A      |      |     |        |      |      |

Take approximately 2,500 traffic counts per year and prepare traffic flow diagrams.

Make about 350 radar speed checks per year to establish speed limits on major and collector streets.

- Maintain over 100,000 street signs and replace or install new about 8,000 signs per year.
- Maintain over 300 miles of striping .and over 1,000 painted zones by applying about 17,000 gallons of paint per year.
- Maintain 4,000 parking meters.
- Write over 200,000 parking citations a year.
- Process, code and file about 10,000 accident reports a year.
- Issue about 1,000 permits of various types and review many permits issued by other departments.

### APPROPRIATION HIGHLIGHTS

The Department's 1979-80 or "status quo" level of service amounts to \$1,587,010. If funds were available to maintain the Department's "status quo"level in to 1980-81, an appropriation of at least \$1,613,975 would be required.

However, due to an anticipated decline in the City's General Fund revenues in 1980-81, a reduced level of funding and service is proposed for the Division: \$1,528,127.

This is a reduction of \$85,848 below the 1980-81 "status quo" level and requires the deletion of three (3) positions and various supply items:

- Eliminate 1 Traffic Control Maintenance Worker I and 1 Traffic Control Maintenance Worker II: The deletion of these two (2) positions will reduce maintenance and repair of signs and painting of street markings and stripes.
- Eliminate 1 Parking Meter Repairman. This will cause delays in maintenance and repair of 4,000 parking meters by reducing the repair staff from 3 to 2 employees.
- Reduction in number of new meters purchased to replace old parking meters. Reduction in painting, sign and electrical supplies.

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### ANNUAL BUDGET

| Department    | Division         | Activity         |
|---------------|------------------|------------------|
| CITY ENGINEER | TRAFFIC ENGINEER | TRAFFIC ENGINEER |

The proposed appropriations for 1980-81 of \$1,528,127 includes known increases for employee services and supplies. Equipment purchases include: paint machine controller and radio.

### EMPLOYEE SER

SERVICES SCHEDULE

| Department                     | Division       |              |         |                     | Activity         | · · · |
|--------------------------------|----------------|--------------|---------|---------------------|------------------|-------|
| CITY ENGINEER                  | TRAFFI         | C ENGI       | NEER    |                     | TRAFFIC ENGIN    | IEER  |
|                                | Position Quoto |              | Current | Fiscal Year 1980-81 |                  |       |
| POSITION/BENEFIT TITLE         | Current        | Prelim       | Final   | Budget              | Preliminary      | Final |
|                                | 1              |              |         |                     |                  |       |
| Traffic Engineer               | 1              | 1            |         | \$ 40,206           | \$ 40,206        | · ·   |
| Assistant Traffic Engineer     | 1              | 1            | ľ       | 31,699              | 31,699           |       |
| Assistant Civil Engineer       | 4              | · 4          |         | 87,957              | 91,149           | 1     |
| Engineering Technician         | 1              | 1 1          | - ·     | 21,091              | 21,091           |       |
| Traffic Engineering Technician | 2              | 2            |         | 34,320              | 34,320           |       |
| Senior Draftsman               | 1              | 1            | · .     | 19,136              | 19,136           |       |
| Traffic Checker                | 1              | 1            |         | 11,564              | 12,146           |       |
| Fraffic Control Supervisor     | 1              | 1            |         | 21,861              | 21,861           |       |
| Fraffic Control Foreman        | 3              | 3<br>2<br>8  |         | 60,466              | 60,466           |       |
| Fraffic Cont. Maint. Man III   | . 2            | 2            | 1       | 37,107              | 37,107           | ·     |
| Fraffic Cont. Maint. Man II    | 9              |              | Į       | 159,682             | 141,940          |       |
| Fraffic Cont. Maint. Man I     | 9<br>8<br>1    | [ 7 ]        |         | 128,706             | 113,568          |       |
| Senior Account Clerk           |                | 1.1          |         | 12,145              | . 12,757         |       |
| lr/Inter Typist Clerk          | 2              | 2            |         | 20,499              | 21,533           |       |
| Parking Supervisor             | 1              | . <b>1</b> - |         | 24,190              | 24,190           |       |
| Parking Meter Foreman          | 1              | 1.           |         | 18,138              | 18,138           | .1    |
| arking Control Foreman         | 2              | 2            |         | 30,451              | 30,451           |       |
| Parking Meter Repairman        | 3              | . 2          |         | 45,068              | 30,451           |       |
| arking Meter Coin Collector    | 2              | 2            |         | 27,539              | 27,539           |       |
| arking Meter Checker           | 1.11           | 11           |         | 150,109             | 151;491          | · · · |
| enior Stenographer Clerk       |                | 1            |         | 15,059              | 15,059           |       |
| upervising Clerk               | i i            | ן ו          |         | 16,141              | 16,141           |       |
|                                | ·              | <u> </u>     |         | 10,141              |                  |       |
| Sub Total                      | 59             | 56           |         | \$1,013,134         | \$ 972,439       |       |
| dministrative Trainee (L.T.)   | 1              | <u>_1</u>    |         | 13,840              | 13,840           |       |
| Sub Total                      | <u> </u>       |              |         | \$ 13,840           | <u>\$ 13,840</u> |       |
| Total Salaries                 | 60             | 57           |         | \$1,026,974         | \$ 986,279       |       |
| irect Benefits                 |                | ,            |         | · .                 |                  |       |
| vertime                        |                |              |         | \$ 13,110           | \$ 4,803         |       |
| ight Shift Premium             |                |              |         | 684                 | -0-              |       |
| n Call                         |                |              | i       | 9,120               | 8,052            |       |
| ut-of-Class                    |                |              |         | 3,762               | 4,913            |       |
| n Lieu Vacation                |                |              |         | 6,460               | 6,016            |       |
|                                |                |              |         |                     |                  | •     |
| acation Termination            |                |              |         | 3,990               | 3,990            | •     |
| ick Leave Termination          |                |              |         | 6,840               | 6,840            |       |
| ick Leave Annual               |                |              | · ·     | 4,500               | 4,493            | •     |
| ongevity                       |                |              |         | 2,400               | 2,900            | •     |
| anagement Leave Time           | [              |              |         | -0-                 | 1,701            |       |
| Sub Total                      |                |              |         | \$ 50,866           | \$ 43,708        |       |
|                                |                | •            |         | • • • •             |                  |       |
|                                |                |              |         |                     |                  |       |
|                                |                | Í            |         |                     | j í              | •     |
|                                |                |              |         |                     |                  |       |

# EMPLOYEE SERVICES SCHEDULE

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| Department<br>CITY ENGINEER                                                                                                                              | Division<br>TRAFFI |                | NEER  |                                                                      | Activity<br>TRAFFIC ENGIN                                           | IEER  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|-------|----------------------------------------------------------------------|---------------------------------------------------------------------|-------|--|
|                                                                                                                                                          | Posi               | Position Quota |       |                                                                      | Fiscal Year 1980-81                                                 |       |  |
| POSITION/BENEFIT TITLE                                                                                                                                   | Current            | Prelim         | Final | Current Budget                                                       | Preliminary                                                         | Final |  |
|                                                                                                                                                          |                    |                |       |                                                                      |                                                                     |       |  |
| Other Benefits                                                                                                                                           | : ]                | <b> </b> .     |       |                                                                      |                                                                     |       |  |
| City Retirement<br>Social Security<br>Insurance Contribution<br>Unemployment Insurance<br>Workers' Compensation<br>Unfunded Liability<br>PERS Retirement |                    |                |       | \$ 55,138<br>46,355<br>73,819<br>8,364<br>32,084<br>45,100<br>11,832 | \$ 55,400<br>45,576<br>70,107<br>1,989<br>29,542<br>56,250<br>9,224 |       |  |
| Sub Total                                                                                                                                                |                    | 1 ×            |       | \$ 272,692                                                           | \$ 268,088                                                          |       |  |
| Total Benefits                                                                                                                                           |                    | ļ              |       | \$ 323,558                                                           | \$ 311,796                                                          |       |  |
| CETA Excess                                                                                                                                              |                    |                |       | 10,040                                                               |                                                                     |       |  |
| Total Employee Services                                                                                                                                  |                    |                |       | \$1,351,572                                                          | \$1,298,075                                                         |       |  |
| Salary Savings Deduction                                                                                                                                 |                    |                |       | (54,063)                                                             | (51,923)                                                            |       |  |
| Salary Adjustment                                                                                                                                        |                    |                |       | 7,851                                                                |                                                                     |       |  |
| Net Total Employee Services                                                                                                                              |                    |                |       | \$1,305,360                                                          | \$1,246,152                                                         |       |  |
|                                                                                                                                                          |                    |                |       |                                                                      |                                                                     |       |  |
|                                                                                                                                                          |                    |                |       |                                                                      |                                                                     |       |  |

| - <b>-</b> - | ر<br> |     |      | ······ |              |
|--------------|-------|-----|------|--------|--------------|
| <b></b>      |       | F N | GINE | ERING  | <br><u> </u> |

|   | ENDINE                                 | ERING | · · · · |  |
|---|----------------------------------------|-------|---------|--|
| • | Senior Engineer                        | 1 1   | 1       |  |
|   | Associate Engineer<br>Draftsman Senior | 22    | 2       |  |
| • |                                        |       |         |  |
| j | TOTAL                                  | 66    | 6       |  |

| ۷۱۶ اله | IVN. | 0 <sup>(</sup> , | т <sup>1</sup> | -ن[۱۷ | -~:      | Wernel |
|---------|------|------------------|----------------|-------|----------|--------|
|         | •    | 8                | 0 - 81         |       | 112<br>1 |        |

| ADMINIS                           | STRATION | · · · · |
|-----------------------------------|----------|---------|
| Manager<br>Asst. Manager<br>TOTAL |          |         |
|                                   |          |         |
|                                   |          |         |
|                                   |          |         |
|                                   |          |         |
|                                   |          |         |

|   | SERVICES                   |              |   |
|---|----------------------------|--------------|---|
|   | Senior Accountant          | Levie at the | - |
| - | Water & Sewer Serviceman I | 1 [ [ 1]     |   |
|   | Senior Steno Clerk         |              | , |
|   | Senior Typist Clerk        | 2 2 2        |   |
|   |                            | - <u> </u>   |   |
|   | Account Clerk              |              |   |
|   | TOTAL                      | 7 7 7        |   |

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| SEWER MAI                | TENANCE                                 |  |
|--------------------------|-----------------------------------------|--|
| Asst. Water & Sewer Dist | Supt. 1   1                             |  |
| Water & Sewer Foreman    | 444                                     |  |
| Water & Sewer Servicem   | n 11   17   17   17                     |  |
| Water & Sewer Servicem   | n 1 25 25 25                            |  |
| Stores Clerk             | 1 1 1                                   |  |
| Intermediate Typist Cler | tin |  |
| TOTAL                    | 49 49 49                                |  |

| WATER DISTRIB                  | UTIOI  | N        |      |    |
|--------------------------------|--------|----------|------|----|
| Water & Sewer Distribution Su  | ipt. 1 | . 1      | Ι    |    |
| Asst. Water & Sewer Distr. Sur | ot. I  | 1.       | 1    | •. |
| Water & Sewer Foreman          | 5      | 5        | 5    | _  |
| Water & Sewer Serviceman II    | 17     | 17       | 17   | -  |
| Water & Sewer Servicemon I     | 27     | 27       | 27   |    |
| Engineering Technician         | ł      | . 1      | t, · |    |
| Blacksmith Welder              | 1      | 1        | 1    |    |
| Construction Inspector II      | 1      | <u>1</u> | Ì    |    |
| Construction Inspector 1       | 1      | 1        | 1    |    |
| Supervising Clerk              | ł      | 1        | 1    |    |
| TOTAL                          | 56     | 56       | 56 · |    |

| Final | Amended | Prelim. | Final |
|-------|---------|---------|-------|
| 79-80 | 79-80   | 80-81   | 80-81 |
| X     | x       | X       | X     |
| 220   | 220     | 221     |       |

| WATER PRODUC                  | TIO   | V.       |     |   |
|-------------------------------|-------|----------|-----|---|
| Plant Maintenance Supt.       | Ī     | I        | 1.  |   |
| Water Trmt, Plant Supt        | i     | Π.       | 1.  |   |
| Asst. Water Trmt. Plant Supt. | ļ     | · `I -   | ł   |   |
| Instrument Technician         | 1     | 1        | 1   |   |
| Supervising Plant Operator    | 1     | <u> </u> | 1   | • |
| Plant Operator 111            | 8 -   | 8        | 9   |   |
| Plant Operator 11             | 15    | 15       | 14  | · |
| Plant Operator I              | 11    | 11       | 11  |   |
| Sonitary Chemist II           | Ŧ     | 1        | I   |   |
| Sonitory Chemist 1            | - 2 - | 2        | 2   |   |
| Electrician Foreman           | l     | 1        | Ľ   |   |
| Electricion                   | 4     | 4        | - 4 |   |
| Machinist Foreman             | . 1   | . I      | E.  |   |
| Machinist                     | . 5   | 5        | 5   |   |
| Machinist Helper              | 4     | 4        | 4   |   |
| Sanitary Inspector            | 1     | ļ        | I.  |   |
| Maintenance Worker I          | 4     | 4        | 4   |   |
| Maintenance Worker II         | 2     | 2        | 2   |   |
| Account Clerk                 | ī     | - ĩ      | -ī  |   |
|                               |       |          |     |   |

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66 66 66

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Intermediate Typist. Clerk

TOTAL

| and the second |     |     |     |     |
|------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|
| WASTE WATER DISP                                                                                                 | 054 | L.  |     |     |
| Asst. Plant Maintenance Supt.                                                                                    | Ì   | 1   | ļ   |     |
| Waste Wat. Trmt, Plant Supt.                                                                                     | ļ.  | !   |     |     |
| Asst. Waste Wat. Trmt. PL. Supt.                                                                                 | 0   | 0   | ́ Э | .*  |
| Sonitary Chemist 11                                                                                              | 0   | 0   | 0   |     |
| Sanitary Chemist 1                                                                                               | Ò   | Ó - | 0   |     |
| Plant Operator 111                                                                                               | 3   | .3  | 5   |     |
| Plant Operator Ii                                                                                                | 8   | Ş.  | 8   | •   |
| Plant Operator 1                                                                                                 | 2.  | 2   | 1   |     |
| Electrician .                                                                                                    | 3   | 3   | 3   | •   |
| Maintenance Worker II                                                                                            | 2   | 2   | 2   |     |
| Machinist Foreman                                                                                                | 2   | 2   | - 2 |     |
| Machinist                                                                                                        | 4   | - 4 |     | . : |
| Machinist Helper                                                                                                 | - 5 | 5   | 5   | •   |
| Maintenance Man I                                                                                                | 0   | -0  | 0   | -   |
| Senior Typist Clerk                                                                                              | · 1 | 1   | 1   |     |
| Stores Clerk                                                                                                     | Т   | 1   | 1   |     |
| Intermediate Typist Clerk                                                                                        | 0   | 0   | 0   |     |
| Junior Typist Clerk                                                                                              | .1  |     | l   |     |
| TOTAL                                                                                                            | 34  | .34 | 35  |     |
|                                                                                                                  |     |     |     |     |

### ANNUAL BUDGET

| Department<br>CITY ENGINEER                                              | Division<br>WATER AND SEVER        |                                  | Activity<br>SUMMARY              | · .     |
|--------------------------------------------------------------------------|------------------------------------|----------------------------------|----------------------------------|---------|
|                                                                          | 1978-79                            | 1979 - 80                        | Fiscal Year                      | 1980-81 |
| CLASSIFICATION                                                           | Actual<br>Expenditures             | Budget                           | Preliminary                      | Final   |
|                                                                          |                                    |                                  |                                  |         |
| EMPLOYEE SERVICES                                                        | \$5,050,742                        | \$ 5,598,593                     | \$ 5,664,129                     | •       |
| OTHER SERVICES AND SUPPLIES                                              | 4,845,061                          | 5,240,752                        | 5,220,035                        |         |
| EQUIPMENT                                                                | 44,343                             | 57-,300                          | 49,011                           |         |
| OPERATING TOTAL                                                          | \$9,940,146                        | \$10,896,645                     | \$10,933,175                     |         |
| SOURCE OF FUNDS                                                          |                                    |                                  | <u> </u>                         | ·····   |
| Water Fund<br>Sewer Fund<br>State Surplus Fund/<br>AB 8 State Assistance | \$5,121,895<br>4,803,467<br>14,784 | \$ 5,825,474<br>5,071,171<br>-0- | \$ 6,038,016<br>4,895,159<br>-0- |         |
|                                                                          |                                    | DUBTION                          |                                  |         |

#### PROGRAM INFORMATION

The Water and Sewer Division includes the operations of water production, water distribution, waste water/storm drainage disposal and sewer system maintenance and treatment. The Administrative Division controls and coordinates each of these utility services. Specific information about each service is contained in each Division's budget section.

All appropriations of the Water and Sewer Division are designed to be fully selfsupported by user fees and charges.

#### APPROPRIATION HIGHLIGHTS

The proposed appropriations for 1980-81 represent a continuance of existing programs and levels of service in all Divisions except Waste Water Disposal. In 1980-81 the transition will begin from sanitary waste water treatment to storm and combined waste treatment. The County anticipates discontinuance of operation of the City Main and Meadowview Plants during the year. The date of transition is estimated to be around October 1, 1980. The City will continue to operate Sump 2 and Sump 1, and maintain City Main permanent facilities, at mostly County expense. Sometime in the Eall of 1980, the City will begin operation of Pioneer Stormwater Storage Reservoir. All of these factors will influence, and require amendments to the Waste Water Disposal budget by that time.

#### ANNUAL BUDGET

| Department    | Division        | Activity |
|---------------|-----------------|----------|
| CITY ENGINEER | WATER AND SEWER | SUMMARY  |
|               |                 |          |

The proposed appropriations for 1980-81 are \$36,530 or 0.3% above 1979-80 estimated budget expenditures:

Employee Services: \$65,536 increase.

Supplies and Services: \$20,717 reduction.

Equipment: \$8,289 reduction.

An adjustment has been made within all Division's employee services appropriations for 1980-81. The retired and transferred employee benefit costs will be appropriated within the Non-Departmental Retired and Transferred Employee Benefit Budget rather than appropriated to each separate Division budget.

There is a major reduction for the Waste Water Disposal Division, however, this is offset by an overall increase in other Divisions for fringe benefit and merit raises, minor staffing alterations, utility, parts and supply costs and other inflationary increases. Without these increases, there would have been a major net reduction in the total budget for Water and Sewer activities.

Summary by Division:

| <u>Division</u>      | 78-79               | 79-80        | 80-81          |
|----------------------|---------------------|--------------|----------------|
|                      | Actual              | Estimated    | Proposed       |
|                      | <u>Expenditures</u> | Expenditures | Appropriations |
| Administration       | \$1,432,878         | \$ 1,656,638 | \$ 1,704,693   |
| Water Production     | 2,537,965           | 2,897,841    | 2,993,683      |
| Water Distribution   | 1,857,043           | 2,044,645    | 2,099,933      |
| Sewer Maintenance    | 1,539,606           | 1,670,452    | 1,804,110      |
| Waste Water Disposal | 2,572,654           | 2,627,069    | 2,330,756      |
| Total                | \$9,940,146         | \$10,896,645 | \$10,933,175   |

### REVENUE HIGHLIGHTS

A rate increase is not proposed for water and sewer in 1980-81. One new source of revenue in 1980-81 is the newly-effective water system development connection fee.

ANNUAL BUDGET

| Department<br>CITY ENGINEER | Division<br>WATER AND SEW | IER                                           | Activity<br>ADMINISTRA | TION      |
|-----------------------------|---------------------------|-----------------------------------------------|------------------------|-----------|
| CLASSIFICATION              | 1978-79<br>Actual         | 1979 - 80                                     | Fiscał Yea             | r 1980-81 |
|                             | Expenditures              | Budget                                        | Preliminary            | Final     |
|                             |                           |                                               |                        |           |
| EMPLOYEE SERVICES           | \$ 347,915                | \$ 392,764                                    | \$ 397,172.            |           |
| OTHER SERVICES AND SUPPLIES | 1,084,963                 | 1,263,591                                     | 1,304,241              |           |
| EQUIPMENT                   | -0+                       | 283                                           | 3,280                  |           |
| OPERATING TOTAL             | \$1,432,878               | \$1,656,638                                   | \$1,704,693            |           |
| SOURCE OF FUNDS             |                           | <u>ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا </u> |                        |           |
| Water Fund                  | \$ 726,887                | \$ 882,988                                    | \$ 944,400             |           |

Sewer Fund

PROGRAM INFORMATION

773.650

760.293

The Division administers the operations of the water and sewer utilities including planning new facilities; processing complaints and inquiries; design, construction and engineering of mains; budgeting and accounting, report preparation; requisition of supplies and services; and personnel services associated with division activities.

705,991

During 1979-80, most engineering activity was concentrated on design of new subdivision water systems, and main extensions to areas of growth. In 1980-81 the Division plans to resume extension of transmission mains to the areas north of the American River, and expansion of capacity of the Sacramento River Plant. The program to retro-fit existing flat rate commercial services with meters will continue.

### APPROPRIATION HIGHLIGHTS

The proposed appropriations for 1980-81 maintain the Division's existing level of service at a cost of \$48,055 or 2.9% above 1979-80 estimated budget expenditures.

Employee Services: \$4,408 increase. This reflects fringe benefit and merit raises.

Supplies and Services: \$40,650 increase. This is primarily due to inderdepartmental allocation (\$48,015) blueprint processing (\$2,500) and other items; offsetting reductions include equipment rental (\$3,400); professional services (\$6,000) and liability insurance (\$1,521).

Equipment: \$2,997 increase. Replacement of office equipment (\$2,080). Addition of one blueprint machine (\$1,200).

### EMPLOYEE SERVICES SCHEDULE

| Department                                        | Division | ·                                                                                                                | 1 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( |           | Activity     |           |  |
|---------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------|--------------|-----------|--|
|                                                   |          |                                                                                                                  |                                         |           |              |           |  |
| CITY ENGINEER                                     | WATER /  |                                                                                                                  |                                         |           | ADMINISTRATI | UN        |  |
| POSITION/BENEFIT TITLE                            | Posit    | tion Qu                                                                                                          | oto                                     | Current   | Fiscal Yea   | r 1980-81 |  |
| PUSHINA BENCHT HIEL                               | Current  | Prelim.                                                                                                          | Final                                   | Budget    | Preliminary  | Final     |  |
| Water & Sewer Division Manager                    | - T      | [                                                                                                                |                                         | \$ 40,206 | \$ 40,206    |           |  |
| Asst. Water & Sewer Div. Manager                  | 1        | 1 7                                                                                                              | Zer ye                                  | 38,646    | 38,646       |           |  |
| Senior Engineer                                   | li       | ·                                                                                                                |                                         | 31,699    | 31,699       |           |  |
| Associate Engineer                                | l i      | 1                                                                                                                |                                         | 29,682    | 29,682       |           |  |
| Assistant Engineer                                | 1        | i ·                                                                                                              |                                         | 20,581    | 20,832       |           |  |
| Senior Draftsman                                  | 3        | 3                                                                                                                |                                         | 57,408    | 57,408       |           |  |
| Water & Sewer Serviceman I                        | l î      | Ĩ                                                                                                                |                                         | 16,432    | 16,578       |           |  |
| Senior Accountant                                 | 1        | 1                                                                                                                |                                         | 20,592    | 20,592       |           |  |
| Senior Account Clerk                              | 1        | 1                                                                                                                |                                         | 13,622    | 14,310       |           |  |
| Account Clerk                                     | 1        | 1                                                                                                                | . •                                     | 13,062    | 13,062       |           |  |
| Senior Stenographer-Clerk                         |          |                                                                                                                  |                                         | 15,059    | 15,059       |           |  |
| Senior Typist Clerk                               | 2        | 2                                                                                                                |                                         | 28,038    | 28,038       |           |  |
|                                                   |          |                                                                                                                  |                                         |           |              |           |  |
| Total Salaries                                    | 15       | 15                                                                                                               |                                         | \$325,027 | \$326,112    |           |  |
|                                                   |          |                                                                                                                  |                                         |           |              |           |  |
| Direct Benefits                                   |          |                                                                                                                  |                                         |           |              |           |  |
|                                                   |          |                                                                                                                  | · · ·                                   |           |              |           |  |
| In Lieu Vacation                                  |          |                                                                                                                  |                                         | \$ 2,472  | \$ 2,175     |           |  |
| Sick Leave Annual                                 |          |                                                                                                                  |                                         | 1,834     | 2,292        |           |  |
| Longevity                                         |          | ·                                                                                                                |                                         | 500       | 600          |           |  |
| Management Leave                                  |          |                                                                                                                  | 5. S.                                   | -0-       | 1,594        | 111       |  |
|                                                   |          |                                                                                                                  |                                         |           |              |           |  |
| Sub Total                                         |          |                                                                                                                  |                                         | \$ 4,806  | \$ 6.,661    |           |  |
| 0 KI                                              |          | . 1                                                                                                              |                                         |           |              |           |  |
| <u>Other Benefits</u>                             |          |                                                                                                                  |                                         |           |              |           |  |
| City Potinoment                                   |          |                                                                                                                  |                                         | ¢. 15 000 | 4 75 boo     |           |  |
| City Retirement<br>Social Security                |          |                                                                                                                  |                                         | \$ 15,930 | \$ 15,930    |           |  |
|                                                   |          |                                                                                                                  |                                         | 14,333    | 16,122       |           |  |
| Insurance Contributions<br>Unemployment Insurance |          |                                                                                                                  |                                         | 17,892    | 17,892       |           |  |
| Workers' Compensation                             |          |                                                                                                                  | , 11 <u>,</u> 1                         | 2,634     | 676          |           |  |
| Unfunded Liability                                |          | I                                                                                                                |                                         | 4,184     | 4,295        |           |  |
| PERS Retirement                                   |          |                                                                                                                  |                                         | 14,333    | 19,090       |           |  |
|                                                   |          | [                                                                                                                | Ì                                       | 6,139     | 6,943        |           |  |
| Sub Total                                         |          | •                                                                                                                | ·                                       | \$ 75,445 | \$ 80,948    |           |  |
|                                                   |          |                                                                                                                  |                                         | a rughnu. | ψ 00,940     |           |  |
| Total Benefits                                    | . I      | . 1                                                                                                              |                                         | \$ 80,251 | \$ 87,609    |           |  |
|                                                   | · · ·    | ·                                                                                                                |                                         | <u> </u>  |              |           |  |
| Total Employee Services                           |          |                                                                                                                  |                                         | \$405,278 | \$413,721    |           |  |
|                                                   |          | · · ·                                                                                                            | · · .                                   |           |              |           |  |
| Salary Savings Deduction                          |          |                                                                                                                  |                                         | (16,211)  | (16,549)     |           |  |
|                                                   |          |                                                                                                                  | •                                       |           |              |           |  |
| Salary Adjustment                                 |          | [                                                                                                                |                                         | 3,697     | -0-          |           |  |
|                                                   |          | !                                                                                                                |                                         |           |              |           |  |
| Net Total Employee Services                       | ·        |                                                                                                                  |                                         | \$392,764 | \$397,172    |           |  |
|                                                   |          |                                                                                                                  |                                         |           |              |           |  |
|                                                   |          |                                                                                                                  |                                         |           |              |           |  |
|                                                   |          |                                                                                                                  |                                         |           |              |           |  |
|                                                   |          | i de la composición de | . I                                     |           |              |           |  |
|                                                   |          | ··· [.                                                                                                           |                                         |           | 1            |           |  |

### CITY OF SACRAMENTO ANNUAL BUDGET

| Department                  | Division          |             | Activity    |         |
|-----------------------------|-------------------|-------------|-------------|---------|
| CITY ENGINEER               | WATER AND SEWE    | ۲, ۲        | WATER PROD  | JCTION  |
| CLASSIFICATION              | 1978-79<br>Actual | 1979 - 80   | Fiscal Year | 1980-81 |
|                             | Expenditures      | Budget      | Preliminary | Final   |
|                             |                   |             |             |         |
| EMPLOYEE SERVICES           | \$1,537,319       | \$1,752,383 | \$1,737,869 | , ·     |
| OTHER SERVICES AND SUPPLIES | 5 984,104         | 1,128,861   | 1,238,254   |         |
| QUIPMENT                    | 16,542            | 16,597      | 17,560      |         |
| OPERATING TOTAL             | \$2,537,965       | \$2,897,841 | \$2,993,683 |         |

SOURCE OF FUNDS

Water Fund

\$2,537,965 \$2,897,841 \$2,99

\$2,993,683

#### PROGRAM INFORMATION

The Division operates the American River, Sacramento River and Riverside Water Treatment Plants; Florin Reservoir and Pumping Station; four-3 million gallon elevated water storage tanks; forty wells; and water quality laboratory. The American River and Sacramento River plants are operated on a 24-hour basis, year round. All facilities, excluding the well system, are operated by remote control from the American River facility. The wells operate automatically and are serviced and inspected on a routine basis. Water quality control and monitoring is performed by the laboratory at the American River Plant. Maintenance of facilities is performed by machinists and electricians from the Plant Maintenance Section, by plant staff, and in some cases by contract. Most grounds maintenance is provided by plant personnel and supplemented by City park maintenance crews.

#### APPROPRIATION HIGHLIGHTS

The proposed appropriations for 1980-81 maintain the Division's existing level of service at a cost of \$95,842 or 3.3% above 1979-80 estimated budget expenditures.

Employee Services: \$14,514 decrease. This reflects a reduction in anticipated vacation and sick leave termination pay but is partially offset by fringe benefit and merit raises. Also, there is a slight increase for upgrading one existing Plant Operator II position to Plant Operator III to comply with State Health Department regulations.

ANNUAL BUDGET

| CITY ENGINEER WATER AND SEWER WATER PRODUCTION | Department    | <br>Division | · · · · · · · · · · · · · · · · · · · | Activity         |  |
|------------------------------------------------|---------------|--------------|---------------------------------------|------------------|--|
|                                                | CITY ENGINEER |              |                                       | WATER PRODUCTION |  |

Supplies and Services: \$109,393 increase. This is primarily due to utilities (\$90,000), chemicals (\$43,626), fleet maintenance and repair (\$12,487), Federal water rights (\$4,500). Significant reductions include sandblasting of structures (\$23,500), grounds and landscaping maintenance (\$11,882), liability insurance (\$6,274).

Equipment: \$963 increase. Replacement (\$10,200) of laboratory testing equipment, gas detectors and well chlorinators. Addition (\$7,360) of dewater pump, compressor and other miscellaneous items.

### EMPLOYEE SERVICES SCHEDULE

| Department<br>CITY ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                           | Division<br>WATER AND SEWER . |                                                                                                                                    |       | Activity<br>WATER PRODUCTION                                                                                                                                                                                 |                                                                                                                                                                                                              |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Posi                          | tion Qu                                                                                                                            | oto   |                                                                                                                                                                                                              | Fiscal Yea                                                                                                                                                                                                   | ar 1980-81 |
| POSITION/BENEFIT TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                | Current                       | Prelim                                                                                                                             | Final | Current<br>Budget                                                                                                                                                                                            | Preliminary                                                                                                                                                                                                  | Final      |
| Plant Maintenance Superintendent<br>Water Trmt. Plant Superintendent<br>Asst. Water Trmt. Plant Supt.<br>Instrument Technician<br>Supervising Plant Operator<br>Plant Operator III<br>Plant Operator II<br>Sanitary Chemist II<br>Sanitary Chemist I<br>Electrician Foreman<br>Electrician<br>Machinist Foreman<br>Machinist<br>Machinist Helper<br>Sanitary Inspector<br>Maintenance Worker I<br>Maintenance Worker II<br>Account Clerk<br>Intermediate Typist Clerk |                               | $ \begin{array}{c} 1\\ 1\\ 1\\ 9\\ 14\\ 11\\ 2\\ 1\\ 4\\ 1\\ 5\\ 4\\ 1\\ 4\\ 2\\ 1\\ -1\\ -1\\ -1\\ -1\\ -1\\ -1\\ -1\\ -1\\ -1\\$ |       | \$ 38,646<br>30,264<br>26,042<br>21,944<br>21,778<br>163,608<br>277,640<br>174,809<br>23,026<br>42,765<br>36,067<br>125,549<br>29,578<br>130,219<br>86,112<br>16,328<br>56,493<br>29,994<br>13,062<br>12,087 | \$ 38,646<br>26,104<br>26,042<br>21,944<br>21,778<br>183,472<br>258,733<br>180,152<br>23,206<br>42,765<br>36,067<br>125,549<br>29,578<br>131,364<br>86,112<br>16,328<br>56,494<br>29,994<br>13,062<br>12,334 |            |
| Total Salaries                                                                                                                                                                                                                                                                                                                                                                                                                                                        | - 66                          | 66 .                                                                                                                               |       | \$1,356,011                                                                                                                                                                                                  | \$1,359,724                                                                                                                                                                                                  |            |
| Direct Benefits<br>Overtime<br>Night Shift Premium<br>On Call<br>Out-of-Class<br>In Lieu Vacation<br>Vacation Termination<br>Sick Leave Termination<br>Sick Leave Annual<br>Longevity<br>Management Leave<br>Sub Total                                                                                                                                                                                                                                                |                               |                                                                                                                                    |       | <pre>\$ 12,000<br/>10,000<br/>9,100<br/>4,500<br/>9,080<br/>9,000<br/>18,000<br/>8,790<br/>2,700<br/>-0-<br/>\$ 83,170</pre>                                                                                 | <pre>\$ 12,000<br/>12,000<br/>11,830<br/>5,000<br/>6,837<br/>-0-<br/>-0-<br/>8,743<br/>3,000<br/>1,309<br/>\$ 60,719</pre>                                                                                   |            |
| Other Benefits                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                                                                                                                                    |       | -                                                                                                                                                                                                            |                                                                                                                                                                                                              |            |
| City Retirement<br>Social Security<br>Insurance Contribution<br>Unemployment Insurance<br>Workers' Compensation<br>Unfunded Liability<br>PERS Retirement                                                                                                                                                                                                                                                                                                              |                               |                                                                                                                                    |       | \$ 72,773<br>71,050<br>76,435<br>11,008<br>64,890<br>59,668<br>15,659                                                                                                                                        | \$ 72,771<br>78,244<br>77,055<br>2,748<br>65,186<br>77,624<br>16,209                                                                                                                                         |            |
| Sub Total                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                                                                                                                                    |       | \$ 371,483                                                                                                                                                                                                   | \$ 389,837                                                                                                                                                                                                   |            |

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## EMPLOYEE SERVICES SCHEDULE

| CITY ENGINEER         WATER AND SEVER         WATER PRODUCTION           POSITION/BENEFIT TITLE         Position Quoto         Current Budget         Final         Final           Total Benefits         Total Secret ces         \$ 450,555         \$ 450,555         \$ 1,810,664         \$1,810,280         \$ 1,810,280         \$ 1,810,280         \$ 1,727,480         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869         \$ 1,737,869 | Department                  | Division |         |          |             | Activity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|---------|----------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| POSITION/BENEFIT TITLECurrent<br>PrelimFinalCurrent<br>BudgetPreliminaryFinalTotal Benefits\$ 454,653\$ 450,556Total Employee Services\$1,810,664\$1,810,280Salary Savings Deduction(72,427)(72,411)Salary Adjustment14,146-0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CITY ENGINEER               | WATER    | AND SEI | VER      |             | WATER PRODUC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TION |
| POSITION/BENEFIT TILLECurrentPrelimFinalCurrentTotal Benefits\$ 454,653\$ 450,556Total Employee Services\$1,810,664\$1,810,280Salary Savings Deduction(72,427)(72,411)Salary Adjustment14,146-0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - <u></u>                   | Posit    | tion Qu | ota      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |
| Total Employee Services       \$1,810,664       \$1,810,280         Salary Savings Deduction       (72,427)       (72,411)         Salary Adjustment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | POSITION/BENEFIT TITLE      | Current  | Prelim  | Final    |             | a second designed as a se |      |
| Salary Savings Deduction(72,427)(72,411)Salary Adjustment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Total Benefits              |          |         | •        | \$ 454,653  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |
| Salary Adjustment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Total Employee Services     |          |         | <b>.</b> | \$1,810,664 | \$1,810,280                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Salary Savings Deduction    |          |         |          | (72,427)    | (72,411)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |
| Net Total Employée Services. \$1,752,383 \$1,737,869                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Salary Adjustment           |          |         | • •      | 14,146      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Net Total Employee Services |          |         | •        | \$1,752,383 | \$1,737,869                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         | 3        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |          |         |          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |

| Department                  | Division          | •           | Activity    |           |  |
|-----------------------------|-------------------|-------------|-------------|-----------|--|
| CITY ENGINEER               | WATER AND SE      | WER         | WATER DISTR | IBUTION   |  |
| CLASSIFICATION              | 1978-79<br>Actual | 1979 - 80   | Fiscal Year | 1980 - 81 |  |
|                             | Expenditures      | Budget      | Preliminary | Final     |  |
|                             |                   |             |             |           |  |
| EMPLOYEE SERVICES           | \$1,167,869       | \$1,351,832 | \$1,365,891 |           |  |
| OTHER SERVICES AND SUPPLIES | 675,221           | 679,913     | 720,442     |           |  |
| EQUIPMENT                   | 13,953            | 12,900      | 13,600      |           |  |
| OPERATING TOTAL             | \$1,857,043       | \$2,044,645 | \$2,099,933 |           |  |

SOURCE OF FUNDS

Water Fund

\$1,857,043 \$2,044,645 \$2

\$2,099,933

#### PROGRAM INFORMATION

The Division is responsible for the repair and maintenance of the City's water distribution system. This includes maintenance of all water mains, service connections, valves, meters, fire hydrants, and appurtenances. It also includes minor water main extensions, installation and replacement of water service connections, meters, valves, and fire hydrants. Most work is performed by crews comprised of one service worker and one helper. There is one larger crew, normally five employees, for larger repairs or extensions. Extension stocks of pipes, fittings, valves, meters, and miscellaneous maintenance materials are routinely purchased and replenished.

The workload in the current year has been essentially limited to repairing breaks and leaks, and installing new services.

If the rate of new construction decreases, reducing our new service installation workload, we will resume adjusting valve boxes that are too low due to settlement or street resurfacing.

#### APPROPRIATION HIGHLIGHTS

The proposed appropriations for 1980-81 maintain the Division's existing level of service at a cost of \$55,288 or 2.7% above 1979-80 estimated budget expenditures.

Employee Services: \$14,059 increase. This reflects fringe benefit and merit raises but is partially offset by a reduction in anticipated vacation and sick leave termination pay.

Supplies and Services: \$40,529 increase. This is primarily due to fleet maintenance (\$38,128), equipment rental (\$6,000), safety equipment and supplies (\$8,310). A major reduction includes liability insurance (\$11,215).

ANNUAL BUDGET

| Department                             | Division            | <br>Activity                               |
|----------------------------------------|---------------------|--------------------------------------------|
| CITY ENGINEER                          | <br>WATER AND SEWER | WATER DISTRIBUTION                         |
| ······································ |                     | <br>······································ |

Equipment: \$700 increase. Replacement (\$3;800) of pipe locator and pneumatic tools. Addition (\$9,800) of crane for fire hydrant repair, hydrant flow meter and asphalt compactor.

## CITY OF SACRAMENTO EMPLOYEE SERVICES SCHEDULE

| Deportment                                                                                                                                                                                                                                                                                                               | Division                               |                                        |       |                                                                                                        | Activity                                                                                  |            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|-------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------|--|
| CITY ENGINEER                                                                                                                                                                                                                                                                                                            | WATER                                  | WATER AND SEWER                        |       |                                                                                                        | WATER DISTRIBUTION                                                                        |            |  |
|                                                                                                                                                                                                                                                                                                                          | Posi                                   | lion Qu                                | ota   | Current                                                                                                | Fiscal Yea                                                                                | ir 1980-81 |  |
| POSITION/BENEFIT TITLE                                                                                                                                                                                                                                                                                                   | Current                                | Pretim                                 | Final | Budget                                                                                                 | Preliminory                                                                               | Final      |  |
| Ater & Sewer Distrib: Supt.<br>Asst. Water & Sewer Dist. Supt.<br>Alacksmith-Welder<br>Construction Inspector II<br>Angineering Technician<br>Construction Inspector I<br>Nater & Sewer Foreman<br>Nater & Sewer Serviceman II<br>Nater & Sewer Serviceman I<br>Nater & Sewer Serviceman I<br>Nater & Sewer Serviceman I | 1<br>1<br>1<br>1<br>5<br>17<br>27<br>1 | 1<br>1<br>1<br>1<br>1<br>5<br>17<br>27 |       | \$ 38,646<br>27,123<br>26,874<br>23,504<br>21,091<br>20,946<br>102,960<br>305,404<br>426,681<br>16,141 | 27,123<br>26,874<br>23,504<br>21,091<br>20,946<br>104,000<br>308,346<br>435,391           |            |  |
| Total Salaries                                                                                                                                                                                                                                                                                                           | 56                                     | 56                                     |       | \$1,009,370                                                                                            | \$1,022,062                                                                               |            |  |
| Vertime<br>n Call<br>ut-of-Class<br>n Lieu Vacation<br>acation Termination<br>ick Leave Termination<br>ick Leave Annual<br>ongevity<br>anagement Leave<br>Sub Total                                                                                                                                                      |                                        |                                        |       | \$ 50,000<br>23,504<br>3,000<br>8,336<br>5,000<br>6,100<br>6,686<br>1,900<br>-0-<br>\$ 104,526         | \$ 55,000<br>23,504<br>3,000<br>6,250<br>-0-<br>-0-<br>6,497<br>1,700<br>948<br>\$ 96,899 |            |  |
| ity Retirement<br>ocial Security<br>nsurance Contribution<br>nemployment Insurance<br>orkers' Compensation<br>nfunded Liability<br>ERS Retirement<br>Sub Total                                                                                                                                                           |                                        |                                        |       | <pre>\$ 56,509<br/>54,640<br/>70,963<br/>8,238<br/>49,120<br/>44,461<br/>7,978<br/>\$ 291,909</pre>    | \$ 56,979<br>57,790<br>70,963<br>2,045<br>49,818<br>57,793<br>8,454<br>\$ 303,842         |            |  |
| Total Benefits                                                                                                                                                                                                                                                                                                           |                                        |                                        |       | 396,435                                                                                                | 400,741                                                                                   |            |  |
| otal Employee Services                                                                                                                                                                                                                                                                                                   |                                        |                                        |       | \$1,405,805                                                                                            | \$1,422,803                                                                               |            |  |
|                                                                                                                                                                                                                                                                                                                          |                                        |                                        |       | (56,232)                                                                                               | (56,912)                                                                                  |            |  |
| alary Savings Deduction                                                                                                                                                                                                                                                                                                  | . I                                    |                                        |       |                                                                                                        | 1 B 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                   |            |  |
| alary Savings Deduction<br>alary Adjustment<br>et Total Employee Services                                                                                                                                                                                                                                                |                                        |                                        |       | 2,259<br>\$1,351,832                                                                                   | <u>-0-</u><br>\$1,365,891                                                                 |            |  |

ANNUAL BUDGET

| Department D                | ivision            |             | Activity    |           |
|-----------------------------|--------------------|-------------|-------------|-----------|
| CITY ENGINEER               | IATER AND SEWE     | R           | SEWER MAINT | ENANCE    |
| CLASSIFICATION              | .1978-79<br>Actual | 1979 - 80   | Fiscal Yea  | r 1980-81 |
|                             | Expenditures       | Budget      | Preliminary | Final     |
|                             |                    |             |             |           |
| EMPLOYEE SERVICES           | \$ 978,221         | \$1,130,366 | \$1,153,057 |           |
| OTHER SERVICES AND SUPPLIES | 555,924            | 528,436     | 641,253     |           |
| EQUIPMENT                   | 5,461              | 11,650      | 9,800       |           |
| OPERATING TOTAL             | \$1,539,606        | \$1,670,452 | \$1,804,110 |           |

SOURCE OF FUNDS

Sewer Fund

\$1,539,606

06 \$1,670,452

2 \$1,804,110

#### PROGRAM INFORMATION

The Division is responsible for maintaining the sanitary sewer collection and storm drainage system. This entails continuous cleaning, inspection and repair to 453 miles of sanitary sewer lines, 40 sewage pump/lift stations, 460 miles of storm sewers, 73 storm water pump/lift stations and 300 miles of combined sewer and storm system. Personnel replace and renew old and destroyed lines, clean outs, manholes and remove stoppages and make necessary alterations and improvements to the sewage and storm drainage systems. Also, crews patrol the City during flooding and severe storms to keep gutter drains, catch basins and culverts free of debris. Also, pest control activities are performed and system conditions are maintained to eliminate potential health hazards.

#### APPROPRIATION HIGHLIGHTS

The proposed appropriations for 1980-81 maintain the Division's existing level of service at a cost of \$133,658 or 8.0% above 1979-80 estimated budget expenditures.

Employee Services: \$22,691 increase. This reflects fringe benefit and merit raises.

Supplies and Services: \$112,817 increase. This is primarily due to fleet maintenance (\$75,278), interdepartmental charge by Street Maintenance for repair services (\$11,000), plumbing supplies and asphalt material (\$9,000), liability insurance (\$8,184), rental of heavy equipment (\$5,000), overhaul of sewer TV camera and hydro-cleaner hose and fittings (\$5,100).

Equipment: \$1,850 reduction. Replacement (\$5,800) of sewer line locators, pneumatic tools and cleaning devices. Addition (\$4,000) of asphalt compactor and pipe locator.

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## EMPLOYEE SERVICES SCHEDULE

| Department                                                                                                                                                       | Division                             |                              |       | -                                                                                | Activity                                                                         |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------|-------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------|
| CITY ENGINEER                                                                                                                                                    | WATER                                | AND S                        | EWER  |                                                                                  | .SEWER MAINTEN                                                                   | IANCE     |
| <u></u>                                                                                                                                                          | Posi                                 | tion Qu                      | ota   | Current                                                                          | Fiscal Yea                                                                       | r 1980-81 |
| POSITION/BENEFIT TITLE                                                                                                                                           | Current                              | Prelim                       | Final | Budget                                                                           | Preliminary                                                                      | Final     |
| Asst. Water & Sewer Dist. Sup<br>Water & Sewer Foreman<br>Water & Sewer Serviceman II<br>Water & Sewer Serviceman I<br>Stores Clerk<br>Intermediate Typist Clerk | t. 1<br>4<br>17<br>25<br>1<br>1<br>1 | 1<br>4<br>17<br>25<br>1<br>1 |       | \$ 27,123<br>82,368<br>305,404<br>400,626<br>14,102<br>12,334                    | \$ 27,123<br>83,200<br>308,346<br>407,910<br>14,102<br>12,334                    |           |
| Total Salaries                                                                                                                                                   | 49                                   | 49                           |       | \$ 841,957                                                                       | \$ 853,015                                                                       |           |
| Direct Benefits                                                                                                                                                  |                                      |                              |       |                                                                                  |                                                                                  | <br>  .   |
| Overtime<br>On Call<br>Out-of-Class<br>In Lieu Vacation<br>Vacation Termination<br>Sick Leave Termination<br>Sick Leave Annual<br>Longevity<br>Management Leave  |                                      |                              |       | \$ 40,000<br>23,504<br>2,500<br>5,077<br>1,800<br>5,000<br>4,704<br>1,200<br>-0- | \$ 40,000<br>23,504<br>2,500<br>4,495<br>3,564<br>6,934<br>4,704<br>1,400<br>391 |           |
| Sub Total                                                                                                                                                        |                                      |                              |       | \$ 83,785                                                                        | \$ 87,492                                                                        |           |
| Other Benefits                                                                                                                                                   |                                      |                              |       |                                                                                  |                                                                                  |           |
| City Retirement<br>Social Security<br>Insurance Contributions<br>Unemployment Insurance<br>Workers' Compensation<br>Unfunded Liability<br>PERS Retirement        |                                      |                              |       | \$ 46,968<br>46,912<br>61,810<br>6,833<br>44,387<br>37,025<br>6,917              | \$ 47,376<br>49,153<br>61,810<br>1,705<br>45,037<br>48,178<br>7,335              |           |
| Sub Total                                                                                                                                                        |                                      |                              |       | \$ 250,852                                                                       | \$ 260,594                                                                       |           |
| Total Benefits                                                                                                                                                   | • *                                  |                              |       | \$ 334,637                                                                       | \$ 348,086                                                                       |           |
| Total Employee Serivces                                                                                                                                          |                                      |                              |       | \$1,176,594                                                                      | \$1,201,101                                                                      |           |
| Salary Savings Deduction                                                                                                                                         |                                      |                              |       | (47,064)                                                                         | (48,044)                                                                         |           |
| Salary Adjustment                                                                                                                                                |                                      |                              |       | 836                                                                              | -0-                                                                              |           |
| Net Total Employee Services                                                                                                                                      |                                      |                              |       | \$1,130,366                                                                      | \$1,153,057                                                                      |           |
|                                                                                                                                                                  |                                      |                              | · .   |                                                                                  |                                                                                  |           |
| • • • • • • • • • • • • • • • • • • • •                                                                                                                          |                                      |                              |       |                                                                                  |                                                                                  |           |

| Department                | Division          |             | Activity    |           |
|---------------------------|-------------------|-------------|-------------|-----------|
| CITY ENGINEER             | WATER AND SEWE    | R           | WASTE WATER | DISPOSAL  |
| CLASSIFICATION            | 1978-79<br>Actual | 1979 - 80   | Fiscal Yea  | r 1980-81 |
|                           | Expenditures      | Budget      | Preliminary | Final     |
|                           |                   |             |             |           |
| MPLOYEE SERVICES          | \$1,019,418       | \$ 971,248  | \$1,010,140 |           |
| THER SERVICES AND SUPPLIE | s 1,544,849       | 1,639,951   | 1,315,845   |           |
| QUIPMENT                  | 8,387             | 15,870      | 4,771       |           |
| OPERATING TOTAL           | \$2,572,654       | \$2,627,069 | \$2,330,756 |           |

Sewer Fund

State Surplus Fund / AB 8 State Assistance

#### PROGRAM INFORMATION

\$2,627,069

-0-

\$2.330.756

This budget provides for pumping, treatment and disposal of sanitary, storm, and combined waste water from most of the City. Sanitary and combined waste water is treated at City Main and Meadowview Waste Water Treatment Plants. Both plants provide high-rate biological secondary treatment to meet discharge requirements of the State Water Quality Control Board.

\$2,557,870

14,784

On July 1, 1975, both waste water treatment plants were conveyed to Sacramento Regional County Sanitation District. By agreement, the District assumed operation of the plants. Under this agreement, the City will continue to operate the plants; however, the District reimburses the City for expenses incurred in plant operation. Also by agreement, City staff vacancies occurring at the plants have been filled by County personnel in anticipation of a complete County operations when the Regional Plant is completed. To date, this has reduced the number of City personnel at the plants from 47 to 10. The remaining 10 positions include: 9 operators, 1-superintendent and 1-clerical.

There are approximately 40 sanitary wastewater pumping stations and 73 storm drainage pumping stations in operation. The City pays the entire cost of operation of all pumping stations except Sump No. 1 and No. 2, both of which are parts of the Regional Sanitation District system. The City pays those costs associated with storm drainage for Sumps No. 1 and No. 2. The Regional Sanitation District also reimburses the City for bond debt service on Wastewaster Disposal Capital Improvement bonds. A separate budget will be created for that portion reimbursable by the Regional Sanitation District, and submitted to them for approval.

#### ANNUAL BUDGET

| Department    | Division        | Activity             |
|---------------|-----------------|----------------------|
| CITY ENGINEER | WATER AND SEWER | WASTE WATER DISPOSAL |

The District expects the Regional Plant to be operational sometime between July 1 and October 1, 1980; there is some uncertainty as to when City Main Plant will be taken out of service. Therefore, this budget is based on operation during July, August, and September, 1980. The actual date will vary and the budget will have to be modified at that time.

In the Fall, 1980, Pioneer Stormwater Storage Basin should be ready for use and will be operated and maintained by the City.

Upon completion of Pioneer Stormwater Storage Reservoir, the Sump 2 operators will also control that facility from Sump 2.

During the 1980-81 fiscal year, the County will continue to pay most of the cost for operating and maintaining Sump No. 2, the City being obligated to pay that portion of costs related to storm flows. It should be noted that the City's cost would be essentially the same even if these positions were filled by County Personnel.

After shutdown of City Main Plant, the County will award a contract for demolition of some structures at the plant, modification of others. City forces will concentrate on overhauling and performing overdue maintenance work on those facilities that are to remain. Then, in about 1982, conversion of City Main Wastewater Plant to a stormwater treatment facility should be completed. The Sump 2 operator will then direct operation of all three facilities from Sump 2. Fortunately, the phasing of these facilities will allow operators to train and develop experience with this rather sophisticated stormwater control system.

#### APPROPRIATION HIGHLIGHTS

The proposed appropriations for 1980-81 reflects the transition of certain operational responsibilities and costs to the Sacramento Regional County Sanitation District causing the Division's existing level of service to be modified at a cost of \$296,313 or 11.3% below 1979-80 estimated budget expenditures.

Employee Services: \$38,893 increase. This reflects fringe benefit and merit raises and necessary staff restructure to comply with the operations requirements set forth in the Interagency Agreement. The impact on operations in 1980-81 is the next addition of 1 position: upgrade 1-existing plant operator position, add 1-new operator position.

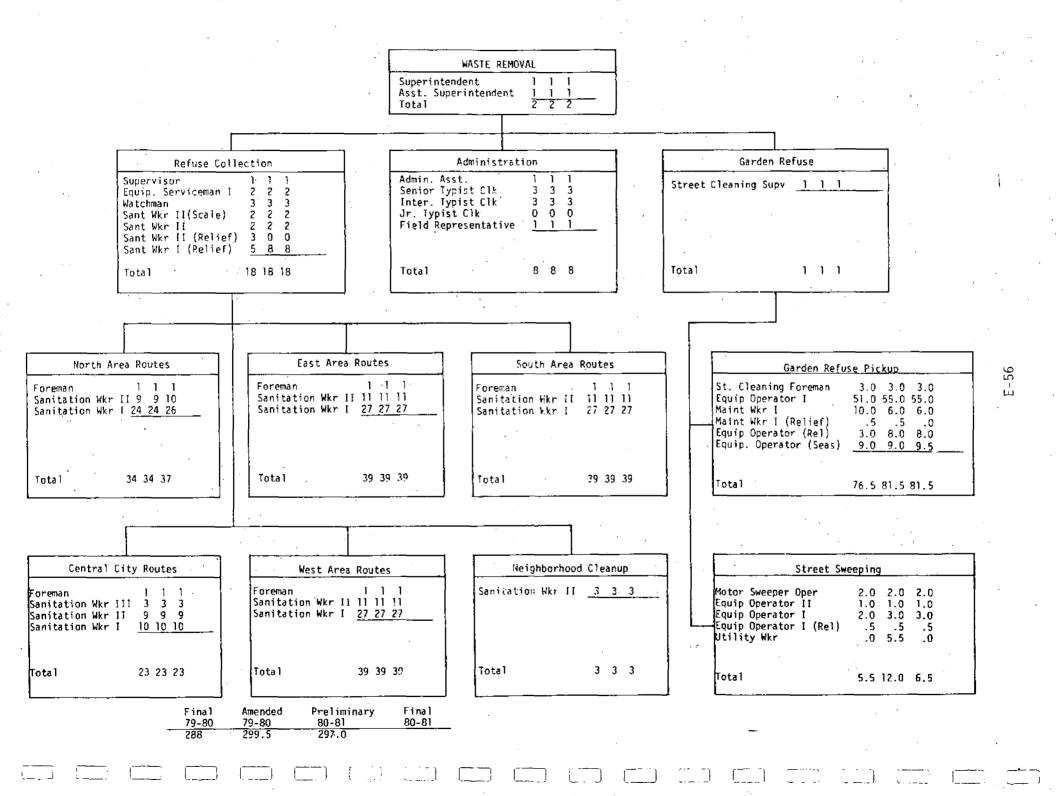
Services and Supplies: \$324,106 reduction. This is primarily due to an anticipated 3-months operation of the City Main Wastewater Treatment Plant which results in net reductions for chemicals (\$150,175), sludge hauling (\$106,000), various supplies and parts (\$44,000), utilities (\$20,000), maintenance and repair of property and machinery (\$18,215), interdepartmental services (\$13,395). This is partially offset by increases for fleet maintenance (\$26,180).

Equipment: \$11,099 reduction. Replacement (\$3,571) of air blowers and portable pipe cutter. Addition (\$1,200) of cutting machine.

