

# ***Change In Agenda!***

## **Council Committee Meetings on Neighborhood and Public Safety Issues**

You are invited to attend and participate in a continuing series of public meetings regarding our Police Department.

On January 10, 1995, the City Council accepted a \$2 million grant to partially fund 23 additional police officers.

*THE NEIGHBORHOOD AND PUBLIC SAFETY ISSUES COUNCIL COMMITTEE has been charged by the Mayor and Council to advise the full City Council on issues to improve public safety in our community.*

The dates and revised agenda topics for the remaining meetings are:

**March 1, 1995....Civilianization Issues**

**March 6, 1995....Organization of the Police Department  
and Ongoing Community Input on  
Police Department Issues**

**March 20, 1995..Long-Term Public Safety  
Funding Strategies**

*All meetings will be held at City Hall  
Council Chambers from 7-10 pm.*

*The Committee looks forward to working with you  
during this process and values your input.*

*All meetings are open to the public and  
will be shown on Metro Cable (Channel 14).  
For more information call 264-7336*

March 6th meeting

**NOTES FOR DARRELL STEINBERG  
MARCH 6, 1995  
COMMITTEE MEETING**

CALL MEETING TO ORDER

ASK CLERK OF THE MEETING FOR A ROLL CALL

ANNOUNCE CABLE COVERAGE/TIMES:

"THIS COUNCIL COMMITTEE MEETING ON NEIGHBORHOOD AND PUBLIC SAFETY ISSUES IS BEING BROADCAST LIVE THIS EVENING ON METROCABLE TELEVISION GOVERNMENT CHANNEL 14."

"A REPLAY OF THIS MEETING CAN BE SEEN THIS WEDNESDAY, MARCH 8th AT 7:00 PM AND SUNDAY, MARCH 12th AT 9:00 AM ON METROCABLE CHANNEL 14."

"IF YOU WOULD LIKE TO SPEAK, PLEASE FILL OUT A SPEAKER SLIP AND HAND IT TO THE POLICE OFFICER. THE POLICE OFFICER WILL DELIVER IT TO THE SECRETARY."

ATTENDANCE

ROLL CALL

NEIGHBORHOOD AND PUBLIC SAFETY ISSUES COUNCIL COMMITTEE

MOVED BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_ DATE: *March 6, 1995*

MOTION: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

		AYE	NO	ABSTAIN	ABSENT
FARGO	D1	✓			
KERTH	D2	✓			
WATERS	D7	✓			
STEINBERG	D6	✓			

NOTES: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

SEQUENCE ORDER \_\_\_\_\_

NOTICE TO CITIZENS ATTENDING CITY COUNCIL MEETINGS

Citizens may address the City Council on any agenda item. Please fill out this form and give it to the City Clerk or the Sergeant At Arms. Speakers will be limited to three (3) minutes on any item.

Any item of controversy will be limited to a total of 15 minutes of testimony per side; those wishing to speak are requested to select three (3) speakers to represent your opinion. Please notify the Clerk of your selection prior to the start of the meeting. Each speaker is to present only new issues; there will be no repetition of information already given.

Both the afternoon and evening agenda provide an opportunity for anyone wishing to speak to the City Council on an item that is not on the agenda at the end of each meeting. Please note this below. There will be a three (3) minute time limit.

PLEASE PRINT

I WISH TO SPEAK ON AGENDA ITEM NO. \_\_\_\_\_ IN FAVOR \_\_\_\_\_ OPPOSED \_\_\_\_\_

I WISH TO SPEAK ON THE FOLLOWING SUBJECT NOT ON THE AGENDA:

NAME (PLEASE PRINT) \_\_\_\_\_

*Tom O'Neil*

ADDRESS \_\_\_\_\_

**NOTICE TO CITIZENS ATTENDING CITY COUNCIL MEETINGS**

Citizens may address the City Council on any agenda item. Please fill out this form and give it to the City Clerk or the Sergeant At Arms. Speakers will be limited to three (3) minutes on any item.

Any item of controversy will be limited to a total of 15 minutes of testimony per side; those wishing to speak are requested to select three (3) speakers to represent your opinion. Please notify the Clerk of your selection prior to the start of the meeting. Each speaker is to present only new issues; there will be no repetition of information already given.

Both the afternoon and evening agenda provide an opportunity for anyone wishing to speak to the City Council on an item that is not on the agenda at the end of each meeting. Please note this below. There will be a three (3) minute time limit.

**PLEASE PRINT**

I WISH TO SPEAK ON AGENDA ITEM NO. \_\_\_\_\_ IN FAVOR \_\_\_\_\_ OPPOSED \_\_\_\_\_

I WISH TO SPEAK ON THE FOLLOWING SUBJECT NOT ON THE AGENDA:

NAME (PLEASE PRINT) JIM HASTINGS

ADDRESS \_\_\_\_\_

**NOTICE TO CITIZENS ATTENDING CITY COUNCIL MEETINGS**

Citizens may address the City Council on any agenda item. Please fill out this form and give it to the City Clerk or the Sergeant At Arms. Speakers will be limited to three (3) minutes on any item.

