

BUILDING DIVISION - BUILDING INSPECTOR'S REPORT CARD

TYPE VII BUILDINGS

PERMIT NO. <b>5395</b>	LOCATION <b>1616 - 4th</b>
DATE <b>10/19/29</b>	PURPOSE <b>Residence</b>
ZONE <b>1</b>	ROOMS <b>6</b>
	APTS. <b>1</b>
	OWNER <b>Mrs Margaret Haul</b>
	PHONE <b>2708 - Over</b>
	ARCH'T <b>J. Johnson Co</b>
	CONTR <b>J. Johnson Co</b>
	VAL <b>4000 -</b>
	STORIES <b>1</b>
	SIZE <b>38 x 49 - 20</b>

FOUNDATION	STORY	BSMT	1	2	3	ROOF		
EX WALL	Joists						Chimneys	Cement Tests
	Beams and Girders						Fire Place	
Int Wall	Studs and Columns						Gas Water Heater	
	Bridging Fire Stops						Heater Closet	
Piers	Fire Escape Stand Pipes						Furnace	Window Courts
	Metal Lath						Boiler Room	
	Stairs						Elevator Shaft	

DATE	CONDITION OF WORK—REMARKS
10/25/29	1 <sup>ST</sup> /NSP. <sup>8" Walls</sup> Basement Frame OK A.W. Campbell
10/26/29	1 <sup>ST</sup> /NSP. EXT. WALLS & PIERS OK A.W. Campbell
11/8/29	2 <sup>ND</sup> /NSP (PARTIAL FRAME) INSPECTED CHIMNEYS <sup>OR</sup> A.W. Campbell
11/14/29	2 <sup>ND</sup> /NSP. Frame in place OK A.W. Campbell
11/19/29	3 <sup>RD</sup> /NSP. INT. PART IN PLACE OK A.W. Campbell
12/31/29	4 <sup>TH</sup> /NSP. House Completed O.K. A.W. Campbell
12/31/29	ISSUED CERTIFICATE OF OCCUPANCY #5395 Street Cleaned up O.K. A.W. Campbell
12/31/29	COMPLETED AND O.K. <i>Alden W. Campbell</i> INSPECTOR