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EMPLOYEE SERVICES SCHEDULE

| Department                                 | Division |         |       |             | Activity      |           |
|--------------------------------------------|----------|---------|-------|-------------|---------------|-----------|
| CITY ENGINEER                              | WATER    | AND .SI | EWER  | <u>.</u>    | WASTE WATER D | DISPOSAL  |
| POSITION/BENEFIT TITLE                     | Posi     | tion Qu | ota   | Current     | Fiscal Yea    | r 1980-81 |
| POSITION/ BENEFIT TILE                     | Current  | Prelim: | Final | Budget      | Preliminary   | Final     |
| st. Plant Maintenance Supt.                | 1        | 1       |       | \$ 36,130   | \$ 36,130     |           |
| ste Wat. Trmt. Plant Supt.                 | 1        | 1       |       | 30,264      | 30,264        |           |
| ant Operator III                           | - 3      | 5       |       | 59,296      | 101,839       |           |
|                                            | . 8      | 8.      |       | 151,258     |               |           |
| ant Operator II                            |          | 0.      |       |             | 151,258       | •         |
| ant Operator I                             | 2        |         |       | 34,362      | 17,181        | •         |
| ectrician                                  | 3        | 3       | · .   | 94,162      | 94,162        | • •       |
| intenance Worker II                        | 2        | 2       |       | 29,994      | 29,994        | · · · · · |
| chinist Foreman                            | 2        | 2       |       | 59,155      | 59,155        |           |
| chinist                                    | 4        | 4       |       | 104,783     | 106,000       |           |
| chinist Helper                             | 5        | 5       |       | , 105,310   | 106,278       |           |
| nior Typist Clerk                          | Ĩ        | ĩ       |       | 14,019      | 14,019        |           |
|                                            |          |         | ě.    |             |               |           |
| ores Clerk                                 |          |         |       | 14,102      | 14,102        |           |
| termediate Typist Clerk                    |          |         |       | 9,632       | 10,177        |           |
|                                            |          | · .     |       |             |               |           |
| Total Salaries                             | 34       | 35      |       | \$ 742,467  | \$ 770,559    |           |
|                                            |          |         |       | P. 14       | · ·           | . ,       |
| rect Benefits                              | ĺ        | · .     |       |             |               | · .       |
| rect belief to                             |          | 1 - 1   |       |             |               | · · · ·   |
|                                            |          |         |       | \$ 15,000   | \$ 12,000     |           |
| ertime                                     |          |         |       |             | +             |           |
| ght Shift Premium                          |          |         |       | 5,000       | 5,000         | ·         |
| Call                                       |          |         |       | 12,740      | 16,562        |           |
| t-of-Class                                 |          |         |       | 3,000       | 3,000         |           |
| Lieu Vacation                              | •        |         |       | 8,022       | 6,230         | 1 4 4     |
| cation Termination                         |          |         |       | 1,800       | -0-           |           |
| ck Leave Termination                       | 1        |         |       | 3,600       | -0-           |           |
|                                            | · ·      |         |       | 6,308       | 6,322         |           |
| ck Leave Annual                            |          | · ·     |       |             |               |           |
| ngevity                                    |          |         |       | 1,700       | 2,000         | :         |
| nagement Leave                             |          |         |       | -0-         | 958           | · · · · · |
| Sub Total                                  |          | •       |       | \$ 57,170   | \$ 52,072     |           |
| Sub lutal                                  |          |         |       | ψ 07,170    |               |           |
|                                            |          |         |       |             |               |           |
| her Benefits                               |          | · ·     | -     |             |               |           |
|                                            | ·        |         |       |             |               |           |
| ty Retirement                              | 1 1      |         | ĺ     | \$ 40,242   | \$ 42,786     |           |
| cial Security                              |          |         |       | 38,099      | 45,701        |           |
| surance Contribution                       | · · ·    | · · ·   | '     | 43,903      | 47,071        | • .       |
| employment Insurance                       |          |         |       | 6,074       | 1,599         |           |
| rkers' Compensation                        | Į        | ľ       | ľ     | 36,743      | 39,098        |           |
|                                            |          |         |       | 32,844      | 45,154        |           |
| funded Liability                           |          |         |       |             |               |           |
| RS Retirement                              |          |         | · 1   | 7,952       | 8,187         | •         |
| · · · ·                                    |          | ·       |       |             |               | . *       |
| Sub Total                                  |          |         | ſ     | \$ 205,857  | \$ 229,596    |           |
|                                            |          |         |       | 161 017     | 201 660       | •         |
| Total Benefits                             |          |         |       | 263,027     | 281,668       | -         |
| tal Employee Services                      |          | ·       |       | \$1,005,494 | \$1,052,227   |           |
| lawy Courses Doduction                     |          | · ·     |       | (40,220)    | (42,087)      |           |
| lary Savings Deduction                     |          |         |       |             |               |           |
| lary Savings Deduction<br>lary Adjustments |          |         |       | 5,974       | -0-           | •         |



| Department                                                                                              | Division<br>WASTE REMOVAL                      |                                            | Activity<br>SUMMARY                        | · ·       |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------|--------------------------------------------|-----------|
| CITY ENGINEER                                                                                           | 1978-79                                        | 1979 - 80                                  | Eiscal Year                                | 1980 - 81 |
| CLASSIFICATION                                                                                          | Actual<br>Expenditures                         | Budget                                     | Preliminary                                | Final     |
| EMPLOYEE SERVICES                                                                                       | \$5,515,173                                    | \$6,030,965                                | \$6,028,245                                | · ·       |
| OTHER SERVICES AND SUPPLIES                                                                             | 2,424,575                                      | 2,666,113                                  | 3,207,368                                  |           |
| EQUIPMENT                                                                                               | 1,315                                          | 44,219                                     | 110,880                                    |           |
| OPERATING TOTAL                                                                                         | \$7,941,063                                    | \$8,741,297                                | \$9,346,493                                | •         |
| SOURCE OF FUNDS                                                                                         | <b>I</b>                                       |                                            | L                                          |           |
| Waste Removal Fund<br>Lawn & Garden Fund<br>General Revenue Sharing<br>State Surplus Fund/AB 8 St Ass't | \$5,146,230<br>2,089,136<br>100,000<br>421,056 | \$6,334,867<br>2,100,801<br>100,000<br>-0- | \$6,899,983<br>2,142,000<br>100,000<br>-0- |           |

The Waste Removal Division is responsible for collecting solid waste, sweeping streets and abating litter throughout the City. These functions are performed by three operational units, Refuse Collection, Street Sweeping and Garden Refuse Collection. The three operational units are managed and serviced by a fourth organization, Waste Removal Administration.

184,641

204,510

205,629

PROGRAM INFORMATION

Waste Removal Administration operation plans, directs, implements, controls and evaluates all solid waste collection and disposal activities for the City. This organization also plans and directs the City's Litter Enforcement and Recycling activities.

Gas Tax 2107 Fund

The Refuse Collection Operation collects 1,978 tons of garbage each week. This service is primarily a backyard collection provided by three-person crews using 16 and 20 cubic yard rear load refuse packers. The division also services approximately 2,400 City owned one and two cubic yard bins. Additionally, the Refuse Collection operation provides a Neighborhood Cleanup Program which is financed by Revenue Sharing Funds.

The Street Sweeping Operation sweeps specified City streets on a three times per week, every two weeks and monthly basis. This function is performed by mechanical sweepers, flushers, and manual sweepers.

The Garden Refuse Operation collects 1,070 tons of garden and yard debris weekly. In most areas of the City, garden refuse is collected from the City streets. In those areas of the City where there are no curbs and gutters, garden rubbish is collected from containers.

The cost of waste disposal at the City's sanitary landfill is also incorporated within the budget.

#### ANNUAL BUDGET

| Department    | Division      | Activity |  |
|---------------|---------------|----------|--|
| CITY ENGINEER | WASTE REMOVAL | SUMMARY  |  |

Major policy issues regarding service level and revenue to sustain the Waste Removal Division on a self-supported by fees and charges basis will be discussed during budget deliberations.

#### APPROPRIATION HIGHLIGHTS

The proposed appropriations for 1980-81 represent a continuance of existing programs and levels of service in all divisions.

The Refuse Collection Division's appropriations have increased with the addition of two (2) new loaders and three (3) sanitation workers in order to accommodate new development and increased waste. These additions serve to sustain the Division's existing service level.

The proposed appropriations for 1980-81 maintain the Division's existing level of service at a cost of \$605,196 or 6.9% above 1979-80 estimated budget expenditures.

Employee Services: \$2,720 decrease.

Supplies and Services: \$541,255 increase.

Equipment: \$66,661 increase.

An adjustment has been made to the employee services appropriation for 1980-81 in Administration. The retired and transferred employee benefit costs will be appropriated within the Non-Departmental Retired and Transferred Employee Benefit Budget.

Summary by Division:

| <u>Division</u>   | 78-79        | 79-80        | 80-81          |
|-------------------|--------------|--------------|----------------|
|                   | Actual       | Estimated    | Proposed       |
|                   | Expenditures | Expenditures | Appropriations |
| Administration    | \$ 249,208   | \$289,410    | \$263,970      |
| Refuse Collection | 5,054,928    | 5,655,895    | 6,138,206      |
| Garden Refuse     | 2,162,825    | 2,528,941    | 2,678,720      |
| Street Seeeping   | 474,102      | 267,051      | 265,597        |
| Total             | \$7,941,063  | \$8,741,297  | \$9,346,493    |

#### REVENUE HIGHLIGHTS

The Waste Removal Division is designed to be self-supported by user charges and fees. However, revenues are insufficient to properly finance refuse collection and garden refuse services. An increase in fees is proposed as set forth by staff in a separate report: A waste removal fee increase is needed to maintain the existing level of service for refuse collection and garden refuse.

ANNUAL BUDGET

| Department    | Division      | Activity |
|---------------|---------------|----------|
| CITY ENGINEER | WASTE REMOVAL | SUMMARY  |

POLICY CONSIDERATIONS

In order to sustain existing service levels, modify or commence other services (such as: increased frequency of leaf debris pickup in the Autumn; implementation of Spring time debris pickup in March and April; and additional street sweeping) and to continue the Division on a self-supporting basis, Council action is necessary to increase rates by July 1, 1980.

| Department                               | Division            |                     | Activity            |           |  |
|------------------------------------------|---------------------|---------------------|---------------------|-----------|--|
| CITY ENGINEER                            | WASTE REMOVAL       |                     | ADMINISTRATI        | ON        |  |
| CLASSIFICATION                           | 1978-79<br>Actual   | 1979 - 80           | Fiscal Year         | 1980 - 81 |  |
| CLASSIFICATION                           | Expenditures        | Budget              | Preliminary         | Final     |  |
| EMPLOYEE SERVICES                        | \$207,699           | \$247,584           | \$219,690           |           |  |
| OTHER SERVICES AND SUPPLIES              | 41,147              | 40,956              | 43,400              | -         |  |
| EQUIPMENT                                | 362                 | 870                 | 880                 |           |  |
| OPERATING TOTAL                          | \$249,208           | \$289,410           | \$263,970           |           |  |
| SOURCE OF FUNDS                          | <b>I</b>            | I·                  |                     |           |  |
| Waste Removal Fund<br>Lawn & Garden Fund | \$179,430<br>69,778 | \$208,375<br>81,035 | \$190,058<br>73,912 |           |  |

#### PROGRAM INFORMATION

The Division is responsible for management of the City refuse collection, garden refuse pickup and street sweeping services. The Division receives and responds to inquiries and problems relative to waste disposal as well as coordinating services with other City departments and the public. Two special projects under the Division's control: litter abatement enforcement program and office paper recycling project.

The Division will be restructuring ten refuse collection routes and developing a recycling, public awareness program in 1980-81.

#### APPROPRIATION HIGHLIGHTS

The proposed appropriation for 1980-81 for the Division is \$25,440 or 8.8% below 1979-80 estimated budget expenditures due to the reallocation of one appropriation. The proposed budget for 1980-81 maintains the Division's existing service level.

Employee Services: \$27,894 decrease. The usual fringe benefit and merit raises are included, however, this is more than offset by a reduction in the appropriation for retired and transferred City employee benefit costs for 1980-81. These costs are now appropriated in the Non-Departmental Retired and Transferred Employee Benefits Budget.

Supplies and Services: \$2,444 increase. This is due to fleet maintenance and central service allocations (\$7,944) as offset by a reduction and reallocation of utilities (\$5,000) and telephone costs(\$500).

Equipment: \$10. increase. Replacement (\$880) of a typewriter.

## EMPLOYEE SERVICES SCHEDULE

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| Department                                                                                                                                                             | Division              |                       |       |                                                                | Activity                                                      | · · · ·  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|-------|----------------------------------------------------------------|---------------------------------------------------------------|----------|
| CITY ENGINEER                                                                                                                                                          | WASTE                 | REMOVA                | L.    | · · · · · ·                                                    | ADMINISTRATIO                                                 | IN .     |
|                                                                                                                                                                        | Position Quota        |                       |       | Fiscal Year 1980-81                                            |                                                               |          |
| POSITION/BENEFIT TITLE                                                                                                                                                 | Current               | Prelim                | Final | Current<br>Budget                                              | Preliminary                                                   | Final    |
| Refuse Collection Superintendent<br>Asst. Refuse Coll. Supt.<br>Field Representative<br>Intermediate Typist Clerk<br>Senior Typist Clerk<br>Administrative Assistant I | 1<br>1<br>3<br>3<br>1 | 1<br>1<br>3<br>3<br>1 |       | \$ 38,646<br>30,264<br>15,392<br>35,444<br>40,085<br>20,634    | \$ 38,646<br>30,264<br>15,392<br>35,988<br>41,224<br>20,634   |          |
| Total Salaries                                                                                                                                                         | 10                    | 10                    |       | \$180,465                                                      | \$182,148                                                     |          |
| Direct Benefits                                                                                                                                                        |                       |                       |       |                                                                |                                                               |          |
| Overtime<br>Out of Class<br>In Lieu Vacation<br>Sick Leave Annual<br>Longevity<br>Management Leave Time                                                                |                       |                       |       | \$ -0-<br>-0-<br>397<br>684<br>100<br>-0-                      | \$ 500<br>100<br>397<br>684<br>100<br><u>994</u>              |          |
| Sub Total                                                                                                                                                              |                       |                       |       | \$ 1,181                                                       | \$ 2,775                                                      |          |
| Other Benefits                                                                                                                                                         |                       |                       |       | •                                                              |                                                               | · · ·    |
| City Retirement<br>Social Security<br>Insurance Contribution<br>Unemployment Insurance<br>Workers' Compensation<br>Unfunded Liability<br>PERS Retirement               |                       |                       |       | \$ 43,677<br>8,409<br>11,744<br>1,455<br>415<br>7,898<br>1,035 | \$ 10,421<br>9,529<br>11,744<br>367<br>419<br>10,353<br>1,088 |          |
| Sub Total                                                                                                                                                              |                       |                       |       | \$ 74,633                                                      | \$ 43,921                                                     |          |
| Total Benefits                                                                                                                                                         |                       |                       |       | <u>\$ 75,814</u>                                               | <u>\$ 46,696</u>                                              |          |
| Total Employee Services                                                                                                                                                |                       |                       |       | \$256,279                                                      | \$228,844                                                     |          |
| Salary Savings Deduction                                                                                                                                               |                       |                       |       | (10,251)                                                       | (9,154)                                                       | · .<br>· |
| Salary Adjustment                                                                                                                                                      |                       | · ·                   |       | 1,556                                                          |                                                               | · · ·    |
| Net Total Employee Services                                                                                                                                            |                       |                       |       | \$247,584                                                      | \$219,690                                                     | · .      |
|                                                                                                                                                                        |                       | ļ                     |       |                                                                |                                                               |          |
|                                                                                                                                                                        |                       |                       | · ·   | •                                                              |                                                               |          |
|                                                                                                                                                                        |                       |                       |       |                                                                |                                                               | •        |
|                                                                                                                                                                        |                       |                       |       |                                                                |                                                               |          |
|                                                                                                                                                                        |                       | ŀ                     |       | -                                                              | х <u>,</u>                                                    |          |

#### CIT.Y OF SACRAMENTO BUDGET ANNUAL

|                                       | Division<br>WASTE DISPOSAL | -                                     | Activity<br>REFUSE COL | LECTION   |
|---------------------------------------|----------------------------|---------------------------------------|------------------------|-----------|
| CLASSIFICATION                        | 1978-79                    | 1979 - 80                             | Fiscal Yea             | r 1980-81 |
| CLASSIFICATION                        | Actual<br>Expenditures     | Budget                                | Preliminary            | Final     |
| · · · · · · · · · · · · · · · · · · · |                            |                                       |                        |           |
| EMPLOYEE SERVICES                     | \$3,443,174                | \$3,944,519                           | \$4,006,626            |           |
| OTHER SERVICES AND SUPPLIES           | 1,610,807                  | 1,668,027                             | 2,021,580              |           |
| EQUIPMENT                             | 953                        | 43,349                                | 110,000                |           |
| OPERATING TOTAL                       | \$5,054,928                | \$5,655,895                           | \$6,138,206            |           |
| SOURCE OF FUNDS                       | l                          | · · · · · · · · · · · · · · · · · · · | · ·                    | L         |

Waste Removal Fund General Revenue Sharing

\$4,954,928 100,000 \$5,555,895 \$6,038,206 100,000

#### PROGRAM INFORMATION

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The Division is responsible for the collection of all putrescible and medically infectious solid waste throughout the City. The service to single family residences is a backyard walk-in collection service provided by three (3) person crews using 15 and 20 cubic yard rear load refuse collection packers. The frequency of this service is one collection per week. The service to multiple family residences (five or more units) and restaurants, etc. is a metal refuse storage container (bin) service performed by two person crews using 20 and 25 cubic yard refuse collection packers. The City also rents 2,400 refuse storage containers. Refuse collection also provides service to 51 mobile refuse containers (5/6 cubic yards) owned by the Community Services Department and provides a 30-day standby service to aid in removing leaves from City parks during Autumn.

The Division collected 1,978 tons of waste each week in 1979. This was a 3% increase over 1978. The continued growth in the South Pocket and Natomas areas indicates that waste will increase at a 3% rate or 59 tons of waste per week in 1980/81. This will result in 2,037 tons of waste being collected per week in 1980-81.

The refuse Collection Operation also conducts the Neighborhood Cleanup (Litter Control) activities financed by Revenue Sharing Funds. The Neighborhood Cleanup Program collects on an once-per-year basis bulk/combustible material citizens place on the curb. This function also removes litter, rubbish and trash, from the City's alleys, culverts, ditches, streets and other public properties.

In addition, the cost of the City's solid waste disposal at the sanitary land fill is included in this Division.

ANNUAL BUDGET

|               |                |             | •      |   |
|---------------|----------------|-------------|--------|---|
| Department    | <br>Division   | Activity    |        |   |
| CITY ENGINEER | WASTE DISPOSAL | REFUSE COLL | ECTION | • |

#### APPROPRIATION HIGHLIGHTS

The proposed appropriations for 1980-81 for the Division is \$482,311 or 8.5% above the 1979-80 estimated budget expenditures. Due to continual new growth within the City the Division must modify or expand current collection crews and related equipment in order to sustain the Division's existing level of service. This requires the restructuring of existing crews and the addition of three (3) sanitation workers, one (1) rear-load refuse packer and one (1) front-load refuse packer.

Employee Services: \$62,107 increase. This reflects fringe benefit and merit raises for existing employees and additional sanitation workers.

Supplies and Services: \$353,553 increase. This is primarily due to fleet maintenance (\$404,904), interdepartmental charges from street maintenance and utility billing (\$62,368), laundry services and protective equipment (\$13,790). This is offset by reductions for interdepartmental allocations (\$109,941) and liability insurance (\$16,196).

Equipment: \$66,651 increase. Addition of a 20-cubic yard rear load refuse packer (\$50,000) for use by the new collection crew and a 25-cubic yard front load refuse packer (\$60,000) for use by a crew to be created following restructuring of existing routes and personnel.

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## EMPLOYEE SERVICES SCHEDULE

| Deportment                                                                                                                                                              | Division                           |                                    |       | ·                                                                        | Activity                                                                  | · · · · · · |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------|-------|--------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------|
| CITY ENGINEER                                                                                                                                                           | WASTE                              | REMOV.                             | AL    |                                                                          | REFUSE COLLE                                                              | ECTION      |
|                                                                                                                                                                         | Posit                              | tion Qu                            | ota   | Current                                                                  | Fiscal Yea                                                                | ir 1980-81  |
| POSITION/BENEFIT TITLE                                                                                                                                                  | Current                            | Prelim                             | Final | Current<br>Budget                                                        | Preliminary                                                               | Finat       |
| Refuse Collection Supervisor<br>Refuse Collection Foreman<br>Sanitation Worker I<br>Sanitation Worker II<br>Sanitation Worker III<br>Watchman<br>Equipment Serviceman I | 1<br>5<br>115<br>58<br>3<br>3<br>2 | 1<br>5<br>117<br>59<br>3<br>3<br>2 |       | \$22,846<br>96,607<br>1,680,350<br>936,510<br>48,002<br>39,374<br>25,243 | \$23,997<br>97,522<br>1,714,168<br>952,880<br>48,002<br>39,374<br>25,835  |             |
| Sub Total                                                                                                                                                               | 187                                | 190                                |       | \$2,848,932                                                              | \$2,901,778                                                               |             |
| Sanitation Worker I (Relief)                                                                                                                                            | 8                                  | 8                                  |       | 99,707                                                                   | 99,707                                                                    |             |
| Total Salaires                                                                                                                                                          | 195                                | 198                                |       | \$2,948,639                                                              | \$3,001,485                                                               |             |
| Direct Benefits                                                                                                                                                         |                                    |                                    |       |                                                                          |                                                                           | -           |
| Overtime<br>Night Shift Premium<br>Out-of-Class<br>In Lieu Vacation<br>Sick Leave Annual Pay<br>Longevity<br>Management Leave Time                                      |                                    |                                    |       | \$ 221,002<br>5,152<br>13,739<br>11,497<br>2,455<br>3,600<br>-0-         | \$ 232,052<br>5,616<br>14,975<br>8,810<br>2,683<br>4,000<br>341           |             |
| Sub Total                                                                                                                                                               |                                    |                                    |       | \$ 257,445                                                               | \$ 268,477                                                                |             |
| Other Benefits                                                                                                                                                          |                                    |                                    |       |                                                                          |                                                                           |             |
| City Retirement<br>Social Security<br>Insurance Contribution<br>Jenmployment Insurance<br>Jorkers' Compensation<br>Infunded Liability<br>PERS Retirement                |                                    |                                    |       | <pre>\$ 156,191 159,611 199,996 23,771 159,983 128,763 29,785</pre>      | \$ 157,742<br>170,228<br>204,080<br>6,026<br>162,879<br>170,234<br>32,418 |             |
| Sub Total                                                                                                                                                               |                                    |                                    |       | \$ 858,100                                                               | \$ 903,607                                                                |             |
| Total Benefits                                                                                                                                                          |                                    |                                    |       | 1,115,545                                                                | 1,172,084                                                                 |             |
| fotal Employee Services                                                                                                                                                 |                                    | . 1                                |       | \$4,064,184                                                              | \$4,173,569                                                               |             |
| alary Savings Deduction                                                                                                                                                 |                                    |                                    |       | (162,567)                                                                | (166,943)                                                                 |             |
| alary Adjustment                                                                                                                                                        |                                    |                                    |       | 42,902                                                                   |                                                                           |             |
| let Total Employee Services                                                                                                                                             |                                    |                                    |       | \$3,944,519                                                              | \$4,006,626                                                               |             |
| · · · · ·                                                                                                                                                               |                                    |                                    |       |                                                                          |                                                                           |             |

| Department                  | Division          |             | Activity     |           |
|-----------------------------|-------------------|-------------|--------------|-----------|
| CITY ENGINEER               | WASTE REMOVAL     |             | GARDEN REFUS | SE        |
| CLASSIFICATION              | 1978-79<br>Actual | 1979 - 80   | Fiscal Yea   | r 1980-81 |
|                             | Expenditures      | Budget      | Preliminary  | Final     |
|                             |                   |             |              |           |
| EMPLOYEE SERVICES           | \$1,479,936       | \$1,666,398 | \$1,665,231  |           |
| OTHER SERVICES AND SUPPLIES | 682',889          | 862,543     | 1,013,489    |           |
| EQUIPMENT                   | -0-               |             |              |           |
| OPERATING TOTAL             | \$2,162,825       | \$2,528,941 | \$2,678,720  |           |
|                             |                   | 4 (         |              |           |

#### SOURCE OF FUNDS

Waste Removal Fund \$ Lawn and Garden Fund 2 State Surplus Fund /AB 8 State Assistance

-0- \$ 509,175 2,019,358 2,019,766 143,467 -0-

\$ 610,632 2,068,088

#### PROGRAM INFORMATION

The Division is responsible for the weekly collection of all residential vegetal refuse throughout the City. In areas where there are curbs and gutters, City residents place grass and brush in the street where it is collected once each week. In areas where there are no curbs and gutters, residents place their grass and brush in containers for collection once each week.

Garden Refuse is collected by a combination of manual and mechanical means. In most curb and gutter areas, garden refuse is mechanically collected with a combination of loaders and specially modified rear load refuse packers. In those areas of the City where deep gutters or continuous on-street parking make mechanical loading inefficient, manual loading into specially designed dump trucks is still performed. Manual loading into packers is also performed in those areas where there are no curbs and gutters, and the garden refuse is containerized.

The Garden Refuse operation collected 1070 tons of vegetal waste each week in 1979. This was a 2% increase over 1978 tonnage of 1045 tons/week. The increased vegetation in the Valley Hi area and continued home construction in the South Pocket and Natomas indicates that the vegetative waste stream will increase 2% in the next fiscal year, to 1091 tons/week.

The added 20 tons cannot be adequately collected by existing crews. This, and other issues relevant to the Division's service level and revenues, will be discussed during budget deliberations.

#### ANNUAL BUDGET

| Department    | Division      | Activity      |
|---------------|---------------|---------------|
| CITY ENGINEER | WASTE REMOVAL | GARDEN REFUSE |

#### APPROPRIATION HIGHLIGHTS

The proposed appropriations for 1980-81 maintain the Division's existing level of service at a cost of \$149,779 or 5.9% above 1979-80 estimated budget expenditures.

Employee Services: \$1,167 decrease. This reflects fringe benefit and merit raises in 1980-81. However, it is more than offset by the 1979-80 salary adjustment amount. A non-career, half-time maintenance position has been converted to an equipment operator position for scheduling and work performance purposes.

Services and Supplies: \$150,946 increase. This is due to Fleet Maintenance (\$315,766) and liability insurance, protective equipment and laundry services (\$4,768). This was offset by a reduction in interdepartmental allocations (\$168,618).

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## EMPLOYEE SERVICES SCHEDULE

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| Deportment                                                                                                                                                                   | Division    |             | . •   |                                                                                 | Activity -                                                          |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------|---------------------------------------------------------------------------------|---------------------------------------------------------------------|------------|
| CITY ENGINEER                                                                                                                                                                | WASTE       | REMOVA      | L     |                                                                                 | GARDEN REFUS                                                        | E          |
|                                                                                                                                                                              | Posi        | tion Qu     | ota   | Current                                                                         | Fiscal Yes                                                          | or 1980-81 |
| POSITION/BENEFIT TITLE                                                                                                                                                       | Current     | Prelim.     | Final | Budget                                                                          | Preliminary                                                         | Final      |
| treet Cleaning Supervisor<br>treet Cleaning Foreman<br>aintenance Worker I                                                                                                   | 1<br>3<br>6 | 1<br>3<br>6 |       | \$ 24,190<br>60,911<br>84,739                                                   | 61,402<br>84,739                                                    |            |
| quipment Operator I                                                                                                                                                          | 55          | <u>55</u> · | ]     | 851,704                                                                         | 858,623                                                             |            |
| Sub Total                                                                                                                                                                    | 65          | 65          | ·     | \$1,021,544                                                                     | \$1,028,954                                                         |            |
| quipment Operator I (PT)<br>aintenance Worker I (Relief)                                                                                                                     | 17          | 17.5<br>_0  |       | 219,147<br>5,947                                                                | 225,441<br>                                                         |            |
| Sub Total                                                                                                                                                                    | 17 5        | <u>17.5</u> |       | \$ 225,094                                                                      | <u>\$ 225,441</u>                                                   |            |
| otal Salaries                                                                                                                                                                | 82.5        | 82.5        |       | \$1,246,638                                                                     | \$1,254,395                                                         |            |
| irect Benefits                                                                                                                                                               |             |             | · ·   |                                                                                 |                                                                     |            |
| vertime<br>ight Shift Premium<br>ut-of-Class.<br>n Lieu Vacation<br>acation Termination<br>ick Leave Termination<br>ick Leave Annual Pay<br>ongevity<br>anagement Leave Time |             |             |       | \$ 97,317<br>3,120<br>5,038<br>8,792<br>2,628<br>6,156<br>3,447<br>2,200<br>-0- | 5,491<br>6,517<br>-0-<br>-0-<br>4,743                               |            |
| Sub Total                                                                                                                                                                    |             |             |       | \$ 128,698                                                                      | \$ 131,920                                                          |            |
| ther Benefits<br>ity Retirement<br>ocial Security<br>nsurance Contribution<br>nemployment Insurance<br>orkers' Compensation<br>nfunded Liability<br>ERS Retirement           |             |             |       | \$ 62,315<br>58,357<br>83,067<br>9,956<br>69,384<br>55,563<br>3,078             | \$ 62,767<br>60,354<br>80,983<br>2,532<br>68,740<br>71,687<br>1,238 |            |
| Sub Total                                                                                                                                                                    |             |             |       | <u>\$ 341,720</u>                                                               | <u>\$ 348,301</u>                                                   |            |
| Total Benefits                                                                                                                                                               |             |             |       | <u>\$ 470,418</u>                                                               | \$ 480,221                                                          |            |
| tal Employee Services                                                                                                                                                        |             |             |       | \$1,717,056                                                                     | \$1,734,616                                                         |            |
| lary Savings Deduction                                                                                                                                                       |             | -           |       | (68,682)<br>18,024                                                              | (69,385)<br>- <u>0-</u>                                             |            |
| et Total Employee Services                                                                                                                                                   |             |             |       | \$1,666,398                                                                     | \$1,665,231                                                         |            |

| Division<br>WASTE REMOVAL | · · · ·                                                                           | Activity<br>STREET SWEEP                                                                                                                                                           | ING                                                                                                                                                                                                                                                         |
|---------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1978-79                   | 1979 - 80                                                                         | Fiscal Yea                                                                                                                                                                         | r 1980-81                                                                                                                                                                                                                                                   |
| Expenditures              | Budget                                                                            | Preliminary                                                                                                                                                                        | Final                                                                                                                                                                                                                                                       |
|                           |                                                                                   |                                                                                                                                                                                    |                                                                                                                                                                                                                                                             |
| \$384,364                 | \$172,464                                                                         | \$136,698                                                                                                                                                                          |                                                                                                                                                                                                                                                             |
| s 89,738                  | 94 ,587                                                                           | 128,899                                                                                                                                                                            | -                                                                                                                                                                                                                                                           |
| -0-                       |                                                                                   |                                                                                                                                                                                    |                                                                                                                                                                                                                                                             |
| \$474,102                 | \$267,051                                                                         | \$265,597                                                                                                                                                                          |                                                                                                                                                                                                                                                             |
|                           | WASTE REMOVAL<br>1978-79<br>Actual<br>Expenditures<br>\$384,364<br>\$9,738<br>-0- | WASTE REMOVAL           1978-79         1979-80           Actual         Budget           \$384,364         \$172,464           \$ 89,738         94,587           -0-         -0- | WASTE REMOVAL       STREET SWEEP         1978-79       1979-80       Fiscal Yea         Actual       Budget       Preliminary         \$384,364       \$172,464       \$136,698         \$89,738       94,587       128,899         -0-       -0-       -0- |

| Waste Removal | Fund                 | \$ 11,872 | \$ 61,422 | \$ 61,087 |
|---------------|----------------------|-----------|-----------|-----------|
| Gas Tax 2107  |                      | 184,641   | 205,629   | 204,510   |
| State Surplus | Fund / AB 8 St Ass't | 277,589   | -0-       | -0-       |

#### PROGRAM INFORMATION

The Division is responsible for sweeping and flushing various City streets and walkways and maintaining street-side litter containers. The City's core area, 23 curb miles (16th Street to Front Street and E Street to Q Street) is flushed and swept three times each week. The central City area (Alhambra to 16th Street and C to T) is flushed and swept once every two weeks. Additionally, 157 curb miles of major arterials are swept once every two weeks, 70 curb miles of on street bikeways are swept every four weeks and 47 curb miles of State Highways are swept once per week. The State Highways are swept under a contract with the State Department of Transportation (CAL-TRANS). Street sweeping personnel also manually sweep the streets around the County Jail, County Courthouse, City Hall, the Community Center and State Capitol. The above areas are swept three times each week. Hand sweepers also empty 59 street side litter containers daily and another 61 litter containers three times each week.

In 1979-80, the City was the recipient of a grant which employed 5.5 F.T.E., part time utility workers to clean public rights-of-way. It is not known whether the grant will be continued in 1980-81.

The Division, in 1980-81, will endeavor to utilize private hauling firms to remove the debris and refuse spilled on Folsom Blvd. and Power Inn Road and vicinity in 1980-81. Also, there will be a restructuring of all street sweeping and flushing routes to improve fuel efficiency.

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#### ANNUAL BUDGET

| Department    | Division      | ty          |
|---------------|---------------|-------------|
| CITY ENGINEER | WASTE REMOVAL | ET SWEEPING |

#### APPROPRIATION HIGHLIGHTS

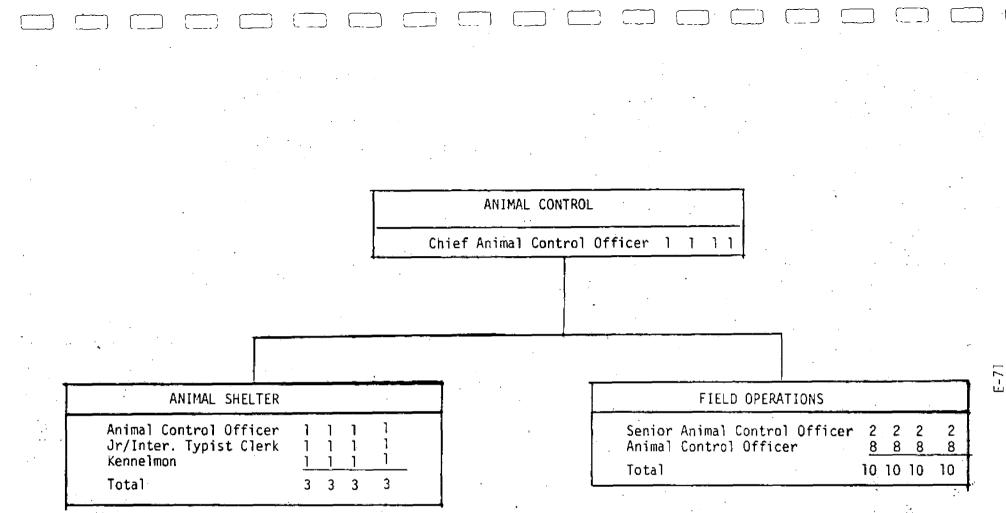
The proposed appropriations for 1980-81 for the Division of \$1,454 or 0.5% below the 1979-80 estimated budget expenditures. The net reduction is due to the uncertainty whether the public rights of way cleaning grant will be continued. Thus, the 1980-81 appropriations do not include the grant which results in a major reduction in employee services which more than offsets increases in services and supplies.

Employee Services: \$35,766 decrease. This reflects fringe benefit and merit raises as offset by deletion of the 5.5 utility worker positions funded in 1979-80 by a special grant.

Services and Supplies: \$34,312 increase. This is due to Fleet Maintenance (\$37,938) as offset by various minor reductions in other supply items.

## EMPLOYEE SERVICES SCHEDULE

| Department                                                                                                                            | Division             |             |       |                                                     | Activity                                            |           |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------|-------|-----------------------------------------------------|-----------------------------------------------------|-----------|
| CITY ENGINEER                                                                                                                         | WASTE                | REMOVA      | I,    |                                                     | STREET SWEEPI                                       | ING       |
|                                                                                                                                       | Рові                 | tion Qu     | ota   | Current                                             | Fiscal Yea                                          | r 1980-81 |
| POSITION/BENEFIT TITLE                                                                                                                | Current              | Prelim      | Final | Budget                                              | Preliminary                                         | Finol     |
| Equipment Operator I<br>Equipment Operator II<br>Motor Sweeper Operator                                                               | 3<br>1<br>_ <u>2</u> | 3<br>1<br>2 |       | \$ 44,572<br>16,536<br>36,982                       | \$ 47,050<br>16,536<br><u>36,982</u>                |           |
| Sub Total                                                                                                                             | 6                    | 6           |       | \$ 98,090                                           | \$100,568                                           |           |
| Utility Worker (LT)<br>Equipment Operator I (Relief)                                                                                  | 5.5<br><u>5</u>      | 0           |       | 37,423<br><u>6,603</u>                              | -0-<br>6,441                                        |           |
| Sub Total                                                                                                                             | 6.0                  | 5           |       | \$ 44,026                                           | \$ 6,441                                            |           |
| Total Salaries                                                                                                                        | 12.0                 | 6.5         |       | \$142,116                                           | \$1 07,009                                          |           |
| Direct Benefits                                                                                                                       |                      |             |       |                                                     |                                                     |           |
| Night Shift Premium<br>Out-of-Class<br>In Lieu Vacation<br>Sick Leave Annual<br>Longevity                                             |                      | 4           |       | \$3,032<br>192<br>1,013<br>789<br>600               | \$2,725<br>200<br>976<br>585<br>900                 |           |
| Sub Total                                                                                                                             |                      |             | -     | \$ 5,626                                            | \$.5,386                                            |           |
| Other Benefits                                                                                                                        |                      |             |       | ·                                                   |                                                     |           |
| City Retirement<br>Social Security<br>Insurance Contribution<br>Unemployment Insurance<br>Workers' Compensation<br>Unfunded Liability |                      |             |       | \$ 5,178<br>3,896<br>7,421<br>868<br>5,376<br>4,334 | \$ 6,135<br>4,232<br>7,355<br>277<br>5,865<br>6,135 |           |
| Sub Total                                                                                                                             | e<br>I               |             |       | <u>\$ 27,073</u>                                    | \$ 29,999                                           |           |
| Total Benefits                                                                                                                        |                      |             |       | \$ 32,699                                           | \$ 35,385                                           |           |
| Total Employee Services                                                                                                               |                      |             |       | \$174,815                                           | \$142,394                                           |           |
| Salary Savings Deduction                                                                                                              |                      |             |       | (6,993)                                             | (5,696)                                             |           |
| Salary Adjustment                                                                                                                     |                      |             |       | 4,642                                               | -0-                                                 |           |
| Vet Total Employee Services                                                                                                           |                      |             |       | \$172,464                                           | \$136,698                                           |           |
|                                                                                                                                       |                      |             |       |                                                     |                                                     |           |
|                                                                                                                                       |                      |             |       | •                                                   |                                                     |           |
|                                                                                                                                       |                      |             |       |                                                     |                                                     |           |



Final Amended Preliminary Final 79/80 79/80 80/81 80/81 14 14 14

| Department<br>CITY ENGINEER             | Division<br>ANIMAL CONT           | ſROL                | Activity<br>ANIMAL CON    | TROL               |
|-----------------------------------------|-----------------------------------|---------------------|---------------------------|--------------------|
| CLASSIFICATION                          | 1978-79<br>Actual<br>Expenditures | 1979 - 80<br>Budget | Fiscal Yea<br>Preliminary | r 1980-81<br>Final |
|                                         |                                   | Bouger              |                           |                    |
| EMPLOYEE SERVICES                       | \$233,682                         | \$281,486           | \$285,973                 |                    |
| OTHER SERVICES AND SUPPLIES             | 87,359                            | 90,758              | 103,377                   |                    |
| EQUIPMENT                               | 8,009                             | -0-                 | -0-                       |                    |
| OPERATING TOTAL                         | \$329,050                         | \$372,244           | \$389,350                 |                    |
| SOURCE OF FUNDS                         | _ <b>l</b>                        | • <u> </u>          | ·                         |                    |
| General Fund<br>General Revenue Sharing | \$329,050<br>-0-                  | \$ 2,832<br>369,412 | \$ -0-<br>389,350         |                    |

#### PROGRAM INFORMATION

The Animal Control Division of the City Engineer's Department is responsible for the enforcement of the City of Sacramento Animal Control Code. A total of 9,966 dogs were abated this year. Of this amount 1,620 were redeemed by the owners and 472 were adopted, the remainder were destroyed.

The major objective of the animal control program is to control the outbreak or spread of rabies within the animal population and to eliminate the nuisance of stray animals. The Animal Control Division responds to complaints received from citizens involving loose animals, barking dogs creating a nuisance, dogs trespassing on private property, unauthorized animals being harbored within the City Limits, inhumane treatment, injured animals, stray cattle, horses and loose live stock. The Division responds to citizens bitten by dogs, compiles all pertinent data and processes the complaint including investigation of the animal committing the act and determination of owner to properly confirm that the animal has had the proper rabie shot and is licensed. Action is taken to comply with the City Code, insure that the animal is properly confined during the quarantine period, and any other action required.

Animal Control requires citizens redeeming dogs that are not licensed to purchase the license and to have the animal vacinated for rabies, and issue citations to violators of the City Code.

APPROPRIATION HIGHLIGHTS

The requested appropriation for this budget is up \$17,031 or +4.6%.

Employee Services is up 4,412 or +1.6% due to merit and benefit increases. No additional staffing is requested.

Other Services and Supplies up \$12,619 or +13.9% is primarily due to the increased cost of Rental of Equipment Enterprise.

## EMPLOYEE SERVICES SCHEDULE

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| Department<br>CITY ENGINEER                                                                                                                               | Division<br>ANIMAL     | CONTI                                 | ROL   |                                                                   | Activity<br>ANIMAL CONT                                          | ROL       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------|-------|-------------------------------------------------------------------|------------------------------------------------------------------|-----------|
| POSITION/BENEFIT TITLE                                                                                                                                    | Posi                   | tion Qu                               | oto   | Current                                                           | Fiscal Yea                                                       | r 1980-81 |
|                                                                                                                                                           | Current                | Prelim.                               | Final | Budget                                                            | Preliminary                                                      | Final     |
| Chief Animal Control Officer<br>Sr. Animal Control Officer<br>Animal Control Officer<br>Kennel Attendant<br>Jr/Inter. Typist Clerk                        | 1<br>2<br>9<br>1<br>.1 | 1'<br>2<br>9<br>1<br>1                |       | \$ 19,802<br>34,320<br>124,578<br>12,037<br>12,334                | \$ 19,802<br>34,320<br>126,472<br>12,644<br>12,334               |           |
| Total Salaries                                                                                                                                            | 14                     | 14                                    |       | \$203,071                                                         | \$205,572                                                        |           |
| <u>Direct Benefits</u>                                                                                                                                    |                        | • • •                                 |       |                                                                   |                                                                  |           |
| Overtime<br>Night Shift Premium<br>On Call<br>Out of Class                                                                                                |                        |                                       |       | \$ 11,944<br>2,015<br>4,732<br>-0-                                | \$ 12,204<br>2,091<br>4,732<br>99                                |           |
| In Lieu Vacation<br>Vacation Termination<br>Sick Leave Termination<br>Sick Leave Annual<br>Longevity<br>Management Leave                                  |                        |                                       |       | 616<br>574<br>287<br>1,140<br>100<br>-0-                          | 616<br>286<br>-0-<br>968<br>100<br>286                           |           |
| Sub Total                                                                                                                                                 |                        |                                       |       | \$ 21,408                                                         | \$ 21,382                                                        |           |
| Other Benefits                                                                                                                                            |                        |                                       |       |                                                                   |                                                                  |           |
| City Retirement<br>Social Security<br>Insurance Contribution<br>Unemployment Insurance<br>Workers' Compensation<br>Unfunded Liability<br>PERS Retirement. |                        |                                       |       | \$ 9,395<br>12,606<br>14,660<br>1,644<br>13,009<br>8,946<br>4,792 | \$ 8,596<br>13,272<br>16,559<br>414<br>13,052<br>11,698<br>7,343 |           |
| Sub Total                                                                                                                                                 |                        |                                       |       | <u>\$ 65,052</u>                                                  | <u>\$ 70,934</u>                                                 |           |
| Total Benefits                                                                                                                                            |                        |                                       |       | <u>\$ 86,460</u>                                                  | <u>\$ 92,316</u>                                                 |           |
| Total Employee Services                                                                                                                                   |                        |                                       |       | \$289,531                                                         | \$297 ,888                                                       |           |
| Salary Savings                                                                                                                                            |                        |                                       |       | (10,877)                                                          | (11,915)                                                         |           |
| Salary Adjustments                                                                                                                                        |                        | , , , , , , , , , , , , , , , , , , , |       | 2,832                                                             |                                                                  |           |
| Net Total Employee Services                                                                                                                               |                        |                                       |       | \$281,486                                                         | \$285,973                                                        |           |
|                                                                                                                                                           |                        |                                       |       |                                                                   |                                                                  |           |

## SECTION F COMMUNITY SERVICES

FUNCTION BUDGET SUMMARY AND DETAIL BY BUDGET UNIT

ADMINISTRATIVE SERVICES RECREATION BOAT HARBOR PARKS GOLF ZOO CROCKER ART MUSEUM METROPOLITAN ARTS COMMISSION MUSEUM & HISTORY COMMISSION

#### SECTION F

#### - COMMUNITY SERVICES -

These activities under this function provide recreational activities, facilities and cultural programs to the general public.

- COMMUNITY SERVICE SUMMARY -

|                                                                                                          | Amended<br>1979-80<br>Budget                                 | Preliminary<br>Budget<br>1980-81                             |                                                   | e From<br>Budget<br>Percentage        |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------|---------------------------------------|
| Employee Services<br>Other Services & Supplies<br>Equipment<br>Debt Service                              | \$ 8,492,202<br>2,514,402<br>147,411<br><u>35,333</u>        | \$ 8,193,216<br>2,714,053<br>62,672<br>33,333                | (\$298,986)<br>199,651<br>( 84,739)<br>( 2,000)   | ( 3.5%)<br>7.9%<br>(57.5%)<br>( 5.7%) |
| Total Appropriations<br>Source of Funds:                                                                 | <u>\$11,189,348</u>                                          | <u>\$11,003,274</u>                                          | <u>(\$186,074)</u>                                | ( 1.7%)                               |
| General Fund<br>General Revenue Sharing<br>Golf<br>Boat Harbor<br>Park Development<br>Sacramento Housing | \$ 8,249,354<br>1,103,276<br>1,141,863<br>184,855<br>500,000 | \$ 7,911,064<br>1,098,000<br>1,211,597<br>233,553<br>500,000 | (\$338,290)<br>(5,276)<br>69,734<br>48,698<br>-0- | ( 4.1%)<br>( .5%<br>6.1%<br>26.3%     |
| & Redevelopment<br>State Surplus/AB 8 St Ass't                                                           | -0-<br>10,000                                                | 49,060<br>                                                   | 49,060<br>( 10,000)                               | 100.0%<br><u>(100.0%</u> )            |
| Total                                                                                                    | \$11,189,348                                                 | \$11,003,274                                                 | (\$186,074)                                       | ( 1.7%)                               |
| Staffing                                                                                                 | 486.6                                                        | 455.7                                                        | (30.9)                                            | (6.4%)                                |
| Budget as a % of Total                                                                                   | 8.9%                                                         | 8.4%                                                         | (.5%)                                             | (5.6%)                                |
| Staffing as a % of Total                                                                                 | 14.0%                                                        | 13.5%                                                        | (.5%)                                             | ( 3.6%)                               |

F-1

# FUNCTIONAL ORGANIZATION CHART DEPARTMENT OF COMMUNITY SERVICES Administrative Services

| RECREATION<br>DIVISION | PARKS<br>DIVISION | GOLF<br>DIVISION | ZOO<br>DIVISION | METROPOLITAN<br>ARTS<br>DIVISION | CROCKER ART<br>MUSEUM<br>DIVISION | MUSEUN AND<br>HISTORY<br>DIVISION |
|------------------------|-------------------|------------------|-----------------|----------------------------------|-----------------------------------|-----------------------------------|
|                        |                   |                  |                 |                                  |                                   |                                   |

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#### ANNUAL BUDGET

| Department                                | Division                |                | Activity           |             |
|-------------------------------------------|-------------------------|----------------|--------------------|-------------|
| COMMUNITY SERVICES                        | COMMUNITY               | SERVICES       | SUMMARY            |             |
| CLASSIFICATION                            | 1978 - 7<br>Actual      | 9 1979-80      | Fiscal Y           | ear 1980-81 |
|                                           | Expenditu               | res Budget     | Preliminary        | Final       |
|                                           |                         | · · ·          |                    |             |
| EMPLOYEE SERVICES                         | \$7,061,64              | 2 \$ 8,492,202 | \$ 8,193,216       |             |
| OTHER SERVICES AND SUPPLI                 | ES 2,222,413            | 3 2,514,402    | 2,714,053          |             |
| EQUIPMENT                                 | 53,996                  | 5 147,411      | 62,672             |             |
| DEBT SERVICE                              | 37,334                  | 35,333         | 33,333             |             |
| OPERATING TOTAL                           | \$9,375,385             | \$11,189,348   | \$11,003,274       |             |
| SOURCE OF FUNDS                           | · · · · · · · · · · · · | ł.             |                    | -           |
| General Fund                              | \$5,983,13              | \$ 8,249,354   | \$ 7,911,064       |             |
| eneral Revenue Sharing                    | 1,600,303               |                | 1,098,000          | · ·         |
| Golf Fund                                 | 1,060,671               |                |                    |             |
| Boat Harbor Fund<br>Park Development Fund | 169,925<br>500,000      |                | 233,553<br>500,000 |             |
| Sacramento Housing                        | ,                       |                |                    |             |

#### PROGRAM INFORMATION

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The Department of Community Services includes the Divisions of Recreation, Parks, Zoo, Golf, Boat Harbor, Crocker Art Museum, Metropolitan Arts and Musuem and History. The Administrative Services Division controls and coordinates each of these recreational and cultural enrichment activities. Specific information about the services provided by each Division is contained in their respective budget section.

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61,355

& Redevelopment Agency

State Surplus/AB 8 St Ass

#### APPROPRIATION HIGHLIGHTS

The proposed appropriations for 1980-81 represents a decrease in the Department's General Fund supported services. The two Divisions of Golf and Sacramento Boat Harbor are Enterprise Funds and have been funded at a level to sustain their 1979-80 or "status quo" level of serivce. All other Divisions have been funded for 1980-81 at a reduced level compared to 1979-80.

The proposed reductions to the General Fund supported services require the decrease in various supply and equipment items and the deletion of the following number of positions:

#### ANNUAL BUDGET

| Department                            | Division           | Activity |
|---------------------------------------|--------------------|----------|
| COMMUNITY SERVICES                    | COMMUNITY SERVICES | SUMMARY  |
| · · · · · · · · · · · · · · · · · · · |                    | ·        |

Proposed Number of Positions Deleted

| Division       |     | Career   | Non-Career | F.T.E. Total |
|----------------|-----|----------|------------|--------------|
| Administration |     | 2        |            | 2            |
| Recreation     |     | <u>-</u> | 17         | 17           |
| Parks          |     | 10       | - **       | 10           |
| Zoo            |     | -        | 1          | 1            |
| Crocker Museum | · . | .6       |            | 6*           |
|                |     | 12.6     | 18         | 30.6         |

\*The 0.6 reflects reduction in hours worked rather than deletion of positions.

The appropriations for 1980-81 include: known increases for merit and fringe benefit adjustments; modifications to certain classifications and/or positions in Parks and Recreation; increases in costs for fixed items; ie. utilities, fleet maintenance, petroleum - based products, zoo animal food, etc.

#### POLICY CONSIDERATIONS

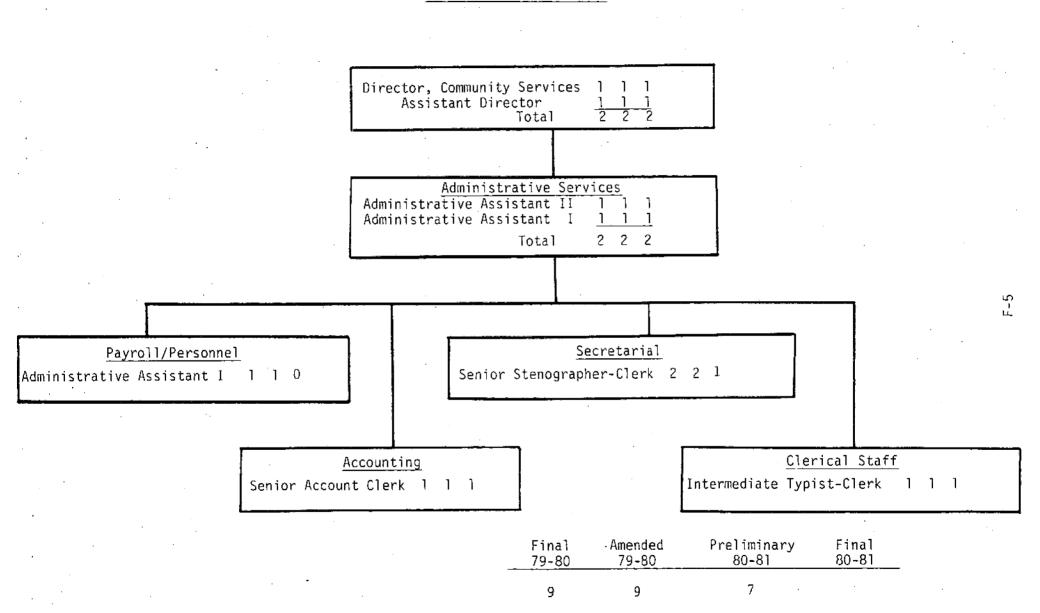
The City Council may want to consider, in lieu of the reductions, an option to utilize alternative funding sources within the Department to sustain the General Fund supported Divisions closer to their current "status quo" service level.

The Department could utilize a greater proportion of the Recreation - Park Development fund to finance certain operational costs. (Council policy of June 28, 1978 authorizes use of not more than 50% of these funds for maintenance and operation purposes. To date, considerably less than the 50% has been budgeted each year.)

Staff will investigate and report on this and other possible funding alternatives during budget deliberations.

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ADMINISTRATIVE SERVICES



| ANNUAL BUDGET |
|---------------|
|               |

| Department                                                    | Division          |                  | Activity                               |             |
|---------------------------------------------------------------|-------------------|------------------|----------------------------------------|-------------|
| COMMUNITY SERVICES                                            | ADMINISTRATIVE    | SERVICES         | ADMINISTRATI                           | VE SERVICES |
| CLASSIFICATION.                                               | 1978-79<br>Actual | 1979 - 80        | Fiscal Year                            | 1980-81     |
| CLASSIFICATION                                                | Expenditures      | Budget           | Preliminary                            | Final       |
|                                                               |                   |                  |                                        |             |
| EMPLOYEE SERVICES                                             | \$232,987         | \$236,653        | \$200,199                              |             |
| OTHER SERVICES AND SUPPLIES                                   | 21,332            | 26,175           | 25,777                                 | •           |
| QUIPMENT                                                      |                   | -0-              | -0-                                    | •           |
| OPERATING TOTAL                                               | \$254,319         | \$262,828        | \$225,976                              |             |
| SOURCE OF FUNDS                                               |                   | ·                | ······································ | ······      |
| General Fund<br>State Surplus Fund /<br>AB 8 State Assistance | \$253,943<br>376  | \$262,828<br>-0- | \$225,976<br>-0-                       |             |

#### PROGRAM INFORMATION

The Division provides general direction and control over the operating services and activities of the Community Services Department. A major portion of the Director's time is spent coordinating the work of all Divisions within the Department so that maximum utilization of resources is achieved. The Director recommends policy and practices to the City Manager and City Council and administeres all rules and regulations relating to services provided. The Assistant Director is assigned to handle certain employee matters, grants-in-aid programs, and provides general operation administration. The Administration Assistant II supervises clerical employees, accounting and purchasing practices, inventory control, develops budget information, formulates budgets and maintains operational administration of

#### APPROPRIATION HIGHLIGHTS

The Division's 1979-80 or "status quo" level of service amounts of \$262,828. If funds were available to maintain the Division's "status quo" level in to 1980-81 an appropriation of at least \$265,555 would be required.

However, due to an anticipated decline in the City's General Fund revenues in 1980-81, a reduced level of service and funding is proposed for the Division: \$225,976.

F-6

ANNUAL BUDGET

| Department         | Division                | Activity                |
|--------------------|-------------------------|-------------------------|
| COMMUNITY SERVICES | ADMINISTRATIVE SERVICES | ADMINISTRATIVE SERVICES |

This is a reduction of \$39,579 below the 1980-81 "status quo" level. This includes the deletion of two (2) career positions:

- Eliminate: 1-Administrative Assistant I. This will decrease departmental fiscal control, grant administration and general manegerial support and research services.
- Eliminate: 1-Senior Stenographer Clerk. This will decrease clerical services and support for sixteen departmental administrative and management staff.

The proposed appropriations for 1980-81 of \$225,976 includes known increases for employee services and supplies.

