

FINAL INSPECTIONS

CITY OF SACRAMENTO
BUILDING INSPECTIONS DIVISION

JOB ADDRESS

3230 Iberian Drive

AREA
6C

| | |
|---------------------------------------|-----------------|
| BUILDING BY <i>Beals</i> | DATE 5-11-81 |
| ELECTRICAL BY <i>Beals H4857</i> | DATE 5-11-81 |
| PLUMBING BY <i>Beals</i> | DATE 5-11-81 |
| MECHANICAL BY <i>Beals</i> | DATE 5-11-81 |
| CERTIFICATE OF OCCUPANCY ISSUED BY | DATE |

| | | | | | |
|------------------------------|--|---|----------|-----------|-----------------|
| ASSESSOR PARCEL NUMBER | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
| | CONTRACTOR Pacific Scene, Inc. | 600 W. North Market Blvd. Sacramento | 95834 | 26803 | 925-8000 |
| | OWNER same | | | | |
| | ARCH. ENGR. Buzzard/Henning Assoc. | 4883 Ronson Court San Diego | 92111 | | 714 278-6855 |
| | CONST. LOAN LENDER Wells Fargo Bank | 600 B Street San Diego | 92101 | | 714 238-6338 |

| | | | | | |
|--------------------|---|--------------------------------|-----------|-----------|-----------------|
| LEGAL DESCRIPTION | Rancho Silva lot 187 | | | | |
| NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. | |
| CONTRACTOR | 600 W. North Market Blvd. Sacramento | 95834 | 26803 | 925-8000 | |
| OWNER | same | | | | |
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MICROFILM RECORD

| | | |
|-----------------------|-----------------|----|
| PLANS AND APPLICATION | <i>R626F338</i> | |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |

| | | | | | | | |
|---|---------------|----------------|------------|-------------|------------|----------|---------------------------------------|
| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| 2 | Comp | 1018 | 1434 | 325 | | | |
| THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL | | | | | | | |

| | |
|---|----------|
| NATURE OF WORK IN DETAIL | PERMIT-# |
| Construct new dwelling with attached garage | H |
| MP: s-203 | 2 |
| Street Width: 44' "0" lot line | 7 |

R671F566

plaster

R X7F393 final

REMARKS AND/OR VARIANCES

| | | |
|---------------------|-------------|--------------------------|
| VALUATION | \$ 27,600. | OCCUP. GROUP |
| ISSUED BY: | J. Pardo | |
| DATE ISSUED | 4-24-80 | CONST. TYPE |
| BUILDING PERMIT FEE | \$ 320. | |
| PLAN CHECK FEE | \$ | OFFICE COPY REV. 9/79 |
| RDF FEE | \$ 385. | |
| S.M.I. FEE | \$ 1.93 | |
| REG. SEWER FEE | \$ county | |
| BRIDGE FEE | \$ | |
| CONST. TAX | \$ 276. | |
| WDF | 70. | |
| TOTAL FEES | \$ 1,052.93 | |

