

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------------|--------------|-------------------------|----------------|-----------------|----------------|---------------|--------------------------|-------------------|-------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 1412 LOS LOMITAS CIRCLE | | | | | 3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| LOT #162 S.L.P. HILLS #22 | | | | | | | | | JONES | 10/13/61 |
| TITLE AND NAME | | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE | |
| EMIL GRENZ & SONS | | | | 7335 PUTMAN WAY | | | GA-15408 | | | |
| GEN. CONTR. | | | | | | | | PLUMBING BY | DATE | |
| ELEC. CONTR. | | | | | | | | | | |
| PLBG. CONTR. | | | | | | | | MECHANICAL BY | DATE | |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | | | | SAME | | | CERTIFICATE OF OCCUPANCY | | | |
| ARNOLD LEE | | | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | ISSUED BY | | | |
| | | | | | | | DATE | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | DOES CONTR. | AREA-1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | ROOMS: 6 | | 1,625 sq. ft. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | R-1 | | | | | | | |

NATURE OF WORK:- CONST. DWLG. & GAR.

| | | | | | |
|--------------------------|--------------------------|-------------|----------------|--------|-----------------|
| PERMIT NO. S.P. - D-8909 | MICROFILM RECORD | | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE 6/23/61 | PLANS AND APPLICATION | REEL NO. 85 | FRAME NO:- 462 | TO 468 | |
| VALUATION \$ 15,500. | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO | |
| R.D.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO:- | TO | R 5201651 FINAL |
| S.M.I. FEE \$ | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ 42.50 | REMARKS AND/OR VARIANCES | | | | |
| \$ | | | | | |
| \$ | | | | | |
| TOTAL FEES \$ | | | | | |

