

## **Affidavit of Posting**

As required by [Sacramento City Code 4.04.020](#) and the Ralph M. Brown Act ([CA GOV § 54950 et al](#)) the following materials were posted as indicated below:

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*City Hall Complex, 915 I Street, Sacramento California 95814*

Posting Location (*Other*):

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Meeting Date:

Meeting Time:

My signature attests to the lawfully required posting of meeting materials listed above at the time and date stated below. The posted agenda is attached to this affidavit.

Date posted:

Time Posted:

Signature:

**CITY COUNCIL**

**Kevin McCarty**, Mayor  
**Lisa Kaplan**, District 1  
**Roger Dickinson**, District 2  
**Karina Talamantes**, Vice Mayor, District 3  
**Phil Pluckebaum**, District 4  
**Caity Maple**, District 5  
**Eric Guerra**, Mayor Pro Tem, District 6  
**Rick Jennings, II**, District 7  
**Mai Vang**, District 8

**CHARTER OFFICERS**

Mindy Cuppy, City Clerk  
Gustavo Limón Martinez, Interim City Attorney  
Farishta Ahrary, City Auditor  
Maraskeshia Smith, City Manager  
John Colville, City Treasurer

**Agenda**

**City Council**

**Financing Authority**

**Housing Authority**

**Public Financing Authority**

**Redevelopment Agency Successor Agency**

**City Hall Complex**

**915 I Street, Sacramento, CA 95814**

*Published by the Office of the City Clerk  
(916) 808-7200*

**Tuesday, February 10, 2026**

**2:00 p.m.**

**NOTICE TO THE PUBLIC**

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**Public Comment Speaker Time Limits:** In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

**Notice to Lobbyists:** When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

**Assistance:** In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808 7200 or [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org) as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.

**City of Sacramento  
City Council - 2PM**

**City Hall Complex, 915 I Street, Sacramento, CA 95814**

**Regular Meeting Agenda  
Tuesday, February 10, 2026  
2:00 p.m.**

*All items listed are heard and acted upon by the City Council unless otherwise noted.*

**Open Session**

**Roll Call**

**Land Acknowledgement**

**Pledge of Allegiance**

**Closed Session Report**

**Consent Calendar**

*All items listed under the Consent Calendar are considered and acted upon by one Motion.*

**1. Confirmation of Board and Commission Appointments**

File ID: 2026-00514

**Location:** Citywide

**Recommendation:** Pass a **Motion** confirming the following board and commission appointments: 1) Active Transportation Commission: Dania Ahmed Amin - Seat K; 2) Compensation Commission: Elisabeth Pray - Seat B; 3) Ethics Commission: Michael Robert Kelly - Seat B and Maikhou Thao - Seat D; 4) Natomas Basin Conservancy Board of Directors: Patrick Huber - Seat A and Melinda Dorin Bradbury - Seat D; 5) Parks and Community Enrichment Commission: Morgan Flournoy - Seat K; 6) Sacramento-Yolo Mosquito and Vector Control District Board of Trustees: Raymond LaTorre - Seat A.

**Contact:** Jacob Bredberg, Administrative Analyst, (916) 808-6846, [jbredberg@cityofsacramento.org](mailto:jbredberg@cityofsacramento.org); Mindy Cuppy, City Clerk, (916) 808-5442, [mcuppy@cityofsacramento.org](mailto:mcuppy@cityofsacramento.org); Office of the City Clerk

**2. Establish Capital Improvement Project and Budgetary Adjustments for the Highway Safety Improvement Program 12 Traffic Signal Improvements Project (T15265100)**

File ID: 2026-00320

**Location:** Various signalized intersections throughout the City of Sacramento

**Recommendation:** Adopt a **Resolution:** 1) establishing the HSIP 12 Traffic Signal Improvements Project (T15265100) as a new Capital Improvement Project; 2) authorizing the City Manager or designee to transfer \$200,000 (Major Street Construction, Fund 2007) from the expenditure budget of the State and Federal Grant Match Program (T15007200) to the expenditure budget of the HSIP 12 Traffic Signal Improvements Project (T15265100); and 3) reset the administrative authority for the State and Federal Grant Match Project (T15007200).

