

Affidavit of Posting

As required by [Sacramento City Code 4.04.020](#) and the Ralph M. Brown Act ([CA GOV § 54950 et al](#)) the following materials were posted as indicated below:

Legislative Body: **City of Sacramento Preservation Commission**

Posting Type: **Regular Meeting Agenda**

Posting Location: **Both Digital and Plaza Kiosk - City Hall Complex**
City Hall Complex, 915 I Street, Sacramento California 95814

Posting Location (*Other*):

Posting Location (*Other*):

Meeting Date: **2/18/2026**

Meeting Time: **5:30 pm**

My signature attests to the lawfully required posting of meeting materials listed above at the time and date stated below. The posted agenda is attached to this affidavit.

Date posted: **2/11/2026** Time Posted: **1:00 pm**

Signature: **Cecelia Ventress**  Digitally signed by Cecelia Ventress
Date: 2026.02.11 13:04:02 -08'00'

PRESCRIPTION COMMISSION

Patricia Ambacher, Chair

Ian Lee Merker, Vice Chair

Ella Cross

Max McSlavkin

Salvatore Ricca

COMMISSION STAFF

Michael Sparks, Senior Deputy City Attorney

Sean deCourcy, Preservation Director

Gregory Sandlund, Planning Director

Bruce Monighan, AIA, Urban Design Manager

City of
SACRAMENTO
Agenda

Preservation Commission

City Hall Complex

915 I Street

Sacramento, CA 95814

Published by the Office of the City Clerk

(916) 808-7200

Wednesday, February 18, 2026

5:30 PM

NOTICE TO THE PUBLIC

Where to Find the Agenda and Staff Reports: The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

Watch the Legislative Body Meeting Online: Live video streams and archives of past meetings are available at <https://meetings.cityofsacramento.org>.

Submit Written Comments Online: Written comments submitted for items on this agenda received prior to the close of the meeting will become part of the official meeting record but will not be read aloud during the meeting. Members of the public are encouraged to provide comments electronically using the eComment feature available at:
<https://meetings.cityofsacramento.org>.

Public Comment Speaker Time Limits: In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

Notice to Lobbyists: When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

Assistance: In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808-7200 or clerk@cityofsacramento.org as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.

**City of Sacramento
Preservation Commission**

City Hall Complex, 915 I Street, Sacramento, CA 95814

**Regular Meeting Agenda
Wednesday, February 18, 2026
5:30 PM**

Open Session

Roll Call

Land Acknowledgement

Pledge of Allegiance

Consent Calendar

1. Approval of Preservation Commission Meeting Minutes

File ID: 2026-00038

Location: Citywide

Recommendation: Pass a **Motion** approving the Preservation Commission Meeting Minutes of January 21, 2026.

Contact: Melanie Haage, Senior Deputy City Clerk, (916) 808-5790, mhaage@cityofsacramento.org, Office of the City Clerk

Discussion Calendar

2. Water+ Treatment Plants Resiliency and Improvements Project (M25-001)

File ID: 2026-00527

Location: Citywide

Recommendation: Pass a **Motion** recommending that the City Council: 1) certify the Final Environmental Impact Report for the Water+ Treatment Plants Resiliency and Improvements Project; 2) adopt the Findings and Statement of Overriding Considerations for significant and unavoidable impacts to historical resources; and 3) approve the Water+ Treatment Plants Resiliency and Improvements Project.

Contact: Sean de Courcy, Preservation Director, (916) 808-2796, sdecourcy@cityofsacramento.org, Community Development Department

Director's Report

Commissioner Comments-Ideas and Questions

Public Comments-Matters Not on the Agenda

Adjournment