

[illegible][illegible]

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|--------------------------|--|--------------------|--|-------------------------------|--|--------------------------|--|---------------------|--|
| FINAL INSPECTIONS        |  | CITY OF SACRAMENTO |  | JOB ADDRESS                   |  | 642 55th St.             |  | AREA                |  |
| BUILDING BY              |  | DATE               |  | BUILDING INSPECTIONS DIVISION |  | JOB ADDRESS              |  | 1-C                 |  |
| ELECTRICAL BY            |  | DATE               |  | PARCEL NUMBER                 |  | DESCRIPTION              |  |                     |  |
| PLUMBING BY              |  | DATE               |  | NAME OF FIRM                  |  | ADDRESS                  |  | ZIP CODE            |  |
| MECHANICAL BY            |  | DATE               |  | CONTRACTOR                    |  | OWNER                    |  | ACCT. NO.           |  |
| CERTIFICATE OF OCCUPANCY |  | DATE               |  | ARCH. ENGR.                   |  | CONST. LOAN LENDER       |  | PHONE NO.           |  |
| ISSUED BY                |  | DATE               |  | MICROFILM RECORD              |  | NO. OF STORIES           |  | ROOF COVERING       |  |
| MICROFILM RECORD         |  | DATE               |  | AREA 1ST FLOOR                |  | TOTAL AREA               |  | GARAGE AREA         |  |
| PLANS AND APPLICATION    |  | FRAME NO.:-        |  | TO                            |  | PATIO AREA               |  | USE ZONE            |  |
| REEL NO.                 |  | FRAME NO.:-        |  | TO                            |  | BUILDING                 |  | ELECT. MECH. PLUMB. |  |
| REEL NO.                 |  | FRAME NO.:-        |  | TO                            |  | MECHANICAL               |  | PLUMBING            |  |
| REEL NO.                 |  | FRAME NO.:-        |  | TO                            |  | PLUMBING                 |  | ELECTRICAL          |  |
| REEL NO.                 |  | FRAME NO.:-        |  | TO                            |  | ELECTRICAL               |  | PERMIT-#            |  |
| REEL NO.                 |  | FRAME NO.:-        |  | TO                            |  | NATURE OF WORK IN DETAIL |  | PERMIT-#            |  |
| REEL NO.                 |  | FRAME NO.:-        |  | TO                            |  | NATURE OF WORK IN DETAIL |  | PERMIT-#            |  |
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