

CITY OF SACRAMENTO  
BUILDING INSPECTIONS DIVISION

JOB ADDRESS 1200 Rose Tree Way AREA 3-C

|                                     |                 |
|-------------------------------------|-----------------|
| FINAL INSPECTIONS                   |                 |
| BUILDING BY<br><i>Lundy</i>         | DATE<br>4/30/81 |
| ELECTRICAL BY<br><i>2374 Miller</i> | DATE<br>4/30/81 |
| PLUMBING BY<br><i>Lacey</i>         | DATE<br>4/30/81 |
| MECHANICAL BY<br><i>Henry</i>       | DATE<br>5/5/81  |
| CERTIFICATE OF OCCUPANCY            |                 |
| ISSUED BY                           | DATE            |
|                                     |                 |

|                        |                              |          |           |           |  |
|------------------------|------------------------------|----------|-----------|-----------|--|
| ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION            |          |           |           |  |
|                        | Lot 42 A Park Place South #1 |          |           |           |  |
| NAME OF FIRM           | ADDRESS                      | ZIP CODE | ACCT. NO. | PHONE NO. |  |
| CONTRACTOR             |                              |          |           |           |  |
| Lee Basford            | 6355 Riverside Blvd.         | 95831    | 00491     | 428-7853  |  |
| OWNER                  |                              |          |           |           |  |
| Same                   | Same                         |          |           |           |  |
| ARCH. ENGR.            |                              |          |           |           |  |
|                        |                              |          |           |           |  |
|                        |                              |          |           |           |  |
|                        |                              |          |           |           |  |
| CONST. LOAN LENDER     |                              |          |           |           |  |
| Capitol Federal        | 2100 J Street                |          |           |           |  |

MICROFILM RECORD

|                       |                |
|-----------------------|----------------|
| PLANS AND APPLICATION | 86428284       |
| REEL NO.              | FRAME NO. TO   |
| REEL NO.              | FRAME NO. TO   |
| REEL NO.              | FRAME NO. TO   |
| REEL NO.              | FRAME NO. TO   |
| REEL NO.              | FRAME NO. TO   |
| REEL NO.              | FRAME NO. TO   |
| H-7049                | 87278157 FINAL |

|   |               |                |            |             |            |          |                              |
|---|---------------|----------------|------------|-------------|------------|----------|------------------------------|
| NO. OF STORIES  | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| 1   | Shake         |                | 1,336      | 458         |            |          |                              |
| THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |               |                |            |             |            |          |                              |
| NATURE OF WORK IN DETAIL  |               |                |            |             |            |          |                              |
| Construct new dwelling with attached garage   |               |                |            |             |            |          |                              |
| MP 1340 "0" Lot Line  |               |                |            |             |            |          |                              |
| Street Width - 44'  |               |                |            |             |            |          |                              |

|                          |  |                               |                       |
|--------------------------|--|-------------------------------|-----------------------|
| REMARKS AND/OR VARIANCES |  | VALUATION \$ 26,570.00        | OFFICE COPY REV. 9/79 |
|                          |  | ISSUED BY: J. Pardo           |                       |
|                          |  | DATE ISSUED 9/22/80           |                       |
|                          |  | BUILDING PERMIT FEE \$ 314.00 |                       |
|                          |  | PLAN CHECK FEE \$             |                       |
|                          |  | RDF FEE \$ 315.00             |                       |
|                          |  | S.M.I. FEE \$ 1.86            |                       |
|                          |  | REG. SEWER FEE \$ 100.00      |                       |
|                          |  | BRIDGE FEE \$ EXEMPT          |                       |
|                          |  | CONST. TAX \$ 265.70          |                       |
|                          |  | WDF 70.00                     |                       |
|                          |  | TOTAL FEES \$ 1,066.56        |                       |