**Contact:** Nick Ahantab, Assistant Civil Engineer, (916) 279-1907, nahantab@cityofsacramento.org; William Shunk, Senior Engineer, (916) 808-2986, wshunk@cityofsacramento.org; Ofelia Avalos, Engineering Manager, (916) 808-5054, oavalos@cityofsacramento.org; Department of Public Works

**3. Marysville Boulevard Vision Zero Quick Build Project (Phase I, T15216300)**

File ID: 2026-00371

**Location:** Marysville Boulevard, from Los Robles Boulevard to Harris Avenue, District 2

**Recommendation:** Adopt a **Resolution:** 1) approving the Plans and Specifications for the Marysville Boulevard Vision Zero Quick Build (Phase 1) Project; 2) authorizing the City Manager or designee to increase the expenditure budget of the Marysville Boulevard Vision Zero Safety Project (T15216300) by transferring \$1,000,000 (Major Street Construction, Fund 2007) and \$228,356 (Road Maintenance and Rehabilitation, Fund 2036) from the Quick-Build Safety Program (T15255300); 3) awarding the construction contract for the Marysville Boulevard Vision Zero Quick Build (Phase 1) Project to Martin General Engineering, Inc. in an amount not-to-exceed \$820,436; and 4) authorizing the City Manager or designee to execute the construction contract for the Marysville Boulevard Vision Zero Quick Build (Phase 1) Project to Martin General Engineering, Inc.

**Contact:** Judith-Matsui Drury, Supervising Engineer, (916) 808-7610, jmatsui-drury@cityofsacramento.org; Ofelia Avalos, Engineering Manager, (916) 808-5054, oavalos@cityofsacramento.org; Department of Public Works

4. **Ordinance Amending Various Sections of Chapters 8.68, 13.10 and 13.24 of the Sacramento City Code, Relating to Solid Waste Management and Solid Waste Disposal Regulations [Passed for Publication 01/13/2026; Published 01/16/2026]**  
File ID: 2026-00441  
**Location:** Citywide  
**Recommendation:** Adopt an **Ordinance** amending various sections of chapters 8.68, 13.10 and 13.24 of the Sacramento City Code relating to solid waste management.  
**Contact:** Erin Treadwell, Integrated Waste Compliance Manager, (916) 808-4934, etreadwell@cityofsacramento.org; John Febbo, Integrated Waste General Manager, (916) 808-4949, jfebbo@cityofsacramento.org; Department of Public Works
5. **[Cooperative Agreement] Replacement Tractor [Published for 10-day Review 01/26/2026]**  
File ID: 2026-00422  
**Location:** Citywide  
**Recommendation:** Pass a **Motion:** 1) approving the use of the Sourcwell cooperative purchase agreement with ASH North America, dba Aebi Schmidt North America (Contract 062222-AEB), through local dealer Contour-Sierra Aebi LLC, for the purchase of one replacement Terratrak TT282 in an amount not to exceed \$266,438; and 2) authorizing the City Manager or designee to execute the cooperative/piggybacking agreement.  
**Contact:** Stacey Chatman, Program Specialist, (916) 808-6711, schatman@cityofsacramento.org; Alison Kerstetter, Fleet Manager, (916) 808-1163, akerstetter@cityofsacramento.org; Department of Public Works
6. **[Cooperative Agreement] Roadway Equipment Purchases [Published for 10-Day Review 01/29/2026]**  
File ID: 2026-00429  
**Location:** Citywide  
**Recommendation:** Pass a **Motion:** 1) approving the use of the Sourcwell cooperative purchase agreement with PB Loader Corporation (Agreement number 050625-PBL), for the purchase of roadway equipment as needed in an amount not to exceed \$2,000,000; and 2) authorizing the City Manager or designee to execute the cooperative/piggybacking agreement.  
**Contact:** Stacey Chatman, Program Specialist, (916) 808-6711, schatman@cityofsacramento.org; Alison Kerstetter, Fleet Manager, (916) 808-1163, akerstetter@cityofsacramento.org; Department of Public Works

