# CITY OF SACRAMENTO
# BUILDING INSPECTIONS DIVISION

**FINAL INSPECTIONS**

| BUILDING BY | DATE |
|---|---|
| Hammons | 7-17-80 |
| **ELECTRICAL BY** | **DATE** |
| 2001 Hammons | 7-17-80 |
| **PLUMBING BY** | **DATE** |
| Hammons | 7-17-80 |
| **MECHANICAL BY** | **DATE** |
| Hammons | 7-17-80 |
| **CERTIFICATE OF OCCUPANCY** | |
| **ISSUED BY** | **DATE** |
| | |

**MICROFILM RECORD**

**JOB ADDRESS:** 8230 Union House Way

**AREA:** 5-C

**ASSESSOR PARCEL NUMBER:**

**LEGAL DESCRIPTION:** Lot 42 Arroyo Vista Estates

| NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
|---|---|---|---|---|
| **CONTRACTOR** | | | | |
| Booth Construction | 2129 H Hacienda Way | 95825 | 10460 | 488-7571 |
| **OWNER** | | | | |
| Same | Same | | | |
| **ARCH. ENGR.** | | | | |
| | | | | |
| **CONST. LOAN LENDER** | | | | |
| | | | | |

**PLANS AND APPLICATION** M.P. R579 F423-427

| | | |
|---|---|---|
| REEL NO. R595 F3 93 | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO: | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |

Final R631F504-606

| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE |
|---|---|---|---|---|---|---|
| 1 | compo | | 1191 | 293 | | |

**THIS PERMIT IS FOR:** ☒ BUILDING ☒ MECHANICAL ☒ PLUMBING ☒ ELECTRICAL

**BUILDING ELECT. MECH. PLUMB.**

**NATURE OF WORK IN DETAIL**

Construct new dwelling with attached garage MP 3 Street width 44'

**PERMIT-#** G 1 0 0 6 3

**REMARKS AND/OR VARIANCES**

| | |
|---|---|
| **VALUATION** $ | 23,050.00 |
| **ISSUED BY:** | J Kreuger |
| **DATE ISSUED** | 10-4-79 |
| **BUILDING PERMIT FEE** $ | 293.00 |
| **PLAN CHECK FEE** $ | |
| **RDF FEE** $ | 385.00 |
| **S.M.I. FEE** $ | 1.61 |
| **REG. SEWER FEE** $ | County |
| **BRIDGE FEE** $ | |
| **CONST. TAX** $ | 230.50 |
| **TOTAL FEES** $ | 910.11 |

**OCCUP. GROUP**

**CONST. TYPE**

**OFFICE COPY** REV. 9/79

| AREA | JOB ADDRESS |
|---|---|
| 5-C | 8230 Union House Way |

**RECORD OF SUBSEQUENT PERMITS ISSUED**

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
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**MICROFILM RECORD**

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
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