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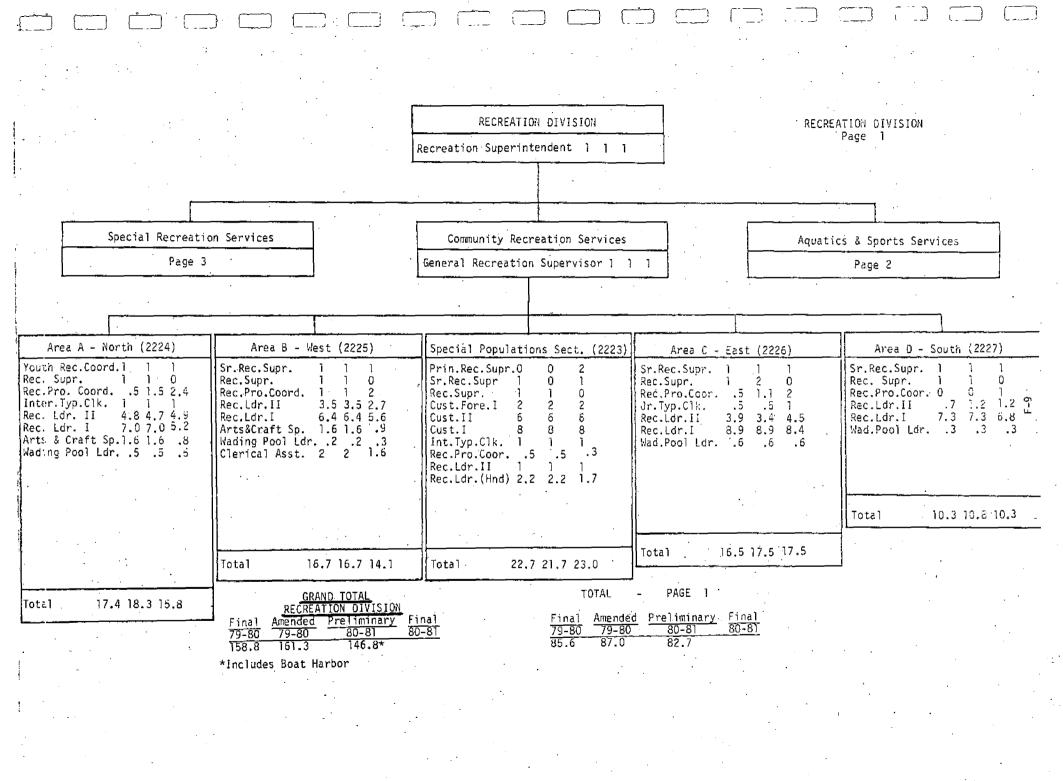
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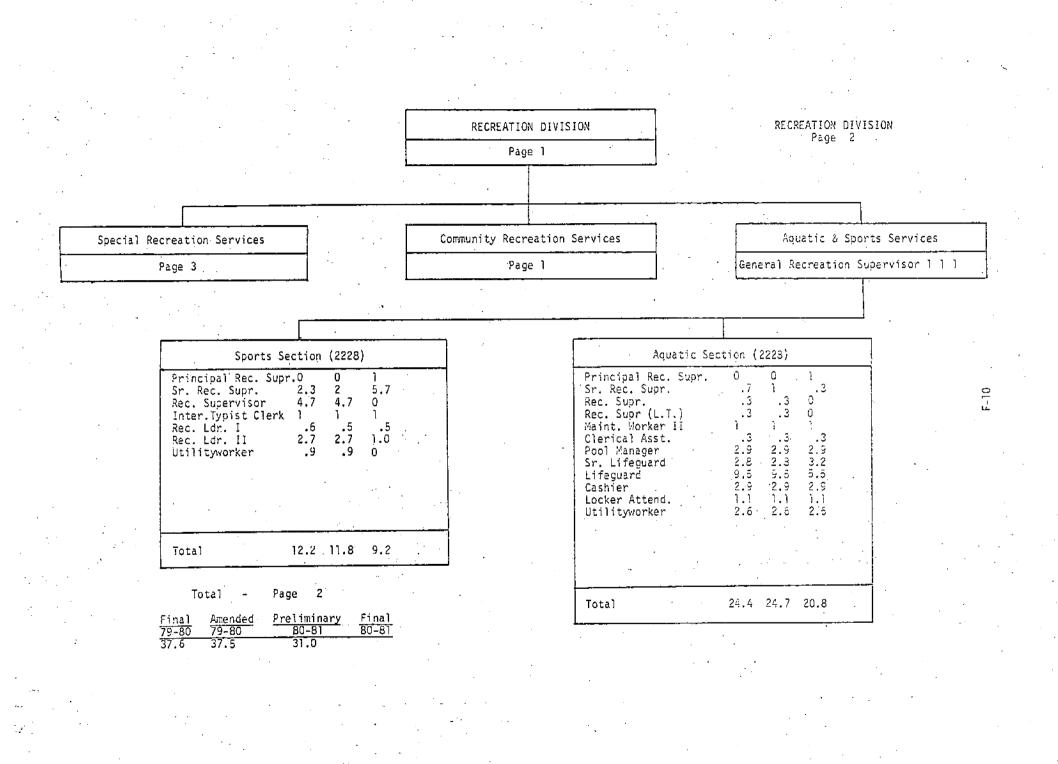
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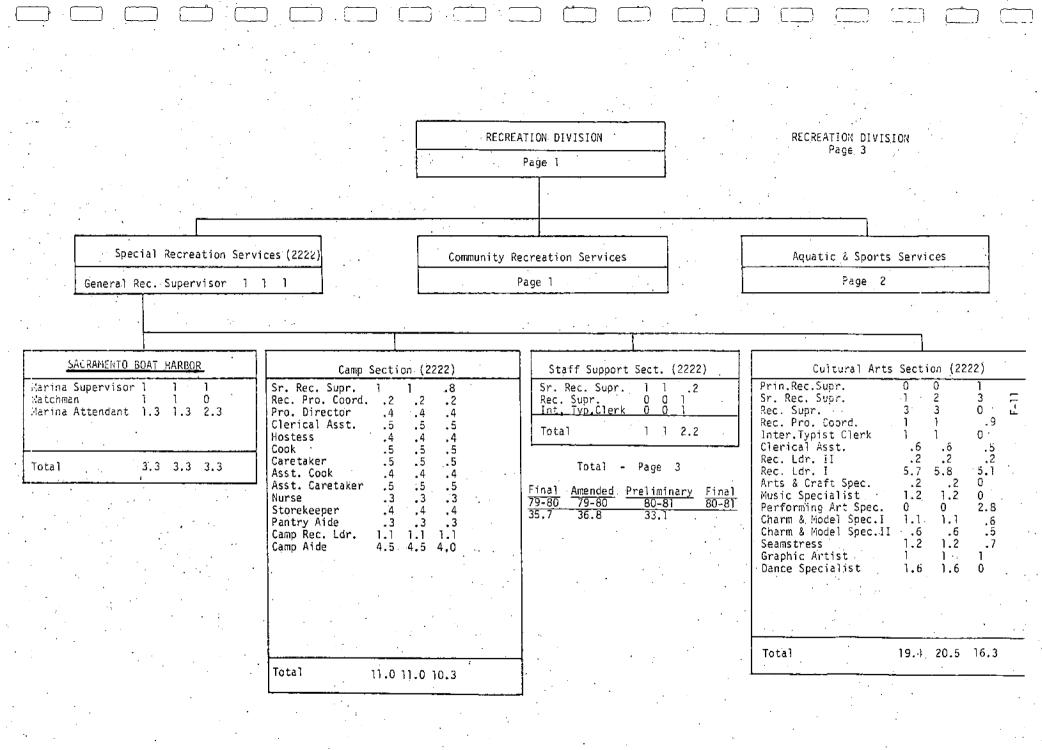
## EMPLOYEE SERVICES SCHEDULE

| Department                                                                                                                                                                                                      | Division |         |         | 1                                                                     | Activity .                                                            |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|---------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|-------------|
| COMMUNITY SERVICES                                                                                                                                                                                              | ADMINIS  | TRATIV  | 'E SERV | ICES                                                                  | ADMINISTRATI                                                          | VE SERVICES |
|                                                                                                                                                                                                                 | Posit    | tion Qu | ota     | Current                                                               | Fiscal Yea                                                            | r 1980-81   |
| POSITION/BENEFIT TITLE                                                                                                                                                                                          | Current  | Prelim. | Final   | Budget                                                                | Préliminary                                                           | Final       |
| Director of Community Services<br>Asst. Director of Comm. Servic<br>Intermediate Typist Clerk<br>Senior Account Clerk<br>Administrative Assistant I<br>Administrative Assistant II<br>Senior Stenographer-Clerk |          |         |         | \$ 45,032<br>36,400<br>11,840<br>14,602<br>38,294<br>24,315<br>25,047 | \$ 45,032<br>36,400<br>12,334<br>14,602<br>20,633<br>24,315<br>13,156 |             |
| Total Salaries                                                                                                                                                                                                  | 9        | 7       |         | \$195,530                                                             | \$166,472                                                             |             |
| Direct Benefits                                                                                                                                                                                                 |          | ļ       |         |                                                                       |                                                                       |             |
| Overtime<br>In Lieu Vacation<br>Sick Leave Annual<br>Longevity<br>Management Leave Time                                                                                                                         |          |         |         | \$ 1,250<br>700<br>925<br>100<br>O-                                   | \$ 700<br>700<br>500<br>100<br>1,175                                  |             |
| Sub Total                                                                                                                                                                                                       |          |         | ľ       | \$ 2,975                                                              | \$ 3,175                                                              |             |
| Other Benefits                                                                                                                                                                                                  |          |         |         |                                                                       |                                                                       |             |
| City Retirement<br>Social Security<br>Insurance Contribution<br>Unemployment Insurance<br>Workers' Compensation<br>Unfunded Liability<br>PERS Retirement                                                        |          |         |         | \$ 9,322<br>9,832<br>10,456<br>1,601<br>1,411<br>8,590<br>4,104       | \$ 9,352<br>9,140<br>7,942<br>337<br>1,344<br>9,515<br>1,264          |             |
| Sub Total                                                                                                                                                                                                       |          |         |         | \$ 45,316                                                             | <u>\$ 38,894</u>                                                      |             |
| Total Benefits                                                                                                                                                                                                  |          |         | ŝ       | <u>\$ 48,291</u>                                                      | <u>\$ 42,069</u>                                                      |             |
| Total Employee Services                                                                                                                                                                                         |          |         |         | \$243,821                                                             | \$208,541                                                             |             |
| Salary Savings Deduction                                                                                                                                                                                        |          |         | ľ       | (9,753)                                                               | (8,342)                                                               |             |
| Salary Adjustments                                                                                                                                                                                              |          | <br>  . |         | 2,585                                                                 | -0                                                                    |             |
| Net Total Employee Services                                                                                                                                                                                     |          |         | ľ       | \$236,653                                                             | \$200,199                                                             |             |
|                                                                                                                                                                                                                 |          |         |         |                                                                       |                                                                       |             |
| •                                                                                                                                                                                                               |          |         |         |                                                                       |                                                                       |             |
|                                                                                                                                                                                                                 |          |         |         |                                                                       |                                                                       |             |

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ANNUAL BUDGET

| Department                  | Division          | · ·         | Activity    |           |  |
|-----------------------------|-------------------|-------------|-------------|-----------|--|
| COMMUNITY SERVICES          | RECREATION        |             | RECREATION  |           |  |
| CLASSIFICATION              | 1978-79<br>Actual | 1979 - 80   | Fiscal Year | 1980 - 81 |  |
|                             | Expenditures      | Budget      | Preliminary | Final     |  |
|                             |                   |             |             |           |  |
| EMPLOYEE SERVICES           | \$1,333,038       | \$1,849,854 | \$1,792,448 | •         |  |
| OTHER SERVICES AND SUPPLIES | 342,398           | 410,051     | 408,325     |           |  |
| EQUIPMENT                   | 6,035             | 9,931       | 2,945       |           |  |
| OPERATING TOTAL             | \$1,681,471       | \$2,269,836 | \$2,203,718 |           |  |

SOURCE OF FUNDS

General Fund\$1,331,471\$1,919,836General Revenue Sharing350,000350,000

\$1,853,718 350,000

### PROGRAM INFORMATION

The Recreation Division is responsible for providing general leisure time opportunities to the citizens of Sacramento. Specifically, the Division operates and supervises Camp Sacramento, Fairytale Town, Mangan Rifle and Pistol Range, Recreation Center for the Handicapped, Sacramento Boat Harbor, aquatic centers, community centers, and over 70 playfields and playgrounds, school gymnasiums, senior citizen centers, teen centers, tennis courts, and tiny tot centers. Additionally, a full schedule of recreation clinic, leagues, and tournaments as well as various leisure enrichment programs have been provided to the public in the past.

During the 1980-81 fiscal year, the Oak Park Community Center is scheduled to be in full operation. It is projected that the two (2) new aquatic centers to be located in Oki Park and Northgate Park will be open to the public in early summer of 1981. Additionally, McClatchy Pool should be completely renovated during the same period. The Division anticipates providing limited support to the Sacramento Job Corps Center Pool on Meadowview which currently is lacking in public aquatic services.

### APPROPRIATION HIGHLIGHTS

The Division's 1979-80 or "status quo" level of service amounts to \$2,269,836. If funds were available to maintain the Division's "status quo" service level in to 1980-81, an appropriation of at least \$2,369,568 would be required.

However, due to an anticipated decline in the City's General Fund revenues in 1980-81, a reduced level of funding and service is proposed for the Division: \$2,203,718.

This is a reduction of \$165,850 below the 1980-81 "status quo" level and will require the deletion of over 17 non-career positions and various supplies. This will cause an "across-the-board" impact on all Division services:

|                                                | ANNUAL BUD             | GET          |                        |          |
|------------------------------------------------|------------------------|--------------|------------------------|----------|
|                                                | Division<br>RECREATION |              | Activity<br>RECREATION |          |
| Elimination of:                                |                        |              |                        |          |
| - Free cheerleading clinic f                   | or elementary and      | l junior hig | n level children       |          |
| - Summer childrens' puppet w                   | orkshop and craft      | classes.     |                        |          |
| - City partial funding of te                   | en center trips,       | films and s  | pecialized class       | es.      |
| - City funding of Senior Cit                   | izens' Ball.           | · ·          |                        | · · ·    |
| - Holiday usage of Robertson                   | and Oak Park Com       | munity Cente | ers.                   |          |
| - All services at Carl Johns                   | on Teen Center.        |              |                        |          |
| - Adult flag football league                   | •                      |              | х и                    | • •<br>• |
| <ul> <li>Building monitoring/superv</li> </ul> | ision at Robertso      | n and Oak Pa | ark Community Ce       | nters.   |
| - Tennis court monitoring ho                   | urs at McKinley P      | ark court co | omplex.                | · · · ·  |
| - All weekend field utility                    | services for soft      | ball tournam | ents, leagues,         | etc.     |

### .Reduction of:

- Snacks distributed free at holiday programs.
- Support to special events, leisure enrichment programs and costume shop.
- "Fashion-Plus-You" program from 12 months to 9 months.
- Purchase of equipment, supplies, awards, mailings and brochure printings.
- Special events and outreach programs to handicapped persons.
- Clerical assistance at Senior Center by one hour per day in winter and other direct services.
- Swimming pool operations to six days per week (except Clunie pool).
- Swimming lessons and pool supervision.
- Replacement of tennis court nets, softball bases, pitcher plates, etc.
- Senior leisure enrichment classes.
- Usage of Fairytale Town from 10 months to 9 months.
- After school playground activities.
- Compensation for officials at league activities.

ANNUAL BUDGET

| Department         | Division   | Activity   |
|--------------------|------------|------------|
| COMMUNITY SERVICES | RECREATION | RECREATION |

One week of camp and supplies.

- Building supervision at Del Paso Open Gym program.
- Operation hours at Northgate, Hagginwood, Kemble playgrounds and Freeport Teen Center.

The proposed appropriations for 1980-81 of \$2,203,718 includes known increases for employee services and supplies. Funding is included for year-round operations by career employees at recently completed Oak Park Community Center and non-career yearround operation of Oak Park Community Center. Also, the final phase of the Division's staff reorganization (began in 1976) is included: establishment of Principal Recreation Supervisor and various other position reallocations.

### POLICY CONSIDERATION

An option the City Council may want to consider in lieu of the reductions is the use of alternative funding sources within the Department of Community Services to sustain the Division close to its "status quo" service level.

# EMPLOYEE SERVICES SCHEDULE

| Recreation General Supervisor       3       3       76,900       78,042         Principal Recreation Supervisor       0       5       -0       110,460         Serie To Recreation Supervisor       14       1       79,866       229,895         Secreation Coordinator       1.5       6       18,571       75,307         Youth Recreation Coordinator       1.5       1       14,409       9,638         Intermediate Typist Clerk       1.5       1       14,409       9,638         Intermediate Typist Clerk       3       4       37,003       49,338         Iaintenance Worker II       1       1       14,997       14,997         Justodial Foreman I       2       2       29,759       30,243         Sustodian I       6       6       79,227       79,227         Sub Total       52       53       \$ 871,542       \$ 892,644         Ion-Career:       -       -       -       -         rts & Crafts Specialist       3.4       1.6       \$ 30,039       \$ 15,407         harm & Modeling II       -       6       6       -       -         recreation Leader I       1.1       1.1       55       6,635       3,5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | POSITION/BENEFIT TITLE         Position Quota         Current<br>Current         Find           Recreation Superintendent<br>Recreation General Supervisor<br>Recreation Supervisor<br>Recreation Supervisor         1         1         \$ 32,635         \$ 32,635           Recreation General Supervisor<br>Recreation Supervisor         0         5         -0         110,460           Recreation Supervisor<br>Recreation Program Coordinator         10         14         197,864         279,895           Nuth Recreation Cordinator         1.5         6         18,571         75,307           Junior Typist Clerk         1.5         1         14,409         9,638           Maintenance Worker II         1         1         14,997         14,997           Sub Total         52         53         \$ 871,542         \$ 892,644           Non-Career:         -         -         -         -           Arts & Crafts Specialist         3.4         1.6         \$ 30,039         \$ 15,407           Charm & Modeling I         -         -         -         -           Custodian I         3.4         2.95         -         -           Sub Total         3.4         1.6         4.618         4,569           Custodian I         -         -<        | Department                   | Division | ۱.         |          |             | Activity            |           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------|------------|----------|-------------|---------------------|-----------|--|
| POSITION/BENEFIT TITLE:         Current         Prelim.         Find         Budget         Preliminary         Find           ecreation Superintendent<br>ecreation General Supervisor<br>rincipal Recreation Supervisor<br>tecreation Supervisor         1         1         1         5         32,635         5         32,635           ecreation General Supervisor<br>tecreation Supervisor         0         5         -0         110,460           ecreation Supervisor<br>tecreation Coordinator         1         1         253,367         15,415           unior Typist Clerk         3         4         37,003         49,338           intenance Worker II         1         1         14,997         14,997           istodian I         6         6         79,227         79,227           stodian II         52         53         \$ 871,542         \$ 892,644           on-Career:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | POSITION/BENEFIT TITLE         Current         Final         Budget         Preliminary         Final           acreation Supervisor<br>incipal Recreation Supervisor<br>ecreation Supervisor<br>ecreation Supervisor<br>ecreation Supervisor         1         1         1         232,635         \$ 32,635         33         76,900         78,042           acreation Supervisor<br>ecreation Supervisor<br>ecreation Coordinator         10         14         1253,367         15,415           acreation Coordinator         1.5         6         18,571         75,307           puth Recreation Coordinator         1.5         1         14,409         9,638           atneance Worker II         1         1         14,997         14,997           istodian II         2         2         29,759         30,243           istodian II         52         53         \$ 871,542         \$ 892,644           on-Career:         52         53         \$ 63,923         38,803           ince Specialist         3.4 | COMMUNITY SERVICES           | RECREA   | RECREATION |          |             | RECREATION          |           |  |
| Current Prelim         Find         Budget         Preliminary         Find           ecreation Supervisor<br>rincipal Recreation Supervisor<br>ecreation Supervisor<br>ecreation Supervisor<br>ecreation Supervisor<br>ecreation Supervisor<br>of 5         1         1         \$32,635         \$32,635           ecreation General Supervisor<br>encreation Supervisor<br>ecreation Supervisor<br>outh Recreation Coordinator<br>unior Typist Clerk         1         1         20,925         20,925           unior Typist Clerk         1.5         1         14,409         9,638           aintenance Worker II         1         1         14,997         14,997           stodian I         2         2         29,759         30,243           stodian I         6         6         79,227         73,227           Sub Total         52         53         \$871,542         \$892,644           nn-Career:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Current         Prior         Budget         Preliminary         Find           ecreation Supervisor<br>creation General Supervisor<br>creation Supervisor<br>creation Supervisor         1         1         1         \$32,635         \$32,635         \$32,635           cereation General Supervisor<br>creation Supervisor         0         5         -0         110,460           ecreation Supervisor         14         1         253,367         15,415           entor Recreation Coordinator<br>unior Typist Clerk         1.5         6         18,571         75,307           unior Typist Clerk         1.5         1         14,409         9,338         aintenance Worker II         1         1         14,997         14,997           stodial Foreman I         2         2         29,759         30,243         stodian II         6         6         79,227         79,227           Sub Total         52         53         \$ 871,542         \$ 892,644         stodian II         6         6         11,579         -0           recation Leader I         3         4         2,65         3,283         3         3,599           stodian II         6         6         79,227         79,227         79,227           stodan         1              |                              | Posi     | tion Qu    | ota      | 0           | Fiscal Year 1980-81 |           |  |
| ecreation General Supervisor       3       3       3       76,900       78,042         rincipal Recreation Supervisor       0       5       -0-       110,460         enior Recreation Supervisor       10       14       197,866       229,895         ecreation Coordinator       10       14       197,866       229,895         outh Recreation Coordinator       1       1       20,925       20,925         unior Typist Clerk       1.5       1       14,409       9,638         aintenance Worker II       1       1       14,997       14,997         ustodial Foreman I       2       2       29,759       30,243         ustodian I       6       6       79,227       79,227         Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:       -       -       -       -         rts & Crafts Specialist       3.4       1.6       \$ 30,039       \$ 15,407         harm & Modeling I       1.1       1.55       6,635       3,599         harm & Modeling II       .6       4.48       4,618       4,569         lerical Assistant       3.4       2.5       27,284       23,282 <tr< th=""><th>ecreation General Supervisor       3       3       3       76,900       110,460         erraction Supervisor       0       5       -0-       110,460         erraction Supervisor       14       1       253,367       15,415         enior Recreation Supervisor       10       14       197,846       2279,895         ecreation Coordinator       1       1       20,925       20,925         outh Recreation Coordinator       1       1       14,409       9,638         intermediate Typist Clerk       3       4       37,003       49,338         aintenance Worker II       1       1       14,997       14,997         ustodial Foreman I       2       2       29,759       30,243         ustodian I       6       6       79,227       79,227         Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:             sub Total       52       53       \$ 5,635       3,599         harm &amp; Modeling II       -6       48       4,618       4,569         lerical Assistant       1.1       1.1       6,807       7,600</th><th>POSITION/BENEFIT TITLE</th><th>Current</th><th>Prelim.</th><th>Final</th><th></th><th>Preliminary</th><th>Final</th></tr<>                                                                                                                                                                                                                                                                                                                                                                               | ecreation General Supervisor       3       3       3       76,900       110,460         erraction Supervisor       0       5       -0-       110,460         erraction Supervisor       14       1       253,367       15,415         enior Recreation Supervisor       10       14       197,846       2279,895         ecreation Coordinator       1       1       20,925       20,925         outh Recreation Coordinator       1       1       14,409       9,638         intermediate Typist Clerk       3       4       37,003       49,338         aintenance Worker II       1       1       14,997       14,997         ustodial Foreman I       2       2       29,759       30,243         ustodian I       6       6       79,227       79,227         Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:             sub Total       52       53       \$ 5,635       3,599         harm & Modeling II       -6       48       4,618       4,569         lerical Assistant       1.1       1.1       6,807       7,600                                                                                                                                                                                                                       | POSITION/BENEFIT TITLE       | Current  | Prelim.    | Final    |             | Preliminary         | Final     |  |
| lecreation General Supervisor       3       3       3       76,900       78,042         rincipal Recreation Supervisor       0       5       -0-       110,460         lecreation Supervisor       14       1       197,866       229,895         lecreation Coordinator       1.5       6       18,571       75,307         outh Recreation Coordinator       1       1       20,925       20,925         unior Typist Clerk       3       4       37,003       49,338         aintenance Worker II       1       1       14,997       14,997         ustodial Foreman I       2       2       29,759       30,243         ustodian I       6       6       79,227       79,227         Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:       -       -       -       -         rts & Crafts Specialist       3.4       1.6       \$ 30,039       \$ 15,407         harm & Modeling I       1       1.1       55       6,635       3,599         harm & Modeling I       1.6       4.29       27,284       23,282         ance Specialist       1.2       0       9,339       -       -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | lecreation General Supervisor       3       3       3       76,900       110,460         rincipal Recreation Supervisor       0       5       -0-       110,460         recreation Supervisor       10       14       197,846       279,895         recreation Coordinator       1       1       203,225       20,925         outh Recreation Coordinator       1       1       20,925       20,925         unior Typist Clerk       1.5       1       14,409       9,638         ntermediate Typist Clerk       3       4       37,003       49,338         aintenance Worker II       1       1       14,997       14,997         ustodial Foreman I       2       2       29,759       30,243         ustodial II       6       6       79,227       79,227         Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:             rts & Crafts Specialist       3.4       1.6       \$ 30,039       \$ 15,407         harm & Modeling II       -6       6       -79,227       79,227         rteguard       9.5       5.5       63,923       38,803      <                                                                                                                                                                                            |                              |          |            |          |             |                     |           |  |
| rincipal Recreation Supervisor       0       5       -0-       110,460         ecreation Supervisor       14       1       253,367       15,415         ecreation Supervisor       10       14       197,846       279,895         ecreation Supervisor       1       1       20,925       20,925         unior Typist Clerk       3       4       37,003       49,338         aintenance Worker II       1       1       14,409       9,638         ustodial Foreman I       2       2       29,759       30,243         ustodian II       8       95,903       96,522         sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:             sub Total       -6       4       4,518       4,569         arce Specialist       3.4       1.6       \$ 30,039       \$ 15,407         harm & Modeling I       -6       -6       -7,227       7,9227         sub Total       -6       -4       4,518       4,569         berical Assistant       3.4       1.6       9       30,039       \$ 15,407         sistant & Modeling I       -6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | $\begin{array}{c c c c c c c c c c c c c c c c c c c $                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ecreation Superintendent     | 1        | 1 .        |          | \$ / 32,635 | \$ 32,635           |           |  |
| Principal Recreation Supervisor       0       5       -0-       110,460         Recreation Supervisor       14       1       253,367       15,415         Beinor Recreation Supervisor       10       14       197,846       279,995         Recreation Supervisor       10       14       197,846       279,995         Vecreation Coordinator       1.5       6       18,571       75,307         Outh Recreation Coordinator       1.5       1       14,409       9,638         Intermediate Typist Clerk       3       4       37,003       49,338         Iaintenance Worker II       1       1       14,997       14,997         Ustodial Foreman I       2       2       29,759       30,243         ustodian II       8       95,903       96,522         Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Principal Recreation Supervisor       0       5       -0-       110,460         Recreation Supervisor       14       1       253,367       15,415         Beinor Recreation Supervisor       10       14       197,866       279,895         Vecreation Coordinator       1.5       6       18,571       75,307         Outh Recreation Coordinator       1       1       20,925       20,925         Numor Typist Clerk       3       4       37,003       49,338         Intermediate Typist Clerk       3       4       37,003       49,338         Intermediate Typist Clerk       3       4       37,003       9,522         Ustodian I       2       2       29,759       30,243         ustodian II       6       79,227       79,227         Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:       -       -       -       -         sts & Crafts Specialist       3.4       1.6       \$ 30,039       \$ 15,407         harm & Modeling I       -       6       4618       4,559         lerical Assistant       3.4       2.95       27,284       23,282         ance Specialist <td< td=""><td>ecreation General Supervisor</td><td>3</td><td>3</td><td>· ·</td><td></td><td></td><td></td></td<>                                           | ecreation General Supervisor | 3        | 3          | · ·      |             |                     |           |  |
| tecreation Supervisor       14       1       253,367       15,415         enior Recreation Supervisor       10       14       177,846       279,895         cereation Coordinator       1       1       20,925       20,925         unior Typist Clerk       3       4       37,003       49,338         aintenance Worker II       1       1       14,997       14,997         ustodial Foreman I       2       2       29,759       30,243         ustodian I       8       8       95,903       96,522         ustodian II       6       6       79,227       79,227         Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | tecreation Supervisor       14       1       253,367       15,415         enior Recreation Supervisor       10       14       197,846       279,895         eccreation Coordinator       1       1       20,925       20,925         outh Recreation Coordinator       1       1       14,409       9,638         ntermediate Typist Clerk       3       4       37,003       49,338         aintenance Worker II       1       1       14,997       14,997         ustodian I       2       2       29,759       30,223         ustodian I       8       8       95,903       96,522         ustodian I       6       6       79,227       79,227         Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:       -       -       -       -         rts & Crafts Specialist       3.4       1.6       \$ 30,039       \$ 15,407         harm & Modeling II       1.1       .55       6,635       3,559         harm & Modeling II       1.1       .6       48       4,618       4,569         lerical Assistant       3.4       2.95       27,284       23,282         acce Specialist </td <td></td> <td></td> <td></td> <td><b>.</b></td> <td></td> <td></td> <td></td>                                                                               |                              |          |            | <b>.</b> |             |                     |           |  |
| enior Recreation Supervisor       10       14       197,846       279,895         ecreation Program Coordinator       1.5       6       18,571       75,307         unior Typist Clerk       1.5       1       20,925       20,925         unior Typist Clerk       3       4       37,003       49,338         aintenance Worker II       1       1       14,409       99,638         ustodial Foreman I       2       2       29,759       30,243         ustodian II       6       6       79,227       79,227         Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | enior Recreation Supervisor       10       14       197,846       279,895         ecreation Program Coordinator       1       1       20,925       20,925         unior Typist Clerk       3       4       37,003       49,338         aintenance Worker II       1       1       14,409       9,638         ustodial Foreman I       2       2       29,759       30,243         ustodial I       8       8       95,903       96,522         ustodian II       6       6       79,227       79,227         Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:       -       -       -       -       -         star & Crafts Specialist       3.4       1.6       \$ 30,039       \$ 15,407         harm & Modeling II       -       6       -       -       -         star & Atsistant       3.4       2.95       27,284       23,282         ance Specialist       1.2       0       9,339       -       -         ifeguard       9.5       5.5       63,923       38,803       -         ocker Attendant       1.1       1.1       1.2       -       -       -                                                                                                                                                                                        |                              |          | 1          |          |             | ,                   | · · ·     |  |
| ecreation Program Coordinator<br>outh Recreation Coordinator<br>unior Typist Clerk       1.5       6       18,571       75,307         ntermediate Typist Clerk       1.5       1       1       20,925       20,925         ntermediate Typist Clerk       3       4       37,003       49,338         aintenance Worker II       1       1       14,499       9,638         ustodian I       8       8       95,903       96,522         ustodian II       6       6       79,227       79,227         Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ecreation Program Coordinator<br>outh Recreation Coordinator       1.5       6       18,571       75,307         outh Recreation Coordinator       1.5       1       1       20,925       20,925         ntermediate Typist Clerk       3       4       37,003       49,338         aintenance Worker II       1       1       14,997       14,997         ustodial Foreman I       2       2       23,759       30,243         ustodian I       6       6       79,227       79,227         Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:       -       -       -       -       -         rst & Crafts Specialist       3.4       1.6       \$ 30,039       \$ 15,407         harm & Modeling I       1.1       .55       6,635       3,599         narm & Modeling II       .6       .48       4,618       4,569         ercial Assistant       1.1       1.6       807       7,600         scker Attendant       1.1       1.1       6,807       7,600         scic Lader-Handicap       2.2       1.64       14,586       11,253         corecation Leader I       35,932.08       232,801       222,837                                                                                                                                         |                              |          | 114        |          |             |                     | -         |  |
| outh Recreation Coordinator       1       1       1       1       1       1       14,409       9,638         unior Typist Clerk       1.5       1       14,409       9,638       33         aintenance Worker II       1       1       1       14,997       14,997         ustodial Foreman I       2       2       29,759       30,243         ustodian I       8       8       95,903       96,522         ustodian II       6       6       79,227       79,227         Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | outh Recreation Coordinator       1       1       1       20,925       20,925         unior Typist Clerk       3       4       37,003       49,338         aintenance Worker II       1       1       14,409       9,338         ustodial Foreman I       2       2       22,759       30,243         ustodian I       8       8       95,903       96,552         ustodian I       6       6       79,227       79,227         Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |          |            |          |             |                     |           |  |
| unior Typist Clerk       1.5       1       14,409       9,638         ntermediate Typist Clerk       3       4       37,003       49,338         aintenance Worker II       1       1       14,997       14,997         ustodial Foreman I       2       2       29,759       30,243         ustodian I       8       8       95,903       96,522         Justodian I       6       6       79,227       79,227         Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:       -       -       -       6       -         rts & Crafts Specialist       3.4       1.6       \$ 30,039       \$ 15,407         harm & Modeling I       1.1       55       6,635       3,599         harm & Modeling II       .6       48       4,618       4,569         lerical Assistant       3.4       2.95       27,284       23,282         ance Specialist       1.6       0       11,579       -0-         ifeguard       9.5       5.5       63,923       38,803         ocker Attendant       1.1       1.1       1.1       1.1         secceatinst       1.2       0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | unior Typist Clerk       1.5       1       14,409       9,538         ntermediate Typist Clerk       3       4       37,003       49,338         aintenance Worker II       1       1       14,997       14,997         ustodian I       2       2       29,759       30,243         ustodian II       6       6       79,227       79,227         Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              | 1 1.5    | 1          |          |             |                     | -         |  |
| ntermediate Typist Clerk       3       4       37,003       49,338         aintenance Worker II       1       1       14,997       14,997         ustodial Foreman I       2       2       29,759       30,243         ustodian II       6       6       79,227       79,227         Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:       -       -       -       -         nter & Modeling I       1.1       .55       6,635       3,599         harm & Modeling II       .6       .48       4,618       4,569         lerical Assistant       3.4       2.95       27,284       23,282         ance Specialist       1.6       0       11,579       -0-         ifeguard       9.5       5.5       63,923       38,803         ocker Attendant       1.1       1.1       6,807       7,600         usic Specialist       1.2       0       9,339       -0-         ec. Leader-Handicap       2.2       1.64       14,586       11,253         cereation Leader I       15.9       32.08       232,801       222,837         screation Leader II       16.8       15.3 <td>ntermediate Typist Clerk       3       4       37,003       49,338         aintenance Worker II       1       1       14,997       14,997         ustodial Foreman I       2       2       29,759       30,243         ustodian II       6       6       79,227       79,227         Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:      </td> <td></td> <td>i i s</td> <td></td> <td></td> <td></td> <td></td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ntermediate Typist Clerk       3       4       37,003       49,338         aintenance Worker II       1       1       14,997       14,997         ustodial Foreman I       2       2       29,759       30,243         ustodian II       6       6       79,227       79,227         Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              | i i s    |            |          |             |                     |           |  |
| aintenance Worker II       1       1       1       14,997       14,997         ustodial Foreman I       2       2       29,759       30,243         ustodian I       6       6       79,227       79,227         sub otal       52       53       \$ 871,542       \$ 892,644         on-Career:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | aintenance Worker II       1       1       1       14,997       14,997         ustodial Foreman I       2       2       29,759       30,243         ustodian II       6       6       79,227       79,227         Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |          |            | · ·      |             |                     |           |  |
| ustodial Foreman I       2       2       29,759       30,243         ustodian I       6       6       79,227       79,227         Sub Total       52       53       \$ 871,542       \$ 892,644         on-Careèr:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ustodial Foreman I       2       2       29,759       30,243         ustodian I       6       6       79,227       79,227         Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |          |            |          |             | -                   |           |  |
| ustodian I       8       8       95,903       96,522         ustodian II       6       79,227       79,227         Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:       -       -       -       -         rts & Crafts Specialist       3.4       1.6       \$ 30,039       \$ 15,407         harm & Modeling I       1.1       .55       6,635       3,599         harm & Modeling II       .6       48       4,618       4,569         lerical Assistant       3.4       2.95       27,284       23,282         ance Specialist       1.6       0       11,579       -0-         ifeguard       9.5       5.5       63,923       38,803         ocker Attendant       1.1       1.1       6,807       7,600         usic Specialist       1.2       0       9,339       -0-         ecc. Leader Handicap       2.2       1.64       14,586       11,253         ecreation Leader I       35.9       32.08       232,801       222,837         ecreation Leader I       1.2       69       9,260       6,117         enior Lifeguard       2.8       3.2       23,005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ustodian I       8       8       95,903       96,522       79,227         Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |          |            |          |             |                     |           |  |
| ustodian II       6       6       79,227       79,227         Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ustodian II       6       6       79,227       79,227         Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              | · 2      |            | ,        |             |                     |           |  |
| Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sub Total       52       53       \$ 871,542       \$ 892,644         on-Career:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |          |            |          |             |                     |           |  |
| on-Career:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | on-Career:       3.4       1.6       \$ 30,039       \$ 15,407         harm & Modeling I       1.1       .55       6,635       3,599         harm & Modeling II       .6       .48       4,618       4,569         lerical Assistant       3.4       2.95       27,284       23,282         ance Specialist       1.6       0       11,579       -0-         ifeguard       9.5       5.5       63,923       38,803         ocker Attendant       1.1       1.1       6,807       7,600         usic Specialist       1.20       9,339       -0-         ecc. Leader-Handicap       2.2       1.64       14,586       11,253         ecreation Leader I       35.9       32.08       232,801       222,837         ecreation Leader II       16.8       15.39       145,269       144,331         eamstress       1.2       .69       9,260       6,117         enior Lifeguard       2.8       3.2       23,005       28,670         tility Worker       3.5       2.6       24,194       18,592         wimming Pool Cashier       2.9       2.9       28,954       32,635         ading Pool Leader       5       5                                                                                                                                                                  | ustodian II                  | ·   _ b  | <u>b</u>   |          |             |                     |           |  |
| on-Career:       3.4       1.6       \$ 30,039       \$ 15,407         harm & Modeling I       1.1       .55       6,635       3,599         harm & Modeling II       .6       .48       4,618       4,669         lerical Assistant       3.4       2.95       27,284       23,282         ance Specialist       1.6       0       11,579       -0-         ifeguard       9.5       5.5       63,923       38,803         ocker Attendant       1.1       1.1       6,807       7,600         usic Specialist       1.2       0       9,339       -0-         ec. Leader-Handicap       2.2       1.64       14,586       11,253         ecreation Leader I       35.9       32.08       232,801       222,837         ecreation Leader II       16.8       15.39       144,569       144,331         eamstress       1.2       .69       9,260       6,117         entify Worker       3.5       2.6       24,194       18,592         wimming Pool Mgr.       2.9       2.9       28,954       32,635         ading Pool Leader       1.5       1.63       9,282       11,231         ssistant Cook       .4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | on-Career:       3.4       1.6       \$ 30,039       \$ 15,407         harm & Modeling I       1.1       .55       6,635       3,599         harm & Modeling II       .6       .48       4,618       4,569         lerical Assistant       3.4       2.95       27,284       23,282         ance Specialist       1.6       0       11,579       -0-         ifeguard       9.5       5.5       63,923       38,803         ocker Attendant       1.1       1.1       6,807       7,600         usic Specialist       1.20       9,339       -0-         ecc. Leader-Handicap       2.2       1.64       14,586       11,253         ecreation Leader I       35.9       32.08       232,801       222,837         ecreation Leader II       16.8       15.39       145,269       144,331         eamstress       1.2       .69       9,260       6,117         enior Lifeguard       2.8       3.2       23,005       28,670         tility Worker       3.5       2.6       24,194       18,592         wimming Pool Cashier       2.9       2.9       28,954       32,635         ading Pool Leader       5       5                                                                                                                                                                  |                              | 50       | <b>F A</b> | · .      |             |                     | · · · · · |  |
| rts & Crafts Specialist3.41.6\$ 30,039\$ 15,407harm & Modeling II1.1.556,6353,599harm & Modeling II.6.484,6184,569lerical Assistant3.42.95.27,28423,282ance Specialist1.6011,579-0-ifeguard9.55.5.63,92338,803ocker Attendant1.11.16,8077,600usic Specialist1.209,339-0-ec. Leader-Handicap2.21.6414,58611,253ecreation Leader I35.932.08232,801222,837ecreation Leader II16.815.39144,331enior Lifeguard2.83.223,00528,670tility Worker3.52.624,19418,592wimming Pool Cashier2.92.918,60920,425wimming Pool Leader1.51.639,28211,231ssistant Cook.4.41,3861,848amp Rec. Leader I1.11.12,5412,825irst Cook.5.52,0664,133sistess.4.41,3861,863imp Aide.3.31,3861,863imp Aide.3.31,3861,863imp Aide.5.54,1333,946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | rts & Crafts Specialist $3.4$ $1.6$ \$ $30,039$ \$ $15,407$ harm & Modeling I1.1.55 $6,635$ $3,599$ harm & Modeling II.6.48 $4,618$ $4,569$ lerical Assistant $3.4$ $2.95$ $27,284$ $23,282$ ance Specialist $1.6$ 0 $11,579$ $-0-$ ifeguard $9,5$ $5,5$ $-63,923$ $38,803$ ocker Attendant $1.1$ $1.1$ $6,807$ $7,600$ usic Specialist $1.2$ $0$ $9,339$ $-0-$ ec. Leader-Handicap $2.2$ $1.64$ $14,586$ $11,263$ ccreation Leader I $35.9$ $32.08$ $232,801$ $222,837$ ecreation Leader II $16.8$ $15.39$ $144,331$ emote Lifeguard $2.8$ $3.2$ $23,005$ $28,670$ tility Worker $3.5$ $2.6$ $24,194$ $18,592$ wimming Pool Cashier $2.9$ $2.9$ $28,954$ $32,635$ adding Pool Leader $1.5$ $1.63$ $9,282$ $11,231$ ssistant Cook $.4$ $.4$ $1,386$ $1,848$ amp Rec. Leader I $1.1$ $1.1$ $2,541$ $2,825$ irst Cook $.5$ $.5$ $2,066$ $4,133$ ssistant Cook $.4$ $.4$ $1,386$ $1,863$ ump Aide $.3$ $.3$ $1,386$ $1,863$ urse $.3$ $.3$ $1,386$ $1,863$ urse $.3$ $.3$ $.847$ $1,035$ ordekep                                                                                                                                                                                                                                                                                           | SUD IOTAI                    | 52       | 53         |          | \$ 871,542  | \$ 892,644          |           |  |
| harm & Modeling I1.1.556,6353,599harm & Modeling II.6.484,6184,569lerical Assistant3.42.9527,28423,282ance Specialist1.6011,579-0-ifeguard9.55.5.63,92338,803ocker Attendant1.11.16,8077,600usic Specialist1.209,339-0-ec. Leader-Handicap2.21.6414,58611,253acreation Leader I35.932.08232,801222,837cereation Leader II16.815.39145,269144,331carsers1.2.699,2606,117eamstress1.2.699,2606,117enor Lifeguard2.83.223,00528,670tility Worker3.52.624,19418,592vimming Pool Cashier2.92.928,95432,635iding Pool Leader1.51.639,28211,231ssistant Cook.4.41,3862,825irst Cook.5.52,0664,133ostess.4.41,3861,863mp Rec. Leader I1.11.11.12,541trast Cook.5.52,0664,133ostess.4.41,3861,863imp Aide.3.38471,035orsteeper.4.41,6941,339irst Cook.5 <t< td=""><td>harm &amp; Modeling I1.1.556,6353,599harm &amp; Modeling II.6.484,6184,569lerical Assistant3.42.95.27,28423,282ance Specialist1.6011,579-0-ifeguard9.55.5.63,92338,803ocker Attendant1.11.11.16,8077,600usic Specialist1.209,339-0-ec. Leader-Handicap2.21.6414,58611,253acreation Leader I35.932.08232,801222,837cereation Leader II16.815.39145,269144,331cereation Leader II1.2.699,2606,117eamstress1.2.699,2606,117enior Lifeguard2.83.223,00528,670tility Worker3.52.624,19418,592vimming Pool Cashier2.92.928,95432,635iding Pool Leader1.51.639,28211,231ssistant Cook.4.41,3861,848ump Rec. Leader I1.11.12,5412,825irst Cook.5.52,0664,133ostess.4.41,3861,863ump Red.3.31,3861,863ump Red.4.5412,36211,542irst Cook.5.5.4,1333,946</td><td>on-Career:</td><td>-</td><td></td><td></td><td></td><td></td><td></td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | harm & Modeling I1.1.556,6353,599harm & Modeling II.6.484,6184,569lerical Assistant3.42.95.27,28423,282ance Specialist1.6011,579-0-ifeguard9.55.5.63,92338,803ocker Attendant1.11.11.16,8077,600usic Specialist1.209,339-0-ec. Leader-Handicap2.21.6414,58611,253acreation Leader I35.932.08232,801222,837cereation Leader II16.815.39145,269144,331cereation Leader II1.2.699,2606,117eamstress1.2.699,2606,117enior Lifeguard2.83.223,00528,670tility Worker3.52.624,19418,592vimming Pool Cashier2.92.928,95432,635iding Pool Leader1.51.639,28211,231ssistant Cook.4.41,3861,848ump Rec. Leader I1.11.12,5412,825irst Cook.5.52,0664,133ostess.4.41,3861,863ump Red.3.31,3861,863ump Red.4.5412,36211,542irst Cook.5.5.4,1333,946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | on-Career:                   | -        |            |          |             |                     |           |  |
| harm & Modeling I1.1.556,6353,599harm & Modeling II.6.484,6184,569lerical Assistant3.42.95.27,28423,282ance Specialist1.6011,579-0-ifeguard9.55.5.63,92338,803ocker Attendant1.11.16,8077,600usic Specialist1.209,339-0-ec. Leader-Handicap2.21.6414,58611,263ecreation Leader I35.932.08232,801222,837ecreation Leader II16.815.39145,269144,331eamstress1.2.699,2606,117enior Lifeguard2.83.223,00528,670tility Worker3.52.624,19418,592wimming Pool Cashier2.92.918,60920,425wimming Pool Leader1.51.639,28211,231ssistant Cook.4.41,3862,825irst Cook.5.52,0664,133ostess.4.41,3862,825urse.3.31,3861,863map Rec. Leader I.5.52,0664,133ostess.4.41,3862,825urse.3.31,3661,863urse.3.31,3861,863urse.3.38471,035ootk.5.54,133 </td <td>harm &amp; Modeling I1.1.55<math>6,635</math><math>3,599</math>harm &amp; Modeling II.6.48<math>4,618</math><math>4,569</math>lerical Assistant<math>3.4</math><math>2.95</math><math>27,284</math><math>23,282</math>ance Specialist<math>1.6</math><math>0</math><math>11,579</math><math>-0-</math>ifeguard<math>9.5</math><math>5.5</math><math>63,923</math><math>38,803</math>ocker Attendant<math>1.1</math><math>1.1</math><math>6,807</math><math>7,600</math>usic Specialist<math>1.2</math><math>0</math><math>9,339</math><math>-0-</math>ec. Leader-Handicap<math>2.2</math><math>1.64</math><math>14,586</math><math>11,253</math>ecreation Leader I<math>35.9</math><math>32.08</math><math>232,801</math><math>222,837</math>ecreation Leader II<math>16.8</math><math>15.39</math><math>145,269</math><math>144,331</math>eamstress<math>1.2</math><math>.69</math><math>9,260</math><math>6,117</math>enior Lifeguard<math>2.8</math><math>3.2</math><math>23,005</math><math>28,670</math>tility Worker<math>3.5</math><math>2.6</math><math>24,194</math><math>18,592</math>wimming Pool Cashier<math>2.9</math><math>2.9</math><math>2.8,954</math><math>32,635</math>ading Pool Leader<math>1.5</math><math>1.63</math><math>9,282</math><math>11,231</math>ssistant Cook<math>.4</math><math>.4</math><math>1,386</math><math>1,848</math>amp Rec. Leader I<math>1.1</math><math>1.1</math><math>2,541</math><math>2,825</math>irst Cook<math>.5</math><math>.5</math><math>2,066</math><math>4,133</math>ostess<math>.4</math><math>.4</math><math>1,386</math><math>1,863</math>amp Rec. Leader I<math>.3</math><math>.3</math><math>1,386</math><math>1,863</math>amp Red<math>.4.5</math><math>4</math><math>1,694</math><math>1,339</math>ostess<math>.4</math><math>.4</math><math>1,694</math><math>1,339</math><td< td=""><td>rts &amp; Crafts Specialist</td><td>3.4</td><td>1.6</td><td></td><td>\$ 30.039</td><td>\$ 15,407</td><td></td></td<></td> | harm & Modeling I1.1.55 $6,635$ $3,599$ harm & Modeling II.6.48 $4,618$ $4,569$ lerical Assistant $3.4$ $2.95$ $27,284$ $23,282$ ance Specialist $1.6$ $0$ $11,579$ $-0-$ ifeguard $9.5$ $5.5$ $63,923$ $38,803$ ocker Attendant $1.1$ $1.1$ $6,807$ $7,600$ usic Specialist $1.2$ $0$ $9,339$ $-0-$ ec. Leader-Handicap $2.2$ $1.64$ $14,586$ $11,253$ ecreation Leader I $35.9$ $32.08$ $232,801$ $222,837$ ecreation Leader II $16.8$ $15.39$ $145,269$ $144,331$ eamstress $1.2$ $.69$ $9,260$ $6,117$ enior Lifeguard $2.8$ $3.2$ $23,005$ $28,670$ tility Worker $3.5$ $2.6$ $24,194$ $18,592$ wimming Pool Cashier $2.9$ $2.9$ $2.8,954$ $32,635$ ading Pool Leader $1.5$ $1.63$ $9,282$ $11,231$ ssistant Cook $.4$ $.4$ $1,386$ $1,848$ amp Rec. Leader I $1.1$ $1.1$ $2,541$ $2,825$ irst Cook $.5$ $.5$ $2,066$ $4,133$ ostess $.4$ $.4$ $1,386$ $1,863$ amp Rec. Leader I $.3$ $.3$ $1,386$ $1,863$ amp Red $.4.5$ $4$ $1,694$ $1,339$ ostess $.4$ $.4$ $1,694$ $1,339$ <td< td=""><td>rts &amp; Crafts Specialist</td><td>3.4</td><td>1.6</td><td></td><td>\$ 30.039</td><td>\$ 15,407</td><td></td></td<>                                                                                                                                                                 | rts & Crafts Specialist      | 3.4      | 1.6        |          | \$ 30.039   | \$ 15,407           |           |  |
| harm & Modeling II.6.484,6184,569lerical Assistant3.42.95 $27,284$ $23,282$ ance Specialist1.60 $11,579$ $-0-$ ifeguard9.55.5.63,923 $38,803$ ocker Attendant1.11.11.6 $6807$ usic Specialist1.209,339 $-0-$ ec. Leader-Handicap2.21.6414,58611,253ecreation Leader I35.932.08232,801222,837ecreation Leader II16.815.39145,269144,331eamstress1.2.699,2606,117enior Lifeguard2.83.223,00528,670tility Worker3.52.624,19418,592wimming Pool Cashier2.92.928,95432,635ading Pool Leader1.51.639,28211,231ssistant Coretaker.5.51,3862,329ssistant Cook.4.41,3861,848amp Rec. Leader I1.11.12,5412,825irst Cook.5.52,0664,133ostess.4.41,3861,863amp Aide.3.31,3861,863amp Aide.3.31,3861,863amp Aide.5.54,1333,946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | harm & Modeling II.6.484,6184,569lerical Assistant $3.4$ $2.95$ $27,284$ $23,282$ ance Specialist1.60 $11,579$ $-0-$ ifeguard $9.5$ $5.5$ $63,923$ $38,803$ ocker Attendant1.11.1 $6,807$ $7,600$ usic Specialist1.20 $9,339$ $-0-$ ec. Leader-Handicap $2.2$ 1.6414,58611,253ecreation Leader I $35.9$ $32.08$ $232,801$ $222,837$ ecreation Leader II16.815.39145,269144,331eamstress1.2.69 $9,260$ $6,117$ enior Lifeguard2.8 $3.2$ $23,005$ $28,670$ tility Worker $3.5$ 2.6 $24,194$ $18,592$ wimming Pool Cashier $2.9$ $2.9$ $28,954$ $32,635$ ading Pool Leader1.5 $1.63$ $9,282$ $11,231$ ssistant Caretaker $5.5$ $1,386$ $2,002$ ssistant Cook $4$ $4$ $1,386$ $2,329$ urse $3.3$ $1,386$ $1,848$ amp Aide $4.5$ $4$ $12,362$ $11,542$ antry Aide $3.3$ $847$ $1,035$ creater $5.5$ $5.5$ $4,133$ $3,946$                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              | 1        |            |          |             |                     |           |  |
| Ierical Assistant $3.4$ $2.95$ $27,284$ $23,282$ ance Specialist $1.6$ $0$ $11,579$ $-0-$ ifeguard $9.5$ $5.5$ $63,923$ $38,803$ ocker Attendant $1.1$ $1.1$ $6,807$ $7,600$ usic Specialist $1.2$ $0$ $9,339$ $-0-$ ec. Leader-Handicap $2.2$ $1.64$ $14,586$ $11,253$ ecreation Leader I $35.9$ $32.08$ $232,801$ $222,837$ ecreation Leader II $16.8$ $15.39$ $145,269$ $144,331$ eamstress $1.2$ $.69$ $9,260$ $6,117$ enior Lifeguard $2.8$ $3.2$ $23,005$ $28,670$ tility Worker $3.5$ $2.6$ $24,194$ $18,592$ wimming Pool Cashier $2.9$ $2.9$ $28,954$ $32,635$ ading Pool Mgr. $2.9$ $2.9$ $28,954$ $32,635$ asistant Cook $.4$ $4$ $1,386$ $1,848$ amp Rec. Leader I $1.1$ $1.1$ $2,541$ $2,825$ irst Cook $.5$ $.5$ $2,066$ $4,133$ ostess $.4$ $.4$ $1,386$ $1,863$ ump Aide $4.5$ $4$ $12,362$ $11,542$ intry Aide $.3$ $.3$ $847$ $1,035$ orekeeper $.4$ $.4$ $1,694$ $1,339$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ierical Assistant $3.4$ $2.95$ $27,284$ $23,282$ ance Specialist $1.6$ $0$ $11,579$ $-0-$ ifeguard $9.5$ $5.5$ $63,923$ $38,803$ ocker Attendant $1.1$ $1.1$ $6,807$ $7,600$ usic Specialist $1.2$ $0$ $9,339$ $-0-$ ec. Leader-Handicap $2.2$ $1.64$ $14,586$ $11,253$ ecreation Leader I $35.9$ $32.08$ $232,801$ $222,837$ ecreation Leader II $16.8$ $15.39$ $145,269$ $144,331$ eamstress $1.2$ $69$ $9,260$ $6,117$ enior Lifeguard $2.8$ $3.2$ $23,005$ $28,670$ tility Worker $3.5$ $2.6$ $24,194$ $18,592$ wimming Pool Cashier $2.9$ $2.9$ $28,954$ $32,635$ ading Pool Mgr. $2.9$ $2.9$ $28,954$ $32,635$ ading Pool Leader $1.5$ $1.63$ $9,282$ $11,231$ ssistant Cook $.4$ $4$ $1,386$ $1,848$ amp Rec. Leader I $1.1$ $1.1$ $2,541$ $2,825$ irst Cook $.5$ $.5$ $2,066$ $4,133$ ostess $.4$ $.4$ $1,386$ $1,863$ ump Aide $4.5$ $4$ $12,362$ $11,542$ antry Aide $.3$ $.3$ $847$ $1,035$ ordekeper $.4$ $4$ $1,694$ $1,339$                                                                                                                                                                                                                                                                                                                                               |                              |          |            |          |             |                     | ]         |  |
| ance Specialist1.6011,579-0-ifeguard9.55.563,92338,803ocker Attendant1.11.11.16,8077,600usic Specialist1.209,339-0-ec. Leader-Handicap2.21.6414,58611,253ecreation Leader I35.932.08232,801222,837ecreation Leader II16.815.39145,269144,331eamstress1.2.699,2606,117enior Lifeguard2.83.223,00528,670tility Worker3.52.624,19418,592wimming Pool Cashier2.92.918,60920,425wimming Pool Mgr.2.92.928,95432,635asistant Caretaker551,3862,002asistant Cook.4.41,3861,848amp Rec. Leader I1.11.12,5412,825irst Cook.5.52,0664,133setess.3.31,3861,863ump Aide.4.541,6941,339antry Aide.3.3.31,694orekeeper.4.41,6941,339                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ance Specialist1.6011,579-0-ifeguard9.55.563,92338,803ocker Attendant1.11.11.16,8077,600usic Specialist1.209,339-0-ec. Leader-Handicap2.21.6414,58611,253ecreation Leader I35.932.08232,801222,837ecreation Leader II16.815.39145,269144,331eamstress1.2.699,2606,117enior Lifeguard2.83.223,00528,670tility Worker3.52.624,19418,592wimming Pool Cashier2.92.918,60920,425wimming Pool Mgr.2.92.928,95432,635asistant Caretaker.5.51,3862,002assistant Cook.4.41,3861,848amp Rec. Leader I1.11.11.12,541irst Cook.5.52,0664,133sostess.4.41,3861,863amp Aide.3.31,3861,863amp Aide.3.31,3861,863amp Aide.3.312,36211,542antry Aide.3.38471,035aretaker.5.5.54,1333,946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              | 1        |            |          |             |                     |           |  |
| ifeguard9.55.563,92338,803ocker Attendant1.11.11.16,8077,600usic Specialist1.209,339-0-ec. Leader-Handicap2.21.6414,58611,263ecreation Leader I35.932.08232,801222,837ecreation Leader II16.815.39145,269144,331eamstress1.2.699,2606,117enior Lifeguard2.83.223,00528,670tility Worker3.52.624,19418,592wimming Pool Cashier2.92.918,60920,425wimming Pool Mgr.2.92.928,95432,635ading Pool Leader1.51.639,28211,231ssistant Caretaker.5.51,3862,002ssistant Cook.4.41,3861,848amp Rec. Leader I1.11.11.12,541irst Cook.5.52,0664,133sstess.4.41,3861,863amp Aide.3.31,3861,863amp Aide.3.3.31,394antry Aide.3.3.3.3,946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ifeguard $9.5$ $5.5$ $63,923$ $38,803$ ocker Attendant $1.1$ $1.1$ $1.1$ $6,807$ $7,600$ usic Specialist $1.2$ $0$ $9,339$ $-0-$ ec. Leader-Handicap $2.2$ $1.64$ $14,586$ $11,253$ ecreation Leader I $35.9$ $32.08$ $232,801$ $222,837$ ecreation Leader II $16.8$ $15.39$ $145,269$ $144,331$ eamstress $1.2$ $.69$ $9,260$ $6,117$ enior Lifeguard $2.8$ $3.2$ $23,005$ $28,670$ tility Worker $3.5$ $2.6$ $24,194$ $18,592$ wimming Pool Cashier $2.9$ $2.9$ $28,954$ $32,635$ ading Pool Leader $1.5$ $1.63$ $9,282$ $11,231$ ssistant Caretaker $.5$ $.5$ $1,386$ $2,002$ ssistant Cook $.4$ $.4$ $1,386$ $1,848$ amp Rec. Leader I $1.1$ $1.1$ $2,541$ $2,825$ irst Cook $.5$ $.5$ $2,066$ $4,133$ sstess $.4$ $.4$ $1,386$ $1,863$ amp Aide $.3$ $.3$ $12,362$ $11,542$ antry Aide $.3$ $.3$ $.847$ $1,035$ orekeper $.4$ $.4$ $1,694$ $1,339$                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |          |            |          |             |                     |           |  |
| ocker Attendant       1.1       1.1       1.1       6,807       7,600         usic Specialist       1.2       0       9,339       -0-         ec. Leader-Handicap       2.2       1.64       14,586       11,253         ecreation Leader I       35.9       32.08       232,801       222,837         ecreation Leader II       16.8       15.39       145,269       144,331         eamstress       1.2       .69       9,260       6,117         enior Lifeguard       2.8       3.2       23,005       28,670         tility Worker       3.5       2.6       24,194       18,592         wimming Pool Cashier       2.9       2.9       28,954       32,635         ading Pool Leader       1.5       1.63       9,282       11,231         ssistant Caretaker       .5       .5       1,386       2,825         ssistant Cook       .4       .4       1,386       1,848         amp Rec. Leader I       1.1       1.1       1.386       1,863         insee       .3       .3       1,386       1,863         amp Aide       .4.5       4       12,362       11,542         antry Aide       .3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ocker Attendant1.11.16,8077,600usic Specialist1.209,339-0-ec. Leader-Handicap2.21.6414,58611,253ecreation Leader I35.932.08232,801222,837ecreation Leader II16.815.39145,269144,331eamstress1.2.699,2606,117enior Lifeguard2.83.223,00528,670tility Worker3.52.624,19418,592wimming Pool Cashier2.92.918,60920,425wimming Pool Mgr.2.92.928,95432,635ading Pool Leader1.51.639,28211,231ssistant Caretaker.5.51,3862,802ssistant Cook.4.41,3861,848amp Rec. Leader I1.11.11.12,5412,825irst Cook.5.5.52,0664,133ostess.4.41,3861,863amp Aide.3.31,3861,863antry Aide.3.31,36211,542antry Aide.3.3.38471,035aretaker.5.5.4,1333,946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |          |            |          |             |                     |           |  |
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| ading Pool Leader1.51.639,28211,231ssistant Caretaker.5.51,3862,002ssistant Cook.4.41,3861,848amp Rec. Leader I1.11.12,5412,825irst Cook.5.52,0664,133ostess.4.41,3862,329urse.3.31,3861,863amp Aide.4.5412,36211,542antry Aide.3.3.38471,035corekeeper.4.41,6941,339aretaker.5.5.4,1333,946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ading Pool Leader1.51.639,28211,231ssistant Caretaker.5.51,3862,002ssistant Cook.4.41,3861,848amp Rec. Leader I1.11.12,5412,825irst Cook.5.52,0664,133ostess.4.41,3862,329urse.3.31,3861,863amp Aide.4.41,3862,329antry Aide.3.3.31,694corekeeper.4.41,6941,339aretaker.5.5.54,133                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |          |            |          |             |                     |           |  |
| ssistant Caretaker       .5       .5       1,386       2,002         ssistant Cook       .4       .4       1,386       1,848         amp Rec. Leader I       1.1       1.1       2,541       2,825         irst Cook       .5       .5       2,066       4,133         ostess       .4       .4       1,386       2,329         urse       .3       .3       1,386       1,863         amp Aide       .3       .3       12,362       11,542         antry Aide       .3       .3       847       1,035         corekeeper       .4       .4       1,694       1,339         aretaker       .5       .5       4,133       3,946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ssistant Caretaker.5.51,3862,002ssistant Cook.4.41,3861,848amp Rec. Leader I1.11.12,5412,825irst Cook.5.52,0664,133ostess.4.41,3862,329urse.3.31,3861,863amp Aide.3.31,3861,863corekeeper.4.41,6941,339uretaker.5.5.54,133                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |          |            | 1        |             |                     | · ·       |  |
| ssistant Cook.4.41,3861,848amp Rec. Leader I1.11.12,5412,825irst Cook.5.52,0664,133ostess.4.41,3862,329urse.3.31,3861,863ump Aide4.5412,36211,542antry Aide.3.3.3847corekeeper.4.41,6941,339uretaker.5.54,1333,946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ssistant Cook.4.41,3861,848amp Rec. Leader I1.11.12,5412,825irst Cook.5.52,0664,133ostess.4.41,3862,329urse.3.31,3861,863ump Aide4.5412,36211,542orekeeper.4.41,6941,339uretaker.5.5.54,133                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |          |            |          |             |                     |           |  |
| amp Rec. Leader I1.11.12,5412,825irst Cook.5.52,0664,133ostess.4.41,3862,329urse.3.31,3861,863ump Aide4.5412,36211,542untry Aide.3.3.3847orekeeper.4.41,6941,339uretaker.5.54,1333,946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | amp Rec. Leader I1.11.12,5412,825irst Cook.5.52,0664,133ostess.4.41,3862,329urse.3.31,3861,863ump Aide4.5412,36211,542untry Aide.3.3.3847orekeeper.4.41,6941,339uretaker.5.54,1333,946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              |          |            |          |             |                     |           |  |
| Inst Cook.5.52,0664,133Ostess.4.41,3862,329Inse.3.31,3861,863Imp Aide4.5412,36211,542Intry Aide.3.38471,035Iorekeeper.4.41,6941,339Intetaker.5.54,1333,946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | inst Cook.5.5 $2,066$ $4,133$ ostess.4.4 $1,386$ $2,329$ inse.3.3 $1,386$ $1,863$ imp Aide $4.5$ 4 $12,362$ $11,542$ intry Aide.3.3 $847$ $1,035$ corekeeper.4.4 $1,694$ $1,339$ intetaker.5.5 $4,133$ $3,946$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |          |            |          |             |                     | . :       |  |
| .4       .4       .3       .3       1,386       2,329         .1rse       .3       .3       1,386       1,863         .mp Aide       4.5       4       12,362       11,542         .ntry Aide       .3       .3       847       1,035         .orekeeper       .4       .4       1,694       1,339         .aretaker       .5       .5       4,133       3,946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | .4       .4       1,386       2,329         inse       .3       .3       1,386       1,863         imp Aide       4.5       4       12,362       11,542         intry Aide       .3       .3       847       1,035         corekeeper       .4       .4       1,694       1,339         intertaker       .5       .5       4,133       3,946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |          |            |          |             |                     |           |  |
| inse.3.31,3861,863imp Aide4.5412,36211,542intry Aide.3.38471,035iorekeeper.4.41,6941,339iretaker.5.54,1333,946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | inse.3.31,3861,863imp Aide4.5412,36211,542intry Aide.3.38471,035iorekeeper.4.41,6941,339iretaker.5.54,1333,946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |          |            |          |             |                     | · ·       |  |
| Imp Aide       4.5       4       12,362       11,542         Intry Aide       .3       .3       847       1,035         orekeeper       .4       .4       1,694       1,339         retaker       .5       .5       4,133       3,946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Imp Aide     4.5     4     12,362     11,542       Intry Aide     .3     .3     847     1,035       orekeeper     .4     .4     1,694     1,339       retaker     .5     .5     4,133     3,946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |          | .4         |          |             |                     |           |  |
| Imp Aide     4.5     4     12,362     11,542       Intry Aide     .3     .3     847     1,035       Iorekeeper     .4     .4     1,694     1,339       Ioretaker     .5     .5     4,133     3,946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Imp Aide     4.5     4     12,362     11,542       Intry Aide     .3     .3     847     1,035       Iorekeeper     .4     .4     1,694     1,339       Ioretaker     .5     .5     4,133     3,946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              | .3       | .3         |          |             |                     |           |  |
| orekeeper .4 .4 1,694 1,339<br>Iretaker .5 .5 4,133 3,946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | orekeeper .4 .4 1,694 1,339<br>Iretaker .5 .5 4,133 3,946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              | 4.5      | 4          |          |             | 11,542              |           |  |
| orekeeper .4 .4 1,694 1,339<br>Iretaker .5 .5 4,133 3,946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | orekeeper .4 .4 1,694 1,339<br>Iretaker .5 .5 4,133 3,946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              | 3        | .3         |          |             | 1,035               |           |  |
| retaker .5 .5 4,133 3,946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | retaker .5 .5 4,133 3,946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | orekeeper                    | 4        |            |          | 1,694       |                     |           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              | .5       |            |          | 4,133       |                     |           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ogram Director               |          |            |          |             |                     |           |  |

