

**BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD**

**TYPE VII BUILDINGS**

<b>PERMIT NO.</b> <i>5731</i>	<b>LOCATION</b> <i>1845 - 2 Ave</i>		
<b>DATE</b> <i>9/30/57</i>	<b>PURPOSE</b> <i>garage</i>	<b>ROOMS</b>	<b>APTS.</b>
<b>ZONE</b>	<b>OWNER</b> <i>W.R. [unclear]</i>		<b>PHONE</b>
	<b>ARCH'T</b>		
	<b>CONT'R</b> <i>[unclear]</i>		
	<b>VAL.</b> <i>175</i>	<b>STORIES</b>	<b>SIZE</b> <i>12x20</i>

FOUNDATION	STORY	BSMT	1	2	3	ROOF		
<b>EX WALL</b>	<b>Joints</b>						<b>Chimneys</b>	
	<b>Beams and Girders</b>						<b>Fire Place</b>	
<b>Int Wall</b>	<b>Studs and Columns</b>						<b>Gas Water Heater</b>	
	<b>Bridging Fire Stops</b>						<b>Heater Closet</b>	
<b>Piers</b>	<b>Fire Escape Stand Pipes</b>						<b>Furnace</b>	<b>Window Courts</b>
	<b>Metal Lath</b>						<b>Boiler Room</b>	
	<b>Stairs</b>						<b>Elevator Shaft</b>	

DATE	CONDITION OF WORK—REMARKS
10/21/11	Final OK R H Ruster
	COMPLETED AND O.K. INSPECTOR