



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                    |                     |                         |               |                   |                          |                |  |
|------------------------------------|---------------------|-------------------------|---------------|-------------------|--------------------------|----------------|--|
| JOB ADDRESS                        |                     | 5416 - McGlashen Street |               |                   | Area 4                   |                |  |
| SUBDIVISION                        |                     |                         |               |                   | REMARKS AND/OR VARIANCES |                |  |
| LOT NO.                            |                     | ASSESSORS PARCEL NO.    |               |                   |                          |                |  |
| CENSUS TRCT NO.                    |                     | FIRE ZONE NO.           |               |                   |                          |                |  |
| OCCUPANCY GROUP                    |                     | CONSTRUCTION TYPE       |               |                   |                          |                |  |
| FIRST FL. AREA                     |                     | TOTAL FLOOR AREA        |               |                   |                          |                |  |
| NO. OF ROOMS                       |                     | NO. OF APARTMENTS       |               |                   |                          |                |  |
| NO. OF STORIES                     |                     | BUILDING HEIGHT         |               |                   |                          |                |  |
| ROOF CONSTR.                       |                     | EXT. WALL CONSTR.       |               |                   |                          |                |  |
| USE ZONE                           |                     | PARKING SPACES REQD.    |               |                   |                          |                |  |
| FIRE SPRKLR. SYS.                  |                     | FIRE ALARM SYSTEM       |               |                   |                          |                |  |
| WET STD. PIPES                     |                     | DRY STANDPIPES          |               |                   |                          |                |  |
| HIRE HYDRANTS                      |                     | CITY TREES TO BE RMVD.  |               |                   |                          |                |  |
| BUILDING SIZE                      | WDTH.               | FT. X LGTH.             | FT=           |                   | SQ. FT.                  |                |  |
| SET BACK REQU'M'TS.                | LEFT SIDE           | FT. RT. SIDE            | FT.           |                   |                          |                |  |
|                                    | FRONT               | FT. REAR                | FT.           |                   |                          |                |  |
| TITLE                              | NAME                |                         | LICENSE NO.   |                   | ADDRESS                  |                |  |
| OWNER                              | Lawrence, Inc.      |                         |               |                   |                          |                |  |
| GEN. CONTRACTOR                    | Lawrence Const.     |                         |               |                   |                          |                |  |
| ARCHITECT                          |                     |                         |               |                   |                          |                |  |
| ENGINEER                           |                     |                         |               |                   |                          |                |  |
| ELECT. CONTR.                      |                     |                         |               |                   |                          |                |  |
| PLUMBING CONTR.                    |                     |                         |               |                   |                          |                |  |
| MECH. CONTR.                       |                     |                         |               |                   |                          |                |  |
| VALUATION                          | \$10,093.           | PERMIT FEE:-            |               | PLAN CHECK FEE:-  |                          | PENALTY FEE:-  |  |
|                                    |                     |                         |               | PERMIT NO. B38579 |                          | DATE:- 7/22/53 |  |
| SEWER INCL. FEE:-                  |                     | STATE S.M.I. FEE:-      |               | R.D.F. FEE:-      |                          |                |  |
| TOTAL FEES:                        |                     |                         |               |                   |                          |                |  |
| FINAL INSPECTIONS                  | BUILDING BY         | DATE                    | ELECTRICAL BY | DATE              | PLUMBING BY              | DATE           |  |
|                                    | Shumway             | 10/26/53                |               |                   |                          |                |  |
| CERTIFICATE OF OCCUPANCY ISSUED BY |                     |                         |               | DATE:-            |                          |                |  |
| MICROFILM RECORD                   | PLANS & APPLICATION | REEL NO:-               | FRAME NO:-    | TO                |                          |                |  |
|                                    | INSPECTION RECORD   | REEL NO:-               | FRAME NO:-    | TO                | JOB FILE REEL NO:-       | F. NO TO       |  |
| R 539 P 049 (comb)                 |                     |                         |               |                   |                          |                |  |