

17B

MEMORANDUM

TO: WALTER J. SLIPE, CITY MANAGER
FROM: ANNE MASON, ASSISTANT CITY CLERK
SUBJECT: REFERRAL OF ITEM NO. 17B, COUNCIL
AGENDA OF JANUARY 31, 1984
DATE: FEBRUARY 2, 1984

Pursuant to Council action, the following matter is referred to you:

Prepare a Resolution for the Council meeting of February 2, 1984 showing support of PCB chemical transformers. Also report back to Council on March 6, 1984 regarding the meeting between SMUD and the Fire Department concerning the replacement of PCB chemical transformers.

AM/sml/17B