Any item of controversy will be limited to a total of 15 minutes of testimony per side; those wishing to speak are requested to select three (3) speakers to represent your opinion. Please notify the Clerk of your selection prior to the start of the meeting. Each speaker is to present only new issues; there will be no repetition of information already given.

Both the afternoon and evening agenda provide an opportunity for anyone wishing to speak to the City Council on an item that is not on the agenda at the end of each meeting. Please note this below. There will be a three (3) minute time limit.

**PLEASE PRINT**

I WISH TO SPEAK ON AGENDA ITEM NO. \_\_\_\_\_ IN FAVOR \_\_\_\_\_ OPPOSED \_\_\_\_\_

I WISH TO SPEAK ON THE FOLLOWING SUBJECT NOT ON THE AGENDA:

NAME (PLEASE PRINT)

Sheena Cooke

ADDRESS \_\_\_\_\_

Dispatch

**NOTICE TO CITIZENS ATTENDING CITY COUNCIL MEETINGS**

Citizens may address the City Council on any agenda item. Please fill out this form and give it to the City Clerk or the Sergeant At Arms. Speakers will be limited to three (3) minutes on any item.

Any item of controversy will be limited to a total of 15 minutes of testimony per side; those wishing to speak are requested to select three (3) speakers to represent your opinion. Please notify the Clerk of your selection prior to the start of the meeting. Each speaker is to present only new issues; there will be no repetition of information already given.

Both the afternoon and evening agenda provide an opportunity for anyone wishing to speak to the City Council on an item that is not on the agenda at the end of each meeting. Please note this below. There will be a three (3) minute time limit.

**PLEASE PRINT**

I WISH TO SPEAK ON AGENDA ITEM NO. \_\_\_\_\_ IN FAVOR \_\_\_\_\_ OPPOSED \_\_\_\_\_

I WISH TO SPEAK ON THE FOLLOWING SUBJECT NOT ON THE AGENDA:

*a quick reference list - officers + # of - Karen Dickinson -*  
NAME (PLEASE PRINT) D. E. WALKER *neighborhood watch*  
ADDRESS 2820 HONEYSUCKLE WAY *problems*  
SACRAMENTO CA 95826

**NOTICE TO CITIZENS ATTENDING CITY COUNCIL MEETINGS**

Citizens may address the City Council on any agenda item. Please fill out this form and give it to the City Clerk or the Sergeant At Arms. Speakers will be limited to three (3) minutes on any item.

Any item of controversy will be limited to a total of 15 minutes of testimony per side; those wishing to speak are requested to select three (3) speakers to represent your opinion. Please notify the Clerk of your selection prior to the start of the meeting. Each speaker is to present only new issues; there will be no repetition of information already given.

Both the afternoon and evening agenda provide an opportunity for anyone wishing to speak to the City Council on an item that is not on the agenda at the end of each meeting. Please note this below. There will be a three (3) minute time limit.

**PLEASE PRINT**

I WISH TO SPEAK ON AGENDA ITEM NO. \_\_\_\_\_ IN FAVOR \_\_\_\_\_ OPPOSED \_\_\_\_\_

I WISH TO SPEAK ON THE FOLLOWING SUBJECT NOT ON THE AGENDA:

NAME (PLEASE PRINT)

Hans Huber

ADDRESS

1224 E Street

**NOTICE TO CITIZENS ATTENDING CITY COUNCIL MEETINGS**

Citizens may address the City Council on any agenda item. Please fill out this form and give it to the City Clerk or the Sergeant At Arms. Speakers will be limited to three (3) minutes on any item.

Any item of controversy will be limited to a total of 15 minutes of testimony per side; those wishing to speak are requested to select three (3) speakers to represent your opinion. Please notify the Clerk of your selection prior to the start of the meeting. Each speaker is to present only new issues; there will be no repetition of information already given.

Both the afternoon and evening agenda provide an opportunity for anyone wishing to speak to the City Council on an item that is not on the agenda at the end of each meeting. Please note this below. There will be a three (3) minute time limit.

**PLEASE PRINT**

I WISH TO SPEAK ON AGENDA ITEM NO. \_\_\_\_\_ IN FAVOR \_\_\_\_\_ OPPOSED \_\_\_\_\_

I WISH TO SPEAK ON THE FOLLOWING SUBJECT NOT ON THE AGENDA:

NAME (PLEASE PRINT) Walter Mueller

ADDRESS 1224 E Street

**NOTICE TO CITIZENS ATTENDING CITY COUNCIL MEETINGS**

Citizens may address the City Council on any agenda item. Please fill out this form and give it to the City Clerk or the Sergeant At Arms. Speakers will be limited to three (3) minutes on any item.

Any item of controversy will be limited to a total of 15 minutes of testimony per side; those wishing to speak are requested to select three (3) speakers to represent your opinion. Please notify the Clerk of your selection prior to the start of the meeting. Each speaker is to present only new issues; there will be no repetition of information already given.