- 7. Fiscal Year (FY) 2024/25 Measure U Sales Tax Performance Audit**  
File ID: 2026-00450  
**Location:** Citywide  
**Recommendation:** Receive and file.  
**Contact:** Osvaldo Lopez, Accounting Manager, (916) 808-4740, olopez@cityofsacramento.org; Peter Coletto, Director, (916) 808-5416, pcoletto@cityofsacramento.org; Department of Finance
- 8. Fiscal Year (FY) 2024/25 Independent Accountants' Report on the Appropriation Limit Calculation**  
File ID: 2026-00451  
**Location:** Citywide  
**Recommendation:** Receive and file.  
**Contact:** Osvaldo Lopez, Finance Manager, (916) 808-4740, olopez@cityofsacramento.org; Peter Coletto, Director, (916) 808-5416, pcoletto@cityofsacramento.org; Department of Finance
- 9. Fiscal Year (FY) 2024/25 Annual Comprehensive Financial Report (ACFR)**  
File ID: 2026-00453  
**Location:** Citywide  
**Recommendation:** Adopt a **Resolution:** 1) accepting the Fiscal Year (FY) 2024/25 Annual Comprehensive Financial Report (ACFR); and 2) accepting the auditor's letter to the City Council.  
**Contact:** Osvaldo Lopez, Finance Manager, (916) 808-4740, olopez@cityofsacramento.org; Peter Coletto, Finance Director, (916) 808-5416, pcoletto@cityofsacramento.org; Department of Finance

**10. Approval of Preliminary Design and Certification of the Subsequent Environmental Impact Report for the Two Rivers Trail Phase III Project (T15225400)**

File ID: 2026-00359

**Location:** South bank of the American River, in the River District and Sutter's Landing Park, District 4

**Recommendation:** Adopt a **Resolution:** 1) certifying the Subsequent Environmental Impact Report (SEIR) and adopting the Mitigation Monitoring and Reporting Program (MMRP) for the Project; and 2) approving the preliminary design plan for the Two Rivers Trail Phase III Project (T15225400).

**Contact:** Adam Randolph, Senior Engineer, (916) 808-7803, arandolph@cityofsacramento.org; Jesse Gothan, Supervising Engineer, (916) 808-6897, jgothan@cityofsacramento.org; Ofelia Avalos, Engineering Manager, (916) 808-5054, oavalos@cityofsacramento.org; Department of Public Works

**11. Approval of Revised Mixed Income Housing and Density Bonus Ordinance Regulatory Agreement for the Cottages at Laguna Project**

File ID: 2026-00227

**Location:** 8570 Center Parkway, District 8

**Recommendation:** 1) Adopt a **City Council Resolution:** 1) declaring that the conditions requiring the current Cottages at Laguna For-Sale Affordable Housing Regulatory agreement no longer apply; 2) authorizing the Sacramento Housing and Redevelopment Agency (Agency) to execute a release of the Cottages at Laguna For-Sale regulatory agreement and to remove the agreement from the chain of title; 3) authorizing the Agency to execute a new rental affordable housing regulatory agreement for the Cottages at Laguna Development and record the agreement on title; and 4) make related findings.