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# EMPLOYEE SERVICES SCHEDULE

| Deportment                                                                                                                                                                                  | Division              |           |       | · · ·                                                                                 | Activity                                                                                |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------|-------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------|
| COMMUNITY SERVICES                                                                                                                                                                          | RECREA                | TION      |       |                                                                                       | RECREATION                                                                              |                            |
|                                                                                                                                                                                             | Posit                 | ion Qu    | ota   | Current                                                                               | Fiscal Yea                                                                              | r <b>19</b> 80- <b>8</b> 1 |
| POSITION/BENEFIT TITLE                                                                                                                                                                      | Çurrent               | Prelim    | Final | Budget                                                                                | Preliminary                                                                             | Final                      |
| Recreation Supervisor<br>Recreation Program Coordinator<br>Graphic Artist<br>Performing Arts Specialist                                                                                     | .3<br>3.8<br>1<br>2.8 | 2.72<br>1 |       | \$ 4,624<br>45,772<br>10,795<br>22,794                                                | \$ 4,511<br>36,394<br>13,145<br>22,794                                                  |                            |
| Sub Total                                                                                                                                                                                   | 108.8                 | 90.53     |       | <u>\$ 781,422</u>                                                                     | \$ 701,836                                                                              |                            |
| Total Salaries                                                                                                                                                                              | 160.8                 | 143.53    |       | \$1,652,964                                                                           | \$1,594,480                                                                             | · ·                        |
| Direct Benefits                                                                                                                                                                             |                       |           |       |                                                                                       |                                                                                         |                            |
| Overtime<br>Night Shift Premium<br>On Call<br>Out-of-Class<br>In Lieu Vacation<br>Vacation Termination<br>Sick Leave Termination<br>Sick Leave Annual<br>Longevity<br>Management Leave Time |                       |           |       | \$ 5,810<br>5,080<br>2,350<br>2,880<br>3,328<br>1,820<br>700<br>3,435<br>1,000<br>-0- | \$ 9,100<br>3,375<br>2,875<br>2,750<br>2,163<br>2,000<br>700<br>4,000<br>1,400<br>1,600 |                            |
| Sub Total                                                                                                                                                                                   |                       |           |       | \$ 26,403                                                                             | \$ 29,963                                                                               | . ·                        |
| Other Benefits<br>City Retirement<br>Social Security<br>Insurance Contribution<br>Jnemployment Insurance<br>Workers' Compensation<br>Jnfunded Liability<br>PERS Retirement                  |                       |           |       | \$ 42,406<br>55,821<br>81,322<br>13,057<br>32,222<br>70,995<br>31,562                 | \$ 44,159<br>59,856<br>81,506<br>3,482<br>32,463<br>98,255<br>25,559                    |                            |
| Sub Total                                                                                                                                                                                   |                       |           |       | <u>\$ 327,385</u>                                                                     | \$ 345,280                                                                              | · .                        |
| Total Benefits                                                                                                                                                                              |                       |           |       | \$ 353,788                                                                            | \$ 375,243                                                                              |                            |
| otal Employee Services                                                                                                                                                                      |                       |           |       | \$2,006,752                                                                           | \$1,969,723                                                                             |                            |
| alary Savings @ 9%                                                                                                                                                                          |                       |           |       | (180,608)                                                                             | (177,275)                                                                               | •                          |
| alary Adjustment                                                                                                                                                                            |                       |           |       | 23,710                                                                                | -0-                                                                                     |                            |
| et Total Employee Services                                                                                                                                                                  |                       |           |       | \$1,849,854                                                                           | \$1,792,448                                                                             |                            |
|                                                                                                                                                                                             |                       |           |       |                                                                                       |                                                                                         |                            |

### ANNUAL BUDGET

|                             |                   |           | · ·                    | · •                                   |  |
|-----------------------------|-------------------|-----------|------------------------|---------------------------------------|--|
| Department D                | ivision           |           | Activity               | · · · · · · · · · · · · · · · · · · · |  |
| COMMUNITY SERVICES          | RECREATION        | · ·       | SACRAMENTO BOAT HARBOR |                                       |  |
| CLASSIFICATION              | 1978-79<br>Actual | 1979 - 80 | Fiscal Ye              | ar 1980-81                            |  |
| CEASSIFICATION              | Expenditures      | Budget    | Preliminary            | Final                                 |  |
|                             |                   |           |                        | · ·                                   |  |
| EMPLOYEE SERVICES           | \$ 57,769         | \$ 57,924 | \$ 52,486              | · · ·                                 |  |
| OTHER SERVICES AND SUPPLIES | 74,822            | 91,710    | 146,684                | •                                     |  |
| EQUIPMENT                   | -0-               | 5,164     | 7,050                  |                                       |  |
| DEBT SERVICE                | 37,334            |           | 33,333                 |                                       |  |
| OPERATING TOTAL             | \$169,925         | \$190,131 | \$233,553              | •                                     |  |
|                             | ·                 |           |                        | ·····                                 |  |

### SOURCE OF FUNDS

Boat Harbor General Revenue Sharing

| \$169,925<br>-0- |  | \$184,855<br>5,276 |  | \$233,553<br>-0- |
|------------------|--|--------------------|--|------------------|
|------------------|--|--------------------|--|------------------|

### PROGRAM INFORMATION

The Division is responsible for the operation of the Sacramento Boat Harbor which was constructed in 1958. The Harbor, located within Miller Park, includes 289 slips (226 covered + 63 uncovered) that accommodate boats ranging in size from 14 feet to 40 feet.

Two-hundred eighty-seven (287) berths are leased and two (2) berths are available for overnight rental. There is a waiting list, depending upon the size of slip needed, of from 3 to 5 years for covered slips and 6 months to 1 year for uncovered slips. Harbor staff provide all supervision, minor maintenance, security and other miscellaneous services and supplies to slip renters and other boating patrons.

The Harbor operations are fully self-supporting by user fees and rents.

#### APPROPRIATION HIGHLIGHTS

The proposed 1980/81 appropriations for the Division is \$233,553 or 22.8% above 1979/80 estimated budget expenditures. This apparent large increase is directly attributable to the rising cost to purchase fuel which is resold to boating patrons for revenue.

Employee Services: \$5,438 decrease. This reflects fringe benefit and merit raises as partially offset by a staffing change by deleting the existing Watchman position and adding a Marina Attendant position. This will provide a modestly expanded service. The security duties formally provided by the Watchman will be absorbed by on-duty employees and the private security firm now under contract.

### ANNUAL BUDGET

|                    | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
|--------------------|---------------------------------------|---------------------------------------|
| Department         | Division                              | Activity                              |
| COMMUNITY SERVICES | RECREATION                            | SACRAMENTO BOAT HARBOR                |
|                    |                                       |                                       |

Supplies and Services: \$54,974 increase. This increase is primarily due to fuel (\$60,000) which is resold, private security service (\$1,530) and utilities (\$1,100). This is offset by a reduction in interdepartmental allocations costs (\$7,036).

Equipment: \$4,114 decrease. Addition (\$1,050) of one set of portable restrooms.

Debt Service: \$2,000 decrease. Third and final payment of 1977 dredging of harbor.

### REVENUE HIGHLIGHT

The proposed maintenance and operation appropriations for the Sacramento Boat Harbor appear to be adequately financed by existing fees and charges. (However, major capital improvements - complete renovation to piers and structures and dredging - are necessary and will have to be supported by increased rental fees as proposed by staff in a separate report in conjunction with the capital improvement budget.)

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# EMPLOYEE SERVICES SCHEDULE

| Department<br>COMMUNITY SERVICES                                                                                                                   | Division<br>RECREATION |             |       | Activity<br>SACRAMENTO BOAT HARBOR                       |                                                         |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------|-------|----------------------------------------------------------|---------------------------------------------------------|---------------------------------------|
|                                                                                                                                                    | Posi                   | tion Qu     | oto   | Current                                                  | Fiscal Year                                             | <b>19</b> 80- <b>8</b> 1              |
| POSITION/BENEFIT TITLE                                                                                                                             | Current                | Prelim      | Final | Budget                                                   | Preliminary                                             | Final                                 |
| Marina Supervisor<br>Matchman<br>Marina Attendant                                                                                                  | 1<br>1<br>0            | 1<br>0<br>1 |       | \$17,127<br>12,295<br>                                   | \$17,991<br>-0-<br>11,628                               |                                       |
| Sub Total                                                                                                                                          | 2                      | 2           |       | \$29,422                                                 | \$29,619                                                | •                                     |
| Marina Attendant (PT)                                                                                                                              | <u>1.3</u>             | <u>1.3</u>  |       | 13,455                                                   | 13,455                                                  |                                       |
| Total Salaries                                                                                                                                     | 3.3                    | 3.3         |       | \$42,877                                                 | \$43,074                                                | · ·                                   |
| lirect Benefits                                                                                                                                    |                        |             |       |                                                          |                                                         | • • •                                 |
| Dvertime<br>light Shift Premium<br>Dut of Class                                                                                                    | -                      |             |       | \$ 1,150<br>515<br>                                      | \$ 1,000<br>500<br>200                                  |                                       |
| Sub Total                                                                                                                                          |                        | 2           |       | \$ 1,665                                                 | \$ 1,700                                                | · ·                                   |
| ther Benefits                                                                                                                                      |                        |             |       |                                                          |                                                         |                                       |
| ity Retirement<br>ocial Security<br>nsurance Contribution<br>nemployment Insurance<br>lorkers' Compensation<br>nfunded Liability<br>ERS Retirement |                        |             |       | \$ 748<br>921<br>2,053<br>342<br>1,857<br>1,868<br>1,898 | \$ -0-<br>743<br>1.903<br>87<br>1,887<br>2,433<br>2,846 |                                       |
| Sub Total                                                                                                                                          |                        |             |       | <u>\$ 9,687</u>                                          | <u>\$ 9,899</u>                                         |                                       |
| Total Benefits                                                                                                                                     |                        | •           |       | 11,352                                                   | <u>11,599</u>                                           | · · · · · · · · · · · · · · · · · · · |
| otal Employee Services                                                                                                                             |                        |             |       | \$54,229                                                 | \$54,673                                                |                                       |
| alary Savings Deduction                                                                                                                            |                        |             |       | (2,159)                                                  | (2,187)                                                 |                                       |
| alary Adjustment                                                                                                                                   |                        |             |       | 5,854                                                    |                                                         |                                       |
| et Total Employee Services                                                                                                                         |                        |             |       | \$57,924                                                 | \$52,486                                                |                                       |
|                                                                                                                                                    |                        |             |       |                                                          |                                                         |                                       |

# FY 1980-81

| ·                                                                                                                                                                    | ·                                                                  | PARKS DIVIS    | ION                                                                                                                                                                     |                                                                                    |                                                       |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------|---------|
|                                                                                                                                                                      | Parks Superin<br>Asst. Parks Si                                    |                | 1                                                                                                                                                                       | • • •                                                                              |                                                       |         |
|                                                                                                                                                                      | TOTAL                                                              | 2 2            | 2                                                                                                                                                                       |                                                                                    |                                                       |         |
| LANDSCAPE ARCHITECT                                                                                                                                                  | ]                                                                  |                |                                                                                                                                                                         |                                                                                    | 4 <b>.</b> ,                                          |         |
| dscape Architect l l l<br>ior Draftsman l l l                                                                                                                        | <br>                                                               |                |                                                                                                                                                                         |                                                                                    |                                                       |         |
| AL Career 2 2 2<br>CETA 1 1 1                                                                                                                                        |                                                                    |                |                                                                                                                                                                         |                                                                                    | -                                                     |         |
| PARKS SERVICES NO                                                                                                                                                    | DTH                                                                | -              | <b></b> ;                                                                                                                                                               | PARK SERVICE                                                                       |                                                       | <u></u> |
| Parks Supervisor1Parks Supervisor1Park Foreman I6Park Maint. Wkr. I42Park Maint. Wkr. II27Park Maint. Wkr. III5Park Maint. Wkr. III5Park Equip. Operator1            | $ \begin{array}{c} 1 \\ 6 \\ 2 \\ 41 \\ 28 \\ 3 \\ 3 \end{array} $ |                | Parks Superviso:<br>Park Foreman I<br>Park Foreman II<br>Park Maint. Wkr<br>Park Maint. Wkr<br>Park Maint. Wkr<br>Park Equip. Ope                                       | r 1<br>5<br>1<br>. I 56<br>. II 21<br>. III 3                                      | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ |         |
| TOTAL Career8484CETA2023                                                                                                                                             |                                                                    |                | TOTAL Career<br>CETA                                                                                                                                                    | . 68<br>. 31                                                                       | 68 66<br>31 31                                        |         |
|                                                                                                                                                                      | TREE                                                               | S & SPECIAL SE | RVICES                                                                                                                                                                  |                                                                                    |                                                       |         |
| Parks Supervisor1Spec. Serv. Supervisor0Tree Supervisor0Arborist1Custodial Foreman I0Nursery Foreman I1Park Foreman I2Tree Maint. Foreman II2Tree Maint. Foreman II1 | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$              |                | Tree Trimmer Fore<br>Custodian I/II<br>Nursery Worker<br>Tree Trimmer I/<br>Tree Trimmer II<br>Park Maint. Wkr<br>Park Maint. Wkr<br>Park Maint. Wkr<br>Tree Maint. Wkr | 2 2<br>2 2<br>Irainee 11 11<br>9 9<br>. I 3 3<br>. II 2222<br>. III 2 2<br>. I 8 8 | 1<br>2<br>11<br>9<br>2<br>20<br>20<br>2<br>9          | •       |
| Tree Trimmer Foreman I 2                                                                                                                                             | 2 2<br>RELIMINARY 80-81                                            | FINAL 80-81    | Tree Maint. Wkr<br>Park Equip. Ope<br>Park Equip. Mec<br>Jr. Typist/Cler                                                                                                | rator 3 3<br>hanic 2 2<br>k 1 1                                                    | 0<br>2<br>2<br>1                                      |         |
| Career 234 234<br>CETA 98 100                                                                                                                                        | 224 <sup>-</sup><br>100                                            |                | TOTAL Career<br>CETA                                                                                                                                                    | . 7878<br>4646                                                                     | 73<br>46                                              |         |

#### CITY OF SACRAMENTO ANNUAL BUDGET

| Department                  | Division          |             | Activity             | · · · · · |
|-----------------------------|-------------------|-------------|----------------------|-----------|
| COMMUNITY SERVICES          | PARKS             | •           | PARKS                | • •       |
| CLASSIFICATION              | 1978-79<br>Actual | 1979 - 80   | Fiscal Year          | 1980 - 81 |
|                             | Expenditures      | Budget      | Preliminary          | Final     |
|                             |                   |             |                      |           |
| EMPLOYEE SERVICES           | \$3,993,533       | \$4,712,592 | \$4,520,716          |           |
| OTHER SERVICES AND SUPPLIES | 1,174,436         | 1,325,012   | 1,395,357            |           |
| EQUIPMENT                   | 22,755            | 85,621      | 30,563               |           |
| OPERATING TOTAL             | \$5,190,724       | \$6,123,225 | \$5,946 <u>,</u> 636 |           |

SOURCE OF FUNDS

General Fund General Revenue Sharing State Surplus Fund/AB 8 St Ass't Park Development Fund

| 3,814,841 | \$5,250,225 |
|-----------|-------------|
| 875,273   | 373,000     |
| . 610     | -0-         |
| 500,000   | 500,000     |

### \$5,073,636 373,000 ~0-500,000

#### PROGRAM INFORMATION

The Division is responsible for all City park and landscape maintenance; mall operations; gardening services for City Hall and other institutional grounds; park and grounds debris collection; chemical weed control in landscaped areas; street tree trimming, planting and disease/insect control; nursery operations; and design/development of new parks and other landscaped areas.

The Division is structured into the following sections: Park Services (North and South Districts); Tree and Special Services; and Landscape Architecture Services.

Significant workload changes are anticipated during FY 1980-81, primarily due to the continuing expansion of maintenance responsibilities created by completion of new capital improvements. Secondary workload expansions are created by increasing public demand for services and recreational facility usage. The Dutch Elm disease prevention program will be replaced by the Mistletoe prevention program in 1980-81.

### APPROPRIATION HIGHLIGHTS

The Division's 1979-80 or "status quo" level of service amounts to \$6,123,225. Ιf funds were available to maintain and continue the Division's "status quo" service level in 1980-81, an appropriation of at least \$6,197,642 would be required.

However, due to an anticipated decline in the City's General Fund revenues in 1980-81, a reduced level of service and funding is proposed for the Division: \$5,946,636.

This is a reduction of \$251,006 below the 1980-81 "status quo" level and will require the deletion of ten (10) positions and numerous supply, service and equipment items:

ANNUAL BUDGET

| Department         | Division | Activity |
|--------------------|----------|----------|
| COMMUNITY SERVICES | PARKS    | PARKS    |
|                    |          |          |

Eliminate ten (10) positions:

1 Park Maintenance Worker III

1 Park Maintenance Worker II

4 Park Maintenance Worker I

2 Tree Maintenance Worker II

2 Park Equipment Operator

- Eliminate City payment (\$15,000) for lease of Single Persons Facility.

Reduce maintenance and repair of various facilities; reduce tree planting program.

The maintenance responsibilities for the Division are continuing to accumulate with various parkways, parks, malls, and school park developments currently on the drawing boards for construction. The reductions in career personnel staffing levels, coupled with park developments currently coming "on-line" for maintenance, will deplete all currently available CETA resources and eliminate any CETA project work. There also will be service reductions as identified on the attached summary. It will be impossible to accept future maintenance responsibilities without identifying further service reductions in existing areas of responsibility.

The proposed appropriation for 1980-81 of \$5,946,636 includes known increases for employee services and supplies. One reclassification modification has been included: deletion of a Park Maintenance Worker III and addition of a Tree Maintenance Worker I. The mistletoe prevention and reforestation program of \$200,000 is also included.

#### POLICY CONSIDERATION

An option the City Council may want to consider in lieu of the reductions is the use of alternative funding sources within the Department of Community Services to sustain the Division close to its "status quo" service level.

### EMPLOYEE SERVICES SCHEDULE

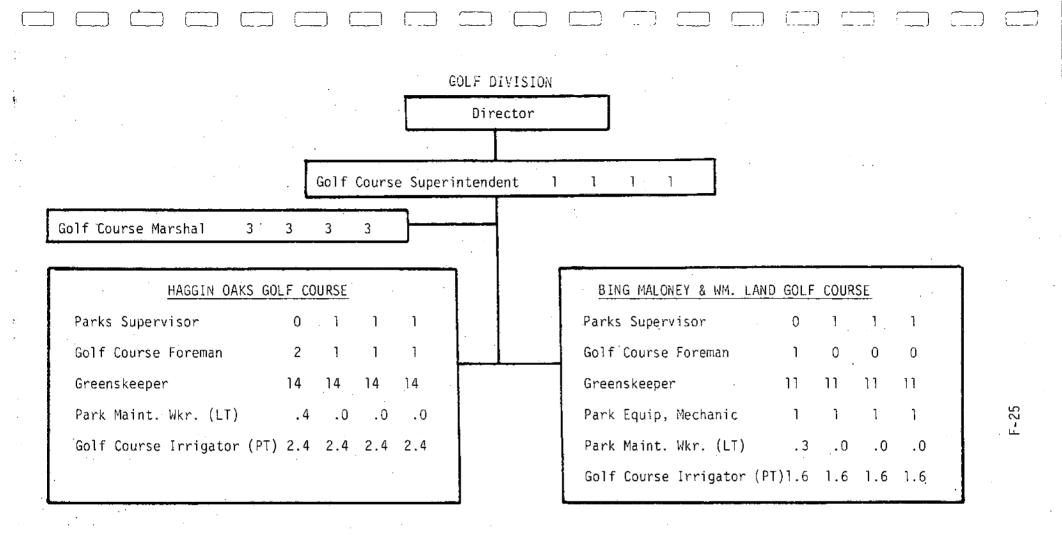
| Deportment                   | Division | ۱.<br>         |       |             | Activity            |             |
|------------------------------|----------|----------------|-------|-------------|---------------------|-------------|
| COMMUNITY SERVICES           | PARKS    |                | PARKS |             |                     |             |
| POSITION/BENEFIT TITLE       | Posi     | Position Quoto |       | Current     | Fiscal Year 1980-81 |             |
|                              | Current  | Prelim         | Final | Budget      | Preliminary         | Final       |
| rks Superintendent           | 1        | 1              |       | \$ 36,130   | \$ 36,130           | • • •       |
| sst. Parks Superintendent    | 1        | 1.             |       | 28,850      | 28,850              |             |
| arks Supervisor              | 3        | 3              |       | 72,571      | 72,571              | •           |
| andscape Architect           | 1 · 1    | l i            |       | 24,066      |                     | · ·         |
| rborist                      | 1.1      | 1              |       | 21,084      |                     |             |
| ursery                       | l i      | l i I          |       | 18,450      |                     |             |
| ark Foreman                  | 13       | 13             |       | 231,106     |                     |             |
| ark Foreman II               | · 3      | 3              |       | 63,586      |                     |             |
|                              | 2        | 2              |       | 37,482      |                     |             |
| ree Maintenance Foreman I    |          |                |       |             |                     |             |
| ree Maintenance Foreman II   |          |                |       | 21,195      |                     |             |
| ree Trimmer Foreman I        | 2        | 2              |       | 37,482      |                     |             |
| ree Trimmer Foreman II       |          |                |       | 21,195      |                     |             |
| enior Draftsman              |          |                | ' ı   | 19,136      |                     | · .         |
| istodian I/II                | 2        | 2              |       | 24,981      |                     |             |
| irsery Worker                | 2        | 2              |       | 31,658      |                     | •           |
| ree Trimmer I/Trainee        | ון       | 11             |       | 147,273     |                     |             |
| ree Trimmer II               | 9        | · 9            |       | 158,558     | 158,558             |             |
| rk Maintenance Worker I      | 81.      | 77             |       | 1,138,224   | 1,088,538           |             |
| rk Maintenance Worker II 👘 🗋 | 70       | 69             |       | 1,085,931   | 1,070,887           | · · · · · · |
| rk Maintenance Worker III    | 10       | 8              |       | 163,696     |                     |             |
| ee Maintenance Worker I      | 8        | · 9            |       | 122,788     |                     | •           |
| ee Maintenance Worker II     | 2        | 0              |       | 26,765      |                     | •           |
| rk Equipment Operator        | 5        | 3              |       | 77,457      |                     |             |
| rk Equipment Mechanic        | 2        | 2              |       | 34,362      |                     | · •         |
| nior Typist Clerk            | ן ד      | ī              |       | 9,476       |                     |             |
| inor iypise sierk            |          |                | ľ     |             |                     | • .         |
| Total Salaries               | 234      | 224            |       | \$3,653,502 | \$3,524,453         |             |
| rect Benefits                |          | •              |       |             |                     |             |
| vertime                      |          |                |       | \$ 21,500   | \$ 36,000           | •           |
| ight Shift Premium           |          |                |       | 3,300       |                     |             |
| n Call                       |          | ļ              |       | 15,600      |                     | · ·         |
| it-of-Class                  |          |                |       | 18,300      |                     |             |
| Lieu Vacation                |          |                |       | 2,760       |                     |             |
| cation Termination           | f        | ĺ              |       | 14,880      |                     |             |
| ck Leave Termination         | 1 1      |                | - 1   | 10,200      |                     |             |
| ck Leave Annual              |          |                |       | 8,010       |                     | ·.          |
|                              |          |                |       | 5,400       |                     | •           |
| ngevity                      |          |                | ļ     | -0-         | 1,984               |             |
| agement Leave Time           |          |                |       |             |                     |             |
|                              | .        |                |       | 4 00 0E0    | 4 107 114           | 14 A.       |
| ub Total                     |          |                |       | \$ 99,950   | \$ 107,114          | ·           |
|                              | ŀ        | 1              | - 1   |             |                     |             |
| -<br>                        |          |                |       |             |                     |             |
|                              |          |                |       |             |                     |             |
|                              |          |                |       |             |                     | •           |
|                              |          |                |       | •           |                     |             |
|                              |          |                |       |             |                     |             |
|                              |          | i              |       |             |                     |             |
|                              |          |                | 1     |             |                     | •           |

# EMPLOYEE SERVICES SCHEDULE

| Department<br>COMMUNITY SERVICES                                                                                                                         | Division<br>PARKS | •        |       |                                                                            | Activity<br>PARKS                                                         |           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|-------|----------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------|--|
|                                                                                                                                                          | Posi              | tion Qu  | ota   | Current                                                                    | Fiscal Yea                                                                | r 1980-81 |  |
| POSITION/BENEFIT TITLE                                                                                                                                   | Current           | Prelim   | Final | Budget                                                                     | Preliminary                                                               | Final     |  |
| Other Benefits                                                                                                                                           |                   |          |       |                                                                            |                                                                           |           |  |
| City Retirement<br>Social Security<br>Insurance Contribution<br>Unemployment Insurance<br>Workers' Compensation<br>Unfunded Liability<br>PERS Retirement |                   |          |       | \$ 204,521<br>208,066<br>262,720<br>29,552<br>192,360<br>160,102<br>28,893 | \$ 199,436<br>210,115<br>250,475<br>7,100<br>185,263<br>200,614<br>24,513 |           |  |
| Sub Total                                                                                                                                                | •                 |          |       | \$1,086,214                                                                | <u>\$1,077,516</u>                                                        |           |  |
| Total Benefits                                                                                                                                           |                   |          |       | \$1,186,164                                                                | <u>\$1,184,630</u>                                                        |           |  |
| Total Employee Services                                                                                                                                  |                   |          |       | \$4,839,666                                                                | \$4,709,083                                                               |           |  |
| Salary Savings Deduction                                                                                                                                 |                   |          |       | (193,587)                                                                  | (188,367)                                                                 | •         |  |
| Salary Adjustment                                                                                                                                        |                   | · ·      |       | 66,513                                                                     | -0-                                                                       |           |  |
| Net Total Employee Services                                                                                                                              |                   |          |       | \$4,712,592                                                                | \$4,520,716                                                               |           |  |
|                                                                                                                                                          |                   | 1        |       |                                                                            |                                                                           |           |  |
|                                                                                                                                                          |                   |          |       |                                                                            |                                                                           |           |  |
|                                                                                                                                                          | 1.                |          |       |                                                                            |                                                                           |           |  |
|                                                                                                                                                          |                   |          |       |                                                                            |                                                                           |           |  |
|                                                                                                                                                          |                   |          |       |                                                                            | • • •                                                                     |           |  |
|                                                                                                                                                          |                   |          |       |                                                                            |                                                                           |           |  |
| · · · · ·                                                                                                                                                |                   | · ·      |       | · ·                                                                        |                                                                           |           |  |
|                                                                                                                                                          |                   |          |       |                                                                            |                                                                           |           |  |
| •                                                                                                                                                        | -                 | ļ        |       |                                                                            |                                                                           | · ·       |  |
|                                                                                                                                                          |                   |          |       | · ·                                                                        |                                                                           | · ·       |  |
|                                                                                                                                                          |                   |          |       | · · ·                                                                      |                                                                           |           |  |
|                                                                                                                                                          | · ·               |          |       |                                                                            | -                                                                         |           |  |
|                                                                                                                                                          |                   | ] .      |       |                                                                            |                                                                           |           |  |
|                                                                                                                                                          |                   |          |       |                                                                            |                                                                           |           |  |
|                                                                                                                                                          |                   |          |       |                                                                            |                                                                           |           |  |
|                                                                                                                                                          |                   |          |       | •                                                                          |                                                                           |           |  |
|                                                                                                                                                          |                   |          |       |                                                                            | _                                                                         |           |  |
|                                                                                                                                                          |                   |          |       |                                                                            |                                                                           | · .       |  |
| ••••••••••••••••••••••••••••••••••••••                                                                                                                   |                   | <u>_</u> | -24 . |                                                                            |                                                                           |           |  |

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| Final | Amended | Preliminary | Final |
|-------|---------|-------------|-------|
| 79-80 | 79-80   | 80-81       | 80-81 |
| 37.0  | 37.0    | 37.0        |       |

| Division<br>GOLF  |                                                                              | Activity<br>GOLF                                                                                  |                                                                                                                                                                                                                                                         |  |
|-------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1978-79<br>Actual | 1979 - 80                                                                    | Fiscal Year 1980-81                                                                               |                                                                                                                                                                                                                                                         |  |
| Expenditures      | Budget                                                                       | Preliminary                                                                                       | Final                                                                                                                                                                                                                                                   |  |
|                   |                                                                              |                                                                                                   | · ·                                                                                                                                                                                                                                                     |  |
| \$ 691,238        | \$ 774,553                                                                   | \$ 780,975                                                                                        |                                                                                                                                                                                                                                                         |  |
| 346,239           | 336,514                                                                      | 405,434                                                                                           |                                                                                                                                                                                                                                                         |  |
| 23,194            | 30,796                                                                       | 25,188                                                                                            | · ·                                                                                                                                                                                                                                                     |  |
| \$1,060,671       | \$1,141,863                                                                  | \$1,211,597                                                                                       |                                                                                                                                                                                                                                                         |  |
|                   | GOLF<br>1978-79<br>Actual<br>Expenditures<br>\$ 691,238<br>346,239<br>23,194 | GOLF<br>1978-79<br>Actual<br>Expenditures<br>\$ 691,238<br>346,239<br>336,514<br>23,194<br>30,796 | GOLF       GOLF         1978-79       1979-80       Fiscal Year         Actual       Budget       Preliminary         \$ 691,238       \$ 774,553       \$ 780,975         346,239       336,514       405,434         23,194       30,796       25,188 |  |

SOURCE OF FUNDS

Golf Fund

\$1,060,671 \$1,141,863 \$1,211,597

### PROGRAM INFORMATION

The Division is responsible for the operation, maintenance and groundskeeping duties of the City's five golf courses located at three locations:

| Haggin Oaks:  | two 9-hole course<br>one 18-hole course |
|---------------|-----------------------------------------|
| Bing Maloney: | one 18-hole course                      |
| William Land: | one 9-hole course                       |

Golf course operations are fully self-supported by user fees and charges.

Revenues are predominately derived from rounds of golf played at the three golf courses. The average number of rounds played over the past five years equate to 380,000 a year. Actual number of rounds played can vary from year to year due to economic trends, playing conditions and seasonal weather conditions. The number of rounds of golf played per fiscal year are as follows:

| Fiscal Year   | Rounds of Golf |
|---------------|----------------|
| 1980-81 (est) | 370,000        |
| 1979-80 (est) | 360,000        |
| 1978-79       | 352,000*       |
| 1977-78       | 379,000        |
| 1976-77       | 394,000        |
| 1975-76       | 405,000**      |

\* 78/79: lower number of rounds played due to poor seasonal weather and playing conditions which discouraged golf playing.

\*\* 75/76: higher number of rounds played due to gasoline shortage and drought which encouraged more golf playing.

ANNUAL BUDGET

| Department         | Division | Activity |
|--------------------|----------|----------|
| COMMUNITY SERVICES | GOLF     | GOLF     |

#### APPROPRIATION HIGHLIGHTS

The Division program is essentially the same as in 1979-80 except for: renovating and rebuilding the turf of four tee areas and one green at Haggin Oaks South course; implementing a restoration program of native oak trees at Haggin Oaks; and establishing a 22,000 square foot, green's sod-nursery.

The proposed 1980-81 appropriations for the Division is \$69,734 or 6.1% above 1979-80 estimated budget expenditures.

Employee Services: \$6,422 increase. This reflects fringe benefit and merit raises. In 1980-81 all retired and transferred employee benefit costs will be appropriated from the Non-Departmental Transferred Employee Benefits Budget rather than from the Division's Budget.

Service and Supplies: \$68,920 increase. This is directly attributable to fleet maintenance and repair (\$49,898), interdepartmental allocation (\$15,411), printing of score cards previously provided on a complimentary basis and increased concessionaire charges (\$10,000), chemicals, parts and services (\$3,000). This is offset by a major reduction in liability insurance (\$9,683).

Equipment: \$5,608 decrease. Replacement (\$25,188) of mowers and turf aerator.

#### REVENUE HIGHLIGHT

The existing golf fee structure is insufficient to finance anticipated appropriations as described above. An across-the-board fees and charges increase is proposed as set forth by staff in a separate report.

### POLICY CONSIDERATIONS

In order to sustain the existing service level and to continue the Division on a self-supporting basis, Council action is necessary to increase all golf fees and charges prior to July 1, 1980.

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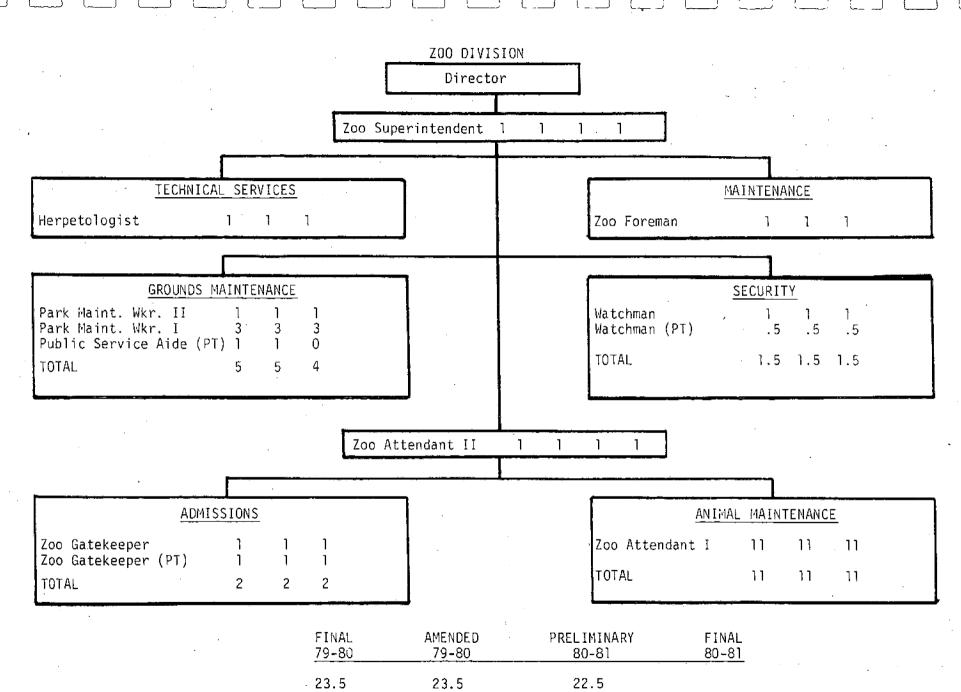
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## EMPLOYEE SERVICES SCHEDULE

| Department                                                                                                                                                                       | Division                          |                             | ·····   |                                                                             | Activity                                                                      | ·     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------|---------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------|
| COMMUNITY SERVICES                                                                                                                                                               | GOLF                              |                             |         |                                                                             | GOLF                                                                          |       |
| POSITION/BENEFIT TITLE                                                                                                                                                           | ON / RENEFIT TITLE Position Quota |                             | Current | Fiscal Yea                                                                  | ir <b>19</b> 80-81                                                            |       |
|                                                                                                                                                                                  | Current                           | Prelim                      | Final   | Budget                                                                      | Preliminary                                                                   | Final |
| Golf Superintendent<br>Parks Supervisor<br>Golf Course Foreman<br>Golf Course Marshall<br>Greenskeeper<br>Park Equipment Mechanic                                                | 1<br>2<br>1<br>3<br>25<br>1       | 1<br>2<br>1<br>3<br>25<br>1 |         | \$ 28,850<br>42,096<br>20,738<br>44,691<br>383,134<br>17,181                | \$ 28,850<br>44,219<br>20,738<br>44,990<br>384,580<br>17,181                  |       |
| Sub Total                                                                                                                                                                        | 33                                | 33.                         |         | \$536,690                                                                   | \$540,558                                                                     |       |
| Golf Course Irrig. (PT)                                                                                                                                                          | _1                                | 4                           |         | 49,254                                                                      | . 49,254                                                                      |       |
| Total Salaries                                                                                                                                                                   | 37                                | 37 ·                        |         | \$585,944                                                                   | \$589,812                                                                     |       |
| Direct Benefits                                                                                                                                                                  |                                   |                             |         |                                                                             |                                                                               |       |
| Overtime<br>Night Shift Premium<br>Out-of-Class<br>In Lieu Vacation<br>Vacation Termination<br>Sick Leave Termination<br>Sick Leave Annual<br>Longevity<br>Management Leave Time |                                   |                             |         | \$ 22,900<br>4,350<br>1,375<br>1,250<br>1,835<br>800<br>1,720<br>500<br>-0- | \$ 30,000<br>2,600<br>280<br>1,000<br>1,905<br>1,000<br>1,700<br>600<br>1,064 |       |
| Sub Total                                                                                                                                                                        |                                   |                             | -       | \$ 34,730                                                                   | \$ 40,149                                                                     |       |
| Other Benefits                                                                                                                                                                   | •                                 |                             |         | •                                                                           |                                                                               |       |
| City Retirement<br>Social Security<br>Insurance Contribution<br>Unemployment Insurance<br>Workers' Compensation<br>Unfunded Liability<br>PERS Retirement                         |                                   |                             |         | \$ 30,170<br>34,901<br>43,096<br>4,686<br>29,223<br>25,709<br>8,778         | \$ 30,276<br>37,056<br>43,096<br>1,189<br>29,347<br>33,609<br>8,982           |       |
| Sub Total                                                                                                                                                                        |                                   |                             |         | \$176,563                                                                   | \$183,555                                                                     |       |
| Total Benefits                                                                                                                                                                   |                                   | -                           |         | 211,293                                                                     | 223,704                                                                       |       |
| Total Employee Services<br>Salary Savings Deduction                                                                                                                              |                                   |                             |         | \$797,237<br>(31,890)                                                       | \$813,516<br>(32,541)                                                         |       |
| Salary Adjustment<br>Net Total Employee Services                                                                                                                                 |                                   |                             |         | <u>9,206</u><br>\$774,553                                                   | <u>-0-</u><br>\$780,975                                                       |       |
|                                                                                                                                                                                  |                                   |                             | •       |                                                                             |                                                                               |       |



### CITY OF SACRAMENTO ANNUAL BUDGET

| Department C                            | ivision             |                         | Activity                   | •        |  |
|-----------------------------------------|---------------------|-------------------------|----------------------------|----------|--|
| COMMUNITY SERVICES                      | 00                  |                         | Z00<br>Fiscal Year 1980-81 |          |  |
| CLASSIFICATION                          | 1978-79<br>Actual   | 1979 - 80               |                            |          |  |
|                                         | Expenditures        | Budget                  | Preliminary                | Final    |  |
|                                         |                     |                         |                            |          |  |
| EMPLOYEE SERVICES                       | \$383,249           | \$440,885               | \$441,717                  | •        |  |
| OTHER SERVICES AND SUPPLIES             | 85,344              | 89,880                  | 115,234                    |          |  |
| QUIPMENT                                | <u> </u>            | 4,450                   |                            | • •<br>• |  |
| OPERATING TOTAL                         | \$469,966           | \$535,215               | \$556,951                  | ·        |  |
| SOURCE OF FUNDS                         | /                   | · · · · · · · · · · · · | , <u> </u>                 |          |  |
| General Fund<br>General Revenue Sharing | \$94,936<br>375,030 | \$160,215<br>375,000    | \$181,951<br>375,000       | · · ·    |  |

### PROGRAM INFORMATION

The Division is responsible for managing the Sacramento Zoo and providing recreation and education to more than 400,000 visitors through the display and interpretation of over 500 exotic animals. Employees of the Zoo are responsible for all phases of the operation, including total animal care, grounds maintenance, night security, public relations, and admissions control. The Superintendent oversees the entire operation and coordinates activities with outside agencies, including the University of California, the Sacramento Zoological Society, the Zoo Docent Council, and others. The Foreman is in charge of all Zoo employees and their activities of maintaining the exhibits, grounds, and buildings.

The primary objective of this Division for FY 1980-81 will be to attempt to increase total paid attendance to levels prior to July 1, 1978 fee increases. This will be accomplished by increasing public awareness of the Zoo through more public information announcements and news media coverage. The second major objective is to establish a plan to integrate existing medical records and animal history records into a centralized system.

#### APPROPRIATION HIGHLIGHTS

The Division's 1979-80 or "status quo" level of service amounts to \$535,215. If funds were available to maintain the Division's "status quo" level in to 1980-81, an appropriation of at least \$573,725 would be required.

However, due to an anticipated decline in the City's General Fund revenues in 1980-81, a reduced level of service and funding is proposed for the Division: \$556,951.

ANNUAL BUDGET

| Department<br>COMMUNITY SERVICES | Division<br>Z00 | Activity<br>Z00 | · · · |
|----------------------------------|-----------------|-----------------|-------|
| COMMONITY SERVICES               |                 | <br>            |       |

This is a reduction of \$16,774 below the 1980-81 "status quo" level. This includes:

- Elimination of one (1) non-career (part time) Public Service Aide position. This will reduce the number of staff available for grounds maintenance.
- Eliminate use of street sweeper and trailer used for sweeping walkways and streets within the Zoo.

The proposed appropriations for 1980-81 of \$556,951 includes known increases for employee services and supplies. A major increase (\$21,000) is included for Zoo animal food.

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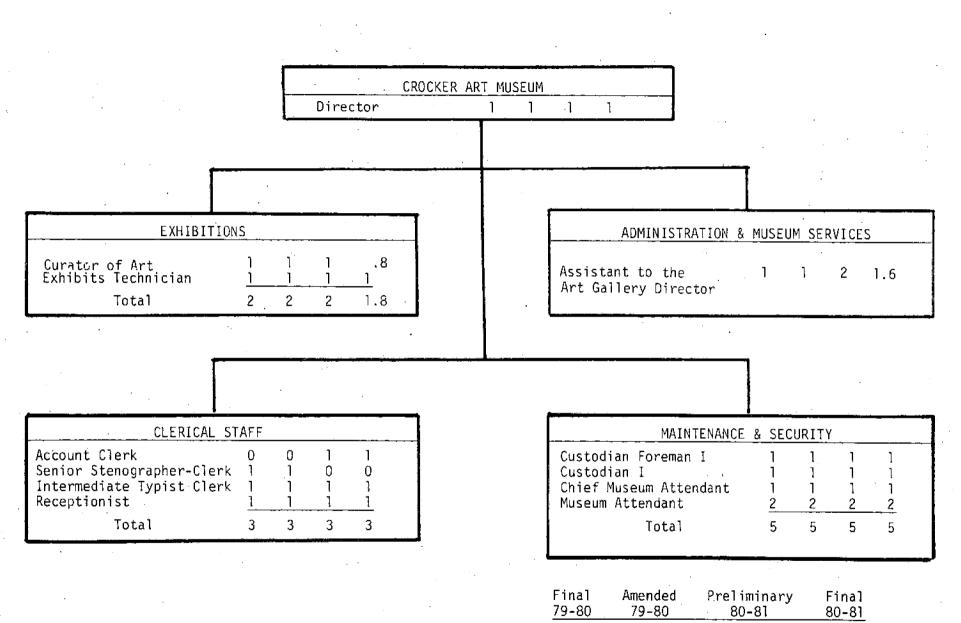
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## EMPLOYEE SERVICES SCHEDULE

| COMMUNITY SERVICES<br>POSITION/BENEFIT TITLE<br>oo Superintendent<br>oo Herpetologist<br>oo Foreman<br>ark Maintenance Worker II<br>ark Maintenance Worker I<br>atchman<br>oo Attendant I |                                       | Prelim<br>1<br>1<br>1<br>1<br>3<br>1 | r         | Current<br>Budget<br>\$ 28,850<br>18,866<br>18,450 | Z00<br>Fiscal Year<br>Preliminary<br>\$ 28,850<br>18,866 | <b>19</b> 80-81<br>Final |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------|-----------|----------------------------------------------------|----------------------------------------------------------|--------------------------|
| POSITION/BENEFIT TITLE<br>oo Superintendent<br>oo Herpetologist<br>oo Foreman<br>ark Maintenance Worker II<br>ark Maintenance Worker I<br>atchman<br>oo Attendant I                       | Current<br>1<br>1<br>1<br>1<br>3<br>1 | Prelim<br>1<br>1<br>1<br>1<br>3      | r         | Budget<br>\$ 28,850<br>18,866                      | Preliminory<br>\$ 28,850<br>18,866                       |                          |
| oo Superintendent<br>oo Herpetologist<br>oo Foreman<br>ark Maintenance Worker II<br>ark Maintenance Worker I<br>atchman<br>oo Attendant I                                                 | 1<br>1<br>1<br>1<br>3<br>1            | 1<br>1<br>1<br>1<br>3                | Final     | Budget<br>\$ 28,850<br>18,866                      | \$ 28,850<br>18,866                                      | Final                    |
| oo Herpetologist<br>oo Foreman<br>ark Maintenance Worker II<br>ark Maintenance Worker I<br>atchman<br>oo Attendant I                                                                      | 1                                     | 1                                    | · · · · · | 18,866                                             | 18,866                                                   |                          |
| oo Foreman<br>ark Maintenance Worker II<br>ark Maintenance Worker I<br>atchman<br>oo Attendant I                                                                                          | 1                                     | 1                                    |           |                                                    |                                                          | 1                        |
| ark Maintenance Worker II<br>ark Maintenance Worker I<br>atchman<br>oo Attendant I                                                                                                        | 1                                     | 1                                    |           | 1.04100                                            | 18,450                                                   |                          |
| atchman<br>oo Attendant I                                                                                                                                                                 | 1                                     | 1                                    |           | 15,558                                             | 15,558                                                   |                          |
| oo Attendant I                                                                                                                                                                            | ר<br>רר<br>ר                          | ר ו                                  |           | 41,364                                             | 42,209                                                   |                          |
|                                                                                                                                                                                           | ן ז<br>ד                              |                                      |           | 13,125 .                                           | 13,125                                                   |                          |
| sa Attandont IT                                                                                                                                                                           |                                       | 11                                   |           | 157,034                                            | 161,111                                                  |                          |
| oo Attendant II                                                                                                                                                                           |                                       | <u> </u>                             |           | 16,640                                             | 16,640                                                   | · · ·                    |
| oo Gatekeeper                                                                                                                                                                             |                                       |                                      |           | 11,771                                             | 12,365                                                   |                          |
| Sub Total                                                                                                                                                                                 | 21                                    | 21                                   |           | \$321,658                                          | \$327,174                                                | · · · · · · · · · · · ·  |
| oo Gatekeeper                                                                                                                                                                             | 1.0                                   | 1.0                                  |           | \$ 11,070                                          | 11,070                                                   |                          |
| atchman (Relief)                                                                                                                                                                          | 5                                     | .,5                                  | ]         | 6,562                                              | 6,562                                                    |                          |
| ublic Service Aide (P.T.)                                                                                                                                                                 | 1.0                                   | 0                                    |           | 6,188                                              |                                                          |                          |
| Sub Total                                                                                                                                                                                 | 2.5                                   | 1.5                                  |           | \$ 23,820                                          | <u>\$ 17,632</u>                                         |                          |
| Total Salaries                                                                                                                                                                            | 23.5                                  | 22.5                                 |           | \$345,478                                          | \$344,806                                                |                          |
| <u>irect_Benefit</u> s                                                                                                                                                                    |                                       |                                      | -         |                                                    |                                                          |                          |
| vertime                                                                                                                                                                                   |                                       |                                      |           | \$ 10,760                                          | \$ 9,500                                                 |                          |
| ight Shift Premium                                                                                                                                                                        |                                       |                                      |           | 1,720                                              | 1,700                                                    |                          |
| n Lieu Vacation                                                                                                                                                                           |                                       |                                      |           | 320                                                | 320                                                      |                          |
| ick Leave Annual                                                                                                                                                                          |                                       |                                      |           | 1,260                                              | 1,416                                                    |                          |
| acation Termination                                                                                                                                                                       | - I •                                 | ·] - '                               |           | 2,300                                              | 2,300                                                    |                          |
| ick Leave Termination                                                                                                                                                                     |                                       |                                      |           | 1.,150                                             | 1,150                                                    |                          |
| ongevity                                                                                                                                                                                  |                                       | <b>1</b>                             |           | 100<br>-0-                                         | 100<br>416                                               |                          |
| anagement Leave Time                                                                                                                                                                      |                                       |                                      |           | -0-                                                |                                                          |                          |
| Sub Total                                                                                                                                                                                 |                                       |                                      |           | \$ 17,610                                          | \$ 16,902                                                |                          |
| ther Benefits                                                                                                                                                                             |                                       |                                      |           |                                                    |                                                          | • .                      |
| ity Retirement                                                                                                                                                                            |                                       |                                      |           | \$ 17,219                                          | \$ 17,435                                                |                          |
| ocial Security                                                                                                                                                                            |                                       |                                      |           | 20,169                                             | 21,361                                                   |                          |
| nsurance Contribution                                                                                                                                                                     |                                       |                                      |           | 19,300                                             | 17,931                                                   |                          |
| nemployment Insurance                                                                                                                                                                     |                                       |                                      |           | 2,772                                              | 692                                                      |                          |
| orkers' Compensation                                                                                                                                                                      |                                       |                                      |           | 16,706 <sup>-</sup><br>15,104                      | 16,922<br>19,580                                         |                          |
| ERS Retirement                                                                                                                                                                            |                                       | .                                    |           | 4,897                                              | 4,493                                                    |                          |
| Sub Total                                                                                                                                                                                 |                                       |                                      |           | \$ 96,167                                          | \$ 98,414                                                |                          |
| Total Benefits                                                                                                                                                                            |                                       |                                      |           | \$113,777                                          | \$115,316                                                |                          |
| alary Savings Deduction                                                                                                                                                                   | _                                     |                                      |           | (18,370)                                           | (18,405)                                                 |                          |
| alary Adjustment                                                                                                                                                                          |                                       |                                      |           |                                                    | _0_                                                      | -<br>1                   |
| et Total Employee Services                                                                                                                                                                |                                       | .                                    |           | \$440,885                                          | \$441,717                                                |                          |



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### ANNUAL BUDGET

|                                                  |                            |                  |                                | •         |  |
|--------------------------------------------------|----------------------------|------------------|--------------------------------|-----------|--|
|                                                  | Division<br>CROCKER ART MU | JSEUM            | Activity<br>CROCKER ART MUSEUM |           |  |
|                                                  | 1978-79                    | 1979 - 80        | Fiscal Year                    | 1980 - 81 |  |
| CLASSIFICATION                                   | Actual<br>Expenditures     | Budget           | Preliminary                    | Final     |  |
|                                                  |                            |                  |                                |           |  |
| EMPLOYEE SERVICES                                | \$275,425                  | \$270,926        | \$254,383                      | •         |  |
| OTHER SERVICES AND SUPPLIES                      | 74,883                     | 40,985           | 40,319                         |           |  |
| EQUIPMENT                                        | -0-`                       | -0-              | 1,446                          |           |  |
| OPERATING TOTAL                                  | \$350,308                  | \$311,911        | \$296,148                      |           |  |
| SOURCE OF FUNDS                                  | - <b>-</b>                 |                  | <u></u>                        |           |  |
| General Fund<br>State Surplus Fund/AB 8 St Ass't | \$295,230<br>t 55,078      | \$311,911<br>-0- | \$296,148<br>-0-               | · · · ·   |  |

### PUBLIC INFORMATION

The E. B. Crocker Art Museum is the art museum of the City of Sacramento. The Museum and its contents are owned by the City, and it is administered jointly and equally by the City (as represented by the Mayor) and the Directors of the Crocker Art Museum Association.

The Division is responsible for the management of the Museum. The primary functions of the Museum are (1) to display works of art for the benefit of the public; (2) to maintain, secure, and preserve the works of art in its possession; (3) to provide public appreciation for art through education, professional interpretation, acquisition of works of art, and organization of exhibitions devoted to various aspects of the fine arts.

Under the terms of the 1885 Deed of Gift of Margaret Crocker, as modified by the agreement entered into between the City and the Crocker Art Museum Association in December, 1978, the City is responsible for (1) maintenance of the Museum buildings and its contents in good condition and (2) the operation of a public art museum on the premises. Presently, the Museum consists of three structures: the original "Art Gallery" building of 1873, the R.A. Herold Wing constructed in 1969, and the "Annex", the former Crocker home. The "Annex" has been closed to the public since 1970 due to reasons of structural deficiency.

### ANNUAL BUDGET

| Department         | Division           | Activity           |
|--------------------|--------------------|--------------------|
| COMMUNITY SERVICES | CROCKER ART MUSEUM | CROCKER ART MUSEUM |

### APPROPRIATION HIGHLIGHTS

The Division's 1979-80 or "status quo" level of service amounts to \$311,911. If funds were available to maintain the Division's "status quo" service level in to 1980-81, an appropriation of at least \$316,519 would be required.