Both the afternoon and evening agenda provide an opportunity for anyone wishing to speak to the City Council on an item that is not on the agenda at the end of each meeting. Please note this below. There will be a three (3) minute time limit.

**PLEASE PRINT**

I WISH TO SPEAK ON AGENDA ITEM NO. \_\_\_\_\_ IN FAVOR \_\_\_\_\_ OPPOSED \_\_\_\_\_

I WISH TO SPEAK ON THE FOLLOWING SUBJECT NOT ON THE AGENDA:

NAME (PLEASE PRINT) Shirley Johnson  
ADDRESS 4434 54<sup>th</sup> St.

**NOTICE TO CITIZENS ATTENDING CITY COUNCIL MEETINGS**

Citizens may address the City Council on any agenda item. Please fill out this form and give it to the City Clerk or the Sergeant At Arms. Speakers will be limited to three (3) minutes on any item.

Any item of controversy will be limited to a total of 15 minutes of testimony per side; those wishing to speak are requested to select three (3) speakers to represent your opinion. Please notify the Clerk of your selection prior to the start of the meeting. Each speaker is to present only new issues; there will be no repetition of information already given.

Both the afternoon and evening agenda provide an opportunity for anyone wishing to speak to the City Council on an item that is not on the agenda at the end of each meeting. Please note this below. There will be a three (3) minute time limit.

**PLEASE PRINT**

I WISH TO SPEAK ON AGENDA ITEM NO. \_\_\_\_\_  IN FAVOR \_\_\_\_\_  OPPOSED \_\_\_\_\_

I WISH TO SPEAK ON THE FOLLOWING SUBJECT NOT ON THE AGENDA:

Neighborhood Organization

NAME (PLEASE PRINT) ELMER GREEN

ADDRESS 2633 Gary Way Moratto area

**NOTICE TO CITIZENS ATTENDING CITY COUNCIL MEETINGS**

Citizens may address the City Council on any agenda item. Please fill out this form and give it to the City Clerk or the Sergeant At Arms. Speakers will be limited to three (3) minutes on any item.

Any item of controversy will be limited to a total of 15 minutes of testimony per side; those wishing to speak are requested to select three (3) speakers to represent your opinion. Please notify the Clerk of your selection prior to the start of the meeting. Each speaker is to present only new issues; there will be no repetition of information already given.

Both the afternoon and evening agenda provide an opportunity for anyone wishing to speak to the City Council on an item that is not on the agenda at the end of each meeting. Please note this below. There will be a three (3) minute time limit.

**PLEASE PRINT**

I WISH TO SPEAK ON AGENDA ITEM NO. \_\_\_\_\_ IN FAVOR \_\_\_\_\_ OPPOSED \_\_\_\_\_

I WISH TO SPEAK ON THE FOLLOWING SUBJECT NOT ON THE AGENDA:

NAME (PLEASE PRINT)

Red Bowles

ADDRESS

1712 "P" ST

**NOTICE TO CITIZENS ATTENDING CITY COUNCIL MEETINGS**

Citizens may address the City Council on any agenda item. Please fill out this form and give it to the City Clerk or the Sergeant At Arms. Speakers will be limited to three (3) minutes on any item.

Any item of controversy will be limited to a total of 15 minutes of testimony per side; those wishing to speak are requested to select three (3) speakers to represent your opinion. Please notify the Clerk of your selection prior to the start of the meeting. Each speaker is to present only new issues; there will be no repetition of information already given.

Both the afternoon and evening agenda provide an opportunity for anyone wishing to speak to the City Council on an item that is not on the agenda at the end of each meeting. Please note this below. There will be a three (3) minute time limit.

**PLEASE PRINT**

I WISH TO SPEAK ON AGENDA ITEM NO. \_\_\_\_\_ IN FAVOR \_\_\_\_\_ OPPOSED \_\_\_\_\_

I WISH TO SPEAK ON THE FOLLOWING SUBJECT NOT ON THE AGENDA:

NAME (PLEASE PRINT) Kendra Finley Communication

ADDRESS 1341 Cornell Way

**NOTICE TO CITIZENS ATTENDING CITY COUNCIL MEETINGS**

Citizens may address the City Council on any agenda item. Please fill out this form and give it to the City Clerk or the Sergeant At Arms. Speakers will be limited to three (3) minutes on any item.

Any item of controversy will be limited to a total of 15 minutes of testimony per side; those wishing to speak are requested to select three (3) speakers to represent your opinion. Please notify the Clerk of your selection prior to the start of the meeting. Each speaker is to present only new issues; there will be no repetition of information already given.

Both the afternoon and evening agenda provide an opportunity for anyone wishing to speak to the City Council on an item that is not on the agenda at the end of each meeting. Please note this below. There will be a three (3) minute time limit.

**PLEASE PRINT**

I WISH TO SPEAK ON AGENDA ITEM NO. Police IN FAVOR ? OPPOSED ?

I WISH TO SPEAK ON THE FOLLOWING SUBJECT NOT ON THE AGENDA:

NAME (PLEASE PRINT)

Joseph LANDIN

ADDRESS

626 I ST # 806 Sac. Cal. 95814