**Contact:** Christine Weichert, Director Development Finance, (916) 440-1353, cweichert@shra.org, Sacramento Housing and Redevelopment Agency

12. **[Grant Application] California Coastal Commission Whale Tail Grant Application 2025 - 2026 Cycle**  
File ID: 2026-00463  
**Location:** Citywide  
**Recommendation:** Adopt a **Resolution:** 1) approving the filing of the grant application for the California Coastal Commission's Whale Tail Grant for \$20,707; 2) authorizing the City Manager or designee to conduct all negotiations, sign and submit all documents, including but not limited to applications (see Exhibit A), agreements, amendments, and payment requests, which may be necessary for the completion of the grant scope; and 3) the City shall agree to comply with all applicable federal, state, and local laws, ordinances, rules, regulations, and guidelines.  
**Contact:** Der Xiong, Program Specialist, (916) 808-5685, dxiong@cityofsacramento.org, Department of Youth, Parks, and Community Enrichment
13. **[Pass for Publication] The Enclave at Airport Road (P25-010)**  
File ID: 2026-00481  
**Location:** 3600 Airport Road, APN: 225-0150-055-0000, District 3  
**Recommendation:** 1) Review: a) a Resolution determining the project is exempt from review under California Environmental Quality Act (CEQA) Guidelines Section 15183 (Projects Consistent with a Community Plan, General Plan, or Zoning); b) an Ordinance approving the Enclave at Airport Road Development Agreement between the City of Sacramento and Next Generation Capital LLC (the "landowner"); c) an Ordinance rezoning 2.03-acres from the Single-Unit or Duplex Dwelling (R-1A) zone to the Single-Unit or Duplex Dwelling zone and the Natomas Crossing Area 2 Planned Unit Development (R-1A-PUD); d) a Resolution for Planned Unit Development (PUD) amendments to the Natomas Crossing Area 2 PUD Schematic Plan and Guidelines to add the project site into the Natomas Crossing Area 2 PUD boundary and amend development standards for residential development; e) a Resolution adopting findings of fact and conditions of approval for: i) a Tentative Subdivision Map to subdivide 2.03-acres into 32 residential lots and eight common lots including one pedestrian access lot, five landscaped lots, and two private roads; and ii) Site Plan and Design Review of the Tentative Subdivision Map layout, the demolition of an existing single-unit dwelling and accessory structures, and the construction of 32 single-unit dwellings and associated site improvements; and 2) pass for publication the Ordinance titles per City Charter section 32(c) to be considered on February 24, 2026.  
**Contact:** Deja Harris, Associate Planner, (916) 808-5853, dnharris@cityofsacramento.org; Zachary Dahla, Senior Planner, (916) 808-5584, zdahla@cityofsacramento.org; Community Development Department



**14. [Contract Amendment] Encampment Resolution Funding (ERF) Grant for Street to Housing Pilot Program**

File ID: 2026-00489

**Location:** Citywide

**Recommendation:** Adopt a **Resolution** authorizing the City Manager or designee to execute Contract Amendment No. 1 with the State of California's Department of Housing and Community Development (HCD) for Encampment Resolution Grant Funding Round 3 (ERF-3-R) to extend the contract expiration to April 30, 2029.

**Contact:** Ya-yin Isle, City Housing Manager, (916) 808-1869, [yisle@cityofsacramento.org](mailto:yisle@cityofsacramento.org); Axel Magallanes, Housing Analyst, (916) 808-1844, [amagallanes@cityofsacramento.org](mailto:amagallanes@cityofsacramento.org); City Manager's Office of Innovation & Economic Development

**Public Hearings**

**15. Housing and Dangerous Buildings Case Fees - Findings of Fact for Special Assessment [Noticed 10/08/2025 and 12/10/2025]**

File ID: 2026-00468

**Location:** Citywide

**Recommendation:** Conduct a public hearing and upon conclusion, adopt a **Resolution** making the unpaid expenses incurred by the City in abating nuisances, in the amount as listed on Exhibit A, personal obligations of the respective property owners and special assessments against their properties.