However, due to an anticipated decline in the City's General Fund revenues in 1980-81, a reduced level of funding and service is proposed for the Division: \$296,148.

This is a reduction of \$20,371 below the 1980-81 "status quo" level. This includes a decrease in hours to be worked by three employees and several supply items:

- Reduction from a 40-hour to a 32-hour work week the services of 1-Curator of Art and 2-Assistant to Art Gallery Director. This will curtail documentation of collections; reduce number of educational programs, public tours, outreach programs, special exhibitions, research and cataloging.
- Eliminate printing of exhibition brochures and special labels; curtail photographic documentation of collection, shipping works of art and matting and framing.
- Eliminate purchase of a floor safe, photoslide drawers and other items.

The proposed appropriations for 1980-81 of \$296,148 includes known increases for employee services and supplies. A position reallocation from Senior Stenographer-Clerk to Account Clerk is also included.

### POLICY CONSIDERATIONS

An option the City Council may want to consider in lieu of the reductions is the use of alternative funding sources within the Department of Community Services to sustain the Division close to its "status quo" service level.

### EMPLOYEE SERVICES SCHEDULE

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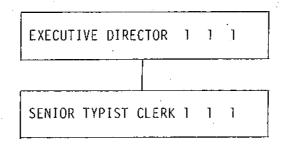
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| Department<br>COMMUNITY SERVICES                                                                                                                                                                                                                                                          | Division<br>CROCKE                                                 | ER ART                                                | MUSEUN | 1                                                                                                                    | Activity<br>CROCKER AR                                                                                               | T MUSEUM  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------|
|                                                                                                                                                                                                                                                                                           | Posi                                                               | tion Qu                                               | ota    | - Current                                                                                                            | Fiscal Yea                                                                                                           | r 1980-81 |
| POSITION/BENEFIT TITLE                                                                                                                                                                                                                                                                    | Current                                                            | Prelim                                                | Final  | Budget                                                                                                               | Preliminary                                                                                                          | Final     |
| Art Gallery Director<br>Curator of Art<br>Assistant to Art Gallery Dir.<br>Custodial Foreman I<br>Chief Museum Attendant<br>Art Gallery Receptionist<br>Exhibits Technician<br>Intermediate Typist-Clerk<br>Museum Attendant<br>Custodian I<br>Senior Stenographer-Clerk<br>Account Clerk | 1<br>1<br>2<br>1<br>1<br>1<br>1<br>2<br>1<br>1<br>2<br>1<br>1<br>0 | 1<br>8<br>1.6<br>1<br>1<br>1<br>1<br>2<br>1<br>0<br>1 |        | \$ 32,885<br>30,264<br>32,196<br>15,122<br>14,123<br>13,957<br>15,392<br>12,334<br>26,416<br>12,646<br>15,059<br>-0- | \$ 32,885<br>24,211<br>27,057<br>15,122<br>14,123<br>13,957<br>15,392<br>12,334<br>26,416<br>12,646<br>-0-<br>11,272 |           |
| Total Salaries                                                                                                                                                                                                                                                                            | 13                                                                 | 12.4                                                  | -      | \$220,394                                                                                                            | \$205,415                                                                                                            |           |
| Direct Benefits                                                                                                                                                                                                                                                                           |                                                                    |                                                       |        |                                                                                                                      |                                                                                                                      |           |
| Overtime<br>Night Shift Premium<br>Out of Class<br>In Lieu Vacation<br>Vacation Termination<br>Sick Leave Termination<br>Sick Leave Annual<br>Longevity<br>Management Leave Time                                                                                                          |                                                                    |                                                       |        | \$ 1,720<br>800<br>285<br>586<br>-0-<br>-0-<br>526<br>600<br>-0-                                                     | \$ 1,720<br>400<br>285<br>296<br>528<br>582<br>582<br>526<br>300<br>911                                              |           |
| Sub Total                                                                                                                                                                                                                                                                                 |                                                                    |                                                       |        | \$ 4,517                                                                                                             | \$ 5,548                                                                                                             |           |
| Other Benefits                                                                                                                                                                                                                                                                            |                                                                    |                                                       |        |                                                                                                                      | •                                                                                                                    |           |
| City Retirement<br>Social Security<br>Insurance Contribution<br>Unemployment Insurance<br>Workers' Compensation<br>Unfunded Liability<br>PERS Retirement                                                                                                                                  |                                                                    |                                                       |        | \$ 11,479<br>12,530<br>12,948<br>1,777<br>2,160<br>9,647<br><u>3,094</u>                                             | \$ 9,779<br>12,737<br>12,948<br>413<br>2,126<br>11,683<br>4,333                                                      |           |
| Sub Total                                                                                                                                                                                                                                                                                 |                                                                    |                                                       |        | \$ 53,635                                                                                                            | \$ 54,019                                                                                                            |           |
| Total Benefits                                                                                                                                                                                                                                                                            |                                                                    |                                                       |        | 58,152                                                                                                               | 59,567                                                                                                               | · · ·     |
| Total Employee Services                                                                                                                                                                                                                                                                   |                                                                    |                                                       |        | \$278,546                                                                                                            | \$264,982                                                                                                            |           |
| Salary Saving Deduction                                                                                                                                                                                                                                                                   |                                                                    |                                                       |        | (11,142)                                                                                                             | (10,599)                                                                                                             |           |
| Salary Adjustment                                                                                                                                                                                                                                                                         |                                                                    |                                                       |        | 3,522                                                                                                                |                                                                                                                      | · · ·     |
| Net Total Employee Services                                                                                                                                                                                                                                                               |                                                                    |                                                       | ·      | \$270,926                                                                                                            | \$254,383                                                                                                            |           |

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### METROPOLITAN ARTS COMMISSION



| Final | Amended | Preliminary | Final |
|-------|---------|-------------|-------|
| 79-80 | 79-80   | 80-81       | 80-81 |
| 2     | 2       | 2           |       |

| ANNUAL BUDGET |
|---------------|
|---------------|

| Department<br>COMMUNITY SERVICES | Division METROPOL<br>ARTS COMM |           | Activity METROPOLITAN<br>ARTS COMMISSION |           |  |  |
|----------------------------------|--------------------------------|-----------|------------------------------------------|-----------|--|--|
| CLASSIFICATION                   | 1978-79                        | 1979 - 80 | Fiscal Year 1980-81                      |           |  |  |
|                                  | Actual<br>Expenditures         | Budget    | Preliminary                              | Final     |  |  |
|                                  |                                |           |                                          |           |  |  |
| EMPLOYEE SERVICES                | \$37,122                       | \$51,983  | \$51,932                                 | •         |  |  |
| OTHER SERVICES AND SUPPLIES      | 5,041                          | 30,624    | 19,723                                   | · · · · · |  |  |
| EQUIPMENT                        | -0-                            | 1,449     | 600                                      |           |  |  |
| OPERATING TOTAL                  | \$42,163                       | \$84,056  | \$72,255                                 |           |  |  |

SOURCE OF FUNDS

General Fund

### \$42,163

\$84,056

\$72,255

### PROGRAM INFORMATION

The Sacramento Metropolitan Arts Commission was established in July 1977 as a joint City and County Agency of Sacramento. The County reimburses the City for one-half of the operating cost. The purpose of the Commission is to provide services and resources to City and County government, arts community and the public at large on a county-wide basis.

### APPROPRIATION HIGHLIGHTS

The proposed appropriations for 1980-81 maintain the Division's existing level of services at a cost of \$11,801 or 14% below 1979-80 expenditures.

Other Services and Supplies: \$10,901 decrease. This is due to the decreased cost of maintenance and repair of equipment.

The Commission also has a contract with the City for 7 CETA positions and the County for 7 CETA positions. The expenditures for these positions are shown in the Special Manpower Budget unit.

The Commission also received \$17,546 from various grants during 1979-80 that are not shown in the operating totals of this budget.

#### OF SACRAMENTO CITY

#### EMPLOYEE SERVICES SCHEDULE

| COMMUNITY SERVICES                                                                                                        |         |                | ROPOLI<br>COMMI |                                                 |                                                 | OPOLITAN<br>COMMISSION |  |
|---------------------------------------------------------------------------------------------------------------------------|---------|----------------|-----------------|-------------------------------------------------|-------------------------------------------------|------------------------|--|
|                                                                                                                           |         | Position Quota |                 | Current                                         | Fiscal Yea                                      | or 1980-81             |  |
| POSITION/BENEFIT TITLE                                                                                                    | Current | Prelim         | Final           | Budget                                          | Preliminory                                     | Final                  |  |
|                                                                                                                           |         |                |                 |                                                 |                                                 |                        |  |
| ecutive Director<br>nior Typist Clerk                                                                                     | i<br>1  | 1              |                 | \$28,350<br>12,501                              | \$28,350<br><u>13,132</u>                       |                        |  |
| Total Salaries                                                                                                            | 2       | · 2            | · ·             | \$40,851                                        | \$41,482                                        |                        |  |
| rect Benefits                                                                                                             |         |                |                 |                                                 |                                                 |                        |  |
| nagement Leave Time                                                                                                       |         |                | -               | <u>\$ -0-</u>                                   | <u>\$ 409</u>                                   |                        |  |
| Sub Total                                                                                                                 | · ·     |                |                 | \$ -0-                                          | \$ 409                                          |                        |  |
| her Benefits                                                                                                              |         |                |                 |                                                 |                                                 |                        |  |
| cial Security<br>surance Contribution<br>employment Insurance<br>rkers' Compensation<br>funded Liability<br>RS Retirement |         |                |                 | \$ 2,170<br>3,073<br>82<br>94<br>1,777<br>3,925 | \$ 2,624<br>3,073<br>83<br>95<br>2,344<br>3,986 |                        |  |
| Sub Total                                                                                                                 |         |                | . •             | \$11,121                                        | \$12,205                                        |                        |  |
| Total Benefits                                                                                                            |         |                |                 | \$11,121                                        | <u>\$12,614</u>                                 |                        |  |
| tal Employee Services                                                                                                     |         |                |                 | \$51,972                                        | \$54,096                                        |                        |  |
| lary Savings Deductions                                                                                                   |         |                |                 | (2,078)                                         | (2,164)                                         |                        |  |
| lary Adjustments                                                                                                          |         |                | . [             | 2,089                                           | 0                                               | • • ·                  |  |
| t Total Employee Services                                                                                                 |         |                |                 | \$51,983                                        | \$51,932                                        |                        |  |
|                                                                                                                           |         |                |                 |                                                 |                                                 |                        |  |

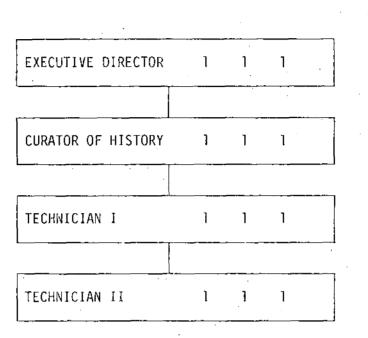
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### MUSEUM AND HISTORY COMMISSION

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| Final | Amended | Preliminary   | Final |
|-------|---------|---------------|-------|
| 79-80 |         | <u>80-</u> 81 | 80-81 |
| 4     | 4       | 4             |       |

### ANNUAL BUDGET

|              |                                                                                | Activity MUSEUM AND<br>HISTORY COMMISSION<br>Fiscal Year 1980-81                                                                                                                        |                                                                                                                                                                                                                                                                                                 |  |
|--------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| · 1978-79    | 1979 - 80                                                                      |                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                 |  |
| Expenditures | Budget                                                                         | Preliminary                                                                                                                                                                             | Final                                                                                                                                                                                                                                                                                           |  |
|              |                                                                                | ·                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                 |  |
| \$ 57,281    | \$ 96,832                                                                      | \$ 98,360                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                 |  |
| . 97,918     | 163,451                                                                        | 157,200 ·                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                 |  |
| 639          | 10,000                                                                         | 880                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                 |  |
| `\$155,838   | \$270,283                                                                      | \$256,440                                                                                                                                                                               | · .                                                                                                                                                                                                                                                                                             |  |
|              | HISTORY C<br>HISTORY C<br>Actual<br>Expenditures<br>\$ 57,281<br>97,918<br>639 | MOSEOM AND         HISTORY COMMISSION         1978-79       1979-80         Actual       Budget         \$ 57,281       \$ 96,832         97,918       163,451         639       10,000 | MOSEOM AND       HISTORY         HISTORY COMMISSION       HISTORY         1978-79       1979-80       Fiscal Year         Actual       Budget       Preliminary         \$ 57,281       \$ 96,832       \$ 98,360         97,918       163,451       157,200         639       10,000       880 |  |

SOURCE OF FUNDS

| General Fund                        | \$150,547 | \$260,283 | \$207,380 |
|-------------------------------------|-----------|-----------|-----------|
| State Assistance Fund/AB 8 St Ass't | 5,291     | 10,000    | -0-       |
| SHRA Fund                           | -0-       | -0-       | 49,060    |

### PROGRAM INFORMATION

The Commission is composed of nine members: four appointed by the County, four appointed by the City, and one appointed jointly. The Commission has the power and duty to: promote the preservation of historic sites, landmarks, documents, paintings, etc; recommend that certain historic sites and landmarks be acquired; control and supervise those that are required; operate any museum as approved by the City Council and County Board of Supervisors; and submit quarterly reports to the City Council and the Board of Supervisors. The City is currently reimbursed by the County for 50% of the Commission's operating cost.

#### APPROPRIATION HIGHLIGHTS

The requested appropriation for this budget is down \$13,843 or -5.1%.

Employee Services is up \$1,528 or +1.6% due to fringe benefit increases. No additional staffing is requested.

Other Services and Supplies is down \$6,251 or -5.6% is primarily due to the decrease for other professional services.

Equipment: the one item of equipment requested is the replacement of one typewriter that is beyond economical repair.

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EMPLOYEE SERVICES SCHEDULE

| Department                                       | Division |         | EUM AN | IN .              | Activity MUS       | EUM AND    |
|--------------------------------------------------|----------|---------|--------|-------------------|--------------------|------------|
| COMMUNITY SERVICES                               | HI       |         | COMMIS |                   |                    | COMMISSION |
|                                                  | Posi     | tion Qu | ota    | 0                 | Fiscal Yea         | r 1980-81  |
| POSITION/BENEFIT TITLE                           | Current  | Prelim  | Final  | Current<br>Budget | Preliminary        | Final      |
|                                                  |          |         |        |                   |                    | ·          |
| xecutive Director                                |          |         |        | \$28,350          | \$28,350           |            |
| Curator of History                               |          |         | Į      | 21,861            | 21,861             |            |
| echnician I                                      |          | 1       |        | 14,997            | 14,997             |            |
| Technician II                                    | <u> </u> |         |        | 16,994            | <u>    16,994</u>  |            |
| Total Salaries                                   | 4        | 4       |        | \$82,202          | \$82,202           |            |
| lirect Benefits                                  |          | }       |        | ,                 | · .                |            |
| Sick Leave Annual                                |          |         |        | \$ 327            | \$ 327             |            |
| lanagement Leave Time                            |          |         | · .    | -0-               | 724                |            |
| Sub Total                                        |          |         |        | \$ 327            | \$ 1,051           |            |
| Other Benefits                                   |          |         |        |                   |                    |            |
|                                                  |          |         |        |                   |                    |            |
| City Retirement                                  |          |         |        | \$ 3,063          | \$ 3,063           |            |
| Social Security                                  | · .      |         | 1      | 4,725             | 5,254              |            |
| nsurance Contributions<br>Inemployment Insurance |          |         |        | 2,799<br>165      | 2,799<br>165       |            |
| lorkers' Compensation                            |          |         |        | 188               | 188                |            |
| Infunded Liability                               |          |         |        | 3,589             | 4,662              |            |
| PERS Retirement                                  |          |         |        | 3,074             | 3,074              |            |
| Sub Total                                        |          |         |        | <u>\$ 17,603</u>  | · <u>\$ 19,205</u> |            |
| Total Benefits                                   |          |         |        | <u>\$ 17,930</u>  | \$ 20,256          |            |
| otal Employee Services                           |          |         |        | \$100,132         | \$102,458          |            |
| Salary Savings Deduction                         |          |         |        | (4,034)           | (4,098)            |            |
| Salary Adjustment                                |          |         |        | 734               | -0-                |            |
| let Total Employee Services                      |          |         |        | \$ 96,832         | \$ 98,360          |            |
|                                                  |          |         |        |                   |                    |            |
|                                                  | 1        |         |        |                   |                    |            |
|                                                  |          |         |        |                   |                    |            |
| · · · ·                                          |          |         |        |                   |                    |            |
|                                                  |          |         |        |                   |                    |            |
|                                                  |          |         |        |                   |                    |            |
|                                                  | ľ        |         |        |                   |                    |            |
|                                                  |          |         |        |                   |                    |            |
| :                                                |          |         |        |                   |                    |            |
|                                                  |          | `       |        |                   |                    |            |
|                                                  | 1        | · · ·   |        | L                 | 1                  | L          |

# SECTION G LIBRARY & CULTURE

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FUNCTION BUDGET SUMMARY AND DETAIL BY BUDGET UNIT

> COMMUNITY CENTER LIBRARY CONVENTION & BUREAU SUPPORT

### SECTION G

### - LIBRARY & CULTURE - -

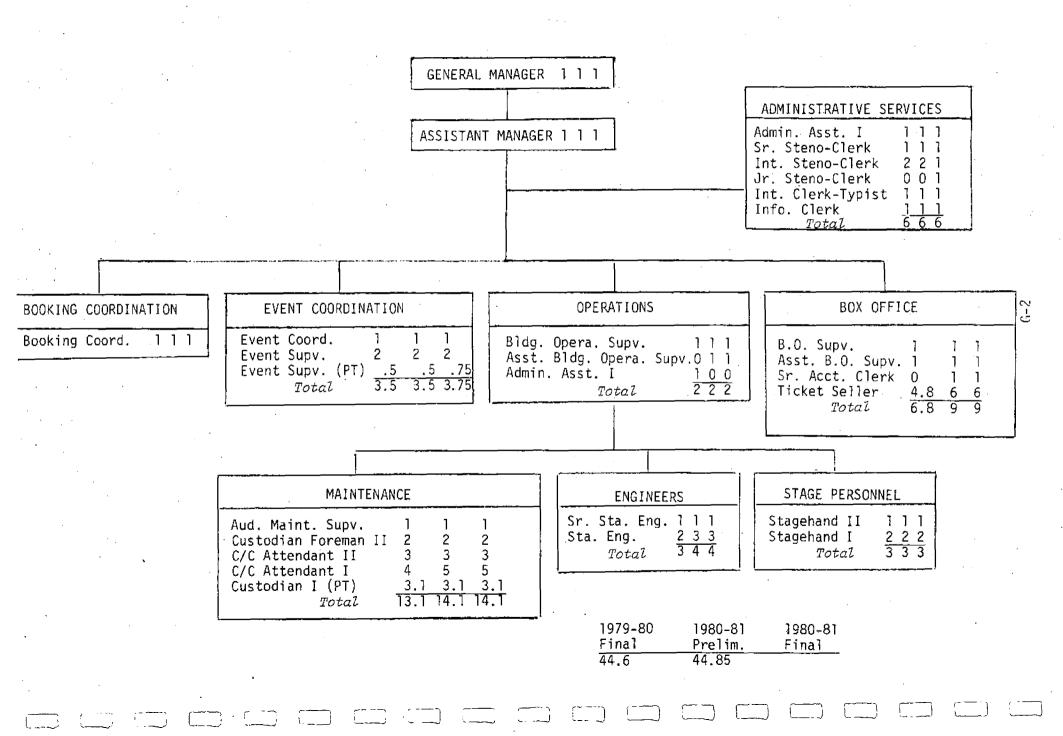
Activities under this function provide public library services, facilities for art exhibits, conventions, exhibits, and performing arts and other social activities.

### - LIBRARY & CULTURE BUDGET SUMMARY -

|                                                                             | Amended<br>1979-80<br>Budget                  | Preliminary<br>Budget<br>1980-81           | Chango<br>1979-80<br><u>Dollar</u>                 | e From<br>Budget<br>Percentage                |
|-----------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------|----------------------------------------------------|-----------------------------------------------|
| Employee Services<br>Other Services & Supplies<br>Equipment<br>Debt Service | \$3,080,722<br>3,427,581<br>35,320<br>        | \$3,022,507<br>3,377,941<br>12,900<br>     | (\$ 58,215)<br>( 49,640)<br>( 22,420)<br>-0-       | ( 1.9%)<br>( 1.4%)<br>(63.5%)                 |
| Total Appropriation                                                         | \$6,543,623                                   | \$6,413,348                                | (\$130,275)                                        | ( 2.0%)                                       |
|                                                                             | •                                             |                                            |                                                    | •                                             |
| Source of Funds:                                                            |                                               |                                            | ·<br>·                                             |                                               |
| General Fund<br>Community Center Fund<br>State Surplus<br>Convention Bureau | \$2,712,534<br>3,217,489<br>40,000<br>573,600 | \$2,686,125<br>3,172,223<br>-0-<br>555,000 | (\$ 26,409)<br>( 45,266)<br>( 40,000)<br>( 18,600) | ( 1.0%)<br>( 1.5%)<br>(100.0%)<br><u>3.2%</u> |
| Total                                                                       | \$6,543,623                                   | \$6,413,348                                | (\$130,275)                                        | ( 2.0%)                                       |
|                                                                             |                                               |                                            | •                                                  |                                               |
| Staffing                                                                    | 170.6                                         | 164.3                                      | (6.30)                                             | ( 3.7%)                                       |
| Budget as a % of Total                                                      | 5.2%                                          | 4.9%                                       | (.3%)                                              | ( 5.8%)                                       |
| Staffing as a % of Total                                                    | 4.9%                                          | 4.9%                                       |                                                    |                                               |
| 1                                                                           |                                               |                                            |                                                    |                                               |

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SACRAMENTO COMMUNITY CENTER DEPARTMENT



ANNUAL BUDGET

| Department                  | Division          |             | Activity<br>COMMUNITY CENTER |       |  |
|-----------------------------|-------------------|-------------|------------------------------|-------|--|
| COMMUNITY CENTER            | COMMUNITY CENT    | ER ·        |                              |       |  |
| CLASSIFICATION              | 1978-79<br>Actual | 1979 - 80   | Fiscal Year 1980-8           |       |  |
|                             | Expenditures      | Budget      | Preliminary                  | Final |  |
|                             | ,                 |             |                              |       |  |
| EMPLOYEE SERVICES           | \$ 718,371        | \$ 912,338  | \$ 928,557                   | · ·   |  |
| OTHER SERVICES AND SUPPLIES | 1,980,549         | 2,300,231   | 2,235,166                    | · · . |  |
| EQUIPMENT                   | •1,012            | 4,920       | 8,500                        |       |  |
| OPERATING TOTAL             | \$2,699,932       | \$3,217,489 | \$3,172,223                  |       |  |

#### SOURCE OF FUNDS

Community Center Fund

\$2,699,932 \$3,217,489 \$3,172,223

#### PROGRAM INFORMATION

The Community/Convention Center provides for the public assembly of persons for such activities as conventions, seminars, performing arts, concerts, and sporting events. These activities take place in any of the four buildings that comprise the Community/ Convention Center including the Memorial Auditorium.

In addition to the basic facilities, other services are offered to the licensee. These services are in the areas of booking and event coordination, food and beverage, and box office control.

It is anticipated in 1980-81 emphasis will be placed on the following to reduce costs and increase revenue:

Evaluate energy usage to initiate a total program of energy conservation.

Evaluate a preventative maintenance program.

Move into expanded solicitation to increase rentals.

This year marked the fifth anniversary for the Community/Convention Center. It was a year dotted with uncertainty in the wake of Proposition 13. During the previous four years, there was an upward trend in most areas of operations.

Activities this year, although down in the use of certain buildings, are up a total of 7.2% overall. While attempts were made to broaden the use of buildings, the economy and fuel crisis forced a reduction in the number of touring concert artists. This made an impact on dates calendared in the Theater and Memorial Auditorium. The Center was, however, able to book a complete week of "The Wiz". This is the first major Broadway touring play to perform in our city for a full week.

The following charts enumerate the usage of each building by month and type of event and compares overall usage by year:

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## USAGE PER BUILDING 1978-79

| Month                      | Memorial<br><u>Auditorium</u> | <u>Theater</u> | Activity<br>Building | Exhibit Hall | Monthly<br> |
|----------------------------|-------------------------------|----------------|----------------------|--------------|-------------|
| Juty                       | 33                            | 4              | 29                   | 11           | · 77        |
| August                     | 30                            | 0              | 30                   | 8            | 68          |
| September                  | · 14                          | 8              | 46                   | 25           | 93          |
| October                    | 9                             | 21             | 51                   | · 21         | 102 -       |
| November                   | 12                            | 14             | 50                   | 24           | 100         |
| December                   | 8                             | 30             | 40                   | 19           | . 97        |
| January                    | 10                            | 9              | 35                   | . 24         | 73          |
| February 👘                 | 13                            | 17             | 55                   | 15           | 100         |
| March                      | 5                             | 17 1           | 87                   | - 21         | 130         |
| April                      | 14                            | 20             | .60                  | 24           | 117         |
| May                        | 19                            | 12             | 76 · ·               | 15           | 122         |
| June                       | 14                            | 12             | 69                   | 9            | 104         |
| TOTAL USES<br>PER BUILDING | 180                           | 164            | 628                  | 216          | 1188        |
| COMPARISON<br>1977-78      | 211                           | 176            | 505                  | 222          | 1174        |
| 1974-79                    | 1053                          | 835            | 2072                 | 982          | 4942        |

# USAGE BY TYPE OF EVENT 1978-79

Actual Event Day Move In/Out, Rehersal

"A" "B"

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|                                                   | Exhibi | t Hall | Activi   | ty Bldg. | Thea | ater | Audit  | orium       | To       | tals     |
|---------------------------------------------------|--------|--------|----------|----------|------|------|--------|-------------|----------|----------|
|                                                   | A      | В      | <u> </u> | <u> </u> | A    | В    | A      | В           | <u>A</u> | <u> </u> |
| Banquets/<br>Receptions                           | 54     | 0      | 127      | Ũ        | 8    | n    | 8      | <u>`0</u> ` | 197      | 0        |
| Classical:<br>Ballet,<br>Symphony,<br>Opera, Etc. | 1      | 0      | 0        | 0        | 36   | . 17 |        | 0           | . 37     | 17       |
| Contemporary                                      | 2      | 0      | · 0      | 0        | 60   | 3    | 6      | 0 ·         | - 68     | 3        |
| Conventions .                                     | 28     | 8      | 35       | 0        | 11   | 0    | 3      | 0           | 77       | 8        |
| Country                                           | ١      | 0      | · 0      | 0        | 0    | 0    | 1      | 0           | · 2      | 0        |
| Family                                            | · 0    | 0      | 0        | 0        | 4    | 0    | · 42   | 26          | 46       | 26       |
| Government                                        | 26     | 3      | 151      | 0        | 1.   | 0    | 0      | 0           | 178      | 3        |
| Rock                                              | 2 ;    | 0      | . 0      | 0        | 0    | . 0  | 15     | Ţ           | . 17     | · 1      |
| Service:<br>Fraternal/<br>Religious               | 27     | 7      | 297      | . 1      | 21   | 0    | 45     | 1           | 390      | 9        |
| Sports                                            | 4.     | 0      | . 0      | 0        | 0    | 0    | 32     | 0           | 36       | 0        |
| Trade Shows                                       | 35     | 18     | 12       | 5        | 2    | 1    | , ° 0, | 0.          | 49       | 24       |
| TOTAL                                             | 180    | 36     | · 622    | 6        | 143  | 21   | 152    | 28          | 1097     | 19       |
| COMPARISON<br>1977-78                             | 185    | 37     | 490      | 15       | 152  | . 24 | 160    | . 45        | 987      | 121      |
| 1974-79                                           | 818    | 164    | 2020     | 52       | 717  | 118  | 830    | 217         | 4385     | 551      |

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ANNUAL BUDGET

| Department |        |
|------------|--------|
| COMMUNITY  | CENTER |

#### Division COMMUNITY CENTER

COMMUNITY CENTER

Activity.

#### APPROPRIATIONS HIGHLIGHTS

The requested appropriation for this budget is down \$45,266 or -1.4%

Employee Serivces: Up \$16,219 or 1.8%. A minor increase of \$3,611 is due to the recommended addition of .25 F.T.E. Events Supervisor position to prevent any increase in overtime for this function. The remaining \$12,608 is primarily due to employee benefit changes.

Other Services and Supplies: Down \$65,065 or -2.8% primarily due to a reduction in the interdepartment allocation service charges (\$47,827) and several other miscellaneous service and supply reductions (\$17,238).

Equipment: The only major equipment item recommended is a scissor-lift (\$8,500) which is required for safety reasons.

#### POLICY CONSIDERATIONS

At the present time the Exhibit Hall rental fee is 7¢ per square foot. Due to the increased costs for utilities and labor, it is recommended that this rental fee be increased to 8¢ per square foot. This request was included in the March 4, 1980 submission to the Budget and Finance Committee as a part of an overall recommendation for increases to specific fees and charges.

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## EMPLOYEE SERVICES SCHEDULE

| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Division       |        |       |                   | Activity                              |       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|-------|-------------------|---------------------------------------|-------|--|
| COMMUNITY CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | COMMUN         | ITY CE | NTER  |                   | COMMUNITY CENTER                      |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Position Quota |        |       | 0                 | Fiscal Year 1980-81                   |       |  |
| POSITION/BENEFIT TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Current        | Prelim | Final | Current<br>Budget | Preliminary                           | Final |  |
| -<br>ssistant Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1              |        |       | \$ 34,861         | \$ 34,861                             |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                | l i    | Í.    | 21,174            | 21,174                                |       |  |
| ooking Coordinator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | -      |       | 28,850            | 28,850                                |       |  |
| uilding Operations Supervisor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |        |       | 20,000            | 23,830                                |       |  |
| ssist. Bldg. Operations Supv.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |        |       |                   |                                       | -     |  |
| vents Coordinator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |        |       | 21,174            |                                       | •     |  |
| eneral Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |        |       | 43,722            | 43;722                                |       |  |
| ox Office Supervisor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |        |       | 21,174            | 21,174                                |       |  |
| uditorium Maintenance Supv.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | 1      |       | 17,118            | 17,118                                |       |  |
| ustodial Foreman II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2              | 2      |       | 26,235            | 26,893                                |       |  |
| vents Supervisor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2              | 2      |       | 32,204            | 33,405                                |       |  |
| ssist. Box Office Supervisor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | · 1            | 1      |       | 15,866            | 16,390                                |       |  |
| dministrative Assistant I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1              | 1      |       | . 18,327          | 19,251                                |       |  |
| nformation Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1              | 1      |       | 12,334            | 12,334                                |       |  |
| ntermediate Stenographer-Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1              |        |       | 13,229            | 13,229                                | •     |  |
| ntermediate Typist-Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1              | 1      |       | 11,989            | 12,334                                |       |  |
| Senior Account Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 11             | 1      |       | 12,548            | 13,180                                |       |  |
| Community Center Attendant I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5              | 5      |       | 64,997            | . 66,848                              |       |  |
| Community Center Attendant II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3              | 5.     |       | 42,674            | 43,314                                | ·     |  |
| Senior Stationary Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11             | 1      |       | 23,587            | 23,587                                |       |  |
| Stationary Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3              | 3      |       | 57,817            | 57,817                                |       |  |
| Stagehand I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2              | 2      |       | 37,024            | 37,024                                |       |  |
| Stagehand II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | īī             |        |       | 19,448            | 19,448                                |       |  |
| Senior Stenographer-Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | li             |        |       | 15,059            | 15,059                                | ļ     |  |
| Junior Stenographer Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | l i            | l i    | ł     | 10,218            | 10,734                                | ·     |  |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |        |       |                   |                                       |       |  |
| Sub Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 35             | 35     |       | \$ 622,949        | \$ 630,240                            |       |  |
| Events Supervisor (PT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | .5             | .75    | · ·   | 6,808             | 10,212                                |       |  |
| Custodian I (PT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3.1            | 3.1    |       | 32,201            | 32,201                                |       |  |
| licket Seller (PT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6.0            | 6.0    |       | 65,801            | 65,801                                |       |  |
| Total Salaries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 44.6           | 44.85  |       | \$ 727;759        | \$ 738,454                            |       |  |
| Direct Benefits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |        |       |                   |                                       |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                | 1 .    |       | \$ 25,000         | \$ 25,000                             |       |  |
| )vertime                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |        | 1     | 4,000             | 5,500                                 |       |  |
| light Shift Premium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |        | · ·   |                   |                                       |       |  |
| Out-of-Class                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                | 4      |       | 736               | 2,000                                 |       |  |
| In Lieu Vacation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | · þ            | 1      |       | 1,104             | 1,104                                 | •     |  |
| Sick Leave Annual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |        |       | 200               | 200                                   |       |  |
| ongevity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1.             | !      |       |                   |                                       |       |  |
| 1anagement Leave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |        |       | -0-               | 2,465                                 |       |  |
| Sub Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |        |       | \$ 32,040         | \$ 37,005                             |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                | 1      |       | • · ·             |                                       |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | · .            |        |       |                   |                                       | •     |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |        |       | •                 |                                       |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | · ·            |        |       |                   |                                       |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                | · ·    |       | · .               |                                       |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                | · ·    |       |                   |                                       |       |  |
| and the second | - <b>-</b>     | ·      |       | 6                 | · · · · · · · · · · · · · · · · · · · |       |  |

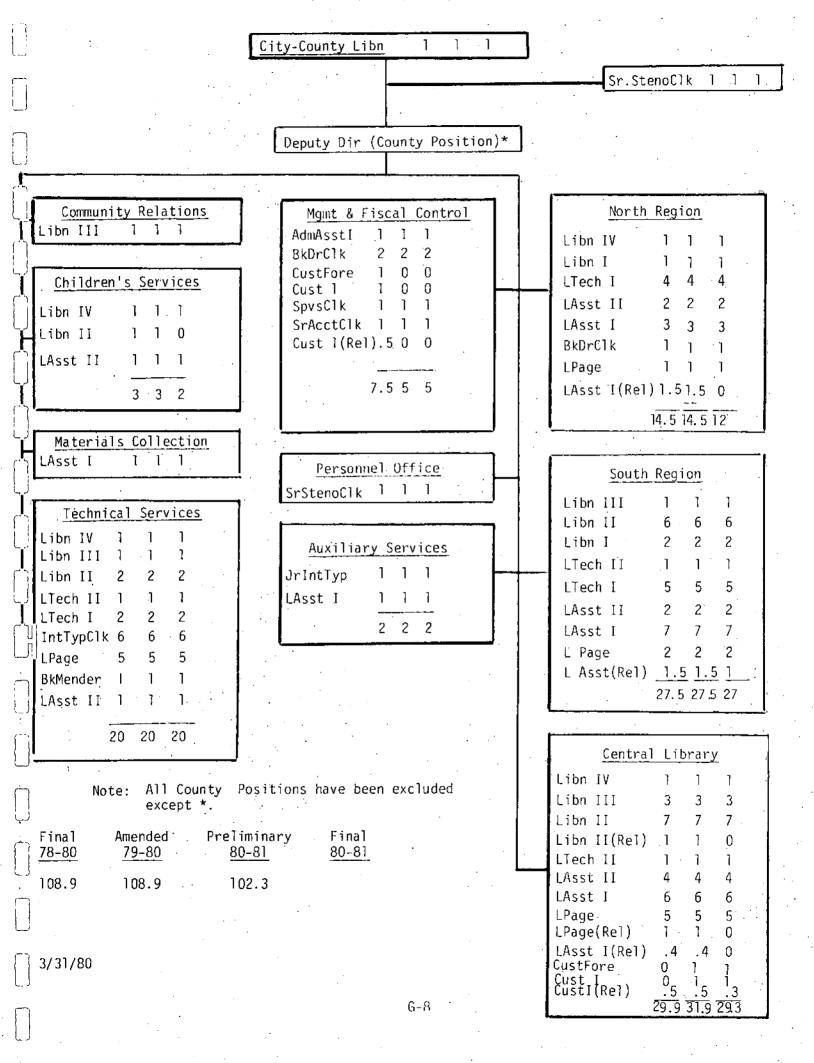
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## EMPLOYEE SERVICES SCHEDULE

| Department                                                                                                                                                            | Division         |         |       |    |                                                                              | Activity                                                                                             |                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|-------|----|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------|--|
| COMMUNITY CENTER                                                                                                                                                      | COMMUNITY CENTER |         |       | :  |                                                                              | COMMUNITY CENTER                                                                                     |                   |  |
|                                                                                                                                                                       | Posi             | tion Qu | ota - | Γ  | <u>_</u>                                                                     | Fiscal Year 1980-81                                                                                  |                   |  |
| POSITION/BENEFIT TITLE                                                                                                                                                | Current          | Prelim  | Final |    | Current<br>Budget                                                            | Preliminary                                                                                          | Final             |  |
| Other Benefits                                                                                                                                                        |                  |         | ·     |    |                                                                              |                                                                                                      |                   |  |
| City Retirement<br>Social Security<br>Insurance Contribution<br>Unemployment Insurance<br>Workers' Compensation<br>Unfunded Liability<br>PERS Retirement<br>Sub Total |                  |         |       | \$ | 29,313<br>36,600<br>43,994<br>5,882<br>18,178<br>31,737<br>16,507<br>182,211 | <pre>\$ 29,536<br/>39,726<br/>43,994<br/>1,482<br/>18,367<br/>41,826<br/>16,856<br/>\$ 191,787</pre> |                   |  |
| Total Benefits                                                                                                                                                        |                  |         |       | 1. | 214,251                                                                      | \$ 228,792                                                                                           |                   |  |
| Total Employee Services                                                                                                                                               |                  |         |       | \$ | 942,010                                                                      | \$ 967,246                                                                                           |                   |  |
| Salary Savings Deduction                                                                                                                                              |                  |         |       |    | (37,680)                                                                     | (38,689)                                                                                             |                   |  |
| Salary Adjustment                                                                                                                                                     |                  |         |       |    | 8,008                                                                        | -0-                                                                                                  |                   |  |
| Net Total Employee Services                                                                                                                                           |                  |         |       | \$ | 912,338                                                                      | \$ 928,557                                                                                           |                   |  |
|                                                                                                                                                                       |                  | , i     |       |    |                                                                              |                                                                                                      |                   |  |
| ·<br>·                                                                                                                                                                |                  |         |       |    |                                                                              |                                                                                                      |                   |  |
| •                                                                                                                                                                     |                  |         |       |    |                                                                              |                                                                                                      |                   |  |
|                                                                                                                                                                       |                  |         |       |    | •                                                                            |                                                                                                      |                   |  |
|                                                                                                                                                                       |                  |         |       |    | •                                                                            |                                                                                                      |                   |  |
|                                                                                                                                                                       |                  | · .     | ĺ     |    |                                                                              |                                                                                                      |                   |  |
|                                                                                                                                                                       |                  |         |       |    |                                                                              |                                                                                                      |                   |  |
|                                                                                                                                                                       |                  |         |       |    |                                                                              |                                                                                                      |                   |  |
|                                                                                                                                                                       |                  |         |       |    |                                                                              |                                                                                                      |                   |  |
|                                                                                                                                                                       |                  |         |       |    |                                                                              |                                                                                                      | · · · · · · · · · |  |
|                                                                                                                                                                       |                  |         |       |    |                                                                              |                                                                                                      | · · ·             |  |

G-7



## CITY OF SACRAMENTO ANNUAL BUDGET

| Department                            | Division          | - · ·       | Activity    |           |
|---------------------------------------|-------------------|-------------|-------------|-----------|
| LIBRARY .                             | LIBRARY           |             | LIBRARY     |           |
| CLASSIFICATION                        | 1978-79<br>Actual | 1979 - 80   | Fiscal Year | 1980 - 81 |
|                                       | Expenditures      | Budget      | Preliminary | Final     |
| · · · · · · · · · · · · · · · · · · · |                   |             |             |           |
| MPLOYEE SERVICES                      | \$1,595,968       | \$1,933,884 | \$1,859,450 | •         |
| THER SERVICES AND SUPPLIES            | 669,639           | 808,250     | 822,275     |           |
| QUIPMENT                              | 6,820             | 10,400      | 4,400       | , ·       |
| OPERATING TOTAL                       | \$2,272,427       | \$2,752,534 | \$2,686,125 |           |

General Fund\$2,234,019\$2,712,534\$2,686,125General Revenue Sharing663-0--0-State Surplus/AB 8 St Ass't37,74540,000-0-

#### PROGRAM INFORMATION

The City portion of the City-County Library provides library materials and services to meet the educational needs and interests of persons of all ages in all areas of the City of Sacramento. In addition to an extensive library materials collection, the library provides bookmobile services to senior citizens, film programs for children and adults, special programs for adults, story hours for children, inter-library loan service, and reference and information service. The library provides reading-study areas for patrons and meeting rooms which are available to the general public.

Since 1966, the County and City libraries have been functionally consolidated with a shared-cost Administration Center and warehouse. Patrons in either jurisdiction have access to the total system. During this time, the Sacramento County Board of Supervisors and the Sacramento City Council have exercised independent authority over the planning and delivery of service in their respective jurisdictions, including determining expenditures.

The passage of Proposition 13 has halted all moves toward complete consolidation. The present state law under Proposition 13 makes it financially impossible to support a consolidated library system because no single taxing jurisdiction wants to assume the full cost burden of the library system with a frozen tax rate. Consolidation must be postponed until the necessary enabling legislation is passed.

For fiscal year 1980-81 the Library will concentrate its efforts on providing the best possible service to its patrons with available funds.

ANNUAL BUDGET

| Department | · · · · | Division | • | Activity | · . |
|------------|---------|----------|---|----------|-----|
| LIBRARY    |         | LIBRARY  |   | LIBRARY  |     |

#### APPROPRIATION HIGHLIGHTS

Employee services is down \$74,434 as a result of the following changes: (1) the reduction of two career positions (1.0 Librarian II and 1.0 Librarian I). This will result in the layoff of two children's librarians which have the least seniority and will drastically reduce children's service at many libraries. (2) The reduction of 1 F.T.E. Librarian II, 2.4 F.T.E. Library Assistant I and 0.2 F.T.E. Custodian I positions will result in the closing of the Central Library on Saturdays. Other reductions in library hours will be averted by the addition of five Pages funded from the CETA program.

Other services and supplies are up \$14,025 due to higher utility charges \$12,980, higher lease and maintenance charges \$9,600, higher vehicle rental costs \$6,990 and inflationary cost increases for printing and binding \$6,040. Offsetting these increases is a reduction of \$20,000 in the purchases of books, periodicals, newspapers and films in spite of the increasing inflationary costs of these supplies.

Overall, this budget is down \$66,409.

#### POLICY CONSIDERATION

The City Manager has proposed a budget for the library system which emphasizes direct service to the public and a maintenance, to the extent possible, of library hours. We have also placed a high priority upon the retention of all personnel to support the system. By doing this we are placing a high priority on the quantity of service provided rather than the quality.

The Department disagrees with this approach and would emphasize maintaining the existing quality of service and sacrificing hours to accomplish this objective. The Department's first priority is to completely close the Cooledge Library which would cause the residents served to travel to the Martin Luther King Regional Library. The Department's second priority would be to reduce the hours throughout the system but maintain the current complement of professionals thereby preserving the quality of service in the reference and children's section of the library.

## EMPLOYEE SERVICES SCHEDULE

| Department                  | Division       | e           |       |                     | Activity    |            |  |
|-----------------------------|----------------|-------------|-------|---------------------|-------------|------------|--|
| LIBRARY                     | LIBRAR         |             |       |                     | LIBRARY     |            |  |
|                             | Position Quoto |             |       | Eiscol Year 1980-81 |             |            |  |
| POSITION/BENEFIT TITLE      | Current        | Prelim.     | Final | Current<br>Budget   | Preliminary | Final      |  |
|                             |                |             |       | -                   |             |            |  |
| ity-County Librarian        | 1              | 1           |       | \$ 42,058           | \$ 42,058   |            |  |
| ibrarian I                  | 6              | 2           |       | 92,084              | 29,841      |            |  |
| ibrarian II                 | 13             | 15          |       | 240,035             | 274,540     | -          |  |
| ibrarian III                | 6              | 6           |       | 126,667             | 128,060     |            |  |
| ustodial Foreman I          | · ľ ĭ          |             |       | 15,122              | 15,122      |            |  |
| ibrarian IV                 |                |             |       | 90,842              |             |            |  |
|                             | 4              | 4           |       |                     | 91,853      |            |  |
| upervising Clerk            |                |             |       | 16,141              | 16,141      |            |  |
| ookmender                   |                | . 1         |       | 12,771              | . 12,771    | · ·        |  |
| ookmobile Driver-Clerk      | 3              | 3           |       | 45,864              | 45,864      |            |  |
| ntermediate Typist-Clerk    | 7              | 7           | · ·   | 83,919              | 84,418      |            |  |
| ibrary Assistant II         | 10             | 10          |       | 133,058.            |             |            |  |
| ibrary Technician I         | וו             | ר ד         |       | 166,109             | 166,109     |            |  |
| ibrary Technician II        | 3              | 3           |       | 51,633              | 51,979      |            |  |
| ibrary Assistant I          | 18             | 18          |       | 207,582             | 212,188     |            |  |
| ibrary Page                 | 13             | 13          |       | 132,784             | 135,744     |            |  |
| enior Account Clerk         | 1              | 1           |       | 14,602              | 14,602      |            |  |
| ustodian                    | 1 1            | i i         |       | 10,562              | 11,095      |            |  |
| Iministrative Assistant I   |                |             | -     | 17,731              | 18,626      | :          |  |
|                             |                | 2           |       |                     |             | · · · ·    |  |
| enior Stenographer-Clerk    | · <u> </u>     | <u> </u>    |       | 27,791              | 28,433      | · ·        |  |
| Sub Total                   | 103            | 101         | 1 a.  | \$1,527,355         | \$1,514,156 |            |  |
| ustodian I (Relief)         | .5             | .3          |       | 5,283               | 3,170       |            |  |
| ibrary Assistant I (Relief) | 3.4            |             |       | 34,620              | 10,182      |            |  |
|                             | 3,4            |             |       |                     |             | :          |  |
| ibrary Page (Relief)        |                | 0           | ,     | 9,215               | -0-         |            |  |
| brarian II (Relief)         | ·              | -0          |       | 15,928              |             |            |  |
| Total Salaries              | 108.9          | 102.3       |       | \$1,592,401         | \$1,527,508 | <b>,</b> . |  |
| rect Benefits               |                |             |       |                     |             | · .        |  |
| vertime                     |                |             |       | \$ 1,500            | ¢ 1 500     |            |  |
|                             | · · ·          |             |       |                     | \$ 1,500    |            |  |
| ght Shift Premium           |                |             |       | 3,700               | 3,700       |            |  |
| n Lieu Vacation             |                |             |       | 4,515               | 2,750       | · •        |  |
| cation Termination          |                |             |       | 9,400               | 11,230      |            |  |
| ck Leave Termination        |                |             |       | 2,500               | 4,000       |            |  |
| ck Leave Annual             |                |             |       | 4,956               | 4,960       |            |  |
| ngevity                     |                |             |       | 2,000               | 2,000       | · .        |  |
| nagement Leave Time         |                |             |       | - 0-                | 610         | x          |  |
| Sub Total                   |                |             |       | \$ 28,571           | \$ 30,750   |            |  |
|                             |                |             |       | · .                 |             |            |  |
|                             |                |             |       |                     |             | • • •      |  |
| · .                         |                |             |       |                     |             | · •        |  |
|                             |                |             |       |                     |             | • •        |  |
| ·                           |                |             |       |                     |             |            |  |
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## EMPLOYEE SERVICES SCHEDULE

| Department                                                                                                                                               | Division |         |       |                                                                      | Activity                                                            |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|-------|----------------------------------------------------------------------|---------------------------------------------------------------------|-------|
| LIBRARY                                                                                                                                                  | LIBRAR   | łY      |       |                                                                      | LIBRARY                                                             |       |
|                                                                                                                                                          | Posi     | tion Qu | ota   |                                                                      | Fiscol Year 1980-81                                                 |       |
| POSITION/BENEFIT TITLE                                                                                                                                   | Current  | Prelim  | Final | Current<br>Budget                                                    | Preliminary .                                                       | Final |
| )ther Benefits                                                                                                                                           |          |         |       |                                                                      |                                                                     |       |
| City Retirement<br>Social Security<br>Insurance Contribution<br>Unemployment Insurance<br>Workers' Compensation<br>Unfunded Liability<br>PERS Retirement |          |         |       | \$ 73,827<br>84,954<br>89,365<br>12,820<br>9,728<br>69,634<br>31,168 | \$ 74,528<br>87,880<br>87,669<br>3,089<br>9,403<br>86,774<br>29,326 |       |
| Sub Total                                                                                                                                                |          |         |       | \$ 371.,496                                                          | \$ 378,669                                                          |       |
| Total Benefits                                                                                                                                           |          |         |       | <u>\$ 400,067</u>                                                    | \$ 409,419                                                          | •     |
| otal Employee Services                                                                                                                                   |          |         |       | \$1,992,468                                                          | \$1,936,927                                                         |       |
| alary Savings Deduction                                                                                                                                  | · .      |         | -     | (79,699)                                                             | (77,477)                                                            |       |
| alary Adjustment                                                                                                                                         | -        |         |       | 21,115                                                               | -0-                                                                 | -     |
| let Total Employee Services                                                                                                                              |          |         | 5     | \$1,933,884                                                          | \$1,859,450                                                         |       |
|                                                                                                                                                          |          |         |       |                                                                      |                                                                     |       |
|                                                                                                                                                          |          |         |       |                                                                      |                                                                     |       |
|                                                                                                                                                          |          |         |       |                                                                      |                                                                     |       |
|                                                                                                                                                          |          |         |       |                                                                      |                                                                     |       |
|                                                                                                                                                          |          |         |       |                                                                      |                                                                     |       |
|                                                                                                                                                          |          |         |       |                                                                      | 1                                                                   |       |
|                                                                                                                                                          |          |         |       |                                                                      |                                                                     |       |

### ANNUAL BUDGET

| Department<br>COMMUNITY CENTER | DIVISION CONVENTION AND |            |             |                                       |
|--------------------------------|-------------------------|------------|-------------|---------------------------------------|
| CLASSIFICATION                 | 1978-79<br>Actual       | 1979 - 80  | Fiscal Year | 1980-81                               |
|                                | Expenditures            | Budget     | Preliminary | Final                                 |
|                                |                         |            |             |                                       |
| EMPLOYEE SERVICES              | \$ 146,848              | \$ 234,500 | \$ 234,500  |                                       |
| OTHER SERVICES AND SUPPLIES    | : 156,895               | 319,100    | 320,500     |                                       |
| EQUIPMENT                      | 2,341                   | 20,000     | -0-         |                                       |
| OPERATING TOTAL                | \$ 306,084              | \$ 573,600 | \$ 555,000  | · · · · · · · · · · · · · · · · · · · |

Community Center Fund - C & VB

\$ 306,084 \$ 573,600

555,000 \$

#### PROGRAM INFORMATION

This budget appropriates the City's support to the non-profit Sacramento Convention and Visitors Bureau which exists to increase tourism and convention trade into the Sacramento metropolitan area. Effective July 1, 1978, the City Council increased the Transient Occupancy Tax (hotel/motel room tax) to 10% and dedicated 1% as the on-going support of the Bureau. In total, the Bureau's funding breaks down as follows:

| • • • •                                   |       | Current<br><u>1979-80</u> | Proposed<br>1980-81 |
|-------------------------------------------|-------|---------------------------|---------------------|
| City of Sacramento                        |       | \$265,000                 | \$390,000           |
| County of Sacramento<br>and Miscellaneous | • • • | 308,600                   | 165,000             |
|                                           | · ·   | \$573,600                 | \$555,000           |

#### APPROPRIATION HIGHLIGHTS

The proposed operating decrease of \$18,600 or 3.2% reduction is primarily attributable to the elimination of major equipment purchases for 1980-81 fiscal and other minor adjustments in other service and supply items. No change is recommended in the employee services budget.

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EMPLOYEE SERVICES SCHEDULE

| Department<br>COMMUNITY CENTER                                                                                                                                                                                                                                               | Division CONVENTION AND VISITORS BUREAU SUPPORT               |                                                     |                     | Activity CONV<br>VISITORS BURE                                                                                                             | ENTION AND<br>AU SUPPORT                                                                                             |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------|
|                                                                                                                                                                                                                                                                              | Position Quota Current                                        |                                                     | Fiscal Year 1980-81 |                                                                                                                                            |                                                                                                                      |       |
| POSITION/BENEFIT TITLE                                                                                                                                                                                                                                                       | Current                                                       | Prelim                                              | Final               | Budget                                                                                                                                     | Preliminary                                                                                                          | Final |
| Director - Operations<br>Director - Convention Sales<br>Regional Sales Person<br>State Salesperson<br>P.R. and Advertising<br>Director Tourism<br>Domestic Salesperson - Tourism<br>Director - Services<br>Secretary - Sales<br>Secretary - Tourism<br>Receptionist<br>Clerk | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |                     | <pre>\$ 22,100<br/>22,100<br/>16,500<br/>16,500<br/>16,500<br/>19,500<br/>15,000<br/>16,500<br/>10,800<br/>8,400<br/>7,200<br/>7,200</pre> | \$ 22,100<br>22,100<br>16,500<br>16,500<br>16,500<br>19,500<br>15,000<br>16,500<br>10,800<br>8,400<br>7,200<br>7,200 |       |
| Sub Total                                                                                                                                                                                                                                                                    | 12                                                            | 12                                                  |                     | \$178,300                                                                                                                                  | \$178,300                                                                                                            |       |
| Secretary (P.T.)<br>Registrars<br>Tour Guides - Old Sacramento<br>Clerk - Housing                                                                                                                                                                                            | 1.0<br>0.9<br>1.3<br>1.9                                      | 1.0<br>0.9<br>1.3<br>1.9                            |                     | \$7,200<br>6,750<br>7,912<br>15,000                                                                                                        | \$ 7,200<br>6,750<br>7,912<br>15,000                                                                                 |       |
| Sub Total                                                                                                                                                                                                                                                                    | 5.1                                                           | 5.1                                                 |                     | \$ 36,862                                                                                                                                  | <u>\$ 36,862</u>                                                                                                     |       |
| Total Salaries                                                                                                                                                                                                                                                               | 17.1                                                          | 17.1                                                |                     | \$215,162                                                                                                                                  | \$215,162                                                                                                            |       |
| Direct Benefits                                                                                                                                                                                                                                                              |                                                               |                                                     |                     |                                                                                                                                            |                                                                                                                      |       |
| Social Security<br>Federal Unemployment<br>Workers' Compensation<br>State Unemployment<br>Total Benefits                                                                                                                                                                     |                                                               |                                                     |                     | \$ 11,641<br>1,000<br>1,137<br><u>5,560</u><br>\$ 19,338                                                                                   | \$ 11,641<br>1,000<br>1,137<br><u>5,560</u><br>\$ 19,338                                                             |       |
| Total Employee Services                                                                                                                                                                                                                                                      |                                                               |                                                     |                     | \$234,500.                                                                                                                                 | \$234,500                                                                                                            | · ·   |
|                                                                                                                                                                                                                                                                              |                                                               |                                                     |                     | 5<br>-<br>-                                                                                                                                |                                                                                                                      |       |
| · · ·                                                                                                                                                                                                                                                                        |                                                               |                                                     |                     |                                                                                                                                            |                                                                                                                      |       |
|                                                                                                                                                                                                                                                                              |                                                               |                                                     |                     |                                                                                                                                            |                                                                                                                      |       |
|                                                                                                                                                                                                                                                                              |                                                               |                                                     |                     |                                                                                                                                            |                                                                                                                      |       |
|                                                                                                                                                                                                                                                                              |                                                               |                                                     |                     |                                                                                                                                            |                                                                                                                      |       |

6-14

# SECTION H NON - DEPARTMENTAL

FUNCTION BUDGET SUMMARY AND DETAIL BY BUDGET UNIT

DOWNTOWN BUSINESS IMPROVEMENT AREA ADMINISTRATIVE CONTINGENCY CONTRIBUTIONS TO GOVERNMENTAL AGENCIES CONTRIBUTION TO OTHER AGENCIES ENTERTAINING AND ADVERTISING DEBT SERVICE ELECTIONS **INSURANCE - GENERAL** RETIRED / TRANSFER EMPLOYEE BENEFITS SACRAMENTO REGIONAL TRANSIT AUTHORITY SPECIAL MANPOWER PROGRAMS SACRAMENTO HOUSING & REDEVELOPMENT AGENCY UTILITY USERS TAX REBATE SALARIES RESERVES INJURY ON DUTY SUPPLEMENTAL RETIREMENT CONTRIBUTION CDBG CONTINGENCY

#### SECTION H

#### - NON-DEPARTMENTAL -

Activities under this general heading are not associated with any function of other activities or functions.

