

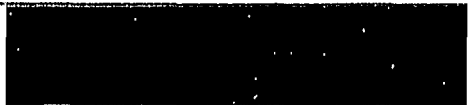
BUILDING DIVISION-BUILDING INSPECTOR'S REPORT CARD

TYPE BUILDINGS

|                             |  |
|-----------------------------|--|
| PERMIT No.<br><i>A-1500</i> | LOCATION<br><i>1209-6<sup>th</sup> St.</i> |
| DATE<br><i>3/23/34</i>      | PURPOSE<br><i>Const Ice box.</i>           |
| ZONE<br><i>Commercial</i>   | OWNER<br><i>Obey H.</i>                    |
|                             | ARCH'T<br><i>H.</i>                        |
|                             | CONT-R<br><i>4</i>                         |
|                             | PHONES                                     |

|                  |         |       |       |      |
|------------------|---------|-------|-------|------|
| VAL. <i>7500</i> | STORIES | ROOMS | APTS. | SIZE |
|------------------|---------|-------|-------|------|

|                   |  |                  |  |
|-------------------|--|------------------|--|
| Light Shafts      |  | Elevator Shafts  |  |
| Vent Shafts       |  | Boiler Rooms     |  |
| Owner's Inspector |  | Sprinkler System |  |
| Lath              |  | Gas Vents        |  |
| Fire Escapes      |  | Chimneys         |  |
| Stand Pipes       |  | Skylights        |  |



| DATE   | CONDITION OF WORK—REMARKS  |
|--------|--|
| 3/2/32 | Have Owner the National Permit for   |
|        | installing furnace, water heater &   |
|        | boiler & furnace register. <sup>32</sup> All complete  |
|        |  |
|        |  |
|        |  |
|        |  |
|        |  |
|        |  |
|        |  |
|        |  |
|        | <div style="display: flex; justify-content: space-between;"> <span>COMPLETE AND O. K.</span> <span>INSPECTOR</span> </div> |