**Contact:** Peter Lemos, Code and Housing Enforcement Chief, (916) 808-8183, [plemos@cityofsacramento.org](mailto:plemos@cityofsacramento.org), Community Development Department

**16. Code Compliance Case Fees and Penalties - Findings of Fact for Special Assessment [Noticed 10/23/2025, 11/19/2025, and 12/17/2025]**

File ID: 2026-00469

**Location:** Citywide

**Recommendation:** Conduct a public hearing and upon conclusion, adopt a **Resolution** making the unpaid expenses incurred by the City in abating nuisances, in the amount listed on Exhibit A and Exhibit B, personal obligations of the respective property owners and special assessments against their properties.

**Contact:** Peter Lemos, Code and Housing Enforcement Chief, (916) 808-8183, [plemos@cityofsacramento.org](mailto:plemos@cityofsacramento.org), Community Development Department

17. **Compliance with Assembly Bill 2561/Government Code § 3502.3 Regarding Vacancies and Recruitment and Retention Efforts [Published 01/30/2026]**  
File ID: 2025-01861  
**Location:** Citywide  
**Recommendation:** Conduct a public hearing on the City of Sacramento Workforce Recruitment, Retention, and Vacancy Trends presentation and review, comment, and provide direction.  
**Contact:** Ebony Heaven, Human Resources Manager, (916) 808-7984, eheaven@cityofsacramento.org, Department of Human Resources
18. **La Mancha Project: Public Hearing and Authorization to Close-Out Community Development Block Grant - Corona Virus (CDBG-CV) Funds Allocated to the Project from the State of California Department of Housing and Community Development [Published 01/26/2026]**  
File ID: 2026-00136  
**Location:** 7789 La Mancha Way, District 5  
**Recommendation:** Conduct a public hearing and adopt a **City Council Resolution** authorizing the Community Development Block Grant - Corona Virus (CDBG-CV) program closeout for the La Mancha Project.  
**Contact:** Christine Weichert, Director of Development Finance, (916) 440-1353, cweichert@shra.org, Sacramento Housing and Redevelopment Agency

### **Discussion Calendar**

19. **City Attorney Appointment and Contract**  
File ID: 2026-00528  
**Location:** Citywide  
**Recommendation:** Adopt a **Resolution:** 1) appointing the City Attorney; 2) approving an increase to the City Attorney salary range; 3) setting the City Attorney's compensation at \$355,000, 4) approving the City Attorney contract; and 5) authorizing the City Manager or designee to make minor changes or adjustments to Exhibit A in order to correct omissions and errors.  
**Contact:** Jennifer Wilkinson, Administrative Officer, (916) 808-5295, jwilkinson@cityofsacramento.org, Department of Human Resources

## **Information Items**

*This item is for information only and is not eligible for action at this time.*

**20. Notification of Final Map of Greenbriar Phase 2 Village 13  
(P18-050.17/FPM25-0030)**

File ID: 2026-00518

**Location:** District 1

**Recommendation:** Receive and file.

**Contact:** David Veasey, Supervising Surveyor, (916) 808-6364,  
dveasey@cityofsacramento.org, Department of Public Works

**21. Notification of Final Map of Greenbriar Phase 2 Village 15  
(P18-050.18/FPM25-0031)**

File ID: 2026-00519

**Location:** District 1

**Recommendation:** Receive and file.

**Contact:** David Veasey, Supervising Surveyor, (916) 808-6364,  
dveasey@cityofsacramento.org, Department of Public Works

**22. Notification of Final Map of Greenbriar Phase 2 Village 16  
(P18-050.19/FPM25-0033)**

File ID: 2026-00520

**Location:** District 1

**Recommendation:** Receive and file.

**Contact:** David Veasey, Supervising Surveyor, (916) 808-6364,  
dveasey@cityofsacramento.org, Department of Public Works

## **Council Comments-Ideas, Questions, AB1234 Reports**

### **City Manager's Report**

### **Public Comments-Matters Not on the Agenda**

### **Adjournment**