- NON-DEPARTMENTAL BUDGET SUMMARY

|                                                             |                                   |                                   | •                                             |                               |
|-------------------------------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------------------|-------------------------------|
|                                                             | Amended<br>1979-80<br>Budget      | Preliminary<br>Budget<br>1980-81  | Change F<br><u>1979-80 B</u><br><u>Dollar</u> |                               |
| Employee Services<br>Other Services & Supplies<br>Equipment | \$ 6,010,817<br>15,698,666<br>-0- | \$12,376,128<br>16,057,201<br>-0- | \$6,365,311<br>358,535<br>-0-                 | 105.9%<br>2.3%                |
| Debt Service                                                | 2,882,184                         | 2,808,334                         | (                                             | ( 2.6%)                       |
| Total Appropriation                                         | \$24,591,667                      | \$31,241,663                      | \$6,649,996                                   | 27.0%                         |
| Source of Funds:                                            |                                   |                                   |                                               | •                             |
| General Fund<br>General Revenue Sharing                     | \$ 5,786,489<br>929,671           | \$15,010,761<br>50,000            | \$9,224,272<br>( 879,671)                     | 159.4%<br>(94.6%)             |
| Community Development<br>Block Grant                        | 3,163,700                         | 2,802,000                         | ( 361,700)                                    | (11.4%)                       |
| CETA<br>Water Fund                                          | 9,508,650<br>1,426,870            | 8,253,994<br>1,763,468            | (1,254,656)<br>336,598                        | (13.2%)<br>23.6%              |
| Sewer Fund<br>Waste Removal                                 | 543,523<br>16,000                 | 778,819<br>521,449                | 235,296<br>505,449                            | 43.3%<br>3159.1%              |
| Lawn & Garden Refuse                                        | 7,750                             | 209,825                           | 202,075                                       | 2607.4%                       |
| Community Center<br>Golf                                    | 5,000                             | 180,275                           | 175,275                                       | 3505.5%                       |
| Parking<br>Boat Harbor                                      | 4,000<br>-0-                      | 160,914<br>58,245                 | 156,914<br>58,245                             | 100.0%                        |
| Fleet Management<br>Risk Management                         | -0-                               | 588,833<br>661,260                | 588,833<br>661,260                            | 100.0%                        |
| Central Services<br>Mountain Valley                         | -0-                               | 38,499                            | 38,499                                        | 100.0%                        |
| Library System<br>DBIA<br>State Supplus                     | -0-<br>79,870<br>3,120,144        | 380<br>72,941<br>-0-              | 380<br>( 6,929)<br>(3,120,144)                | 100.0%<br>( 8.7%)<br>(100.0%) |
| State Surplus<br>Total                                      | \$24,591,667                      | \$31,241,663                      | \$6,649,996                                   | <u>(100.0%)</u><br>27.0%      |
|                                                             |                                   |                                   |                                               |                               |
| Staffing (Special Manpower)                                 | 410                               | 410                               | 0                                             |                               |
| Budget as a % of Total                                      | 19.8%                             | 23.7%                             | 3.9%                                          | 19.7%                         |
| Staffing as a % of Total .                                  | 11.8%                             | 12.2%                             | .4%                                           | 3.4%                          |

|                                        | · · ·                                             |           |                                         |       |  |
|----------------------------------------|---------------------------------------------------|-----------|-----------------------------------------|-------|--|
| Deportment<br>NON-DEPARTMENTAL         | Division<br>DOWNTOWN BUSINESS<br>IMPROVEMENT AREA |           | Activity DOWNTOWN BUSI<br>IMPROVEMENT A |       |  |
| ······································ | 1978-79                                           | 1979 - 80 | Fiscal Year 1980-81                     |       |  |
| CLASSIFICATION                         | Actual<br>Expenditures                            | Budget    | Preliminary                             | Final |  |
|                                        |                                                   |           |                                         |       |  |
| EMPLOYEE SERVICES                      | \$ -0-                                            | \$ -0-    | \$ -0-                                  | · ·   |  |
| OTHER SERVICES AND SUPPLIES            | 78,284                                            | 79,870    | 72,941                                  | · ·   |  |
| EQUIPMENT                              | -0-                                               |           |                                         | •     |  |
| OPERATING TOTAL                        | \$78,284                                          | \$79,870  | \$72,941                                |       |  |

#### ANNUAL BUDGET

SOURCE OF FUNDS

Downtown Business Improvement Area Fund

\$78,284

\$79,870

\$72,941

#### PROGRAM INFORMATION

The Downtown Business Improvement Area (DBIA) was created in 1970 under the provisions of State law to promote downtown. A surtax is imposed on business licenses in the area and the funds are administered by the Sacramento Downtown Association (SDA) under a contract with the City. The original purpose of the DBIA was to create a mechanism to promote downtown much in the way that the major suburban shopping centers operate. The City elected to administer the funds through a contract with the non-profit SDA corporation rather than have City personnel involved in the business of promoting and advertising.

From the inception of the program the City Council has approved the budget for the "Downtown Business Improvement Area Fund" by Council Resolution. The Sacramento County Grand Jury issued a number of recommendations on May 17, 1979 in relation to the DBIA. One of the recommendations was that the funds be appropriated annually by the City Council in the City Budget. The City Council approved this recommendation, since the DBIA is in fact a tax being collected by the City. On November 27, 1979, the City Council repealed the Business Operations and DBIA fees for lobbyists. Effective July 1, 1980, the DBIA Fund will be decreased by \$918; this represents 49 accounts. It is estimated that 659 accounts will produce \$72,941 for the DBIA fund for FY 80-81.

#### APPROPRIATION HIGHLIGHTS

The proposed preliminary budget calls for the expenditure of \$22,000 for advertising, down (\$20,050) from last year. Special Events, Spring Promotion and Festival of Arts \$4,000 down (\$6,350) from last year. Administration \$20,000, down (\$398) from last year.

New expenditure categories consist of \$18,000 for private security to patrol areas within the DBIA boundaries. Office expenses estimated to be \$4,000. In past years this was included in the administrative expense.

#### ANNUAL BUDGET

| Department                       | D  | ivision                |             | Activity         |                |
|----------------------------------|----|------------------------|-------------|------------------|----------------|
| NON-DEPARTMENTAL                 | AD | MINISTRATIVE           | CONTINGENCY | ADMINISTRATI     | VE CONTINGENCY |
| CLASSIFICATION                   |    | 1978-79                | 1979 - 80   | Fiscal Year      | 1980-81        |
| CLASSIFICATION                   | ·  | Actual<br>Expenditures | Budget      | Preliminary      | Final          |
|                                  |    |                        |             |                  | · .            |
| EMPLOYEE SERVICES                |    | \$ -0-                 | \$ -0-      | \$ -0-           |                |
| OTHER SERVICES AND SUPPLIES      | 5  | 0-                     | 5,782,448   | 7,730,083        |                |
| EQUIPMENT                        |    | <u>0-</u>              | -0-         |                  | ·<br>·         |
| OPERATING. TOTAL                 |    | \$~0-                  | \$5,782,448 | \$7,730,083      |                |
| SOURCE OF FUNDS                  |    | ······                 | · · ·       |                  | · · · · ·      |
| General Fund                     | -  | \$ -0-                 | \$2,306,604 | \$6,158,180      |                |
| Waste Removal Fund               |    | -0-                    | - 0-        | 94,137           |                |
| Golf Fund<br>Parking Fund        |    | -0-<br>-0-             | -0-<br>-0-  | 93,189<br>58,936 |                |
| State Surplus/AB 8 State Ass't   |    | -0-                    | 3,120,144   | 0~               |                |
| Community Development Block Gran | ŧ  | -0-                    | 355,700     | -0-              |                |
| Boat Harbor Fund                 |    | -0-                    | -0-         | 53,245           |                |
| Fleet Management                 |    | ÷0-                    | -0-         | 572,637          | • .            |
| Risk Management                  |    | -0-<br>-0-             | -0-<br>-0-  | 661,260          | · .            |
| Central Stores                   |    | -0-                    | -0-         | 38,499           | 1              |

#### PROGRAM INFORMATION

The Administrative Contingency budget is intended for unanticipated expenditures of a relatively minor nature which can best be handled on an administrative basis. The City Manager is empowered to transfer contingency funds to various City departments as needed subject to a \$10,000 limitation. Transfers of \$10,000 or more require the approval of the City Council which is consistent with City Charter provisions regarding purchases and contracts.

In addition to the amount necessary for normal administrative contingency purposes, this activity includes funds intended to establish an unallocated reserve of approximately 7% as approved by City Council for estimated expenditures. In most enterprise funds sufficient unallocated reserves are not available to approximate the 7% target.

| ANN | UAL | BUDGET |
|-----|-----|--------|
|     |     |        |

| Department<br>NON-DEPARTMENTAL | Division CONTRI<br>OTHER GOVERNME | BUTIONS TO<br>NTAL AGENCIES | Activity CONTRIBUTIONS TO<br>OTHER GOVERNMENTAL AGENCIES<br>Fiscal Year 1980-81 |       |  |
|--------------------------------|-----------------------------------|-----------------------------|---------------------------------------------------------------------------------|-------|--|
| CLASSIFICATION                 | 1978-79<br>Actual                 | 1979 - 80                   |                                                                                 |       |  |
|                                | Expenditures                      | Budget                      | Preliminary                                                                     | Final |  |
| EMPLOYEE SERVICES              | \$ -0-                            | \$ -0-                      | \$ -0-                                                                          |       |  |
| OTHER SERVICES AND SUPPLIES    | 67,238                            | 85,128                      | 80,928                                                                          |       |  |
| EQUIPMENT                      | -0-                               | -0-                         | -0-                                                                             |       |  |
| OPERATING TOTAL                | \$ 67,238                         | \$ 85,128                   | \$ 80,928                                                                       |       |  |

General Fund

ł L.

\$ 67,238 \$ 85,128 \$ 80,928

#### PROGRAM INFORMATION

This activity consists of contributions to various public agencies as determined by the City Council as directed by the City Council during fiscal year 1974-75, this activity was created and the various public agencies were transferred from the Contribution to Other AGencies budget activity.

Resolution Number 80-114 adopted by the City Council February 26, 1980 allocated \$200,000 to be used for the Contribution to Other Governmental Agencies, Contribution to Other Agencies and Entertaining and Advertising budget activities. The resolution also instructed the City Manager to prepare the remaining portion of the preliminary. budget (s) at a no-growth level or less. This budget activity is prepared at the no-growth level.

Funding for the Board of Education is no longer required.

No request for funding has been solicited by the City from any public agencies at this time, therefore only appropriations made in 1979-80 are shown.

| Organization                                                     | Budget<br>1979-80                   | Preliminary<br>1980-81 Budget |
|------------------------------------------------------------------|-------------------------------------|-------------------------------|
| Board of Education<br>Human Rights Commis<br>Regional Area Plann | \$ 4,200<br>70,000<br><u>10,928</u> | \$ -0-<br>70,000<br>_10,928   |
|                                                                  | \$85,128                            | \$80,928                      |

## CITY OF SACRAMENTO ANNUAL BUDGET

| Deportment<br>NON-DEPARTMENTAL | Division CONTR<br>OTHER | IBUTIONS TO<br>AGENCIES |             | TRIBUTIONS TO<br>ER AGENCIES |
|--------------------------------|-------------------------|-------------------------|-------------|------------------------------|
| CLASSIFICATION                 | 19.78-79                | 1979 - 80               | Fiscal Yea  | r 1980-81                    |
|                                | Actual<br>Expenditures  | Budget                  | Preliminary | Final                        |
|                                |                         | · · ·                   |             |                              |
| EMPLOYEE SERVICES              | \$ -0-                  | \$ -0-                  | \$ -0-      | •                            |
| OTHER SERVICES AND SUPPLIES    | -0-                     | 216,513                 | 119,072     |                              |
| EQUIPMENT                      | -0-                     | -0-                     | -0-         |                              |
| OPERATING TOTAL                | \$ -0-                  | \$ 216,513              | \$ 119,072  |                              |

SOURCE OF FUNDS

General Fund

#### PROGRAM INFORMATION

-0-

\$

This activity consists of contributions to various civic organizations as determined by the City Council.

\$ 216,513

\$ 119,072

Resolution No. 80-114 adopted by the City Council February 26, 1980 allocated \$200,000 to be used for the Contributions to Other Governmental Agencies, Contribution to Other Agencies, and Entertaining and Advertising budget activities. The resolution also instructed the City Manager to prepare the remaining portion of the preliminary budget (s) at a no-growth level or less. This budget activity is prepared at the lesser level of funding.

No request for funding has been solicited by the City from any of the civic organizations at this time, therefore, only appropriations made in 1979-80 are shown:

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## ANNUAL BUDGET

| Department<br>NON-DEPARTMENTAL |                      | IBUTIONS TO<br>AGENCIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Activity          |     | TRIBUTIONS TO<br>ER AGENCIES  |
|--------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----|-------------------------------|
| <u>Organiz</u>                 | ation                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Budget<br>1979-80 |     | Preliminary<br>1980-81 Budget |
| Asian Legal Services           | Outreach             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ 9,190          |     | Undetermined                  |
| Breakfast for Ninos,           | Inc.                 | -<br>-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 20,500            |     |                               |
| California Wheelchai           | r Athletic Associati | ion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3,000             | ·   |                               |
| Catholic Social Serv           | ices - Camellia City | Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 38,000            |     |                               |
| La Familia Counselin           | g Center             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10,000            | . ' | •                             |
| Sacramento Community           | Commission for Wome  | en                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5,000             |     |                               |
| Sacramento Inter Cit           | y Health Corp        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,969             | •   | · · · ·                       |
| Sacramento Police At           | hletic League        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20,000            | '   |                               |
| Sacramento Science C           | enter_&_Junior_Museu | Jm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6,892             |     |                               |
| Sacramento Singleper           | son's Self-Help Grou | ip · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10,000            |     |                               |
| SACTO                          | • • •                | ÷                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 40,000            |     | •                             |
| Senior Gleaners Inc.           |                      | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 462               |     | •                             |
| Stanford Settlement            |                      | 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 19 | 2,500             |     | · . · · ·                     |
| The Aquarian Effort            |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10,000            |     |                               |
| Travelers Aid Societ           | y of Sacramento      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 19,000            | . · |                               |
| WEAVE, Inc.                    |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10,000            | . · |                               |
| Women's Civic Improv           | ement Group          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10,000            |     |                               |
|                                | Total                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$216,513         |     |                               |

| · | · | ANNUAL | BUDGET |
|---|---|--------|--------|
|   |   |        |        |

| Department<br>NON-DEPARTMENTAL | Division<br>ENTERTAINING & | ADVERTISING | Activity<br>ENTERTAINING | & ADVERTISING  |
|--------------------------------|----------------------------|-------------|--------------------------|----------------|
| CLASSIFICATION                 | 1978-79<br>Actual          | 1979 - 80   | Fiscal Year              | 1980-81        |
|                                | Expenditures               | Budget      | Preliminary              | Final          |
|                                |                            |             |                          | . •            |
| EMPLOYEE SERVICES              | \$ -0-                     | \$ -0-      | \$ -0-                   |                |
| OTHER SERVICES AND SUPPLIES    | -0-                        | 8,487       | -0-                      | •<br>• • • • • |
| EQUIPMENT                      | -0-                        | -0-         | 0~_                      |                |
| OPERATING TOTAL                | \$ -0-                     | \$8,487     | \$ -0-                   | •              |

SOURCE OF FUNDS

General Fund

### PROGRAM INFORMATION

\$8,487

This budget is shown for historical purposes only. The City Council adopted a resolution February 26, 1980 stating that funding for this budget activity be at a no-growth level or less. No funding is recommended for this budget activity.

The appropriations made in 1979-80 are as follows:

| Organization                                      | Budget<br>1979-80 | Preliminary<br>1980-81 Budget |
|---------------------------------------------------|-------------------|-------------------------------|
| Open Ring Galleries<br>Washington Task Force Trip | \$2,100<br>6,387  | Undetermined                  |

#### ANNUAL BUDGET

|                             | Division<br>DEBT SERVICE |             | Activity<br>BOND INTEREST<br>AND REDEMPTION |               |
|-----------------------------|--------------------------|-------------|---------------------------------------------|---------------|
|                             | 1978-79                  | 1979 - 80   | Fiscal Ye                                   | ear 1980 - 81 |
| CLASSIFICATION              | Actual<br>Expenditures   | Budget      | Preliminary                                 | Finol         |
|                             |                          |             |                                             | · · ·         |
| EMPLOYEE SERVICES           | \$ -0-                   | \$ -0-      | \$ -0-                                      |               |
| OTHER SERVICES AND SUPPLIES | -0-                      | -0-         | -0-                                         |               |
| EQUIPMENT                   | · -0-                    | -0-         | -0-                                         |               |
| DEBT SERVICE                | 2,789,937                | 2,882,184   | 2,808,334                                   |               |
| OPERATING TOTAL             | \$2,789,937              | \$2,882,184 | \$2,808,334                                 |               |
| SOURCE OF FUNDS             |                          | <u>Ⅰ</u>    | L                                           | I             |
| General Fund                | \$ 913,265               | \$ 920,291  | \$ 855,191<br>1 417 070                     |               |

| •             |      | . • | PR | GRAM INFORM | ATION      | •         |
|---------------|------|-----|----|-------------|------------|-----------|
| •             |      | · · |    | •           |            |           |
| Waste Removal | Fund |     |    | 96,860      | -0-        | -0-       |
| Sewer Fund    |      |     |    | 533,442     | 540,523    | 536,073   |
| Water Fund    |      |     |    | 1,246,370   | 1,421,370  | 1,417,070 |
| General Fund  | •    |     |    | o 913,265   | \$ 920,291 | 3 855,191 |

In 1977-78 fiscal year this budget activity was titled Non-Departmental, General Fund Debt Service, reflecting only the General Obligation Bonds' annual debt service requirements. The 1978-79 fiscal year reflected a change in format, pulling together the entire bond interest and redemption requirements of all funds into one activity (i.e. General Fund, Water Fund, Sewer Fund, Waste Removal, Parking Authority and the Community Center Authority).

The Bond Interest and Redemption Program is to finance the cost of capital improvements through borrowing by means of issuance of either General Obligation Bonds or Revenue Bonds which are paid off in annual installments within the useful life of the improvement to be constructed.

#### General Obligation Bonds

\$15,000,000 for 1965 Municipal Improvement Bonds was authorized in an election held June 2, 1964 for the purpose of funding Drainage and Flood Control (1965) projects and \$1,500,000 for 1955 Public Transportation System improvements was authorized by Resolution No. 954, dated January 20, 1955. The latter bonds (1955 Public Transportation) matured with the final principal and interest payment made in 1979-80.

#### Water Revenue Bonds

\$25,000,000 authorized by election held November 3, 1959 for 1960 Water Revenue Bonds to finance improvements of the water system; payable from Water Fund revenue.

#### ANNUAL BUDGET

| Department       | Division     | Activity BOND INTEREST |
|------------------|--------------|------------------------|
| NON-DEPARTMENTAL | DEBT SERVICE | AND REDEMPTION         |
|                  |              |                        |

#### Sewer Revenue Bonds

\$9,000,000 authorized by election held November 7, 1967 for 1968 Sewer Revenue Bonds to finance improvements of the sewer system; payable from Sewer Fund revenue.

#### Waste Disposal Revenue Bonds

\$750,000 authorized by Ordinance No. 2787, dated October 17, 1968 for 1968 Waste Disposal Revenue Bonds to finance improvements of the sanitary land-fill site; payable from Garbage service revenues. These bonds will mature with the final principal and interest payment to be made in July 1979, for which funding was provided in the 1978-79 FY Budget.

#### Sacramento Parking Authority Revenue Bonds

Two (2) series of bonds issued to finance the construction of public parking facilities:

- \$8,000,000 authorized by Resolution No. 5, dated October 3, 1968, for Series A.
- \$5,450,000 authorized by Resolution No. 74, dated April 17, 1975 for 1975 Series B. Debt Service requirements are payable from Parking Lot revenue.

#### Sacramento Community Center Authority

\$19,100,000 authorized by Resolution No. 10-71, dated July 28, 1971 to finance the construction of the Sacramento Community Center; payable from Community Center revenues.

#### APPROPRIATION HIGHLIGHTS

Debt Service requirements for FY 1980-81 reflect an overall decrease of \$73,850 (principal - \$20,000; interest - \$53,850). The decrease is primarily attributable to the payoff of the 1955 Public Transportation General Obligation Bond requirements in FY 1979-80. This activity reflects only \$2,808,334 of the total annual \$5,236,014 Debt Service requirement. The difference of \$2,427,680 is lease payments from the Parking Lot and Community Center operations made directly to their respective authorities. Exhibit I provides detailed Debt Service requirements for each outstanding issue by program for FY 1980-81, besides a comparison with FY 79-80.

It should be noted that the General Obligation Bonds outstanding as of June 30, 1979 total \$10,930,000 of 6.1% or the City's bonding capacity of \$178,930,262.

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ANNUAL BUDGET

| Department<br>NON-DEPARTMENTAL                                                                                                                                |                                                                  |                                                                  | E Activity BOND                                      |                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------|
|                                                                                                                                                               | <u>SUMMARY OF BC</u>                                             | NÐS                                                              | Fiscal Year                                          | :                                                                  |
| Issue                                                                                                                                                         | Original<br>Issue                                                | Outstanding<br>6/30/79                                           | of Last<br>Payment                                   | Source of<br>Funding                                               |
| General Fund G.O. Bond -<br>Drainage & Flood Control 1965<br>Series A - 1965<br>Series B - 1967<br>Series C - 1971<br>1955 Public Transportation              | \$ 5,500,000<br>5,000,000<br>4,500,000<br>1,500,000              | \$ 3,570,000<br>3,510,000<br>3,850,000<br>0-                     | 1 995 - 96<br>1 996 - 97<br>2000 - 01<br>1 97 9 - 80 | General Fund<br>General Fund<br>General Fund<br>General Fund       |
| Sub Total                                                                                                                                                     | \$16,500,000                                                     | \$10,930,000                                                     | · · · · · · · · · · · · · · · · · · ·                | •                                                                  |
| Water Revenue Bonds ~<br>1960 Water Revenue Bonds<br>Series A - 1960<br>Series B-1 - 1961<br>Series B-2 - 1961<br>Series C - 1977<br>1962 Water Revenue Bonds | \$ 6,000,000<br>8,000,000<br>7,905,000<br>3,095,000<br>2,500,000 | \$ 4,355,000<br>5,700,000<br>5,695,000<br>3,095,000<br>1,475,000 | 2000-01<br>2000-01<br>2000-01<br>2002-03<br>1991-92  | Water Fund<br>Water Fund<br>Water Fund<br>Water Fund<br>Water Fund |
| Sub Total                                                                                                                                                     | \$27,500,000                                                     | \$20,320,000                                                     |                                                      |                                                                    |
| Sewer Revenue Bonds -<br>1968 - Series A                                                                                                                      | \$ 8,000,000                                                     | \$ 6,790,000                                                     | 1998-99                                              | Sewer Fund                                                         |
| Sub Total                                                                                                                                                     | \$ 8,000,000                                                     | \$ 6,790,000                                                     |                                                      |                                                                    |
| Waste Disposal Revenue Bonds -<br>1968 - Series A                                                                                                             | \$ 750,000                                                       | \$                                                               |                                                      |                                                                    |
| Sub Total                                                                                                                                                     | \$ 750,000                                                       | \$0_                                                             |                                                      | · · ·                                                              |
| Parking Authority Revenue Bonc<br>1968 - Series A<br>1975 - Series B                                                                                          | ls -<br>\$ 8,000,000<br><u>5,450,000</u>                         | \$ 6,785,000<br>5,140,000                                        | 1998-99<br>1999-00                                   | Parking Lot Rev<br>Parking Lot Rev                                 |
| Sub Total                                                                                                                                                     | \$13,450,000                                                     | \$11,925,000                                                     |                                                      | •                                                                  |
| Community Center Authority<br>Revenue Bonds - 1971                                                                                                            | \$19,100,000                                                     | <u>\$18,075,000</u>                                              | 2006-07                                              | Community<br>Center Rev.                                           |
| Sub Total                                                                                                                                                     | \$19,100,000                                                     | \$18,075,000                                                     | · · ·                                                | VEHLET NEV.                                                        |
| GRAND TOTAL                                                                                                                                                   | \$85,300,000                                                     | \$68,040,000                                                     |                                                      |                                                                    |

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FY 1980-81 BUDGET DEBT SERVICE DATA

|                                                                                                 | <u>S</u>                                         | ummary of Bond                                   | ing Obligati                             | ons                      |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|------------------------------------------|--------------------------|
| Description                                                                                     | Original<br><u>Issue</u>                         | Outstanding<br>6/30/80                           | FY of Last<br>Payment                    | Source of <u>Funding</u> |
| General Fund G.O. Bonds:                                                                        |                                                  |                                                  |                                          |                          |
| Flood & Drainage - Series A 1965<br>Series B 1967<br>Series C 1971                              | \$ 5,500,000<br>5,000,000<br>4,500,000           | \$ 3,570,000<br>3,510,000<br>3,850,000           | 1995-96<br>1996-97<br>2000-01            | General Fund             |
| 1955 Public Transportation                                                                      | 1,500,000                                        | -0-                                              | 1979-80                                  | . n . n                  |
| Subtotal                                                                                        | 16,500,000                                       | 10,930,000                                       |                                          |                          |
| Water Revenue Bonds:                                                                            |                                                  | · ·                                              |                                          | · · ·                    |
| 1960 Water Revenue Bonds - Series A 1960<br>Series B-1 1961<br>Series B-2 1961<br>Series C 1977 | 6,000,000<br>8,000,000<br>7,905,000<br>3,095,000 | 4,355,000<br>5,700,000<br>5,695,000<br>3,095,000 | 2001-01<br>2000-01<br>2000-01<br>2002-03 | Water Fund<br>"""<br>""  |
| 1962 Water Revenue Bonds                                                                        | 2,500,000                                        | 1,475,000                                        | 1991-92                                  | и и с                    |
| Subtotal                                                                                        | 27,500,000                                       | 20,320,000                                       |                                          |                          |
| Sewer Revenue Bonds                                                                             | •                                                | •                                                | · ·                                      |                          |
| 1968 - Series A                                                                                 | 8,000,000                                        | 6,790,000                                        | 1998-99                                  | Sewer Fund               |
| Subtotal                                                                                        | 8,000,000                                        | 6,790,000                                        |                                          |                          |
| Waste Disposal Revenue Bonds —                                                                  | :                                                | a de la composition                              |                                          | •                        |
| 1968 - Series A                                                                                 | 750,000                                          | -0-`                                             | 1979-80                                  | Waste Removal            |
| Subtotal                                                                                        | 750,000                                          | -0-                                              |                                          |                          |
| Parking Authority Revenue Bonds:                                                                |                                                  | •                                                | •                                        | •                        |
| 1968 - Series A                                                                                 | 8,000,000                                        | 6,785,000                                        | 1998-99                                  | Parking Revenue          |
| 1975 - Series B                                                                                 | 5,450,000                                        | 5,140,000                                        | 1999-00                                  | 0 0                      |
| Subtotal                                                                                        | 13,450,000                                       | 11,925,000                                       |                                          | · . ·                    |
| Community Center Authority Revenue Bonds                                                        |                                                  |                                                  | • • • •                                  | · · · .                  |
| 1971                                                                                            | 19,100,000                                       | 18,075,000                                       | 2006-07                                  | Comm Cen Revenue         |
| Subtotal                                                                                        | 19,100,000                                       | 18,075,000                                       |                                          |                          |
| GRAND TOTAL                                                                                     | \$ <u>85,300,000</u>                             | \$ <u>68,040,000</u>                             | -                                        | . · ·                    |
| Less lease payments to Authorities                                                              |                                                  | •                                                |                                          | · · ·                    |

Net appropriation

1/80

|               | •.                                      |                                          |                                          |                                         |                                          |                                          | Change in                            |
|---------------|-----------------------------------------|------------------------------------------|------------------------------------------|-----------------------------------------|------------------------------------------|------------------------------------------|--------------------------------------|
|               | FY                                      | .79-80 Budget                            | <u> </u>                                 | FY .                                    | 80-81 Budget                             |                                          | Budget Request<br>79-80 vs 80-81     |
| <u>Pr</u>     | <u>incipal</u>                          | Interest                                 | Total                                    | Principal                               | <u>Interest</u>                          | <u>Total</u>                             | Increase<br>(Decrease)               |
|               | 175,000<br>150,000<br>90,000            | \$ 111,508<br>140,400<br>192,783         | \$286,508<br>290,400<br>282,783          | \$ 180,000<br>155,000<br>95,000         | \$ 106,258<br>134,400<br>184,533         | \$ 286,258<br>289,4C0<br>279,533         | \$ (250)<br>(1,000)<br>(3,250)       |
| ·             | 60,000                                  | 600                                      | 60,600                                   | -0-                                     | -0-                                      |                                          | ( <u>60,600</u> )                    |
|               | 475,000                                 | , 445 , 291                              | 920,291                                  | 430,000                                 | 425,191                                  | 855,191                                  | (65,100)                             |
|               |                                         | ۰.                                       |                                          |                                         | • *                                      |                                          | . • .                                |
|               | 130,000<br>185,000<br>180,000<br>40,000 | 169,440<br>208,950<br>196,118<br>162,043 | 299,440<br>393,950<br>376,118<br>202,043 | 140,000<br>185,000<br>185,000<br>40,000 | 164,565<br>202,475<br>190,268<br>159,443 | 304,565<br>387,475<br>375,268<br>199,443 | 5,125<br>(6,475)<br>(850)<br>(2,600) |
|               | 90,000                                  | 59,819                                   | . 149,819                                | 95,000                                  | 55,319                                   | 150,319                                  | 500                                  |
|               | 625,000                                 | 796,370                                  | 1,421,370                                | 645,000                                 | 772,07u                                  | 1,417,070                                | (4,300)                              |
|               |                                         | · · ·                                    |                                          |                                         | • •                                      |                                          |                                      |
|               | 225,000                                 | 315,523                                  | 540,523                                  | 230,000                                 | 306,073                                  | 536,073                                  | ( <u>4,450</u> )                     |
|               | 225,000                                 | 315,523                                  | 540,523                                  | 230,000                                 | 306,073                                  | 536,073                                  | (4,450)                              |
|               |                                         | · ·                                      |                                          |                                         |                                          |                                          |                                      |
|               | -0-                                     | -0-                                      | -0-                                      | -0-                                     | -()-                                     | <u>-C-</u>                               | -0-                                  |
|               | -0-                                     | -0-                                      | -0 -                                     | -0-                                     | -0-                                      | -0-                                      | -0-                                  |
|               |                                         |                                          |                                          | • •                                     |                                          |                                          |                                      |
|               | 220,000                                 | 338,550                                  | 558,550                                  | 230,000                                 | 325,330                                  | 555,350                                  | (3,200)                              |
|               | 120,000                                 | 366,430                                  | 486,430                                  | 130,000                                 | 356,830                                  | 486,830                                  | 400                                  |
| •             | 340,000                                 | 704,980                                  | 1,044,980                                | 360,000                                 | 682,180                                  | 1,042,180                                | (2,800)                              |
|               | •                                       | •                                        |                                          |                                         |                                          |                                          |                                      |
|               | 225,000                                 | 1,135,875                                | 1,360,875                                | 250,000                                 | 1,119,250                                | 1,369,250                                | 8,375                                |
|               | 225,000                                 | 1,135,875                                | 1,360,875                                | 250,000                                 | 1,119,250                                | 1,369,250                                | 8,375                                |
| 1,            | 890,000                                 | 3,398,039                                | 5,288,039                                | 1,915,000                               | 3,304,764                                | 5,219,764                                | \$( <u>68,275</u> )                  |
| (             | 565,000)                                | ( <u>1,840,855</u> )                     | (2,405,855)                              | (610,000)                               | ( <u>1,801,430</u> )                     | ( <u>2,411,430</u> )                     | ·                                    |
| \$ <u>1</u> , | 325,000                                 | \$1,557,184                              | \$2,882,184                              | \$1,305,000                             | \$1,503,334                              | \$2,808,334                              |                                      |

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## ANNUAL BUDGET

| Deportment D                | ivision           |           | Áctivíty    |         |
|-----------------------------|-------------------|-----------|-------------|---------|
| NON-DEPARTMENTAL            | ELECTIONS         | ·         | ELECTIONS   | · . ·   |
| CLASSIFICATION              | 1978-79<br>Actual | 1979 - 80 | Fiscal Year | 1980-81 |
|                             | Expenditures      | Budget    | Preliminary | Final   |
|                             |                   |           |             |         |
| EMPLOYEE SERVICES           | \$ -0-            | \$ -0-    | \$ -0-      | · · · . |
| OTHER SERVICES AND SUPPLIES | -0                | 290,000   | 30,000      |         |
| EQUIPMENT                   |                   | -0-       |             |         |
| OPERATING TOTAL             | \$ -0-            | \$290,000 | \$ 30,000   |         |
| SOURCE OF FUNDS             | <u> </u>          |           | Il          |         |
| General Fund                | \$ -0-            | \$290,000 | \$ 30,000   | ۰.      |

#### PROGRAM INFORMATION

The City coordinates and contracts with the Sacramento County Registrar of Voters to conduct regular and special City elections when called by the City Council and/or as required by Law.

#### APPROPRIATION HIGHLIGHTS

It is anticipated that City Charter amendments may be submitted to the voters in November 1980. The County Registrar of Voters has estimated the cost of a November 1980 election will be \$30,000.

| - AN | INUAL | . BU | JDGE | Т |
|------|-------|------|------|---|
|      |       |      |      |   |

| Department                 | Division          |                                               | Activity    |           |
|----------------------------|-------------------|-----------------------------------------------|-------------|-----------|
| NON-DEPARTMENTAL           | GENERAL IN        | SURANCE                                       | GENERAL I   | INSURANCE |
| CLASSIFICATION             | 1978-79<br>Actual | 1979 - 80                                     | Fiscal Year | 1980 - 81 |
| CEASSIFICATION .           | Expenditures      | Budget                                        | Preliminary | Final     |
|                            |                   |                                               |             | · · ·     |
| EMPLOYEE SERVICES          | \$ -0-            | \$ -0-                                        | \$ -0-      |           |
| OTHER SERVICES AND SUPPLIE | s 618,854         | 728,492                                       | 781,090     |           |
| EQUIPMENT                  |                   | -0-                                           |             | •         |
| OPERATING TOTAL            | \$618,854         | \$ 728,492                                    | \$ 781,090  |           |
| SOURCE OF FUNDS            |                   | <u>ا</u> ــــــــــــــــــــــــــــــــــــ | lî          |           |
| General Fund               | \$618,854         | \$ 728,492                                    | \$ 781,090  |           |

#### PROGRAM INFORMATION

This activity reflects only the costs associated with the General Fund supported activities for Comprehensive Auto and General Liability, Property, Crime, Insurance Consultant fees, property evaluations, and related self-insurance adminsitration service fees are provided in this activity.

The entire City's Risk Management and Insurance Program is presented in Section I -Internal Service Fund under an activity titled (Risk Management and Insurance Program".

#### APPROPRIATION HIGHLIGHTS

This FY 1980-81 budget request reflects an increase of \$52,598 or 7.2% for General Fund Activities. This increase is attributable to increased Automobile and General Liability Program claim frequency and costs.

See Risk Management and Insurance Program Activity, Section I, for this activity's expenditure justification and detail of coverages provided.

| ANNOAL DODOLL | ANNUAL | BUDGET |
|---------------|--------|--------|
|---------------|--------|--------|

| Department<br>NON- DEPARTMENTAL                                | Division RETIRE<br>TRANSFERRED EMPL   |                                | Activity RETIRED AND<br>TRANSFERRED EMPLOYEE BENEFITS |           |  |
|----------------------------------------------------------------|---------------------------------------|--------------------------------|-------------------------------------------------------|-----------|--|
| CLASSIFICATION                                                 | 1978-79<br>Actual                     | 1979 - 80                      | Fiscal Year                                           | r 1980-81 |  |
|                                                                | Expenditures                          | Budget                         | Preliminary                                           | Final     |  |
|                                                                |                                       |                                |                                                       |           |  |
| EMPLOYEE SERVICES                                              | \$781,242                             | \$774,224                      | \$835,170                                             |           |  |
| OTHER SERVICES AND SUPPLIE                                     | s –0 <b>–</b>                         | -0-                            | -0-                                                   |           |  |
| EQUIPMENT                                                      | -0-                                   | -0-                            |                                                       |           |  |
| OPERATING TOTAL                                                | \$781,242                             | \$774,224                      | \$835,170                                             |           |  |
| SOURCE OF FUNDS                                                |                                       |                                | · · · · · · · · ·                                     |           |  |
| General Fund<br>Water Fund<br>Sewer Fund<br>Waste Removal Fund | \$781,242<br>-0-<br>-0-<br>-0-<br>-0- | \$774,224<br>-0-<br>-0-<br>-0- | \$701,629<br>31,398<br>19,746<br>35,312               |           |  |

| Jewei Tuna            | •   | 0   | 12,140 |
|-----------------------|-----|-----|--------|
| Waste Removal Fund    | -0- | -0- | 35,312 |
| Garden Refuse Fund    | -0- | -0- | 15,825 |
| Parking Fund          | -0- | -0- | 2,978  |
| Fleet Management Fund | -0- | -0- | 16,196 |
| Golf Fund             | -0- | -0- | 12,086 |
|                       |     | •   |        |

#### PROGRAM INFORMATION

This budget unit represents the cost of paying current and prior service retirement costs for employees retired under Section 34.2 of the City Code and for retiree costs of persons who began working for the City before April 1, 1935 (188 individuals). This budget unit also covers the cost of retiree health insurance contributions and retirement contributions for certain employees transferred to the County of Sacramento.

#### APPROPRIATION HIGHLIGHTS

The amount allocated in this budget activity is based on the City's obligations mandated by the retirement system or the employee benefit policies adopted by the City Council. The gross total of \$835,170 for FY 1980-81 is based on the current roll of retired and transferred employees, a reduction of \$70,452 or 7.8% when compared to the FY 1979-80 Final Budget.

Prior to this fiscal year, costs associated with this activity for self-supporting and enterprise funds were budgeted directly in each operating activity, except for the General Fund. The preliminary budget submission provides for continuing insurance contributions for retired employees at the current level with no significant change of present coverages planned for the coming year.

## ANNUAL BUDGET

| Department<br>NON-DEPARTMENTAL | Division<br>RETIRED AND<br>TRANSFERRED EMPLOYEE BENEFITS | Activity RETIRED AND |
|--------------------------------|----------------------------------------------------------|----------------------|
| HOR DEPARTMENTAL               | TRANSTERRED EFFECTEE BEALTITS                            |                      |
|                                |                                                          |                      |

### SUMMARY OF PRELIMINARY BUDGET

| · · · · |                                                      | <u>1979-80</u> | <u>1980-81</u> | <u>Change</u>   |
|---------|------------------------------------------------------|----------------|----------------|-----------------|
|         | t and Prior Service<br>butions for Retired Employees | \$557,175      | \$501,250      | -\$55,925       |
|         | butions for Employees<br>erred to County             | 29,492         | 25,900         | - 3,592         |
| •       | nce Contributions<br>tired Employees                 | 318,955        | 308,020        | <u>- 10,935</u> |
| Tota    | l Program Costs                                      | \$905,622      | \$835,170      | -\$70,452       |

NOTE: For Total City Retirement Costs, see page I-3 of the budget.

## CITY OF SACRAMENTO ANNUAL BUDGET

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General Revenue Sharing

| Department                  | Division          |            | Activity     |           |  |
|-----------------------------|-------------------|------------|--------------|-----------|--|
| NON-DEPARTMENTAL            | SRTD SUPPORT      |            | SRTD SUPPORT |           |  |
| CLASSIFICATION              | 1978-79<br>Actual | 1979 - 80  | Fiscal Year  | 1980 - 81 |  |
|                             | Expenditures      | Budget     | Preliminary  | Final     |  |
|                             |                   |            |              |           |  |
| EMPLOYEE SERVICES           | \$ -0-            | \$0-       | \$ -0-       |           |  |
| OTHER SERVICES AND SUPPLIES | 879,671           | 879,671    | 879,671      |           |  |
| EQUIPMENT                   | -0-               | -0-        | -0-          |           |  |
| OPERATING TOTAL             | \$ 879,671        | \$ 879,671 | \$ 879,671   |           |  |
| SOURCE OF FUNDS             | <u> </u>          |            | J /.         |           |  |
| General Fund                | ·\$ -0-           | \$ -0-     | \$ 879,671   |           |  |

### PROGRAM INFORMATION

879,671

879,671

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This budget provides for the City's annual subsidy payment to the Sacramento Regional Transit District as required by State law. This figure represents the average expended subsidy over the five-year period of July 1, 1967 through June 30, 1972

#### ANNUAL BUDGET

| Department                   | Division          |             | Activity                              | · · ·         |
|------------------------------|-------------------|-------------|---------------------------------------|---------------|
| NON-DEPARTMENTAL S           | PECIAL MANPOWE    | R PROGRAMS  | SPECIAL MANP                          | OWER PROGRAMS |
| CLASSIFICATION               | 1978-79<br>Actual | 1979 - 80   | Fiscal Year                           | 1980 - 81     |
|                              | Expenditures      | Budget      | Preliminary                           | Final         |
|                              |                   |             |                                       | · · ·         |
| EMPLOYEE SERVICES            | \$3,556,071       | \$4,986,593 | \$4,990,958                           | · · · ·       |
| OTHER SERVICES AND SUPPLIES. | 2,552,675         | 4,602,057   | 3,343,036                             |               |
| EQUIPMENT                    | 7,288             | -0-         | -0-                                   |               |
| OPERATING TOTAL              | \$6,176,034       | \$9,588,650 | \$8,333,994                           | й.<br>С       |
| •                            |                   | <u> </u>    | · · · · · · · · · · · · · · · · · · · | ·             |

SOURCE OF FUNDS

| CETA Fund       |         |   | \$6,076,407 | \$9,508,650 | \$8,253,994 |
|-----------------|---------|---|-------------|-------------|-------------|
| Géneral Revenue | Sharing | • | 15,796      | 50,000      | 50,000      |
| General Fund    |         |   | 23,831      | 30,000      | 30,000      |
|                 | •       |   |             |             |             |

#### PROGRAM INFORMATION

The major purpose of the Comprehensive Employment and Training Act of 1973, CETA Titles IID and VI is to provide employment opportunities for the economically disadvantaged and unemployed individuals who reside within the City of Sacramento. The CETA program has become a very important and valuable resource to the City organization and the community.

#### APPROPRIATION HIGHLIGHTS

The amount for employee services is to support 410 positions for City departments and the amount for other services and supplies is to support 362 positions employed by the Community Based Organizations.

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## EMPLOYEE SERVICES SCHEDULE

| Department                 | Division |         |        | T T               | Activity      |              |
|----------------------------|----------|---------|--------|-------------------|---------------|--------------|
| NON-DEPARTMENTAL           | SPECIA   | L MÁNP  | OWER P | ROGRAMS           | SPECIAL MANP( | OWER PROGRAM |
| <u></u>                    | <u> </u> | tion Qu | · · ·  | · ·               | Fiscal Yea    |              |
| POSITION/BENEFIT TITLE     | Current  | Prelim. | Final  | Current<br>Budget | Preliminory   | Final        |
|                            |          |         |        |                   |               | •            |
| ccount Clerk               | 10       | 10      |        | \$ 107,280        | \$ 107,280    | r.           |
| rts & Craft Specialist     | 2        | 2       |        | 14,976            | 14,976        |              |
| pokmobile Driver           |          | 1       | 1      | 10,800            | 10,800        |              |
| eneral Clerk I             | 7        | 7       | :      | 60,423            | 60,423        |              |
|                            | 17       | 17      |        | 169,932           | 169,932       |              |
| ousing Aide                | 50       | 51      |        | 462,000           |               |              |
| r. Typist Clerk            | 50       | 1 21    |        |                   | 471,240       |              |
| ibrary Assistant I         |          |         |        | 10,128            | 10,128        |              |
| taff Aid Graphic Artist    | 3        | 3       |        | 32,400            | 32,400        |              |
| /pist Clerk I              | 13       | 13      |        | 112,320           | 112,320       |              |
| arts Runner                | 3        | 3       |        | 31,572            | 31,572        |              |
| ublic Service Aide         | 5        | 5       |        | 30,160            | · 31,200      | 1            |
| brary Page                 | 8        | 13      |        | 73,536            | 119,496       |              |
| taff Service Aides/        |          | 1       |        | · · ·             | _             |              |
| Administrative Trainee     | 1        | 1       |        | 10,800            | . 10,800      |              |
| counting Technician        | 3        | 3       |        | 32,400            | 32,400        |              |
| nimal Control Officer      | 3        | 3       | •      | 32,400            | 32,400        | •            |
| mmunity Center Attendant I | 9.       | 9       |        | 97,200            | 97,200        | • • •        |
|                            | 1        | ı î     |        |                   |               |              |
| onstruction Inspector I    | 1        |         |        | - 10,800          | 10,800        | 1.           |
| istodian I                 | . 3      | 3       |        | 32,400            | 32,400        |              |
| raftsman                   | 2        | 2       |        | 21,600            | 21,600        |              |
| quipment Operator I        |          | 1       |        | 10,800            | 10,800        |              |
| uipment Serviceman I       | 9        | 9       |        | 97,200            | 97,200        |              |
| eld Representative         | 2        | 2       |        | 21,600            | 21,600        |              |
| ardner                     | 2        | 2       |        | 21,600            | 21,600        | i            |
| ennel Attendant            | 3        | 3       |        | 32,400            | 32,400        |              |
| aintenance Worker I        | 84       | 84      | ł      | 907,200           | 907,200       |              |
| ark Maintenance Worker I   | 98       | 100     | ł      | 1,058,400         | 1,080,000     |              |
| ark Maintenance Worker II  | 6        |         | ŧ      | 64,800            | -0-           |              |
|                            | 3        |         |        |                   |               |              |
| roperty Assistant I        | . 3      | 3       | ļ      | 32,400            | 32,400        | · ·          |
| initary Lab Technician     | -        | _       |        | 32,400            | 32,400        | 1            |
| nior Account Clerk         | 3        | 3       |        | 32,400            | 32,400        | -            |
| ec. Program Coordinator    | 9        | - 9     |        | 97,200            | 97,200        | }            |
| ationary Engineer          | 2        | 0       |        | 21,600            | -0-           | ŧ            |
| ree Trimmer Trainee        | 5        | 5       |        | 54,000            | 54,000        |              |
| oo Attendant I             | 2        | · 2     |        | 21,600            | 21,600        |              |
| fset Equipment Operator    | 1 1      | 1       |        | 10,800            | 10,800        |              |
| rina Attendant             | 1        | į į.    |        | 10,800            | 10,800        | 1            |
| affic Control Maint. Man I | 6        | 6       |        | 64,800            | 64,800        |              |
| od Service Driver          | 2        | 2       |        | 21,600            | 21,600        | , ,          |
| ersonnel Technician        | L L      | . 1     |        | 10,800            | · 10,800      |              |
| arking Meter Repairman     | 1        |         |        | 10,800            | 10,800        |              |
|                            | 2        |         |        |                   |               |              |
| tter Control Officer       | 2        | 2       |        | 21,600            | 21,600        |              |
| inior Clerk                |          |         |        | 9,240             | 9,240         |              |
| creation Leader II         | 2        | 2       |        | 15,384            | 15,384        |              |
| irk Service Officer        | 11       | וו      |        | 102,168           | 102,168       |              |
| aff Aide/Land Fill Worker  | 4        | 4       |        | 37,152            | 37,152        |              |
| initation Worker           | 4        | 4       |        | 43,104            | 43,104        |              |
|                            |          |         |        |                   |               | · . ·        |
| Total Salaries             | · 410    | 410     |        | \$4,216,975       | \$4,208,415   |              |

#### OF SACRAMENTO CITY

#### EMPLOYEE SERVICES SCHEDULE

| Department                                                                                   | Division                  | I       |       |                                    | Activity                              | . *          |
|----------------------------------------------------------------------------------------------|---------------------------|---------|-------|------------------------------------|---------------------------------------|--------------|
| NON-DEPARTMENTAL                                                                             | SPECIAL MANPOWER PROGRAMS |         |       | ROGRAMS                            | SPECIAL MANPO                         | WER PROGRAMS |
|                                                                                              | Posi                      | tion Qu | ota   | C                                  | Fiscal Yea                            | r 1980-81    |
| POSITION/BENEFIT TITLE                                                                       | Current                   | Prelim. | Final | Current .<br>.Budget               | Preliminary                           | Finol        |
| Other Benefits                                                                               |                           |         |       |                                    |                                       |              |
| Social Security<br>Insurance Contribution<br>Jnemployment Insurance<br>Workers' Compensation |                           |         | -     | \$-0-<br>601,938<br>-0-<br>167,680 | \$ 1,913<br>613,229<br>62<br>167,339  |              |
| Total Benefits                                                                               |                           |         |       | \$ 769,618                         | \$ 782,543                            |              |
| Total Employee Services                                                                      |                           |         |       | \$4,986,593                        | \$4,990,958                           |              |
|                                                                                              | -                         |         | -     |                                    |                                       |              |
|                                                                                              |                           | •       |       |                                    | • • • • • • • • • • • • • • • • • • • |              |
|                                                                                              |                           |         |       | -<br>                              |                                       |              |
|                                                                                              |                           |         | -     |                                    |                                       |              |
|                                                                                              |                           |         |       |                                    |                                       |              |
|                                                                                              |                           |         |       |                                    |                                       |              |
|                                                                                              |                           |         |       |                                    |                                       | <u>,</u>     |
|                                                                                              |                           |         |       | · · ·                              |                                       |              |
|                                                                                              |                           |         |       | · · ·                              |                                       |              |
|                                                                                              |                           |         |       |                                    |                                       | •            |
|                                                                                              |                           |         |       |                                    |                                       |              |
|                                                                                              |                           |         | · · · |                                    |                                       |              |
|                                                                                              |                           |         | ŀ     |                                    |                                       |              |
|                                                                                              |                           |         |       |                                    |                                       |              |
|                                                                                              |                           |         | · ·   |                                    |                                       | •            |

## CITY OF SACRAMENTO ANNUAL BUDGET

| Department<br>NON-DEPARTMENTAL | Division H<br>REDEVELOPMENT A | OUSING AND<br>GENCY SUPPORT | Activity<br>REDEVELOPMEN | HOUSING AND<br>T AGENCY SUPPORT |
|--------------------------------|-------------------------------|-----------------------------|--------------------------|---------------------------------|
| CLASSIFICATION                 | 1978-79<br>Actual             | 1979 - 80                   | Fiscal Yea               | 1980 - 81                       |
|                                | Expenditures                  | Budget                      | Pretiminary              | Final                           |
|                                | -                             |                             |                          | •                               |
| EMPLOYEE SERVICES              | \$ -0-                        | \$ -0-                      | \$ -0-                   | •                               |
| OTHER SERVICES AND SUPPLIES    | 5 1,521,800                   | 2,498,300                   | 2,391,500                |                                 |
| EQUIPMENT                      | -0-                           | -0-                         | -0-                      | •                               |
| OPERATING TOTAL                | \$1,521,800                   | \$2,498,300                 | \$2,391,500              |                                 |

SOURCE OF FUNDS

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Community Development Block Grant \$1,521,800 \$2,498,300 \$2,391,500

#### PROGRAM INFORMATION

This budget appropriates that portion of the City's 1980-81 entitlement of Community Development Block Grant funds under Title I of the Housing and Community Development Act of 1977 that the Council has allocated to the Sacramento Housing and Redevelopment Agency for the following projects:

| • | Alkali Flat Project Area Committee            | \$  | 70,000   |
|---|-----------------------------------------------|-----|----------|
|   | Del Paso Heights Project Area Committee       |     | 83,500   |
|   | Oak Park Project Area Committee               |     | 103,000  |
|   | Housing Opportunity Program for the Elderly   |     | 250,000  |
|   | Residential Site Acquisition Program          |     | 250,000  |
|   | Federal Section 312 Loan Administration       |     | 200,000  |
|   | Sacramento Neighborhood Assistance Program    |     | 700,000  |
|   | Painting/Beautification Program               |     | 150,000  |
|   | Relocation Assistance: Rehabilitation Program | •   | 55,000   |
|   | Fair Housing Program                          |     | 40,000   |
|   | Meadowview Community Council                  |     | 40,000   |
|   | CD Rehabilitation Grant Program               |     | 350,000  |
|   | HO/HI Program Administration                  |     | 100,000  |
|   | Total SHRA Support                            | \$2 | ,391,500 |

An additional \$2,697,500 of CDBG funds has been included in the City department budgets and in the Capital Improvement Section to support community-development related programs and projects.

#### ANNUAL BUDGET

| Deportment                 | Division          | ,          | Activity    |                                       |
|----------------------------|-------------------|------------|-------------|---------------------------------------|
| NON-DEPARTMENTAL           | UTILITY USERS'    | TAX REBATE | UTILITY USE | RS' TAX REBATE                        |
| CLASSIFICATION             | 1978-79<br>Actual | 1979 - 80  | Fiscal Yea  | r 1980-81                             |
|                            | Expenditures      | Budget     | Preliminary | Final                                 |
|                            |                   |            |             |                                       |
| EMPLOYEE SERVICES          | \$ -0-            | \$ -0-     | \$ -0-      |                                       |
| OTHER SERVICES AND SUPPLIE | 5 1,500           | 218,000    | 218,000     | · .                                   |
| EQUIPMENT                  |                   | -0-        | -0-         | · · · · · · · · · · · · · · · · · · · |
| OPERATING TOTAL            | \$ 1,500          | \$ 218,000 | \$ 218,000  |                                       |

General Fund

#### \$ 1,500 \$ 218,000 \$ 218,000

#### PROGRAM INFORMATION

Under Ordinance No. 4100, 4th Series, the City Council provided that certain Senior Citizens may receive a refund for up to 50%, or \$12.00, whichever is less, for City Utility Users' Taxes paid on natural gas, electricity, and telephone services.

With the adoption of the FY 1979-80 budget on June 26, 1979, the City Council expanded this program for senior citizens to include 100% disabled persons, besides -

1

 Increasing the maximum rebate to cover 100% of the Utility Users' Tax up to a maximum of \$30.00 per calendar year; and

2) Increasing the gross income requirement from \$6,500 to \$9,600.

#### APPROPRIATION HIGHLIGHTS

Fiscal Year 1979-80 budget provides \$218,000 for calendar year 1979 refunds that will be made in June of 1980. At this point of time the actual cost of the 1979 Rebate Program is unknown. Therefore, it is requested that \$218,000 be provided for FY 1980-81 for this activity. Should additional funding be required, we will make a request to the City Council in June of 1980.

Statistical information and Program User Tax Rebate history is shown below:

|                            | <u>1977</u> | <u>1978</u> |
|----------------------------|-------------|-------------|
| Declaration forms mailed   | 110,000     | 91,600      |
| Declaration forms received | 3,040       | 2,507       |
| Denials made               | 791         | 386         |
| Refunds granted            | 2,249       | 2,121       |
| Total cost of refund       | \$ 18,642   | \$27,478    |
| .Average refund            | \$ 5.91     | \$ 11.75    |
|                            |             |             |

#### ANNUAL BUDGET

| Department       | Division                  | Activity                              |
|------------------|---------------------------|---------------------------------------|
| NON-DEPARTMENTAL | UTILITY USERS' TAX REBATE | UTILITY USERS' TAX REBATE             |
| ·                |                           | · · · · · · · · · · · · · · · · · · · |

<u>NOTE</u>:

1977 Program was for six months only, with maximum refund not to exceed \$6.00. 1978's maximum refund was up to \$12.00.

#### POLICY CONSIDERATIONS

The current procedure requires that "Senior Citizens and 100% Disabled Persons" qualified to receive a refund on Utility Users' Taxes paid can receive up to a maximum of \$30.00 for the prior year's taxes paid. This requires that they gather their utility receipts showing the taxes paid (i.e. P.G. & E., SMUD, and P.T. & T.) and fill in the amount of taxes paid for each service. Staff has been advised that this requirement is creating problems since many people are not retaining their receipts, thereby being unable to provide the City with the amount of actual Utility Users' taxes they paid.

Based on a survey of P.G. & E., SMUD & P.T. & T. the average cost per household in the City of Sacramento for Utility Users' taxes paid was approximately \$29.90.

Therefore, it is recommended that for the calendar year of 1980 that the minimum refund of Utility Users' Taxes to qualified senior citizens and 100% disabled persons be set at \$30.00 per household with a maximum of \$36.00, providing it can be supported; and that in subsequent years the minimum and maximum refund be adjusted based on the prior years average cost per household. To qualify for the \$30.00 minimum receipts will no longer be required. To qualify for the maximum receipts will be required.

SUMMARY OF PRELIMINARY BUDGET

Total Appropriation

No Change

#### CITY SACRAMENTO OF ANNUAL BUDGET

|                                                                                                                                                                           |                                                                |                                                                       | •                                                                                              |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|
| Department<br>NON-DEPARTMENTAL                                                                                                                                            | Division<br>SALARY RESERV                                      | E                                                                     | Activity<br>SALARY RESE                                                                        | RVE                                   |
| CLASSIFICATION                                                                                                                                                            | 1978-79<br>Actual                                              | 1979 - 80                                                             | Fiscal Yea                                                                                     | r 1980-81                             |
|                                                                                                                                                                           | Expenditures                                                   | Budget                                                                | Preliminary                                                                                    | Final                                 |
|                                                                                                                                                                           |                                                                |                                                                       |                                                                                                |                                       |
| EMPLOYEE SERVICES                                                                                                                                                         | \$ -0-                                                         | \$ -0-                                                                | \$6,300,000                                                                                    |                                       |
| OTHER SERVICES AND SUPPLIES                                                                                                                                               | -0-                                                            | -0-                                                                   | -0-                                                                                            |                                       |
| EQUIPMENT                                                                                                                                                                 | -0-                                                            | -0-                                                                   | -0-                                                                                            |                                       |
| OPERATING TOTAL                                                                                                                                                           | \$ -0-                                                         | \$ -0-                                                                | \$6,300,000                                                                                    |                                       |
| SOURCE OF FUNDS                                                                                                                                                           | <b>k</b> · · · · · · · · · · · · · · · · · · ·                 | · · ·                                                                 | · · ·                                                                                          | · · · · · · · · · · · · · · · · · · · |
| General Fund<br>Water Fund<br>Sewer Fund<br>Waste Removal Fund<br>Lawn and Garden Refuse Fund<br>Parking Funds<br>Golf Funds<br>Community Center Fund<br>Boat Harbor Fund | \$ -0-<br>-0-<br>-0-<br>-0-<br>-0-<br>-0-<br>-0-<br>-0-<br>-0- | \$ -0-<br>-0-<br>-0-<br>-0-<br>-0-<br>-0-<br>-0-<br>-0-<br>-0-<br>-0- | \$5,000,000<br>310,000<br>220,000<br>360,000<br>150,000<br>95,000<br>70,000<br>90,000<br>5,000 |                                       |

#### PROGRAM INFORMATION

This non-departmental budget is created to provide a source of funds intended to be used for negotiated salary and benefit increases.

## CITY OF SACRAMENTO ANNUAL BUDGET

|           | Activity          |                   |  |
|-----------|-------------------|-------------------|--|
|           | INJURED ON I      | DUTY              |  |
| 1979 - 80 | Fiscal Year 1980- |                   |  |
| Budgel    | Preliminary       | Final             |  |
|           |                   | · ·               |  |
| 250,000   | \$250,000         |                   |  |
| -0-       | -0-               |                   |  |
| -0-       | -0-               |                   |  |
| 250,000   | \$250,000         | <b>,</b>          |  |
| 2         | 250,000           | 250,000 \$250,000 |  |

#### SOURCE OF FUNDS

| General Fund              | \$  | -0- | \$208,750 | \$157,000      |
|---------------------------|-----|-----|-----------|----------------|
| Water Fund                | • • | -0- | 5,500     | . <b>5,000</b> |
| Sewer Fund                |     | -0- | 3,000     | 3,000          |
| Waste Removal Fund        |     | -0- | 16,000    | 32,000         |
| Lawn & Garden Refuse Fund |     | -0- | . 7,750   | 44,000         |
| Parking Fund              |     | -0- | 4,000     | 4,000          |
| Golf Fund                 |     | -0- | 5,000     | 5,000          |

#### PROGRAM INFORMATION

Traditionally, activities that have had employees injured in the performance of their duties (Ref: Charter Section 253) carry the injured employees who are unable to perform their assigned duties while on Injury-on-Duty (IOD) status for up to a one year duration. The impact of this on an activity is that --

- (1) It creates manpower shortages
- (2) Activities are unable to fill authorized position; and
- (3) Salary and benefit costs continue to be expensed against the activity.

