

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                            |                     |                     |                   |              |                |              |                          |                   |  |
|----------------------------|---------------------|---------------------|-------------------|--------------|----------------|--------------|--------------------------|-------------------|--|
| PROPERTY PARCEL NO.        |                     | JOB ADDRESS         |                   |              |                |              | INSPECTION AREA          | FINAL INSPECTIONS |  |
|                            |                     | 6628 - Gloria Drive |                   |              |                |              | A-3                      |                   |  |
| #348<br>Lot, Greenhaven #2 |                     | LEGAL DESCRIPTION   | OCCUP. GR.        | CONST TYPE   | VAR. NO.       | FIRE ZONE    | BUILDING BY              | DATE              |  |
| TITLE AND NAME             |                     | 1/C                 | ADDRESS           | ZIP          | CITY LIC. NO.  | TEL. NO.     | Fuller                   | 11-30-65          |  |
| GEN. CONTR.                | Stardust Homes      |                     | 41 - Starlit Cir. |              |                |              | ELECTRICAL BY            | DATE              |  |
| ELEC. CONTR.               |                     |                     |                   |              |                |              | PLUMBING BY              | DATE              |  |
| PLBG. CONTR.               |                     |                     |                   |              |                |              | MECHANICAL BY            | DATE              |  |
| MECH. CONTR.               |                     |                     |                   |              |                |              |                          |                   |  |
| ARCH. ENGR.                |                     |                     |                   |              |                |              |                          |                   |  |
| OWNER                      | Anthony Delgado Jr. |                     | 2300 - Mangrum    |              |                |              | CERTIFICATE OF OCCUPANCY |                   |  |
| CONST. LOAN LENDER         |                     |                     |                   |              |                |              | ISSUED BY                | DATE              |  |
| BLDG. WIDTH                | BLDG. LENGTH        | TOTAL HEIGHT        | NO. OF STORIES    | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA   | C.S.D.                   | C.I. CASE         |  |
|                            |                     |                     |                   |              |                | 2030 sq. ft. | CENSUS TRCT. NO.         |                   |  |
| SIDE YARDS                 | REAR YARDS          | SET BACK REQ.       | USE ZONE          | PARK'G REQ.  | SPACES         | TREES RMVD.  | EXISTING BLDG'S SAME LOT | HOW USED          |  |
|                            |                     |                     | R-1               |              |                |              | 592 gar.                 |                   |  |

NATURE OF WORK:-

**Const. dwlg. & attached garage**

|                                 |                          |                     |                                     |
|---------------------------------|--------------------------|---------------------|-------------------------------------|
| PERMIT NO. S.P. <b>F-932</b>    | MICROFILM RECORD         |                     |                                     |
| ISSUED BY                       | PLANS AND APPLICATION    | REEL NO. <b>171</b> | FRAME NO:- <b>245</b> TO <b>249</b> |
| ISSUANCE DATE <b>June 17-65</b> | INSPECTION RECORD        | REEL NO.            | FRAME NO:- TO                       |
| VALUATION \$ <b>20,000.00</b>   | JOB FILE                 | REEL NO.            | FRAME NO:- TO                       |
| R.D.F. FEE \$                   |                          |                     |                                     |
| S.M.I. FEE \$                   |                          |                     |                                     |
| PLAN CK. FEE \$                 |                          |                     |                                     |
| SEWER INCL. FEE \$              |                          |                     |                                     |
| PERMIT FEE \$ <b>67.00</b>      | REMARKS AND/OR VARIANCES |                     |                                     |
|                                 | <b>R508P569 - final</b>  |                     |                                     |
|                                 | <b>Dwelling</b>          |                     |                                     |
| TOTAL FEES \$                   |                          |                     |                                     |