#### APPROPRIATION HIGHLIGHTS

Effective July 1, 1979 (commencing with the FY 1979-80) the subject budget unit was established as a Non-Departmental Budget Activity.

Funding for this budget has been requested based upon a minimum amount of historical information that is available and future additional funding may be required later in the budget year to support this activity. If this is necessary we will return to the City Council for approval to use Administrative Contingency funds.

The operating total of \$250,000 recommended for FY 1980-81 remains the same as budgeted in 1979-80. However, the source of funds has been revised to reflect the actual expenditures made by each of the respective funding sources.

| ANNUAL BUDGET | ANNUAL | BUDGET |
|---------------|--------|--------|
|---------------|--------|--------|

| Department<br>NON- DE PAR TMENTAL | Division SUPPLI<br>RETIREMENT C | EMENTAL<br>ON TRIBUTION | 1           | PLEMENTAL<br>CONTRIBUTION |
|-----------------------------------|---------------------------------|-------------------------|-------------|---------------------------|
|                                   | 1978-79                         | 1979 - 80               | Fiscal Yea  | r 1980-81                 |
| CLASSIFICATION                    | Actual<br>Expenditures          | Budget                  | Preliminary | Final                     |
|                                   |                                 |                         |             |                           |
| EMPLOYEE SERVICES                 | `\$                             | \$ -0-                  | \$ -0-      |                           |
| OTHER SERVICES AND SUPPLIES       | 2,000,000                       | -0-                     | -0-         |                           |
| EQUIPMENT                         | -0-                             | -0-                     | -0-         |                           |
| OPERATING TOTAL                   | \$2,000,000                     | \$ -0-                  | \$ -0-      |                           |

SOURCE OF FUNDS

General Fund

\$2,000,000

\$ -0-

#### PROGRAM INFORMATION

This budget unit recommended \$2,000,000 additional retirement contribution to reduce the City's unfunded liability and the future unfunded contributions required by passage of Measure E by the voters of the City of Sacramento in the November 1976 election.

This supplemental retirement contribution was recommended because significant longterm operating cost savings will accrue to the City from early supplemental contributions to the system.

Resolution 79-397 amended the 78-79 Fiscal Year Budget appropriating the \$2,000,000 in 78-79 Budget.

## CITY OF SACRAMENTO ANNUAL BUDGET

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| Department<br>NON DEPARTMENTAL | Division<br>CDBG. CONTI | NGENCY     | Activity<br>CDBG CON | TINGENCY  |
|--------------------------------|-------------------------|------------|----------------------|-----------|
| CLASSIFICATION                 | 1978-79<br>Actual       | 1979 - 80  | Fiscal Yea           | r 1980-81 |
|                                | Expenditures            | Budget     | Pretiminary.         | Final     |
|                                |                         |            |                      |           |
| EMPLOYEE SERVICES              | \$ -0-                  | \$ -0-     | \$ -0-               |           |
| OTHER SERVICES AND SUPPLIES    | -0-                     | 309,700    | 410,500              |           |
| EQUIPMENT                      | -0-                     | -0-        | -0-                  |           |
| OPERATING TOTAL                | \$ -0-                  | \$ 309,700 | \$ 410,500           |           |

#### SOURCE OF FUNDS

}

Community Development Block Grant \$ -0- \$ 309,700 \$ 410,500

#### PROGRAM INFORMATION

The CDBG Contingency is intended for unanticipated cost overruns of CDBG funded activities, additional funding for approved CDBG activities or additional eligible CDBG activities deemed necessary during the fiscal year. Transfers from the \$410,500 require City Council approval.

# SECTION I INTERNAL SERVICE FUNDS

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FUNCTION BUDGET SUMMARY AND DETAIL BY BUDGET UNIT

CITY RETIREMENT CONTRIBUTION EQUIPMENT MAINTENANCE RISK MANAGEMENT & INSURANCE MAIL & DUPLICATION SERVICES

#### SECTION I

## - INTERNAL SERVICE FUNDS -

Activities under this function are established to finance and account for services and commodities exclusively furnished by an activity to all other activities of the City of Sacramento.

INTERNAL SERVICE BUDGET SUMMARY -

|                                                                                                           | ·                                                 | -                                                 |                                                 |                                    |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|-------------------------------------------------|------------------------------------|
|                                                                                                           | Amended<br>1979-80<br>Budget                      | Preliminary<br>Budget<br>1980-81                  | Change<br>1979-80<br>Dollar                     |                                    |
| Employee Services<br>Other Services & Supplies<br>Equipment<br>Debt Service                               | \$11,871,969<br>10,792,217<br>1,706,525<br>-0-    | \$14,312,928<br>11,781,952<br>1,638,800<br>-0-    | \$2,440,959<br>989,735<br>(67,725)<br>-0-       | 20.6%<br>9.2%<br>( 4.0%)           |
| Total Appropriations                                                                                      | <u>\$24,370,711</u>                               | \$27,733,680                                      | \$3,362,969                                     | 13.8%                              |
|                                                                                                           |                                                   | · .                                               | -                                               |                                    |
| Source of Funds:                                                                                          |                                                   | •                                                 | •                                               |                                    |
| Retirement Contribution<br>Fund<br>Fleet Management Fund<br>Risk Management Fund<br>Central Services Fund | \$10,281,610<br>5,632,711<br>8,094,558<br>361,832 | \$12,705,479<br>7,218,393<br>7,351,505<br>458,303 | \$2,423,869<br>1,585,682<br>(743,053)<br>96,471 | 23.6%<br>28.2%<br>( 9.2%)<br>26.7% |
| Tota]                                                                                                     | \$24,370,711                                      | \$27,733,680                                      | \$3,362,969                                     | 13.8%                              |
|                                                                                                           |                                                   |                                                   | •                                               | · .                                |
| Staffing                                                                                                  | 69.1                                              | 69.1                                              |                                                 | - <b></b> :                        |
| Budget as a % of Total                                                                                    | N/A                                               | N/A                                               | N/A                                             | N/A                                |
| Staffing as a % of Total                                                                                  | 2.0%                                              | 2.0%                                              |                                                 |                                    |
|                                                                                                           |                                                   |                                                   |                                                 |                                    |

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## CITY OF SACRAMENTO ANNUAL BUDGET

| Department<br>NON-DEPARTMENTAL | Division CITY FICA AND<br>RETIREMENT CONTRIBUTION |              | Activity CITY FICA AND<br>RETIREMENT CONTRIBUTION |           |  |
|--------------------------------|---------------------------------------------------|--------------|---------------------------------------------------|-----------|--|
| CLASSIFICATION                 | 1978-79<br>Actual                                 | 1979 - 80    | Fiscal Yea                                        | r 1980-81 |  |
| CEASSIFICATION                 | Expenditures                                      | Budget       | Preliminary                                       | Final     |  |
|                                |                                                   |              |                                                   |           |  |
| EMPLOYEE SERVICES              |                                                   | \$10,281,610 | \$12,705,479                                      |           |  |
| OTHER SERVICES AND SUPPLIES    | S                                                 | -0-          | -0-                                               |           |  |
| EQUIPMENT                      |                                                   | -0-          | -0-                                               |           |  |
| OPERATING TOTAL                |                                                   | \$10,281,610 | \$12,705,479                                      |           |  |

SOURCE OF FUNDS

Retirement Contribution Fund

\$10,281,610 \$12,705,479

#### PROGRAM INFORMATION

This budget activity presents the entire expenditures associated with all aspects of the City's Retirement Program, to include the Retired and Transferred Employee Benefit Program and Social Security costs for active employees. The authorized expenditure of \$12,705,479 is based on a 6.1% of an employee's wages for the normal retirement contribution, 5.65% for the unfunded liability amorization for miscellaneous members, 17.1% for normal retirement cost and 9.21% for the unfunded liability amorization to the retirement program as recommended by the latest actuarial study of the retirement plan.

#### APPROPRIATION HIGHLIGHTS

The reflected increase of \$2,423,869 is the result of two (2) items:

1. Unfunded liability amorization - approximately \$740,000 - the latest actuarial study increased the City contribution rates as follows:

|        | From  | To    | <u>Percentage In</u> | crease |
|--------|-------|-------|----------------------|--------|
| Misc.  | 4.35% | 5.65% | 27.8%                | :      |
| Safety | 7.30% | 9.21% | 26.2%                |        |

#### 2. Employer Social Security Costs - \$1,912,399

In prior fiscal years this cost was not reflected in this Budget activity. However, it was and remains as a part of each activities budget for employee services costs. Staff felt that this cost should be brought into focus since it is related to retirement.

## SCHEDULE OF REVENUE - PRELIMINARY BUDGET

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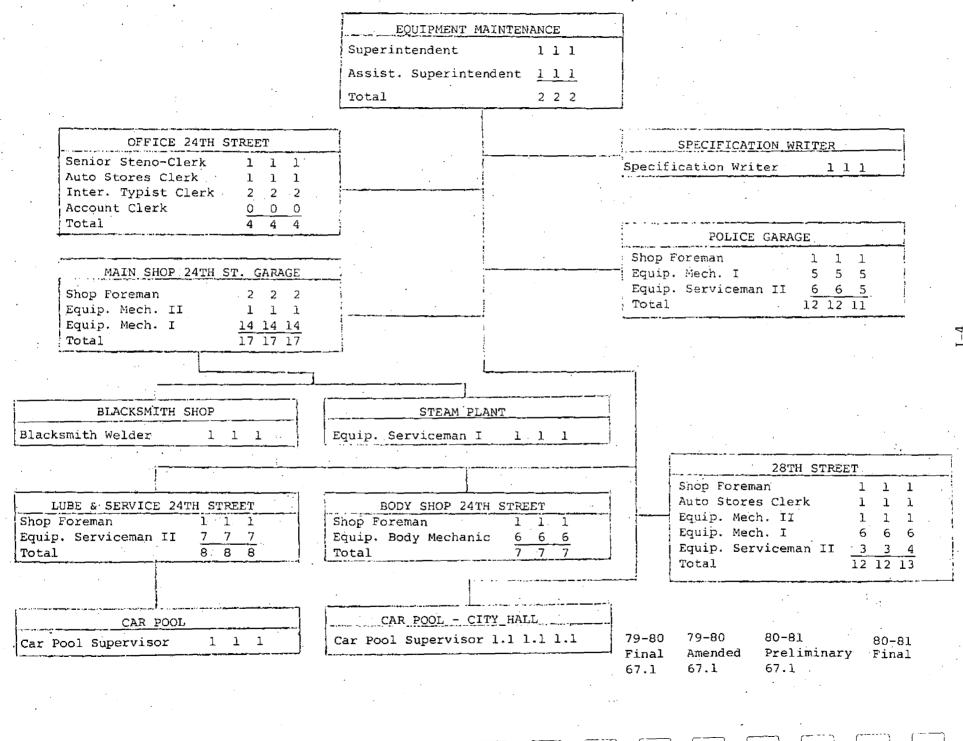
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| ·                  | FICA        | Normal Ref<br><u>Cost Contr</u><br>CITY |             | Unfunded<br>Liability<br>Amorization   | Sub Total                                                                                                      | Retired<br>& Trans<br>Employee | Total                                 |  |
|--------------------|-------------|-----------------------------------------|-------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------|--|
| General Fund       | \$1,224,419 | · \$4,355,269                           | \$ 883,553  | \$3,238,973                            | \$ 9,702,214                                                                                                   | \$701,629                      | \$10,403,843                          |  |
| Water Fund         | 152,156     | 145,680                                 | 31,606      | 154,507                                | 483,949                                                                                                        | 31,398                         | 515,347                               |  |
| Sewer Fund         | 94,854      | 90,162                                  | 15,522      | 93,332                                 | 293,870                                                                                                        | 19,746                         | 313,616                               |  |
| Waste Removal Fund | 183,989     | 174,298                                 | 33,506      | 186,722                                | 578,515                                                                                                        | 35,312                         | 613,827                               |  |
| Parking Fund       | 43,890      | 34,896                                  | 21,079      | 45,652                                 | 145,517                                                                                                        | . <sup>.</sup> 2,978           | 148,495                               |  |
| Golf Fund          | 37,056      | 30,276                                  | 8,982       | 33,609                                 | 109,923                                                                                                        | 12,086                         | 122,009                               |  |
| Fleet Management   | • 73,400    | 64,600                                  | 13,747      | 68,438                                 | 220,185                                                                                                        | 16,196                         | 236,381                               |  |
| Boat Harbor        | 743         | -0-                                     | 2,846       | 2,433                                  | 6,022                                                                                                          | -0-                            | . 6,022                               |  |
| Lawn & Garden      | 60,354      | 62,767                                  | 1,238       | 71,687                                 | 196,046                                                                                                        | 15,825                         | 211,871                               |  |
| Community Center   | 39,726      | 29,536                                  | 16,856      | 41,826                                 | 127,944                                                                                                        | -0-                            | 127,944                               |  |
| Central Services   | 1,812       | -0-                                     | 2,715       | 1,597                                  | 6,124                                                                                                          | -0-                            | 6,124                                 |  |
| TOTAL              | \$1,912,399 | \$4,987,484                             | \$1,031,650 | \$3,938,776                            | \$11,870,309                                                                                                   | \$835,170                      | \$12,705,479                          |  |
|                    |             |                                         |             | ······································ | , englished and a second s |                                | · · · · · · · · · · · · · · · · · · · |  |



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#### ANNUAL BUDGET

| Department                  | Division          |                       | Activity    |                       |  |
|-----------------------------|-------------------|-----------------------|-------------|-----------------------|--|
| CITY_ENGINEER               | EQUIPMENT MAINT   | EQUIPMENT MAINTENANCE |             | EQUIPMENT MAINTENANCE |  |
| CLASSIFICATION              | 1978-79<br>Actual | 1979-80               | Fiscal Ye   | ar 1980-81            |  |
|                             | Expenditures      | Budget                | Preliminary | Final                 |  |
| · · ·                       |                   | · ·                   |             |                       |  |
| EMPLOYEE SERVICES           | \$1,331,017       | \$1,553,261           | \$1,568,467 |                       |  |
| OTHER SERVICES AND SUPPLIES | 2,163,640         | 2,372,925             | 4,028,126   |                       |  |
| EQUIPMENT                   | 1,875,371         | 1,706,525             | 1,621,800   |                       |  |
| DEBT SERVICE                | -0-               | - 0-                  | -0-         |                       |  |
| AUTHORIZED EXPENDITURES     | \$5,370,028       | \$5,632,711           | \$7.218,393 | ·                     |  |

SOURCE OF FUNDS

Fleet Management Fund

\$5,370,028 \$5,632,711 \$7

\$7,218,393

#### PROGRAM INFORMATION

The Division is responsible for the maintenance and repair of the City's 1,500 pieces of vehicular equipment. These units are expected to travel in excess of 11,000,000 miles during the coming year. The Division also maintains and repairs the City's emergency water pumps, several stationary power units and operates two equipment pools.

The Division has operated under the Enterprise concept since FY 73-74. This system provides for the vehicles in the City fleet to be depreciated to finance their future replacement. The record keeping and cost accounting information is provided by the Data Processing Department. The Division has developed a standard specification program for equipment purchased by the City. The Division's budget includes funds for the purchase of all replacement vehicles, fuel, oil, parts, outside repair and any equipment related expenses.

Maintenance and repair functions are made at three separate locations:

The 24th Street operation consists of a main repair facility, service shop, car pool, tire repair, battery shop, welding shop, steam rack, parts department, body and paint shop, and a central office staff for all three locations. The operations are housed in six buildings and a mobile trailer for an office.

The 28th Street operation maintains and repairs the Waste Removal Fleet. Many of the support functions for 28th Street are handled at the main shop. The personnel are housed in a single facility which includes a repair, service, parts, steam and office area. There are approximately 100 large vehicles out of the City's 1,500 maintained at this facility.

ANNUAL BUDGET

| Department    | Division              | Activity              |
|---------------|-----------------------|-----------------------|
| CITY ENGINEER | EQUIPMENT MAINTENANCE | EQUIPMENT MAINTENANCE |
|               |                       |                       |

The third repair operation is located directly across from the Police Administration Building in the triangular lot. This is known as our Public Safety facility and is responsible to maintain and repair approximately 400 police and pool vehicles which are located in the downtown area. This facility was opened in October 1979 and was built with EDA funds. The facility has a fuel storage capacity of approximately 40,000 gallons. This location is also equipped with a car wash facility which has made it possible to eliminate almost all outside vehicle washing.

#### APPROPRIATION HIGHLIGHTS

The proposed appropriations for 1980-81 for the Division is \$1,585,682 or 28.2% above the 1979-80 estimated budget expenditures. This large increase is directly attributable to rising fuel prices.

Employee Services: \$15,206 increase. This reflects fringe benefit and merit raises.

Services and Supplies: \$1,655,201 increase. This is primarily due to increases for fuel \$1,521,125; interdepartmental allocation \$55,418; vehicle accessories \$53,000; major repair to machinery and equipment \$10,622; lubricants, oil, tires \$6,820; safety equipment \$4,900; freight delivery charges \$3,100. There were a few offsetting decreases, such as: liability insurance (\$4,456), chemicals (\$3,000).

Equipment: \$84,725 decrease. This is due to a modification in the replacement purchase of scheduled vehicles.

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# EMPLOYEE SERVICES SCHEDULE

| <u> </u>                                              | tion Qu<br>Prelim.<br>1<br>1<br>1<br>2<br>25<br>6<br>2<br>25<br>6<br>2<br>16<br>1 | oto        | Current<br>Budget<br>\$ 31,699<br>26,874<br>25,189<br>22,318<br>131,914<br>40,643<br>467,820<br>115,190             | 26,874                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Current 1 1 1 1 6 2 25 6 2 16 1 1                     | Prelim.<br>1<br>1<br>1<br>6<br>2<br>25<br>6<br>2<br>16<br>1                       | , <u> </u> | Budget<br>\$ 31,699<br>26,874<br>25,189<br>22,318<br>131,914<br>40,643<br>467,820<br>115,190                        | Preliminary<br>\$ 31,699<br>26,874<br>25,189<br>22,318<br>131,914<br>40,643<br>470,248                                                                                                                                                                                                                            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1<br>1<br>1<br>6<br>2<br>25<br>6<br>2<br>2<br>16<br>1 | 1<br>1<br>1<br>6<br>2<br>25<br>6<br>2<br>16<br>1                                  | Final      | Budget<br>\$ 31,699<br>26,874<br>25,189<br>22,318<br>131,914<br>40,643<br>467,820<br>115,190                        | \$ 31,699<br>26,874<br>25,189<br>22,318<br>131,914<br>40,643<br>470,248                                                                                                                                                                                                                                           | Final                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2<br>25<br>6<br>2<br>16<br>1                          | 2<br>25<br>6<br>2<br>16<br>1                                                      |            | 26,874<br>25,189<br>22,318<br>131,914<br>40,643<br>467,820<br>115,190                                               | 26,874<br>25,189<br>22,318<br>131,914<br>40,643<br>470,248                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1                                                     | 2                                                                                 |            | 32,822<br>219,423<br>13,012<br>28,662<br>15,059                                                                     | 32,822<br>224,632<br>13,449<br>28,662<br>15,059                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| $\left  \frac{1}{67} \right $                         | $\frac{1}{\frac{1}{57}}$                                                          |            | 12,334<br>11,001                                                                                                    | 12,334<br>                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                       |                                                                                   |            | -                                                                                                                   |                                                                                                                                                                                                                                                                                                                   | · .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                       |                                                                                   |            |                                                                                                                     |                                                                                                                                                                                                                                                                                                                   | · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 67.1                                                  | 67.1                                                                              |            | \$1,195,342                                                                                                         | \$1,203,416                                                                                                                                                                                                                                                                                                       | · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                       |                                                                                   |            | \$ 36,000<br>10,000<br>9,464<br>1,200<br>4,280<br>1,000<br>1,000<br>4,116<br>900<br>-0-                             | \$ 40,000<br>10,000<br>9,500<br>1,500<br>3,919<br>1,000<br>1,000<br>3,894<br>900<br>820                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                       |                                                                                   |            | \$ 67,960                                                                                                           | \$ 72,533                                                                                                                                                                                                                                                                                                         | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                       |                                                                                   |            | <pre>\$ 64,313<br/>69,010<br/>76,322<br/>9,542<br/>58,496<br/>52,339<br/>13,418<br/>\$ 343,440<br/>\$ 411,400</pre> | \$ 64,600<br>73,400<br>76,322<br>2,423<br>58,943<br>68,438<br>13,747<br>\$ 357,873<br>\$ 430,406                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                       | 67<br><br>67.1                                                                    |            | <u> </u>                                                                                                            | 67 $67$ \$1,193,960 $1$ $1$ $1,382$ $67.1$ $67.1$ \$1,195,342 $67.1$ $67.1$ \$1,195,342 $67.1$ $67.1$ \$1,195,342 $536,000$ $10,000$ $9,464$ $1,200$ $4,280$ $1,000$ $1,000$ $4,100$ $4,280$ $1,000$ $4,116$ $900$ $-0-$ \$67,960         \$64,313 $69,010$ $76,322$ $9,542$ $58,496$ $52,339$ $13,418$ \$343,440 | 67 $67$ $$1,193,960$ $$1,202,034$ $1$ $1,382$ $1,382$ $67.1$ $67.1$ $$1,195,342$ $$1,203,416$ $$36,000$ $$40,000$ $10,000$ $$1,203,416$ $$36,000$ $$40,000$ $10,000$ $10,000$ $9,464$ $9,500$ $1,200$ $1,500$ $4,280$ $3,919$ $1,000$ $1,000$ $1,000$ $1,000$ $4,280$ $3,919$ $1,000$ $1,000$ $4,280$ $3,919$ $1,000$ $1,000$ $4,280$ $3,919$ $5,000$ $1,000$ $1,000$ $1,000$ $1,000$ $1,000$ $1,000$ $1,000$ $1,000$ $1,000$ $1,000$ $1,000$ $1,000$ $1,000$ $1,000$ $1,000$ $1,000$ $1,000$ $1,000$ $1,000$ $1,000$ $1,000$ $1,000$ $1,000$ $1,000$ $1,000$ $1,000$ $1,000$ $57,322$ $76,322$ $9,542$ $2,423$ $58,496$ $58,943$ $52,339$ $68,438$ $13,418$ $13,747$ $$343,440$ $$357,873$ |

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# EMPLOYEE SERVICES SCHEDULE

| Department                            | Division  |         |        |                     | Activity      |           |  |
|---------------------------------------|-----------|---------|--------|---------------------|---------------|-----------|--|
| CITY ENGINEER                         | EQUIPM    | ENT MA  | INTENA | NCE                 | EQUIPMENT MAI | NTENANCE  |  |
|                                       | Posi      | tion Qu | ota    |                     | Fiscal Year   |           |  |
| POSITION/BENEFIT TITLE                | . Current | Prelim  | Final  | Current -<br>Budget | Preliminary   | Final     |  |
|                                       | •         |         |        |                     |               | ÷,        |  |
| Total Employee Services               |           |         |        | \$1,606,742         | \$1,633,822   |           |  |
| Salary Savings Deduction              |           |         |        | (64,270)            | (65,355)      |           |  |
| Salary Adjustment                     |           |         |        | 10,789              | -0-           | · .       |  |
| Net Total Employee Services           |           |         |        | \$1,553,261         | \$1,568,467   | · · · · · |  |
|                                       |           |         |        |                     |               |           |  |
| · · · · · · · · · · · · · · · · · · · |           |         | -      |                     |               |           |  |
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|                                       |           |         |        |                     | -<br>         |           |  |
|                                       |           |         |        |                     |               |           |  |

ANNUAL BUDGET

| Department<br>NON-DEPARTMENTAL | Division RISK MA       | ANAGEMENT<br>E PROGRAM | Activity RISK MANAGEMENT<br>AND INSURANCE PROGRAM |        |
|--------------------------------|------------------------|------------------------|---------------------------------------------------|--------|
|                                | 1978-79                | 1979 - 80              | Fiscal Year 1980-81                               |        |
| CLASSIFICATION                 | Actual<br>Expenditures | Budget                 | Preliminary                                       | Final  |
|                                |                        |                        | ·                                                 |        |
| EMPLOYEE SERVICES              | \$ -0-                 | \$ -0-                 | \$ -0-                                            | • •    |
| OTHER SERVICES AND SUPPLIES    | 7,446,200              | 8,094,558 <sup>.</sup> | 7,351,505                                         |        |
| EQUIPMENT                      | -0-                    | -0-                    |                                                   | ·<br>· |
| OPERATING TOTAL                | \$7,446,220            | \$8,094,558            | \$7,351,505                                       | •      |

#### SOURCE OF FUNDS

Risk Management and

Insurance Fund

#### \$7,446,220 \$8,094,558 \$7,3

\$7,351,505

#### PROGRAM INFORMATION

The Department of Finance Administration has the responsibility for the administration, maintenance, and placement of required coverage for the City of Sacramento's Risk Management and Insurance Program, except for employee group benefits which are administered by the Personnel Department Employee Services Division.

This budget activity presents the entire expenditures associated with all aspects of the City's Risk Management and Insurance Programs, to include Employee Group Benefits, Workers' Compensation, and Unemployment Insurance Costs. Prior to FY 1979-80, funding for payments of claims falling within the City's Self-Insured Retention Level and premiums for buying insurance to protect the City from catastrophic losses in the area of Public Liability, Property, Crime coverages and other required support has been entirely provided by the General Fund and selfsupporting activities. In the FY 1980-81 budget, as in the FY 1979-80, only the costs associated with the City's Comprehensive Public Liability Program (\$950,000) are being provided for by the General Fund and self-supporting activities. Costs of \$251,612 for Property, Fleet Comprehensive, Boiler and Machinery coverages and other required support are being borne by the Risk Management Fund's interest income, thereby relieving the General Fund and self-supporting activities of these costs. In addition, the Risk Management Fund is picking up the following costs:

| • | Safety Engineering, Rehabilitation &<br>Workers' Compensation Claims<br>Administration that are budgeted<br>in the Personnel Department. | \$229,381 |
|---|------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| • | 1.0 Claims Representative in Finance<br>Department.                                                                                      | 21,271    |
| • | City's Indirect Cost Allocation                                                                                                          | 70,664    |
| • | Data Processing for Programming                                                                                                          | 13,438    |
|   |                                                                                                                                          | \$335,090 |

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#### ANNUAL BUDGET

| Department       |   | Division RISK MANAGEMENT | Activity RISK MANAGEMENT |
|------------------|---|--------------------------|--------------------------|
| NON-DEPARTMENTAL | _ | AND INSURANCE PROGRAM    | AND INSURANCE PROGRAM    |

Funding for payment of Workers' Compensation Program, Employee Group Benefits, and Unemployment Insurance costs are included in each Activity's operating budget under Employee Services.

Since FY 1971-72, when the City began its Risk Management Program, self-insuring has resulted in a savings in excess of approximately \$8.0 million when compared with a fully insured program.

Looking at the amounts set aside and retained for the purposes of self-insurance, there can be no doubt that insurance is big business. Following are the balances of self-insurance cash and investments held by the City Treasury as of June 30, 1979.

\$4,000,000

\$4,228,583

\$8,228,583

#### Contingent Liability Reserves

| Automobile and General Liability | \$1,000,000 |
|----------------------------------|-------------|
| Workers' Compensation            | 2,000,000   |
| Property and Equipment           | 200,000     |
| Money Exposure                   | 100,000     |
| Unemployment Insurance           | 700,000     |
|                                  |             |

Reserves for Open Cases

| Automobile and General Liability<br>Workers' Compensation | \$1,271,652<br>2,956,931 |  |
|-----------------------------------------------------------|--------------------------|--|
|                                                           |                          |  |

Total Cash Reserves

These are dollars which would have been paid to insurance companies (permanently lost) if the City were not self-insured. On the other hand, old, new, and unreported claims present a large grey area of contingent liabilities, the extent of which will probably not be known for several years. Large reserves serve three significant purposes: Interest earnings can make each program fully or substantially self-supporting, catastrophic losses can be more readily absorbed and reserves also serve to enhance the financial stability of the City at no additional cost to taxpayers when compared to first dollar insurance coverage.

#### Public Liability Element

The City is self-insured for the first \$1,000,000 of any public liability claim arising from real or alleged acts on the part of the City. Losses in excess of the \$1,000,000 retention up to \$20 million are covered by insurance.

The self-insurance program in this element commenced in January 1976 with a retention level of \$300,000 per occurrence, in January 1977 the retention was increased to \$500,000, and in September 1978 the retention was increased to \$1,000,000.

#### ANNUAL BUDGET

| NON-DEPARTMENTAL AND INSURANCE PROGRAM AND INSURANCE PROG | Department       | Division RISK MANAGEMENT | Activity RISK MANAGEMENT |
|-----------------------------------------------------------|------------------|--------------------------|--------------------------|
|                                                           | NON-DEPARTMENTAL | AND INSURANCE PROGRAM    | AND INSURANCE PROGRAM    |

#### Workers' Compensation Element

The City's Workers' Compensation Program is fully self-insured. It encompasses complete medical benefits, temporary total disability payments, permanent total and permanent partial disability benefits, and death benefits to surviving dependents for job-related injuries. The program is continuous and administered in accordance with the California Labor Code.

The self-insurance program in this element commenced on August 1, 1979 ~ retention of \$150,000 per occurrence with an excess policy covering losses up to \$5 million. In August of 1977, City discontinued the excess coverage. Estimated savings by self-insuring from FY 71-72 through 77-78 is \$3,002,433.

Commencing in May 1980 the City will begin processing all claims under this program with in-house staff. This was authorized by the City Council on December 18, 1979 (Resolution #79-878). Prior to this the City utilized an independent outside claims administrator.

#### Property Element

This program provides coverage to protect the City against any catastrophic losses and necessary bond covenant compliances. The City self-insures all items that can be readily absorbed - collision, theft of equipment, vandalism, and vehicles under \$10,000 value. A \$200,000 reserve has been established to absorb any loss. Buildings and contents are insured at replacement cost. Business interruption and Earthquake coverage are provided on the Parking and Community Center structures.

| Deductibles | - | All Structures   |
|-------------|---|------------------|
|             |   | Community Center |
|             |   | Earthouake       |

\$100,000/occurrence \$ 10,000/occurrence 5% per occurrence

Also included in this element is Fleet Comprehensive coverage on vehicles in excess of \$10,000 value and Boiler and Pressure Vessel coverage covering explosion, damage, inspection services.

#### Other Insurance Element

This element includes the following programs:

- 1. Employee Faithful Performance and Honesty Blanket Bond, as prescribed by City Code Section 2.86
- 2. Public Official Bonds, as prescribed by City Code, Section 2.86 and Community Center Bond Covenant.

On August 1, 1977, the City became entirely self-insured on its Money and Securities exposure.

#### ANNUAL BUDGET

| Department       | Division RISK MANAGEMENT | Activity | RISK MANAGEMENT   |
|------------------|--------------------------|----------|-------------------|
| NON-DEPARTMENTAL | AND INSURANCE PROGRAM    | AND I    | INSURANCE PROGRAM |

#### Specialized Services Element

Two (2) firms are on an annual retainer providing guidance and expertise to the City's insurance Committee and accountability for the City's fixed assets (i.e. values, replacement costs, depreciation, etc.).

1. An Insurance Consultant

2. A Fixed Assets Appraisal Firm

#### Group Benefit Element

As part of its compensation plan, the City provides employees and their families with life insurance, accident and health, and dental insurance coverage. The amount of premium paid varies, based on Memoranda of Understanding.

#### Unemployment Insurance Element

Unemployment Insurance Benefits are provided for all City employees. Commencing January 1, 1980 the City became fully self-insured for this exposure, declining to renew its excess risk (stop loss) policy of \$1 million above a retention of \$364,671 (Resolution #78-852, dated 12/11/79).

#### EXPENDITURE HIGHLIGHTS

The General Insurance budget requests reflect an increase of \$52,598 or 7.2% for General Fund activities. This increase is primarily attributable to increased claims costs.

The Risk Management and Insurance Program reflects an overall decrease of \$743,053 or 9.2% decrease from the 1979-80 budget. However, it must be separated into two elements: Risk Management Program and Employee Related Insurance Program.

The Risk Management Program reflects an overall increase of \$46,007 or 4.0% (see Schedule I). This increase is the result of the following:

Comprehensive Public Liability Program - N/A

All Risk Property - Increase of \$5,646 is due to new facilities added and increased building values resulting from the Marshall and Stevens evaluation of City-owned structures. The basic rates did not change.

Community Center Complex All Risk Property Coverage - Same as above. Increase of \$2,604.

Fleet Comprehensive, - Premium savings. (\$2,500).

Boiler and Machinery - Increase of \$800 for additional equipment.

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#### ANNUAL BUDGET

| Department       | Division RISK MANAGEMENT | Activity RISK MANAGEMENT |
|------------------|--------------------------|--------------------------|
| NON-DEPARTMENTAL | AND INSURANCE PROGRAM    | AND INSURANCE PROGRAM    |

Public Employee Bonds - Three-Year prepaid premium, last premium was \$5725 in August of 1977, it is estimated this year's will increase by approximately \$800.

The Employee Related Insurance reflects an overall decrease of \$789,060 or 11.4% (See Schedule I). This is a result of the following:

Workers' Compensation Program - City's overall experience has resulted in the MOD Experience Factor from 55% to 40% effective 7/1/80. (Savings \$669,566).

Group Benefit Insurance - Increases attributable to plan and family coverage changes (Increase \$225,181).

Unemployment Insurance Program - This decrease is the result of our favorable experience. The FY 80-81 rate will be .2% of gross payroll compared to the FY 79-80 rate. (Savings \$344,675).

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## SCHEDULE OF RISK MANAGEMENT AND INSURANCE ACTIVITIES ACTUAL AND ESTIMATED COSTS

| <u>Risk Management</u>                                                                          | Final Budget<br>FY 79-80 | Preliminary<br>Budget<br>FY 80-81 | Change in<br>Budget Reques <b>ts</b><br>79-80 vs. 80-81 |
|-------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------|---------------------------------------------------------|
| Comprehensive Public Liability Program                                                          | \$ 950,105               | \$ 950,000                        | (105)                                                   |
| Property -<br>All Risk to include Earthquake and<br>Rental Income on Parking Lots <sup>1</sup>  | 71,354                   | 77,000                            | 5,646                                                   |
| Community Center - All Risk to<br>include Earthquake & Rental Income <sup>1</sup>               | 33,396                   | 36,000                            | 2,604                                                   |
| Fleet Comprehensive                                                                             | 15,000                   | 12,500                            | (2,500)                                                 |
| Boiler and Machinery                                                                            | 3,500                    | 4,300                             | 800                                                     |
| Public Employee Bonds and<br>Money and Security Coverage<br>Public Officials Bonds <sup>2</sup> | -0-                      | 6,500                             | 6,500                                                   |
| Risk Management Consultant                                                                      | 4,200                    | 4,200                             | -0-                                                     |
| Facility Valuation Services                                                                     | 14,000                   | 5,000                             | (9,000)                                                 |
| Central Support Charge                                                                          | 64,240                   | 70,664                            | 6,424                                                   |
| Miscellaneous <sup>3</sup>                                                                      | _0_                      | 35,638                            | 35,638                                                  |
| Sub Total                                                                                       | \$1,155,795              | \$1,201,802                       | \$46,007                                                |
| Employee Benefits                                                                               |                          | · · · · · · ·                     |                                                         |
| Workers' Compensation                                                                           | \$2,729,202              | \$2,059,636                       | (\$669,566)                                             |
| Group Benefits                                                                                  | 3,753,315                | 3,978,496                         | 225,181                                                 |
| Unemployment Insurance                                                                          | 456,246                  | 111,571                           | (344,675)                                               |
| Sub Total                                                                                       | <u>\$6,938,763</u>       | \$6,149,703                       | (\$789,060)                                             |
| GRAND TOTAL                                                                                     | \$8,094,558              | \$7,351,505                       | (\$743,053)                                             |

NOTES: <sup>1</sup>Earthquake and Business Interruption required by Bond Covenants.

<sup>2</sup>Three year Bonds, Single Premium Payment

 $^3$ Includes Expenditures for Self-Insured Losses and Miscellaneous Items.

## CITY OF SACRAMENTO RISK MANAGEMENT AND INSURANCE PROGRAM SCHEDULE OF REVENUE

|                      |                                     | · ·                        | PROGRAMS                              |                                        |                    |
|----------------------|-------------------------------------|----------------------------|---------------------------------------|----------------------------------------|--------------------|
|                      | Risk Mgmt<br><u>&amp; Insurance</u> | Group<br><u>Benefits</u> 1 | Workers'<br>Compensation <sup>1</sup> | Unemployment<br>Insurance <sup>1</sup> | Total              |
| General Fund         | \$ 781,090                          | \$2,561,502                | \$1,481,613                           | \$ 86,686                              | \$4,910,891        |
| Water Fund           | 34,580                              | 165,910                    | 90,854                                | 5,469                                  | 296,813            |
| Sewer Fund           | 36,100                              | 108,881                    | 64,075                                | 3,304                                  | 212,360            |
| Waste Removal Fund   | 50,540                              | 223,179                    | 128,851                               | 6,670                                  | 409,240            |
| Lawn & Garden Fund   | 13,300                              | 80,983                     | 52,357                                | 2,532                                  | 149,172            |
| Boat Harbor Fund     | 190                                 | 1,903                      | 1,435                                 | 87                                     | 3,615              |
| Golf Fund            | 3,420                               | 43,096                     | 22,317                                | 1,189                                  | 70,022             |
| Fleet Management     | 3,800                               | 76,322                     | 44,882                                | 2,423                                  | 127,427            |
| Community Center     | 5,700                               | 43,994                     | 13,981                                | 1,482                                  | 65,157             |
| Parking Fund         | 20,900                              | 57,383                     | 30,694                                | 1,610                                  | 110,587            |
| CETA Fund            | -0-                                 | 613,229                    | 127,415                               | 62                                     | 740,706            |
| MVLS Fund            | 380                                 | -0-                        | -0-                                   | -0-                                    | 380                |
| Central Service      | 190                                 | 2,114                      | 1,162                                 | 57                                     | 3,523              |
| Risk Management Fund | 251,612                             | -0-                        | -0-                                   | -0-                                    | 251,612            |
| TOTAL                | \$1,201,802                         | \$3,978,496                | \$2,059,636                           | <u>\$111,571</u>                       | <u>\$7,351,505</u> |
|                      |                                     | /**                        | •                                     |                                        |                    |

 $^1 {\rm Based}$  on department/division activities requested budget.

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MAIL AND DUPLICATION SERVICES Senior Offset Equipment Operator 1 1 1 Offset Equipment Operator 1 1 1 -Total 2 2 2

FINAL AMENLED PRELIMINARY 80-81 FINAL 79-80 79-80 80-81 2 2 2.

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## CITY OF SACRAMENTO ANNUAL BUDGET

| Department                  | Division<br>PURCHASING |           | Activity<br>CENTRAL SERVICES |       |  |
|-----------------------------|------------------------|-----------|------------------------------|-------|--|
| FINANCE                     |                        |           |                              |       |  |
| CLASSIFICATION              | 1978-79<br>Actual      | 1979 - 80 | Fiscal Year 1980-8           |       |  |
|                             | Expenditures           | Budget    | Preliminary                  | Final |  |
|                             |                        |           |                              |       |  |
| EMPLOYEE SERVICES           | \$ -0-                 | \$ 37,098 | \$ 38,982                    |       |  |
| OTHER SERVICES AND SUPPLIES | -0-                    | 324,734   | 402,321                      |       |  |
| QUIPMENT                    | -0-                    | -0-       | 17,000                       |       |  |
| OPERATING TOTAL             | \$ -0-                 | \$361,832 | \$458,303                    |       |  |

SOURCE OF FUNDS

Central Services Fund

## PROGRAM INFORMATION

\$361,832

\$458,303

The Division was established as a self-supporting operation on July 1, 1979. It is responsible for all costs and operations for the central mail, central duplication services, and the inter-office messenger service. All operating costs will be offset by revenue received as payment for services rendered to other departments and divisions. The Division will implement a comprehensive pricing plan and system in 1980-81.

#### APPROPRIATION HIGHLIGHTS

The proposed appropriations for 1980-81 for the Division is \$96,471 or 26.7% above 1979-80 estimated budget expenditures.

Employee Services: \$1,884 increase. This reflects fringe benefit and merit raises.

Services and Supplies: \$77,587 increase. This is due to postage \$7,800, Fleet Maintenance \$6,800, inter-departmental allocation \$21,656, paper and stock supplies \$44,328. This is offset by various other reductions.

Equipment: \$17,000 increase. This includes replacement of graphics camera, plate burner and offset press.

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## EMPLOYEE SERVICES SCHEDULE

| Department                                                          | Division       | •        |         | l                                                                                                                                                                                                                                      | Activity                  | · . · |  |
|---------------------------------------------------------------------|----------------|----------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------|--|
| FINANCE                                                             | PURCHA         | SING     | · .     |                                                                                                                                                                                                                                        | CENTRAL SERVICES          |       |  |
| POSITION/BENEFIT TITLE                                              | Position Quoto |          | Current | Fiscal Year 1980-81                                                                                                                                                                                                                    |                           |       |  |
| POSITION/BENEFIT TITLE                                              | Current        | Prelim   | Final   | Budget                                                                                                                                                                                                                                 | Preliminary               | Final |  |
|                                                                     | ·.             |          |         |                                                                                                                                                                                                                                        |                           |       |  |
| Senior Offset Equip. Operator<br>Offset Equipment Operator          |                | 1<br>_1_ |         | \$14,598<br><u>12,309</u>                                                                                                                                                                                                              | \$15,333<br><u>12,929</u> |       |  |
| Total Salaries                                                      | 2              | 2        |         | \$26,907                                                                                                                                                                                                                               | \$28,262                  |       |  |
| Direct Benefits                                                     |                |          | · .     |                                                                                                                                                                                                                                        |                           |       |  |
| Overtime<br>Night Shift Premium                                     |                |          |         | \$ 1,600<br>500                                                                                                                                                                                                                        | \$ 2,500<br>0-            |       |  |
| Sub Total                                                           |                |          |         | \$ 2,100                                                                                                                                                                                                                               | \$ 2,500                  |       |  |
| Other Benefits                                                      |                |          |         |                                                                                                                                                                                                                                        |                           | · ·   |  |
| Social Security<br>Insurance Contribution<br>Unemployment Insurance |                |          |         | \$ 1,650<br>2,114<br>215                                                                                                                                                                                                               | \$ 1,812<br>2,114<br>57   |       |  |
| Norkers' Compensation<br>Unfunded Liability<br>PERS Retirement      |                | . :      |         | 1,475<br>1,170<br>2,586                                                                                                                                                                                                                | 1,549<br>1,597<br>2,715   |       |  |
| Sub Total                                                           |                |          |         | <u>\$ 9,210</u>                                                                                                                                                                                                                        | \$ 9,844                  |       |  |
| Total Benefits                                                      |                |          |         | <u>\$11,310</u>                                                                                                                                                                                                                        | \$12,344                  |       |  |
| Total Employee Services                                             |                |          |         | \$38,217                                                                                                                                                                                                                               | \$40,606                  |       |  |
| Salary Savings Deduction                                            |                |          |         | (1,529)                                                                                                                                                                                                                                | (1,624)                   | · ·   |  |
| Salary Adjustment                                                   |                |          |         | 410                                                                                                                                                                                                                                    | -0                        |       |  |
| let Total Employee Services                                         |                | :        |         | \$37,098                                                                                                                                                                                                                               | \$38,982                  |       |  |
|                                                                     |                |          |         | · · · ·                                                                                                                                                                                                                                |                           |       |  |
|                                                                     |                |          |         |                                                                                                                                                                                                                                        |                           |       |  |
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|                                                                     |                |          |         | •                                                                                                                                                                                                                                      |                           |       |  |
|                                                                     |                |          |         |                                                                                                                                                                                                                                        |                           |       |  |

# SECTION J CAPITAL IMPROVEMENT PROJECTS

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## ANNUAL BUDGET

## CAPITAL IMPROVEMENTS

| Department<br>TOTAL SUMMARY | Division<br>TOTAL SUMMARY |                                       | Activity<br>TOTAL SUMMA | RY        |
|-----------------------------|---------------------------|---------------------------------------|-------------------------|-----------|
| CLASSIFICATION              | 1978-79                   | 1979 - 80                             | Fiscal Year             | 1980 - 81 |
|                             | Actual<br>Expenditures    | Budget                                | Pretiminary             | Final     |
|                             |                           | · · · · · · · · · · · · · · · · · · · |                         |           |
| ABOR AND SUPPLIES           |                           | \$ 611,300                            | \$ 1,059,200            |           |
| AND AND ACQUISITION         |                           | 1,952,000                             | 663,000                 | • •       |
| BUILDING & IMPROVEMENTS     |                           | 18,155,593                            | 10,871,300              |           |
| TOTAL CAPITAL IMPROVEMENTS  |                           | \$20,718,893                          | \$12,593,500            |           |

|                                           | Appropriation Reserve            |
|-------------------------------------------|----------------------------------|
| General Fund                              | \$ 4,473,956 \$ -0- <u>\$</u>    |
| State Surplus/AB 8 State Assistance       | 1,439,000 -0-                    |
| General Revenue Sharing                   | 1,951,663 2,310,500              |
| Community Development Block Grant         | 1 843 000 1.946.000              |
| Gas Tax 2106                              | 1,453,800 1,136,000 441,046(a-1) |
| Water Fund                                | 763,000 1,169,000                |
| Sewer Fund                                | 1,350,000 1,950,000              |
| Drainage Bond                             | 725,000 150,000                  |
| Waste Removal Fund                        | 98,400 (-) -0-                   |
| Parking Authority                         | $4,339,800^{(a)}$ -0-            |
| Sacramento Housing & Redevelopment Agency | 237,587 220,000                  |
| Park Development Fund                     | 955,349 1,172,400 497,206        |
| Fleet Management                          | 45,000 -0-                       |
| Bridge Construction Fund                  | 240,000 150,000 283,952          |
| Boat Harbor Fund                          | 35,700 132,000                   |
| Bikeway Fund                              | 405,700 25,000 131,101           |
| SB 174 (State Park Grant)                 | 98,625 70,000                    |
| Major Street Construction Tax             | 85,813 1,440,000 2,936,337       |
| Land and Water Conservation Fund (LAWCON) | 97,500 539,000                   |
| Shige Tahara Fund                         | 60,000 -0-                       |
| Urban Park and Recreation Recovery Act    | -0- 183,600 1,291,283            |
| Transient Occupancy Tax                   | -00-                             |
| Parking Fund                              | 20,000 -0-                       |
| Pocket Area Trunk Sewer                   | -00- 890,663                     |
|                                           |                                  |

(a)Assumes a loan of \$3,095,800 to the Parking Authority

(a-1) Includes Gas Tax 2106 (\$200,635) Gas Tax 2107 (\$229,411) and Gas Tax 2107.5 (\$11,000)

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#### ANNUAL BUDGET

| Department    | Division      | -   | Activity      |
|---------------|---------------|-----|---------------|
| TOTAL SUMMARY | TOTAL SUMMARY | • . | TOTAL SUMMARY |

#### PROGRAM INFORMATION

The preliminary Capital Improvements Program (CIP) for 1980-81 is consistent with the capital improvement goal, objectives and policy guidelines adopted by the City Council on August 7, 1979.

The major issues of the program are: (1) increased demand for projects requiring General Fund or General Revenue Sharing yet a limited amount of such funds; (2) costs of facilities to serve developing areas; (3) establishment of reserves with Gas Tax, Major Street Construction, Park Development Fund, Bikeway Fund, Transient Occupancy Tax, and Bridge Construction Fund for future capital projects; (4) funding for major capital projects such as Waste Removal Transfer Station, Old Sacramento Parking Garage, Memorial Auditorium Renovation, Communications Master Plan; and (5) staff capacity to implement the capital improvements program.

The City Council by Resolution 80-114 directed the staff to prepare the Preliminary 1980-81 Budget assuming passage of Proposition 9. Because of the severe financial constraints of this direction, the Preliminary 1980-81 Capital Improvements Program does not include the use of any General Fund sources. The amount of General Revenue Sharing funding for capital projects is also restricted due to the increased use of such funding for the Preliminary 1980-81 Operations Budget. Approximately 79% of the City's 1980-81 General Revenue Sharing allocation of \$4.2 million is scheduled to be used for operations with 21% remaining for capital projects.

The demand for projects requiring General Fund or General Revenue Sharing has increased due to the need to(1) upgrade and improve existing facilities; and (2) provide facilities to serve developing areas. Examples of projects which upgrade or improve existing facilities are Street Lighting Conversion Program; and numerous Facility Maintenance projects related to improving fire stations, libraries, Police Department facilities and parks, etc. Examples of facilities to serve growth areas are acquisition of a South Natomas Library site; construction of New Fire Station #15 in the South Natomas area, etc. The result of increased demand and limited amounts of such funding is scheduling projects out over a longer period of time.

The provision of public facilities (parks, libraries, fire stations, streets, etc.) and improvements to serve developing areas has become extremely costly. The Council has established the Major Street Construction Tax and Park Development Fund. These efforts have helped but not entirely solved the situation. Thus, funding for proposed fire stations, future library facilities, and park development are limited.

Recent fire station development and library site acquisition has been entirely funded with General Fund and General Revenue Sharing. The City Council should explore alternatives for financing capital projects such as fire stations and libraries, in developing areas. Such alternatives should include mutual benefit districts, a capital improvement development fund, etc.

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#### ANNUAL BUDGET

| Department    | Division      | Activity      |
|---------------|---------------|---------------|
| TOTAL SUMMARY | TOTAL SUMMARY | TOTAL SUMMARY |

Although the Council increased the Park Development Fund fee schedule in 1978-79, inflated land costs and substantial subdivision activity during the last two years has resulted in the use of this fund primarily for park site acquisitions. The City's financial ability to develop these acquired sites is extremely limited. The staff is in the process of preparing a report to the Council addressing alternatives to land acquisition of park sites such as dedication, partial dedication, expanded option agreements, etc. This report will be submitted as part of the 1980-81 CIP.

These alternatives may increase the opportunities for the City to utilize other funding sources (General Fund, General Revenue Sharing, etc.) for capital projects in existing developed areas.

The Preliminary 1980-81 Capital Improvement Program includes establishment of Capital Improvement Reserves for the following funds: (1) Gas Tax 2106; (2) Major Street Construction Tax; (3) Park Development Eund; (4) Bikeway Fund; (5) Transient Occupancy Tax; and (6) Bridge Construction Fund. The "reserves" are to be established with estimated June 1981 fund balances of the subject funds noted above. The "reserves" are appropriations for future capital improvements to be identified at a later date. The establishment of the "reserves" is necessary to comply with the appropriation provisions of Proposition 4 (Gann). "Reserves" for the Water, Sewer and Drainage funds are not being proposed in the Preliminary 1980-81 CIP. Water and Sewer fund balances automatically revert to a reserve as called for in the bond restrictions of the subject funds. Drainage revenues are a result of a General Obligation bond and therefore are exempt from the provisions of Proposition 4.

There are several major projects to be addressed in the Preliminary 1980-81 Capital Improvements Program. These include: (1) Waste Removal Transfer Station; (2) Old Sacramento Parking Garage; (3) the renovation of the Memorial Auditorium, (4) the renovation of City Hall; and (5) the implementation of the Communications Master Plan.

The 1979-80 CIP included an allocation of \$2.0 million for the Waste Removal Transfer Station. The preliminary engineering consultant study indicates an estimated cost of \$3.9 million, an increase of \$1.9 million over the 1979-80 appropriation. The Waste Removal Fund does not have sufficient resources to provide any of the \$1.9 million additional funding. Staff feels the funding will have to be provided from carryover CIP projects, such as the City/County History Museum (\$1.0 million in General Revenue Sharing). Upon finalization of the engineering consultant study, the staff will submit a supplemental report to the Council regarding proposed financing of the Transfer Station.

The 1979-80 CIP included an appropriation of \$4,095,800 for the proposed Old Sacramento Parking Garage under Interstate 5. The funding was to be \$1.0 million from the Parking Authority and a \$3,095,800 loan to the Parking Authority. The source of the loan however has not yet been determined. The staff is preparing an additional report regarding financing the proposed garage to be submitted to the Council during review of the Preliminary 1980-81 CIP.

In August 1978, the Council approved a three phase program for the renovation of the Memorial Auditorium. Phase I of the program was funded in the 1978-79 CIP with \$1,200,000 in General Revenue Sharing. Subsequent to the 1978-79 CIP, the following actions have occurred: (1) \$600,000 of the appropriation was reallocated

#### ANNUAL BUDGET

| Department    | Division      | Activity      |
|---------------|---------------|---------------|
| TOTAL SUMMARY | TOTAL SUMMARY | TOTAL SUMMARY |

for the implementation of the Communications Master Plan; (2) \$182,000 of the appropriation was reallocated to the Crocker Art Museum Renovation; and (3) an architectural firm was retained to develop a revised work program for the subject project. The revised work program will present a phased approach for completing the project and address the recommended funding. The Preliminary 1980-81 CIP includes a Transient Occupancy Tax Reserve to accelerate repayment from the Community Center to the General Fund, and for capital projects related to the Transient Occupancy Tax such as renovation of Memorial Auditorium. The revised work program report will be submitted to the Council during review of the 1980-81 CIP.

The City Hall Renovation Project was initially funded in fiscal year 1975-76 with \$600,000 in General Revenue Sharing. Subsequently a five phased program was developed proposing renovation of the: (1) Mayor/Council; (2) City Clerk; (3) City Manager; (4) Planning Department and (5) Utilities and Support Spaces. The 1978-79 CIP included an additional appropriation of \$100,000 for a total appropriation of \$700,000. The 1979-85 CIP proposed an additional \$900,000 during fiscal years 1980-81 through 1982-83 for a total project cost of \$1,600,000. Phase I (Mayor/Council Office) was recently completed, and Phase II (City Clerk) is almost ready to commence. The priorities for completion of the project have been altered with the Planning Department being Phase II instead of the City Manager's The balance of the original appropriation is approximately \$450,000 which Office. is apparently sufficient to complete the City Clerk's office and a portion of the Planning Department based on the most recent project cost estimates. The Preliminary 1980-81 CIP includes an allocation of \$200,000 for City Hall Renovation which would be necessary to complete the Planning Department. The balance of the project (Phases IV and V) is questionable due to the uncertainties regarding availability of General Fund or General Revenue Sharing funds in the future to complete the project.

The Communications Master Plan report approved by the City Council in March 1980 included a timetable for implementation of the Master Plan. In Fiscal Year 1980-81, approximately \$640,000 is necessary to install Fire Department and Police Department radios. The staff is recommending the use of approximately \$390,000 (General Revenue Sharing) to be reallocated from the Memorial Auditorium Renovation project, and an appropriation of \$250,000 in General Revenue Sharing funds for 1980-81 to fund the 1980-81 phase of the implementation of the Communications Master Plan.

In preparation of the Preliminary 1980-81 CIP the staff identified several issues to be addressed as part of the 1980-81 CIP. These include: (1) re-evaluation and update of the Master Plan for Fire Protection; (2) preparation of a policy direction for future library facilities; and (3) preparation of a master plan for improvements to the Boat Harbor.

The staff is preparing a report regarding an Interim Master Plan for fire protection. The Plan re-evaluates the basis for the current method of fire protection (including fire station service areas) and an alternative method taking into account a sprinkler ordinance, use of smoke detectors, four-man companies, increased fire station service areas from  $P_a$  miles to two miles.

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#### ANNUAL BUDGET

| Department    | Division      | Activity      |
|---------------|---------------|---------------|
| TOTAL SUMMARY | TOTAL SUMMARY | TOTAL SUMMARY |

As with fire protection facilities there are several issues regarding future library development to be addressed by the City. These factors include: (1) development of larger regional facilities versus smaller neighborhood facilities; (2) consolidation/relocation of existing libraries; (3) acquisition and development versus leased space for providing library facilities; (4) City financial ability to acquire, develop; operate and maintain library facilities; and (5) the degree of library services to be provided by the City. These issues are the factors that will determine the policy direction for future library facilities.

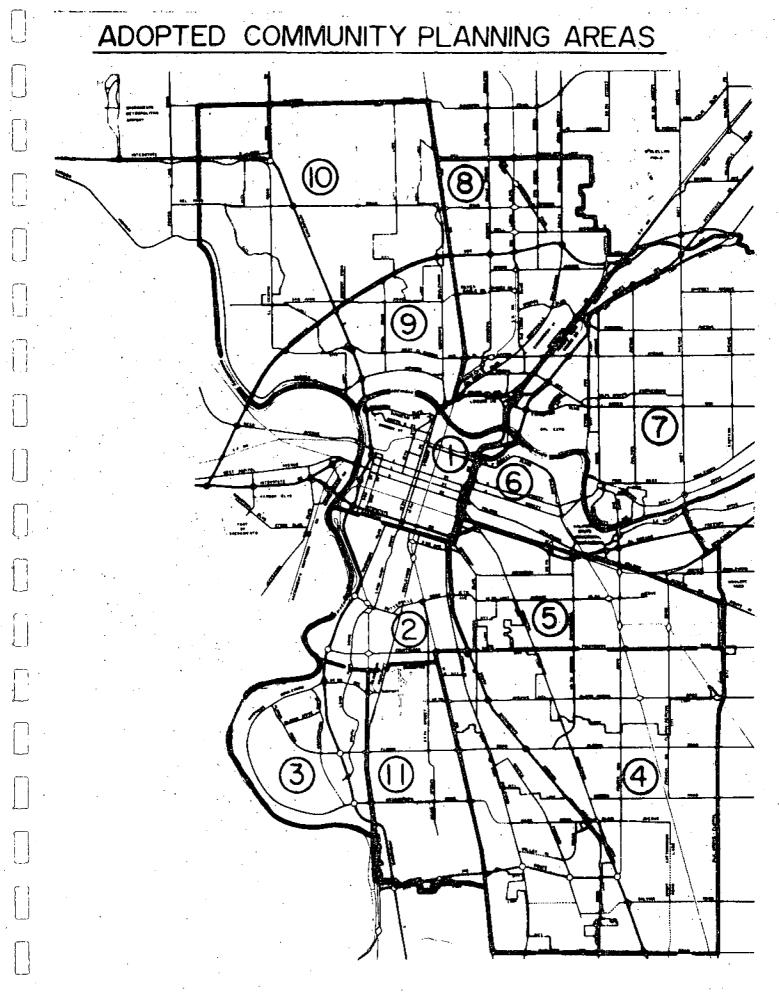
The 1979-85 CIP includes a proposed program for improvements to the Boat Harbor. However this program needs to be further defined into a detail master plan that addresses parking locations, incremental docking facility replacement, dredging, lighting, etc. The Preliminary 1980-81 CIP proposes an allocation of \$15,000 to prepare such a master plan.

City staff capacity to carryout the capital improvements is a factor in the determination of the Preliminary 1980-81 CIP. This factor is created by relating the volume of carryover and proposed capital projects to staff resources. As noted earlier, the Preliminary 1980-81 Budget has been prepared assuming passage of Proposition 9. Because of severe financial constraints, staff capacity for 1980-81 will either be the same as the current year or at a reduced level. Therefore, the 1980-81 Capital Improvement Program should be kept at a reasonable level to insure timely implementation.

#### COMMUNITY PLANNING AREAS

The Preliminary 1980-81 Capital Improvements Program relates capital projects to the City of Sacramento's established community planning areas. The eleven established areas as adopted by the City Council on June 13, 1978 are designated on the following map. The eleven areas are denoted only by number at this time, because all of the appropriate community names have not been designated.

The designation in parenthesis (i.e. CP-1) after each project listed in the 1980-81 program indicates by number the community planning area in which the subject project is located.



#### ANNUAL BUDGET

#### CAPITAL IMPROVEMENTS

| Department                 | Division                     | ,            | Activity.                      |       |  |
|----------------------------|------------------------------|--------------|--------------------------------|-------|--|
| CLASSIFICATION             | SUMMARY<br>1978-79<br>Actual | 1979 -80     | SUMMARY<br>1979-80 Fiscal Year |       |  |
|                            | Expenditures                 | Budget       | Preliminary                    | Final |  |
| LABOR AND SUPPLIES         | •                            | \$ 520,100   | \$ 750,000                     | ·     |  |
| LAND AND ACQUISITION       |                              | 378,000      | 60,000                         |       |  |
| BUILDING & IMPROVEMENTS    |                              | 14,379,863   | 8,161,000                      |       |  |
| TOTAL CAPITAL IMPROVEMENTS |                              | \$15,277,963 | \$8,971,000                    |       |  |
|                            |                              |              | ,                              |       |  |

SOURCE OF FUNDS

Appropriation Reserve -0-\$ \$ 3,105,700 General Fund -0-150,000 AB-8 State Assistance 1,060,000 General Revenue Sharing 591,163 Community Development Block Grant 1,696,000 1,737,000 1,136,000 1,453,800 Gas Tax 2106 441.046<sup>(a-)</sup> 85,813 1,440,000 Major Street Construction Tax 2,936,337 1,169,000 763,000 Water Fund 1,950,000 1,350,000 Sewer Fund 150,000 725,000 Drainage Fund · -0-Waste Removal 98,400 4,339,800(a) Parking Authority Bridge Construction -0-150,0Ŏ0 240.000 283,952 220,000 237,587 Sacramento Housing & Redevelopment Agency -0-380,700 Bikeway Fund Parking Fund 20,000 -0-Pocket Area Trunk Sewer -0--0-890,663

Preliminary 1980-81

(a) Assumes a \$3,095,800 loan to Parking Authority (a-1)

Includes Gas Tax 2106 (\$200,635) Gas Tax 2107 (\$229,411) and Gas Tax 2107.5 (\$11,000)

J-8

# CURRENT YEAR CAPITAL IMPROVEMENT PROJECTS

| TEM | PROJECT DESCRIPTION &                                                                                               | TOTAL       |       | Ŀ   | ABOR       | LAND         | BUILDING   |
|-----|---------------------------------------------------------------------------------------------------------------------|-------------|-------|-----|------------|--------------|------------|
| NO  | SOURCE OF FUNDS                                                                                                     | COST        |       | SUI |            | ACQUISITIONS |            |
|     | <u>STREETS</u>                                                                                                      |             |       | •   |            | -            |            |
| 1.  | Street Overlay Program<br>(CP-Various)                                                                              | \$ 300,000  |       | 5 - | 30,000     |              | \$ 270,000 |
|     | Overlay deteriorated streets<br>with asphalt concrete blanket<br>(1-1½" thick) in various<br>locations in the City. |             |       |     | • <u>•</u> |              |            |
|     | Source: Gas Tax 2106                                                                                                | •           |       |     |            | · ·          |            |
| 2.  | Mack-Meadowview Road Bridge<br>(CP-4) - FAU Project                                                                 | \$ 100,000  |       | 5   | 2,000      |              | \$ 98,000  |
|     | Fund accumulation for City<br>share of construction cost of<br>bridge over Morrison Creek                           |             |       |     | • • •      |              |            |
|     | along the Mack/Meadowview<br>Road alignment.                                                                        |             |       |     | •<br>• • • |              | • •        |
|     | Source: Major Street<br>Construction Tax                                                                            |             |       |     |            |              |            |
| 3.  | Rio Linda Boulevard - Arcade<br>to Silvano (CP-8) - FAU Project                                                     | \$ 75,000   | 2, 12 | 5   | 2,000      | \$ 50,000    | \$ 23,000  |
|     | Additional funding for plan completion and right-of-way acquisition.                                                |             |       | ,   |            |              |            |
|     | Source: Gas Tax 2106                                                                                                | -           |       |     |            |              |            |
| 4.  | West Silver Eagle Realignment<br>Bridge (CP-8,9) - FAU Project                                                      | \$ 200,000  | \$    |     | 2,000      |              | \$ 198,000 |
|     | Engineering, environmental<br>document preparation and fund                                                         |             |       |     |            |              | •          |
|     | accumulation for construction<br>(estimated City contribution<br>for this project is \$950,000)                     | •<br>•<br>• |       |     |            |              |            |
|     | Source: Major Street<br>Construction Tax                                                                            |             |       |     |            |              |            |
|     |                                                                                                                     |             |       |     |            |              | · · · ·    |
|     |                                                                                                                     |             |       |     |            |              |            |
|     |                                                                                                                     |             | · .   |     | .  <br>    |              |            |
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# CURRENT YEAR CAPITAL IMPROVEMENT PROJECTS

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|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|-----|----------|---------------------------------------|-------------|
| ITEM | PROJECT DESCRIPTION &                                                                                                                                                          | Ì  | TOTAL   | Í   | LABOR    | LAND                                  | BUILDING    |
| NO   | SOURCE OF FUNDS                                                                                                                                                                |    | COST    | 1 3 | SUPPLIES | ACQUISITIONS                          | IMPROVEMENT |
| 5.   | Bridge in Pocket Area (CP-3)                                                                                                                                                   | \$ | 250,000 | \$  | 10,000   |                                       | \$ 240,000  |
|      | Bridge construction over an<br>existing drainage canal to<br>accommodate development in the<br>Pocket Area.                                                                    |    |         |     |          |                                       |             |
|      | Source: Gas Tax 2106 - \$25,000<br>Bridge Construction<br>Fund - \$150,000; Major<br>Street Construction<br>Tax - \$75,000.                                                    |    |         |     |          |                                       |             |
| 6.   | Broadway at Stockton Boulevard<br>and 65th Street (CP-5)                                                                                                                       | \$ | 300,000 | \$  | 20,000   |                                       | \$ 280,000  |
|      | Construction of intersection improvements at the two subject locations.                                                                                                        |    |         |     |          |                                       |             |
|      | Source: Gas Tax 2106                                                                                                                                                           |    |         |     |          |                                       |             |
| 7.   | Franklin Boulevard and Florin<br>Road Traffic Signal (CP-4)                                                                                                                    | \$ | 80,000  | \$  | 8,000    |                                       | \$ 72,000   |
|      | Joint traffic signal street<br>light and island work improve-<br>ment with Sacramento County.<br>The City will share the costs<br>on a 50/50 basis to a maximum<br>of \$80,000 |    | ·       |     |          |                                       | ,           |
|      | Source: Major Street<br>Construction Tax                                                                                                                                       |    | :       |     |          |                                       |             |
| 8,   | Franklin Boulevard and Mack<br>Road/Meadowview Road Traffic<br>Signal and Street Work (CP-4)                                                                                   | \$ | 220,000 | \$  | 25,000   |                                       | \$ 195,000  |
|      | Street work and installation of new traffic signals.                                                                                                                           |    |         |     |          |                                       |             |
|      | Source: Major Street<br>Construction Tax                                                                                                                                       |    |         |     | · · ·    |                                       | · · ·       |
| 9.   | Bamford Drive/Bruceville Road<br>and Valley Hi Drive Traffic<br>Signal (CP-4)                                                                                                  | \$ | 100,000 | \$  | 10,000   |                                       | \$ 90,000   |
|      | Installation of new actuated traffic signals                                                                                                                                   |    |         |     |          |                                       |             |
|      | Source: Major Street<br>Construction Tax                                                                                                                                       |    |         |     | <br>     |                                       | ·<br>·      |
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# CURRENT YEAR CAPITAL IMPROVEMENT PROJECTS

|      |                                                                                                                                                                     |     |         |    |         | · ·  | ·           |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|----|---------|------|-------------|
| ITEM | PROJECT DESCRIPTION &                                                                                                                                               |     | TOTAL   |    | LABOR   | LAND | BUILDING    |
| NO   | SOURCE OF FUNDS                                                                                                                                                     |     | cost    | 9  |         |      | IMPROVEMENT |
| 10.  | Alhambra Boulevard and K Street<br>Traffic Signal (CP-1)                                                                                                            | \$. | 46,000  | \$ | 6,000   |      | \$ 40,000   |
|      | Installation of new pre-timed traffic signals.                                                                                                                      |     |         | 8  | - · ·   |      |             |
| •    | Source: Gas Tax 2106                                                                                                                                                |     |         |    |         |      |             |
| 11.  | Richards Boulevard and North<br>7th Street Traffic Signal (CP-1                                                                                                     | \$  | 90,000  | \$ | 9,000   |      | \$ 81,000   |
|      | Street work and installation<br>of new traffic signals and<br>street lights.                                                                                        |     |         |    |         |      |             |
| · .  | Source: Major Street<br>Construction Tax                                                                                                                            |     |         |    | •<br>•  |      |             |
| .12. | Freeport Boulevard and Vallejo<br>Way Traffic Signal (CP-2)                                                                                                         | \$  | 75,000  | \$ | 8,000   |      | \$ 67,000   |
|      | Installation of new traffic signals.                                                                                                                                |     |         |    | • • • • |      |             |
|      | Source: Major Street<br>Construction Tax                                                                                                                            |     | -       |    |         |      | •           |
| 13.  | Pedestrian Crossing Protection<br>Program (CP-Various)                                                                                                              | \$  | 75,000  | \$ | .15,000 |      | \$ 60,000   |
|      | Installation of overhead<br>illuminated signs or flashers<br>at five locations within the<br>City.                                                                  |     | •       |    |         |      |             |
|      | Source: Gas Tax 2106                                                                                                                                                |     |         |    | : '     |      |             |
| 14.  | Minor Improvement and Major<br>Maintenance Traffic Signal<br>Projects (CP-Various)                                                                                  | \$  | 100,000 | \$ | 25,000  |      | \$ 75,000   |
|      | Upgrade obsolete or problema-<br>tic traffic signal equipment<br>including loops, pedestrian<br>indications, mast arms, back<br>plates and oversize<br>indications. |     |         |    |         |      | •           |
|      | Source: Gas Tax 2106                                                                                                                                                |     |         |    |         |      |             |
| -    |                                                                                                                                                                     | :   |         |    |         |      |             |
|      |                                                                                                                                                                     |     |         |    |         |      |             |

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## CURRENT YEAR CAPITAL IMPROVEMENT PROJECTS

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| ITEM | PROJECT DESCRIPTION &                                                                                                                       |    | TOTAL   | LABOR        | BUILDING         |
|------|---------------------------------------------------------------------------------------------------------------------------------------------|----|---------|--------------|------------------|
| NO   | SOURCE OF FUNDS                                                                                                                             |    | COST    | <br>SUPPLIES | B<br>IMPROVEMENT |
| 15.  | 12th Street Conversion - One-<br>Way to Two-Way (CP-1)                                                                                      | \$ | 50,000  | \$<br>25,000 | \$ 25,000        |
|      | Street traffic signal, signing<br>and striping revisions to<br>accomplish change from J to L<br>Streets.                                    |    |         |              |                  |
|      | Source: Gas Tax 2106                                                                                                                        |    |         | •            |                  |
| 16.  | Fair Oaks Boulevard Median<br>Landscaping (CP-1)                                                                                            | \$ | 50,000  | \$<br>5,000  | \$ 45,000        |
|      | H Street to Howe Avenue.                                                                                                                    |    |         |              |                  |
|      | Source: Gas Tax 2106                                                                                                                        |    |         | · .          | -                |
| 17.  | Miscellaneous Bike Route<br>Improvements (CP-Various)                                                                                       | \$ | 25,000  | \$<br>4,000  | \$ 21,000        |
|      | Signing, striping, paving,<br>road widening, etc. in<br>conformance with Bikeway Master<br>Plan.                                            | -  | • .     |              |                  |
|      | Source: Gas Tax 2106                                                                                                                        |    |         |              |                  |
| 18   | Street Testing Program<br>(CP-Various)                                                                                                      | \$ | 20,000  |              | \$ 20,000        |
|      | Testing to determine the<br>strength of the structural<br>section with the results used<br>to plan the five-year street<br>overlay program. |    | · ·     |              | . <u>.</u>       |
| ·    | Source: Gas Tax 2106                                                                                                                        |    |         |              |                  |
| 19.  | Overwidth Pavement - Reimburse-<br>ment Fund (CP-Various)                                                                                   | \$ | 500,000 | \$<br>50,000 | \$ 450,000       |
|      | Contributions for overwidth streets in new development areas.                                                                               |    |         |              | · · ·            |
|      | Source: Major Street<br>Construction Tax                                                                                                    |    |         |              |                  |
| 20.  | Miscellaneous Improvements<br>(CP-Various)                                                                                                  | \$ | 70,000  | \$<br>7,000  | <br>\$ 63,000    |
|      | Modernization of center<br>medians and other unscheduled<br>improvements.                                                                   |    |         | · .          | •<br>•<br>•      |
|      | Source: Gas Tax 2106                                                                                                                        | •  | -       |              |                  |

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## CURRENT YEAR CAPITAL IMPROVEMENT PROJECTS

| TEM | PROJECT DESCRIPTION &                                                                                                                                             |      | TOTAL   |    | LABOR    | Ľ      | AND     |    | BUILDING  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|----|----------|--------|---------|----|-----------|
| ŅO  | SOURCE OF FUNDS                                                                                                                                                   |      | COST    |    | SUPPLIES | ACOU   | SITIONS | IM | PROVEMEN  |
| 21. | Del Paso Heights A/D #4B (CP-8)                                                                                                                                   | \$   | 500,000 | \$ | 30,000   |        | · ·     | \$ | 470,000   |
|     | Curb, gutter, sidewalk, street<br>light and drainage improvements<br>along Nogales Street from<br>Alvarado Boulevard to<br>Marysville Boulevard.                  |      | · .     |    |          |        |         |    |           |
|     | Source: CDBG                                                                                                                                                      | •    |         |    |          |        |         | ·  |           |
| 22. | Del Paso Heights A/D #5 (CP-8)                                                                                                                                    | \$   | 50,000  | \$ | 2,000    |        | · ·     | \$ | 48,000    |
|     | Plans and specifications<br>for street improvements in the<br>area bounded by Nogales Street,<br>Arcade Creek, Alvarado<br>Boulevard and Marysville<br>Boulevard. |      |         |    |          |        |         |    | •         |
| i   | Source: CDBG                                                                                                                                                      |      |         | [  | •        |        |         |    |           |
| 23. | Del Paso Heights A/D #6 (CP-8)                                                                                                                                    | \$ . | 45,000  | \$ | 2,000    |        |         | \$ | 43,000    |
|     | Plans and specifications for<br>street improvements in the<br>area of Branch Street,<br>Nogales Street, Arcade Creek<br>and Alvarado Boulevard.                   | -    |         |    | ·        |        |         | •  | · · · · · |
|     | Source: CDBG                                                                                                                                                      |      |         |    |          |        |         |    |           |
| 24. | Woodbine A/D #1 (CP-11)                                                                                                                                           | \$   | 500,000 | \$ | 30,000   |        |         | \$ | 470,000   |
|     | Curb, Qutter, sidewalk, street<br>light and drainage improvements<br>in the area of Woodbine Avenue<br>Carnation, 52nd Avenue, and<br>Edinger.                    | -    |         |    |          |        |         | •  |           |
| -   | Source: CDBG                                                                                                                                                      |      |         |    |          |        |         |    | •         |
| 25. | Woodbine A/D #2 (CP-11)                                                                                                                                           | \$   | 60,000  | \$ | 2,000    |        |         | \$ | 58,000    |
|     | Plans and specifications for<br>street improvements in the<br>area of 27th Street, WPRR,<br>52nd Avenue and 53rd Avenue.                                          | -    |         |    |          | •      |         |    | · · · · · |
|     | Source: CDBG                                                                                                                                                      | ·    |         |    |          | •<br>• | • • •   |    |           |
| х   |                                                                                                                                                                   |      |         |    |          | -      |         |    |           |
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## CURRENT YEAR CAPITAL IMPROVEMENT PROJECTS

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| ITEM | PROJECT DESCRIPTION &                                                                                                  |            | TOTAL   | T    | LABOR         | LAND | BUILDING                              |
|------|------------------------------------------------------------------------------------------------------------------------|------------|---------|------|---------------|------|---------------------------------------|
| NO   | SOURCE OF FUNDS                                                                                                        |            | COST    |      | B<br>SUPPLIES | 8    | B<br>IMPROVEMENT                      |
| 26.  | East Del Paso Heights A/D #1<br>(CP-8)                                                                                 | \$         | 50,000  | <br> |               |      | \$ 48,000                             |
|      | Plans and specifications for<br>street improvements along<br>Grand Avenue, east of<br>Marysville Boulevard.            |            | ·<br>·  |      | • <u>.</u>    |      |                                       |
|      | Source: CDBG                                                                                                           |            |         |      | ·<br>·        |      |                                       |
| 27.  | Del Paso Heights Street<br>Lighting A/D (CP-8)                                                                         | \$         | 100,000 | \$   | 10,000        |      | \$ 90,000                             |
|      | Street lighting improvements<br>in the area bounded by Fell<br>Street, Grand Avenue, North<br>Avenue, and High Street. | .<br> <br> | • .     |      |               |      |                                       |
|      | Source: CDBG                                                                                                           |            | •       |      | •             |      |                                       |
| 28.  | Oak Grove Street Lighting A/D<br>(CP-5)                                                                                | \$         | 40,000  | \$   | 4,000         |      | \$ 36,000                             |
|      | Street lighting improvements<br>in the area of 32nd, 33rd<br>Streets, Donner Way to 12th<br>Avenue.                    |            |         |      |               |      |                                       |
|      | Source: CDBG                                                                                                           |            |         |      | ·             |      | • • •                                 |
| 29.  | Heckles/Trainor Street Lighting<br>A/D (CP-2)                                                                          | \$         | 53,000  | \$   | 5,000         |      | \$ 48,000                             |
|      | Street lighting improvements in<br>the area of 23rd and 24th<br>Avenues, Deeble Street to<br>Franklin Boulevard.       |            |         |      |               |      |                                       |
|      | Source: CDBG                                                                                                           |            |         |      |               |      | •                                     |
| 30.  | Sacramento Boulevard Street<br>Widening (CP-5)                                                                         | \$         | 200,000 | \$   | 15,000        |      | \$ 185,000                            |
|      | Street widening and street<br>lighting along Sacramento<br>Boulevard between 8th Avenue<br>and Broadway.               |            | -       |      |               |      |                                       |
|      | Source: CDBG                                                                                                           |            |         | •    |               |      |                                       |
|      |                                                                                                                        |            | •       |      |               |      | · · · · · · · · · · · · · · · · · · · |
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# CURRENT YEAR CAPITAL IMPROVEMENT PROJECTS

| ITEM | PROJECT DESCRIPTION 8                                                                                                                                  | TOTAL         | ·  | LABOR  | LAND         | BUILDING                              |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|--------|--------------|---------------------------------------|
| NO   | SOURCE OF FUNDS                                                                                                                                        | COST          | s  |        | ACQUISITIONS |                                       |
| 31.  | Oak Park Street Lighting A/D<br>(CP-5)                                                                                                                 | \$<br>98,000  | \$ | 9,000  |              | \$ 89,000                             |
|      | Street lighting improvements<br>north and south of Broadway<br>between 2nd and 5th Avenues.                                                            |               |    |        |              |                                       |
|      | Source: CDBG                                                                                                                                           |               |    |        |              |                                       |
| 32.  | 34th Avenue - West of 24th<br>Street (CP-2)                                                                                                            | \$<br>60,000  | \$ | 6,000  |              | \$ 54,000                             |
|      | Street widening and construc-<br>tion of curb and gutter along<br>34th Avenue between 24th Street<br>and Mangan Park                                   |               |    |        |              | •<br>•                                |
|      | Source: General Revenue<br>Sharing                                                                                                                     |               |    | •••••• |              |                                       |
| 33.  | Street Lighting Conversion.<br>Program (CP-Various)                                                                                                    | \$<br>150,000 | \$ | 37,500 |              | \$ 112,500                            |
|      | Phase II of ten-year Program<br>to convert existing high and<br>medium wattage flourescent and<br>mercury vapor luminaries to<br>high pressure sodium. | ·<br>·        |    |        |              | · · · · · · · · · · · · · · · · · · · |
|      | Source: General Revenue<br>Sharing                                                                                                                     | · .           |    |        |              | · · · · · · · · · · · · · · · · · · · |
| 34.  | 6th Street Improvements (CP-1)                                                                                                                         | \$<br>27,000  | \$ | 3,000  |              | \$ 24,000                             |
|      | Street improvements on 6th<br>Street from J Street to<br>Merchant Street and Merchant<br>Street east 40'                                               |               |    | •      |              |                                       |
|      | Source: SHRA Project #3                                                                                                                                |               |    |        |              | • • •                                 |
| 35.  | I Street/2nd Street<br>Improvements (CP-1)                                                                                                             | \$<br>105,000 | \$ | 5,000  |              | \$ 100,000                            |
|      | Streets improvements on I<br>Street from 2nd to Commonwealth<br>Avenue, and on 2nd Street from<br>I Street to 120' north.                              |               |    |        |              |                                       |
|      | Source: SHRA Project #4                                                                                                                                |               |    |        |              | • •                                   |
|      |                                                                                                                                                        |               |    |        |              |                                       |

## CURRENT YEAR CAPITAL IMPROVEMENT PROJECTS

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| ITEM | PROJECT DESCRIPTION &                                                                                                                         | TOTAL       | LABOR      |                                               | BUILDING                              |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|-----------------------------------------------|---------------------------------------|
| NO   | SOURCE OF FUNDS                                                                                                                               | COST        | SUPPLIES   |                                               | IMPROVEMENT                           |
| 36.  | R Street Improvements (CP-1)<br>Street improvements on R Street<br>from 2nd - 3rd, and<br>intersections of 4th and R and<br>Sth and R Streets | 1 ·         | \$ 8,000   |                                               | \$80,000                              |
| I    | Source: SHRA Project #4                                                                                                                       |             |            |                                               |                                       |
|      | SUBTOTAL: STREETS                                                                                                                             | \$4,852,000 | \$ 433,500 | <u>\$                                    </u> | \$4,368,500                           |
|      |                                                                                                                                               |             |            |                                               |                                       |
|      |                                                                                                                                               |             |            |                                               | · · · · · · · · · · · · · · · · · · · |
|      | Capital Improvement Reserve                                                                                                                   |             |            |                                               |                                       |
|      | Appropriation of funding for fu-<br>ture capital improvements to be<br>identified at a later date.                                            |             |            |                                               |                                       |
|      | Gas Tax 2106                                                                                                                                  | \$ 441,046  |            | - ,                                           |                                       |
|      | Major Street<br>Construction Tax                                                                                                              | 2,936,337   |            |                                               | •<br>•<br>•                           |
|      | Bridge Construction Fund                                                                                                                      | 283,952     |            |                                               | •                                     |
|      | Pocket Area Trunk Sewer                                                                                                                       | 890,663     |            |                                               |                                       |
|      |                                                                                                                                               |             |            |                                               |                                       |
|      |                                                                                                                                               |             |            |                                               |                                       |
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# CURRENT YEAR CAPITAL IMPROVEMENT PROJECTS

| ITEM | PROJECT DESCRIPTION &                                                                                                                               | TO TAL        |                           | ULDING         |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------|----------------|
| NO   | SOURCE OF FUNDS                                                                                                                                     | COST          | SUPPLIES ACQUISITIONS IMP | 8<br>PROVEMENT |
|      | WATER                                                                                                                                               |               |                           |                |
| 1.   | Water Transmission Main -<br>Natomas Area (CP-9)                                                                                                    | \$<br>200,000 | \$ 5,000 \$               | 195,000        |
|      | Main extension from American<br>River crossing to Natomas area<br>(Truxel Road)                                                                     |               |                           |                |
|      | Source: Water Fund                                                                                                                                  |               |                           |                |
| 2.   | Water Transmission Main - El<br>Monte to American River<br>Crossing (CP-8,9)                                                                        | \$<br>600,000 | \$ 30,000 \$              | 570,000        |
|      | Main extension between American<br>River crossing at 18th Street<br>and El Monte.                                                                   | •             |                           | · · · · ·      |
|      | Source: Water Fund                                                                                                                                  |               |                           | <br>           |
| 3.   | Transmission Main - Howe Avenue<br>Point West (CP-6)                                                                                                | \$<br>40,000  | \$ 10,000 \$              | 30,000         |
|      | Engineering plans and right-of-<br>way acquisition for Phase II<br>connection of American River<br>and Sacramento River Plants                      | · .           |                           |                |
|      | Source: Water Fund                                                                                                                                  |               |                           |                |
| 4.   | Miscellaneous Main Replacement<br>(CP-4)                                                                                                            | \$<br>200,000 | \$ 10,000 \$              | 190,000        |
|      | Replacement of various sections<br>of leaking steel mains in<br>southeast area of the City.                                                         |               |                           | •              |
|      | Source: Water Fund                                                                                                                                  |               |                           |                |
| 5.   | Miscellaneous Improvements<br>(CP-Various)                                                                                                          | \$<br>100,000 | 5,000 \$                  | 95,000         |
|      | Main extensions as a result of<br>system studies, fire flow<br>requirements, relocation of<br>services and contributions<br>to assessment district. |               |                           |                |
| -    | Source: Water Fund                                                                                                                                  | · .           |                           |                |
| -    |                                                                                                                                                     |               |                           | · · · ·        |
|      |                                                                                                                                                     |               |                           |                |
|      | · · · ·                                                                                                                                             |               |                           |                |

# CURRENT YEAR CAPITAL IMPROVEMENT PROJECTS

| TEM PROJECT DESCRIPTION &                                                        | TO TAL<br>COST     | LABOR<br>8<br>SUPPLIES |                                       | BUILDING<br>B<br>IMPROVEMENT |
|----------------------------------------------------------------------------------|--------------------|------------------------|---------------------------------------|------------------------------|
| 6. American River Plant<br>Improvements (CP-6)                                   | \$ 23,000          |                        | Acquisitions                          | \$ 21,000                    |
| Replacement of the three existing chlorinators.                                  |                    |                        | · · · · · · · · · · · · · · · · · · · |                              |
| Source: Water Fund                                                               |                    |                        |                                       | •                            |
| 7. American River Plant (CP-2)                                                   | \$ 6,000           |                        |                                       | \$ 6,000                     |
| Replacement of existing ceiling<br>in conference room with<br>suspended ceiling. |                    |                        |                                       | •                            |
|                                                                                  |                    |                        |                                       |                              |
| SUBTOTAL: WATER                                                                  | <u>\$1,169,000</u> | \$ 52,000              | \$ 10,000                             | \$1,107,000                  |
|                                                                                  |                    |                        | . ,                                   |                              |
|                                                                                  |                    |                        |                                       |                              |
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## CURRENT YEAR CAPITAL IMPROVEMENT PROJECTS

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| ITEM | PROJECT DESCRIPTION &                                                                                                                   | 1    | TOTAL            |         | LABOR   | LAND         | BUILDING                              |
|------|-----------------------------------------------------------------------------------------------------------------------------------------|------|------------------|---------|---------|--------------|---------------------------------------|
| NO   | SOURCE OF FUNDS                                                                                                                         |      | COST             | <u></u> |         | ACQUISITIONS |                                       |
|      | <u>SEWER</u>                                                                                                                            |      | •                |         |         |              |                                       |
| 1.   | Sewer Conditions Study -<br>Central City (CP-1)                                                                                         | \$   | 200,000          |         |         |              | \$ 200,000                            |
| <br> | Study of conditions of existing<br>brick sewers in the Central<br>City area.                                                            |      | ·<br>·.          |         |         |              |                                       |
|      | Source: Sewer Fund                                                                                                                      |      | ••••             |         |         |              |                                       |
| .2.  | Reconstruction or Replacement<br>of Brick Sewers (CP-1)                                                                                 | \$   | 550,000          | \$      | 42,000  |              | \$ 508,000                            |
| -    | Reconstruction or replacement<br>of existing deteriorated brick<br>sewers in the Central City.                                          |      |                  |         |         |              |                                       |
|      | . 9th Street; I to L                                                                                                                    | - ×. | •                |         |         | ,            | •                                     |
|      | . R Street, 7th to 13th                                                                                                                 |      |                  |         |         |              |                                       |
|      | .13th Street, F to H                                                                                                                    | -    |                  |         |         |              | · · ·                                 |
|      | Source: Sewer Fund                                                                                                                      |      |                  |         |         |              |                                       |
| 3.   | Robla Drainage 12-3, Area 7<br>(CP-8)                                                                                                   | \$   | 825,000          | \$      | 82,500  |              | \$ 742,500                            |
|      | Drainage pump and truck lines<br>for the area between Main<br>Avenue, I-880, SNRR, and<br>McClellan AFB                                 |      | · · ·            |         |         |              |                                       |
| · ·  | Source: Sewer Fund                                                                                                                      |      | · .              |         | •       | -            |                                       |
| 4.   | Robla Sewer Master Plan (CP-8)                                                                                                          | \$   | 100,000          | \$      | 100,000 |              |                                       |
|      | Master sewer plan and detailed<br>engineering plans for the area<br>presently unsewered north of<br>I-880.                              |      |                  |         |         |              | · · · · · · · · · · · · · · · · · · · |
|      | Source: Sewer Fund                                                                                                                      |      |                  |         |         | · ·          |                                       |
| 5.   | North Sacramento Drainage<br>Plan (CP-8)                                                                                                | \$   | 175 <b>,0</b> 00 | \$      | 5,000   | <b>1</b>     | \$ 170,000                            |
|      | Master plan to alleviate<br>drainage problems in the North<br>Sacramento area and engineering<br>plans for first phase<br>construction. |      |                  |         |         |              |                                       |
|      | Source: Sewer Fund                                                                                                                      |      |                  |         |         | · · ·        | · · ·                                 |
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# CURRENT YEAR CAPITAL IMPROVEMENT PROJECTS

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| TEM | PROJECT DESCRIPTION &   | TOTAL       | LABOR       | LAND<br>8    | BUILDING         |
|-----|---|-------------|-------------|--------------|------------------|
| NO  | SOURCE OF FUNDS   | COST        | SUPPLIES    | ACQUISITIONS | B<br>IMPROVEMENT |
| 6.  | Miscellaneous Sewer Improve-<br>ments (CP-Various)  | \$ 100,000  | \$ .10,000  |              | \$ 90,000        |
|     | Contribution to assessment<br>districts, relocation of<br>services, reconstruction and<br>unscheduled improvements. |             |             |              |                  |
|     | Source: Sewer Fund  |             |             |              |                  |
|     | SUBTOTAL: SEWER   | \$1,950,000 | \$ 239,500  |              | \$1,710,500      |
|     |   |             |             |              |                  |
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#### CURRENT YEAR CAPITAL IMPROVEMENT PROJECTS

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| TEM | PROJECT DESCRIPTION &   |      | TOTAL      | Ŀ          | ABOR          | LAND              | BUILDING          |
|-----|---|------|------------|------------|---------------|-------------------|-------------------|
| NO  | SOURCE OF FUNDS   | 1    | COST       |            | B.<br>JPPLIES | 8<br>ACQUISITIONS | <b>B.</b>         |
|     |   | <br> |            | <u> </u>   |               |                   | The store ment    |
|     | DRAINAGE  |      | ,          |            |               |                   |                   |
| 1.  | North/South Beach Lake Levee<br>(CP-11)   | \$   | 50,000     | \$         | 5,000         |                   | \$ 45,000         |
|     | Placement of rip rap on the<br>subject levee to eliminate<br>the erosion occurring during<br>periods of high water. |      | •          |            | · · · ·       |                   |                   |
|     | Source: Drainage Bond   |      |            |            | ·<br>. ·      |                   |                   |
| 2.  | Miscellaneous Drainage<br>Facilities (CP- Various)  | \$   | 000,001    | \$         | 10,000        |                   | \$ 90,000         |
|     | Drainage projects in various<br>areas of the City as a result<br>of observations, complaints,<br>and studies.       |      |            |            | · · · · ·     |                   |                   |
|     | Source: Drainage Bond   | • .  | -          |            |               | •                 | · .               |
|     | SUBTOTAL: DRAINAGE  | \$   | 150,000    | \$         | 15,000        |                   | <u>\$ 135,000</u> |
|     |   |      | •<br>•     |            |               |                   | •                 |
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#### CURRENT YEAR CAPITAL IMPROVEMENT PROJECTS

| TEM | PROJECT DESCRIPTION &  | TO TAL .   | LABOR<br>8 | LAND      |             |
|-----|--|------------|------------|-----------|-------------|
| NO  | SOURCE OF FUNDS  | COST       | SUPPLIES   |           | IMPROVEMENT |
|     | WASTE REMOVAL  |            |            |           |             |
| 1.  | Garden Refuse Collection<br>Equipment (CP-Various)   | \$ 800,000 |            |           | \$ 800,000  |
|     | Claw loader conversion equip-<br>ment and new claw loaders,<br>and packers for garden refuse<br>collection.              |            |            |           |             |
|     | Source: General Revenue<br>Sharing   |            | •          |           |             |
| 2.  | Sacramento Landfill Drainage<br>Extension (CP-1)   | \$ 50,000  | \$ 10,000  |           | \$ 40,000   |
|     | Extension of landfill surface<br>drainage lines and relocation<br>of pump to position of 1980-81<br>disposal activities. |            |            |           |             |
|     | Source: General Revenue<br>Sharing   |            |            |           |             |
| •   | SUBTOTAL: WASTE REMOVAL  | \$ 850,000 | \$ 10,000  |           | \$ 840,000  |
|     |  |            |            |           |             |
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ANNUAL BUDGET

### CAPITAL IMPROVEMENTS

| Department   | Division               |  | Activity  | •                  |
|--|------------------------|--|---|--------------------|
| COMMUNITY SERVICES   | SUMMARY                |  | SUMMARY   |                    |
| CLASSIFICATION   | 1978-79                | 197980   | Fiscal Yea  | r 1980-81          |
| CLASSIFICATION   | Actual<br>Expenditures | Budget   | Pretiminary                                       | Final              |
|  |                        |  |   |                    |
| ABOR AND SUPPLIES  |                        | \$ 67,200  | \$ 211,200  | •                  |
| AND AND ACQUISITION  |                        | 1,474,000  | 603,000   |                    |
| BUILDING & IMPROVEMENTS  |                        | 1,587,230  | 1,598,300   |                    |
| TOTAL CAPITAL IMPROVEMENT  | S                      | \$3,128,430  | \$2,412,500                                       | · · · ·            |
| SOURCE OF FUNDS  |                        |  | Preliminar  | ry 1980-81         |
|  |                        |  | Appropriatio                                      | on <u>Reserve</u>  |
| General Fund<br>AB-8 State Assistance<br>General Revenue Sharing<br>Community Development Block G<br>Park Development Fund | rant                   | \$ 136,256<br>1,149,000<br>525,000<br>106,000<br>955,349 | \$ -0-<br>-0-<br>40,500<br>250,000<br>1,172,400   | \$                 |
| SB 174 (State Park Grant)<br>Land and Water Conservation F<br>Bikeway Fund<br>Jrban Park and Recreation Rec<br>Boat Harbor |                        | 955,349<br>98,625<br>97,500<br>25,000<br>-0-<br>35,700   | 70,000<br>539,000<br>25,000<br>183,600<br>132,000 | 497,206<br>131,101 |
| SB 174 (State Park Grant)<br>Land and Water Conservation F<br>Bikeway Fund<br>Jrban Park and Recreation Rec                |                        | 98,625<br>97,500<br>25,000<br>-0-                        | 70,000<br>539,000<br>25,000<br>183,600            |                    |
| SB 174 (State Park Grant)<br>Land and Water Conservation F<br>Bikeway Fund<br>Jrban Park and Recreation Rec                |                        | 98,625<br>97,500<br>25,000<br>-0-                        | 70,000<br>539,000<br>25,000<br>183,600            |                    |
| SB 174 (State Park Grant)<br>Land and Water Conservation F<br>Bikeway Fund<br>Jrban Park and Recreation Rec                |                        | 98,625<br>97,500<br>25,000<br>-0-                        | 70,000<br>539,000<br>25,000<br>183,600            |                    |
| SB 174 (State Park Grant)<br>Land and Water Conservation F<br>Bikeway Fund<br>Jrban Park and Recreation Rec                |                        | 98,625<br>97,500<br>25,000<br>-0-                        | 70,000<br>539,000<br>25,000<br>183,600            |                    |
| SB 174 (State Park Grant)<br>Land and Water Conservation F<br>Bikeway Fund<br>Jrban Park and Recreation Rec                |                        | 98,625<br>97,500<br>25,000<br>-0-                        | 70,000<br>539,000<br>25,000<br>183,600            |                    |
| SB 174 (State Park Grant)<br>Land and Water Conservation F<br>Bikeway Fund<br>Jrban Park and Recreation Rec                |                        | 98,625<br>97,500<br>25,000<br>-0-                        | 70,000<br>539,000<br>25,000<br>183,600            |                    |
| SB 174 (State Park Grant)<br>Land and Water Conservation F<br>Bikeway Fund<br>Jrban Park and Recreation Rec                |                        | 98,625<br>97,500<br>25,000<br>-0-                        | 70,000<br>539,000<br>25,000<br>183,600            |                    |
| SB 174 (State Park Grant)<br>Land and Water Conservation F<br>Bikeway Fund<br>Jrban Park and Recreation Rec                |                        | 98,625<br>97,500<br>25,000<br>-0-                        | 70,000<br>539,000<br>25,000<br>183,600            |                    |
| SB 174 (State Park Grant)<br>Land and Water Conservation F<br>Bikeway Fund<br>Jrban Park and Recreation Rec                |                        | 98,625<br>97,500<br>25,000<br>-0-                        | 70,000<br>539,000<br>25,000<br>183,600            |                    |
| SB 174 (State Park Grant)<br>Land and Water Conservation F<br>Bikeway Fund<br>Jrban Park and Recreation Rec                |                        | 98,625<br>97,500<br>25,000<br>-0-                        | 70,000<br>539,000<br>25,000<br>183,600            |                    |

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## CURRENT YEAR CAPITAL IMPROVEMENT PROJECTS

|       |  |         |         |                                       |             | ·                 |
|-------|--|---------|---------|---------------------------------------|-------------|-------------------|
| ITEM  | PROJECT DESCRIPTION 8  |         | TOTAL   |                                       | LAND        | BUILDING          |
| NO    | SOURCE OF FUNDS  |         | COST    | SUPPLIES                              | ACQUISITION | 8<br>SIMPROVEMENT |
| · • . | PARKS  |         |         |                                       |             |                   |
| 1.    | Sacramento Northern Bikeway<br>(CP-1,8)  | \$      | 300,000 | \$ 35,000                             |             | \$ 265,000        |
|       | Additional funding for paving<br>Eleanor Avenue to Rio Linda,<br>and W.P.R.R. tunnel                             |         |         |                                       |             |                   |
|       | Source: LAWCON (matched with<br>\$300,000 in Cal Trans<br>funds)   |         |         |                                       |             |                   |
| 2.    | Pollack Ranch Park (CP-4)  | \$      | 230,000 | \$ 30,000                             |             | \$ 200,000        |
|       | Development of five acre<br>neighborhood park site   |         |         |                                       |             |                   |
|       | Source: Park Development Fund-<br>\$115,000; LAWCON -<br>\$115,000   |         |         |                                       |             |                   |
| 3.    | Oak Park Complex - Phase II<br>Open Space (CP-5)   | \$      | 250,000 | \$ 30,000                             |             | \$ 220,000        |
|       | Design and development of approximately five acreas of open space.   |         |         |                                       |             |                   |
| -     | Source: CDBG   |         |         |                                       |             | · · ·             |
| 4.    | Bikeway Development (CP-Various)   | \$      | 25,000  | •                                     |             | \$ 25,000         |
|       | Development of bikeway<br>improvements in various<br>locations in conformance with<br>Bikeway Master Plan.       |         | -       |                                       |             |                   |
| •     | Source: Bikeway Fund   |         |         |                                       |             |                   |
| 5.    | South Natomas Area Acquisition (CP-2)  | \$      | 100,000 |                                       | \$ 100,000  |                   |
|       | Acquisition of park nodes<br>along the Bannon Slough<br>(Creekside subdivision) south<br>of W. El Camino Avenue. |         |         |                                       |             |                   |
|       | Source: Park Development Fund  |         | -       |                                       |             |                   |
|       |  |         |         |                                       |             |                   |
|       |  |         |         |                                       |             |                   |
|       |  | <b></b> |         | · · · · · · · · · · · · · · · · · · · | [           |                   |

#### CURRENT YEAR CAPITAL IMPROVEMENT

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#### PROVEMENT PROJECTS

| ITEM   | PROJECT DESCRIPTION 8  |          | TOTAL   | LABOR     | LAND       | BUILDING    |
|--------|--|----------|---------|-----------|------------|-------------|
| NO     | SOURCE OF FUNDS  | <b> </b> | COST    | SUPPLIES  |            | IMPROVEMENT |
| 6.     | Sacramento River Parkway<br>(CP-1,2,3)   | \$       | 50,000  |           | \$ 50,000  |             |
| · · ·  | Acquisition and development.   |          |         |           |            |             |
| •      | Source: Dedication and Park<br>Development Fund  |          | •       |           |            |             |
| 7.     | Southside Park Lake (CP-1)   | \$       | 216,000 | \$ 25,000 |            | \$ 191,000  |
|        | Rehabilitation of Southside<br>Lake.   |          | · ·     |           |            |             |
| •<br>• | Source: SB-174 - \$32,400;<br>Urban Park and<br>Recreation Recovery<br>Act - \$183,600 |          |         |           |            |             |
| 8.     | Mangan Park Rifle/Pistol Range<br>(CP-2)   | \$       | 15,000  |           |            | \$ 15,000   |
|        | Air cleaning system for rifle and pistol range.  |          | •       |           |            |             |
|        | Source: Park Development Fund  | .<br>    |         |           |            | · ·         |
| 9.     | Land Park (CP-2)   | \$       | 282,500 | \$ 32,500 |            | \$ 250,000  |
|        | Irrigation, storm drains and sewer improvements.                                       |          |         |           |            |             |
|        | Source: Park Development Fund  |          |         |           |            |             |
| 10.    | Seymour Park (CP-3)  | \$       | 248,000 | \$ 33,000 |            | \$ 215,000  |
|        | Development of six acre park site.   |          |         |           |            |             |
|        | Source: LAWCON - \$124,000;<br>Park Development Fund<br>\$86,400; SB-174 -<br>\$37,600 | •        | į       |           |            |             |
| 11.    | Miller Park (CP-2)   | \$       | 30,000  |           |            | \$ 30,000   |
|        | Study to develop bank protection plan.   |          |         |           |            |             |
| •      | Source: Park Development Fund  |          |         |           |            | · · · ·     |
| 12.    | Pocket Canal Parkway (CP-3)  | \$       | 100,000 | ·         | \$ 100,000 |             |
|        | Acquisition of park nodes<br>(3 acres) at south-west canal<br>intersection.            |          |         |           |            |             |
|        | Source: Park Development Fund  |          |         |           |            |             |
|        |  |          |         | l         | L          |             |

#### YEAR CAPITAL IMPROVEMENT PROJECTS CURRENT

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| ITEM     | PROJECT DESCRIPTION &   |          | TOTAL    | LABOR             | LAND       | BUILDING           |
|----------|---|----------|----------|-------------------|------------|--------------------|
| NO       | SOURCE OF FUNDS   | <u> </u> | COST     | SUPPLIES          |            | IMPROVEMENT        |
| 13.      | South Natomas Area Park (CP-9)  | \$       | 60,000   |                   | \$ 60,000  |                    |
| •        | Acquisition of two acre park<br>site (Oakbrook Village).  |          |          |                   | -          |                    |
| :        | Source: Park Development Fund   |          |          |                   |            |                    |
| 14.      | South Pocket Community (CP-3)   | \$       | 45,000   | · ·               | \$ 45,000  | -                  |
| •        | Acquisition of canal park nodes<br>(l.5 acres) in Greenmont<br>subdivision.                         |          |          |                   |            |                    |
|          | Source: Park Development Fund   |          | •        |                   |            | · · ·              |
| 15.      | South Pocket Community (CP-3)   | \$       | 240,000  |                   | \$ 240,000 | •                  |
|          | Acquisition of three acre<br>major parkway recreation node<br>(Delta Oaks subdivision).             |          | · · ·    |                   |            |                    |
|          | Source: Park Development Fund   |          |          | :                 |            |                    |
| 16.      | McKinley Park (CP-6)  | \$       | 81,000   | \$,000            |            | \$ 70,000          |
|          | Plans and specifications for renovation of Clunie Clubhouse and McKinley Library.                   |          |          |                   |            |                    |
| •<br>• • | Source: General Revenue<br>Sharing - \$40,500;<br>Park Development Fund<br>\$40,500                 | :        |          |                   |            |                    |
| 17.      | Miscellaneous Land Acquisition<br>(CP-Various)  | \$       | 8,000    | \$                | \$ 8,000   |                    |
|          | Small parcel acquisition and real estate title searches.  |          |          |                   |            |                    |
| •        | Source: Park Development Fund   |          |          |                   |            |                    |
|          | SUBTOTAL: PARKS   | \$2      | ,280,500 | <u>\$ 196,500</u> | \$ 603,000 | <u>\$1,481,000</u> |
|          |   |          |          |                   |            |                    |
|          | Capital Improvement Reserve   |          |          | •.                | · .        |                    |
|          | Appropriation of funding for<br>future capital improvements<br>to be identified at a later<br>date. | -        |          |                   |            |                    |
|          | Park Development Fund   | \$       | 497,206  | . 1               |            |                    |
|          | Bikeway Fund  |          | 131,101  |                   | -          |                    |

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# CURRENT YEAR CAPITAL IMPROVEMENT PROJECTS

| ITEM    | PROJECT DESCRIPTION &   | TOTAL      | LABOR            | LAND                                  | BUILDING          |
|---------|---|------------|------------------|---------------------------------------|-------------------|
| NO      | SOURCE OF FUNDS   | COST       | SUPPLIES         | ACQUISITIONS                          | IMPROVEMENT       |
|         | BOAT HARBOR   |            |                  |                                       |                   |
| ١,      | Fire Fighting System Phase II<br>(CP-2)   | \$ 21,000  | \$ 2,500         |                                       | \$ 18,500         |
| · · · · | Installation of fire hoses,<br>extinguishers, hose cabinets,<br>and 4" water line to docks at<br>Boat Harbor.   |            |                  |                                       |                   |
|         | Source: Boat Harbor Fund  |            |                  |                                       |                   |
| 2.      | Parking Lot (CP-2)  | \$ 90,000  | \$ 10,000        |                                       | \$ 80,000         |
|         | Construct new parking lot near<br>north entrance to Boat Harbor<br>for exclusive use by Boat<br>Harbor patrons.   |            |                  |                                       |                   |
|         | Source: Boat Harbor Fund  |            |                  |                                       |                   |
| 3       | Lighting Replacement (CP-2)   | \$ 6,000   | \$ 700           |                                       | \$ 5,300          |
|         | Replacement of all incandescent<br>light fixtures with energy<br>conserving light fixtures.   |            |                  | · · · · · · · · · · · · · · · · · · · |                   |
|         | Source: Boat Harbor Fund  |            |                  |                                       |                   |
| 4.      | Boat Harbor Master Plan (CP-2)  | \$ 15,000  | \$ 1,500         |                                       | \$ 13,500         |
|         | Preparation of a master plan<br>for future improvements to the<br>Boat Harbor including parking,<br>lighting, docking facility<br>replacement, dredging, etc. |            |                  |                                       |                   |
|         | Source: Boat Harbor Fund  |            |                  |                                       |                   |
|         |   |            | ·                |                                       |                   |
|         | SUBTOTAL: BOAT HARBOR   | \$ 132,000 | <u>\$ 14,700</u> |                                       | <u>\$ 117,300</u> |
|         |   |            |                  | •                                     |                   |
|         |   |            |                  |                                       |                   |
|         |   |            |                  |                                       |                   |
|         |   | ·          |                  | . · · · · ·                           |                   |

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#### ANNUAL BUDGET

| Department                 | Division               |             | Activity    |         |
|----------------------------|------------------------|-------------|-------------|---------|
| FIRE                       | SUMMARY                | • • • • •   | SUMMARY     |         |
| CLASSIFICATION             | 1978-79                | 1979-80     | Fiscal Year | 1980-81 |
| CLASSIFICATION             | Actual<br>Expenditures | Budget      | Preliminary | Final   |
|                            |                        |             |             |         |
| LABOR AND SUPPLIES         |                        | \$ 4,000    | \$ 70,000   |         |
| LAND AND ACQUISITION       |                        | -0-         | -0-         |         |
| BUILDING & IMPROVEMENTS    |                        | 1,321,000   | 630,000     | •       |
| TOTAL CAPITAL IMPROVEMENTS | <b>S</b>               | \$1,325,000 | \$ 700,000  |         |
|                            | · ·                    | · · · · ·   |             |         |

#### CAPITAL IMPROVEMENTS

SOURCE OF FUNDS

General Fund General Revenue Sharing

Appropriation \$1,232,000 93,000

-0-700,000

Preliminary 1980-81

Reserve

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# CURRENT YEAR CAPITAL IMPROVEMENT PROJECTS

| ТЕМ | PROJECT DESCRIPTION &   | TOTAL      | LABOR         | LAND         | BUILDING                              |
|-----|---|------------|---------------|--------------|---------------------------------------|
| NO  | SOURCE OF FUNDS   | COST       | 8<br>SUPPLIES | ACQUISITIONS | A<br>IMPROVEMEN                       |
|     |   |            |               |              |                                       |
|     | FIRE  |            |               |              |                                       |
| ٦.  | South Natomas Fire Station<br>No. 15 (CP-9) (b)   | \$ 700,000 | \$ 70,000     |              | \$ 630,000                            |
|     | Construction of new fire<br>station at Truxel Road and<br>Newborough Dirve in replace-<br>ment for the existing No. 15<br>at Peralta Avenue and<br>American Avenue. |            |               |              |                                       |
|     | Source: General Revenue<br>Sharing  |            |               |              |                                       |
|     |   |            |               |              | •                                     |
| , , | SUBTOTAL: FIRE  | \$ 700,000 | \$ 70,000     |              | \$ 630,000                            |
|     |   |            |               |              |                                       |
|     | (b)<br>See Program Information<br>regarding fire protection<br>policy considerations  |            |               |              |                                       |
|     |   |            |               |              |                                       |
|     |   |            |               |              |                                       |
| -   |   |            |               |              |                                       |
|     |   |            |               |              |                                       |
|     |   |            |               |              | · · · · · · · · · · · · · · · · · · · |
|     |   | · .        |               |              |                                       |
| •   |   |            |               |              |                                       |
|     |   |            |               |              | · ·                                   |

#### ANNUAL BUDGET

| Department<br>LIBRARY                                 | Division<br>SUMMARY    |                      | Activity<br>SUMMARY     | · · · · · · · · · · · · · · · · · · · |
|---|------------------------|----------------------|-------------------------|---------------------------------------|
| CLASSIFICATION  | 1978-79                | 1979 -80             | Fiscal Year             | 1980 - 81                             |
| CEASSITICATION  | Actual<br>Expenditures | Budget               | Pretiminary             | Final                                 |
| LABOR AND SUPPLIES                                    |                        | \$ -0-               | \$ 3,000<br>57,000      |                                       |
| BUILDING & IMPROVEMENTS<br>TOTAL CAPITAL IMPROVEMENTS |                        | <u>-0-</u><br>\$ -0- | <u>-0-</u><br>\$ 60,000 | · · · · · · · · · · · · · · · · · · · |

#### CAPITAL IMPROVEMENTS

SOURCE OF FUNDS

Preliminary 1980-81

General Revenue Sharing

-0-

\$ 60,000

Appropriation

.

Reserve

# CURRENT YEAR CAPITAL IMPROVEMENT PROJECTS

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| ITEM<br>NO | PROJECT DESCRIPTION &<br>SOURCE OF FUNDS   | TOTAL     | LABOR    | LAND         |                              |     |
|------------|--|-----------|----------|--------------|------------------------------|-----|
|            | SOURCE OF FUNDS  | COST      | SUPPLIES | 6            | BUILDING<br>B<br>IMPROVEMENT | •   |
|            |  |           | SUPPLIES | ACQUISITIONS | DIMPROVEMENT                 |     |
|            | LIBRARY  |           |          |              |                              |     |
| 1.         | South Natomas Branch Library<br>(CP-9)(C)  | \$ 60,000 | \$ 3,000 | \$ 57,000    |                              | · · |
|            | Acquisition of a site in area<br>of W. El Camino Avenue and<br>Truxel Road in the South<br>Natomas area. |           |          |              | •                            |     |
|            | Source: General Revenue<br>Sharing   |           |          |              |                              |     |
|            |  |           |          | ·            |                              | _   |
|            | SUBTOTAL: LIBRARY  | \$ 60,000 | \$ 3,000 | \$ 57,000    |                              |     |
|            |  |           |          |              |                              |     |
|            |  |           |          |              |                              | ·   |
|            | <sup>c)</sup> see Program Information<br>regarding Library development<br>policy considerations          |           |          |              |                              |     |
|            |  |           |          |              |                              |     |
|            |  |           |          |              |                              |     |
| •.         |  |           |          |              | •                            |     |
|            |  |           |          |              | •                            |     |
|            |  | · .       |          |              |                              | -   |
|            |  | :<br>-    |          |              |                              |     |
|            |  |           |          |              |                              | 1   |
|            |  |           |          |              |                              |     |
|            |  |           |          |              |                              |     |
|            |  |           | ·. [.    |              |                              |     |
|            |  |           |          |              | :                            |     |

ANNUAL BUDGET

#### CAPITAL IMPROVEMENTS

| Department                 | D     | ivision                                      |           | Activity    |          |
|----------------------------|-------|--|-----------|-------------|----------|
| GENERAL GOVERNMENT         |       | SUMMARY                                      | -         | SUMMARY     |          |
| CLASSIFICATION             | _     | 1978-79                                      | 1979 - 80 | Fiscal Year | 1980~81  |
|                            |       | Actual<br>Expenditures                       | Budget    | Preliminary | Final    |
|                            | •     |  |           |             |          |
| LABOR AND SUPPLIES         |       | ана страна<br>Страна страна<br>Страна страна | \$ 20,000 | \$ 25,000   |          |
| LAND AND ACQUISITION       |       |  | 100,000   | -0-         |          |
| BUILDING & IMPROVEMENTS    |       |  | 867,500   | 425,000     |          |
| TOTAL CAPITAL IMPROVEMENTS | 5     |  | \$987,500 | \$450,000   | •<br>• • |
| •                          | . · • |  |           |             |          |

SOURCE OF FUNDS

Preliminary 1980-81

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1,291,283

Appropriation Reserve

-0-

-0-

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450,000

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140,000

742,500. 45,000

60,000

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General Fund AB-8 State Assistance General Revenue Sharing Fleet Management Shige Tahara Fund Transient Occupancy Tax

# CURRENT YEAR CAPITAL IMPROVEMENT PROJECTS

|              |   |             | 10 A          |              |                                       |
|--------------|---|-------------|---------------|--------------|---------------------------------------|
| ITEM         | PROJECT DESCRIPTION &   | TOTAL       | LABOR         | LAND         | BUILDING                              |
| NO           | SOURCE OF FUNDS   | COST        | 8<br>SUPPLIES | ACQUISITIONS | 8<br>IMPROVEMENT                      |
|              | GENERAL GOVERNMENT  |             | -             |              |                                       |
| 1.           | City Hall Renovation (CP-1)   | \$ 200,000  |               |              | \$ 200,000                            |
|              | Additional funding to complete<br>Phase III - Planning Department   |             |               |              |                                       |
|              | Source: General Revenue Sharing   |             |               |              | · · ·                                 |
| 2.           | Communications Master Plan<br>(CP-1)  | \$ 250,000  | \$ 25,000     |              | \$ 225,000                            |
|              | Installation of Fire Department<br>and Police Department radios<br>as Phase III of the<br>Communications Master Plan.   |             |               |              | •<br>• • • •                          |
|              | Source: General Revenue Sharing   |             |               |              |                                       |
|              | SUBTOTAL: GENERAL GOVERNMENT  | \$ 450,000  | \$ 25,000     | · · ·        | \$ 425,000                            |
|              |   |             |               | ·            |                                       |
|              |   |             |               |              |                                       |
|              | Capital Improvement Reserve   |             |               |              | · .                                   |
|              | Appropriation of funding for<br>future capital improvements<br>to be identified at a later<br>date.   |             |               |              |                                       |
|              | Transient Occupancy Tax <sup>(d)</sup>  | \$1,291,283 |               |              |                                       |
|              |   |             | · · ·         |              |                                       |
|              |   |             |               |              |                                       |
|              | <pre>(d)<br/>To be used to accelerate<br/>repayment to the General<br/>Fund and for capital<br/>improvements related to the<br/>Transient Occupancy Tax<br/>such as the Memorial<br/>Auditorium Renovation.</pre> | · · ·       |               |              |                                       |
|              |   |             |               |              | · · · · · · · · · · · · · · · · · · · |
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