



APPROVED
BY THE CITY COUNCIL

JUN 8 1994

OFFICE OF THE
CITY CLERK

094-031

1.10

DEPARTMENT OF
UTILITIES
ENGINEERING SERVICES

CITY OF SACRAMENTO
CALIFORNIA

5770 FREEPORT BLVD.
SUITE 100
SACRAMENTO, CA
95822-2911

PH 916-433-6318
FAX 916-433-6652

May 23, 1994

City Council
Sacramento, California

Honorable Members In Session:

**SUBJECT: OXFORD/OAKMONT DRAINAGE IMPROVEMENTS (PN: WB66 and ZB31)
CONTRACT AWARD TO J. BIRD AND SONS CO., INC. FOR AN AMOUNT NOT
TO EXCEED \$597,110**

LOCATION AND COUNCIL DISTRICT

The project is bounded by Woodlake Drive on the South, Del Paso Boulevard on the North and West, and Cantalier Road on the East (District 2).

RECOMMENDATION

It is recommended that the City Council accept the low bid of J. Bird and Sons Co., Inc. in the amount of \$597,110, award the contract, and increase funding of PN:WB66 by \$320,000.

CONTACT PERSON: Gary E. Gosse, Supervising Engineer, 433-6611

FOR COUNCIL MEETING OF: June 8, 1994

SUMMARY

On March 29, 1994, the City Council approved plans and specifications for this project and authorized advertising for bids. Bids were received from seven (7) contractors and opened by the City Clerk on May 11, 1994. J. Bird and Sons Co., Inc. is the low bidder at \$597,110 and has met the goals for MBE/WBE participation.

Mascon/Flowline J.V. is the second low bidder at \$662,596 and has also met the MBE/WBE participation goals.

COMMITTEE/COMMISSION ACTION

None applicable.

City Council
May 23, 1994

Oxford/Oakmont Drainage Improvements (PN: WB66 and ZB31) - Contract Award

BACKGROUND INFORMATION

The project involves the replacement of the existing storm drainage system in the area of Woodlake Park. The existing storm drain pipes are insufficient to protect against heavy storms. On March 29, 1994 the City Council approved plans and specifications for this project and authorized advertising for bids. Bids were received from seven contractors and opened by the City Clerk on May 11, 1994.

The seven bids received were:

J. Bird & Sons Construction, Inc.	\$597,110*
Mascon/Flowline J.V.	\$662,596*
Antovich Construction, Inc.	\$679,752
Daniel Ontiveros Construction Co., Inc.	\$737,413*
Pfister Excavating, Inc.	\$747,521
Syblon-Reid Co.	\$767,930
Ahlstrom Construction Co.	\$787,067*

Note: Contractors who apparently met MBE/WBE participation goals are indicated with (*).

The engineer's estimated construction cost was \$581,000. The estimated project completion date is October, 1994.

ENVIRONMENTAL DETERMINATION

The Environmental Services Division has conducted an Initial Study and determined that this project will not have a significant effect on the environment. A Negative Declaration has been published and filed pursuant to the California Environmental Quality Act.

FINANCIAL CONSIDERATIONS

The revised estimated total project cost, including all planning, design, construction, and inspection is \$830,000. An estimated \$60,000 of this total is for water distribution system improvements. A budget amount of \$523,000 was approved for the drainage improvements (PN:WB66) as part of the Storm Drainage Fund Capital Improvement Program. The current unobligated balance for this fund as of May 26, 1994 is \$392,614. An additional \$320,000 is required to complete this project. Additional funds are available in the Storm Drainage Improvements Base CIP Reserve (PN:WE71) with an unobligated balance of \$1,939,869 and in the Miscellaneous Water Main Improvements (PN: ZB31), with an unobligated balance of \$555,085. It is, therefore, requested that \$260,000 of the unobligated amount for PN:WE71, and \$60,000 of the unobligated balance of PN: ZB31, be transferred to the Oxford/Oakmont Drainage Improvements PN:WB66.

POLICY CONSIDERATIONS

This action is consistent with Chapter 58, Article III, Section 58.301 of the City Code concerning advertisement for bid and Resolution No. 93-149 relating to MBE/WBE participation goals and policies adopted by the City Council on November 2, 1993.

MBE/WBE EFFORTS

This project included MBE and WBE participation goals of 10.57% and 9.5% respectively, as required by Resolution 93-149 relating to MBE/WBE participation goals and policies, adopted by the City Council on November 2, 1993. Award of this contract is contingent upon the responsive low bidder either meeting the project MBE/WBE participation goals or making adequate Good Faith Efforts to meet the goals. The MBE/WBE participation achieved by the three low bidders as identified in their bids, is listed in the following table:

Bidder	Bid Amount	MBE		WBE		Good Faith Effort Documentation Submitted
		\$	%	\$	%	
J. Bird and Sons Co., Inc.	\$597,110	65,000	10.89%	69,797	11.69%	Not Required
Mascon/Flowline J.V.	\$662,596	126,233	19.05%	130,781	19.74%	Not Required
Antovich Construction, Inc.	\$679,552	0	0	0	0	No

Staff has determined that J. Bird and Sons Co., Inc. has met the MBE/WBE participation goals established for the project. Staff recommends that the City Council accept the low bid of \$597,110 by J. Bird and Sons Co., Inc. and award the contract.

Plans and specifications were sent to seven (7) plan rooms and construction services organizations for publication and use by the construction industry of Northern California. There are four (4) organizations on the distribution list that are directly involved with outreach to MBE/WBE contractors.

City Council
May 23, 1994
Oxford/Oakmont Drainage Improvements (PN: WB66 and ZB31) - Contract Award

Other outreach efforts to MBE/WBEs for this project included:

- Advertisement of the project on the City of Sacramento Construction Project Bid Line (916) 392-4758.
- Free access to review the project plans and specifications at the City of Sacramento Planroom at Engineering Division offices at 927 10th Street.
- Provide notice of this project to three (3) minority chambers of commerce and three (3) minority and women community organizations directly involved with outreach to MBE/WBEs.

Respectfully Submitted:



Gary A. Reents
Acting Engineering Services Manager

RECOMMENDATION APPROVED:

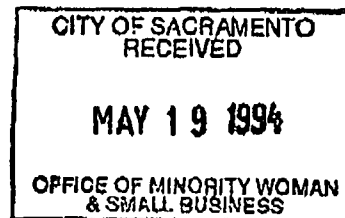
APPROVED:



William H. Edgar
City Manager



FOR _____
James G. Sequeira
Director of Utilities



DEPARTMENT OF
UTILITIES
ENGINEERING SERVICES

CITY OF SACRAMENTO
CALIFORNIA

5770 FREEPORT BLVD.
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SACRAMENTO, CA
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PH 916-433-6318
FAX 916-433-6652

May 17, 1994

MEMORANDUM

TO: Aaron Chong, OMWSB Coordinator

FROM: Matt Rodgers, Engineering Technician *Matt*

SUBJECT: OXFORD/OAKMONT DRAINAGE IMPROVEMENTS (PN:WB66)

Please confirm that the stated findings for the low bidder's MBE/WBE participation are acceptable. The low bidder, J. Bird and Sons Co., Inc., with an unadjusted bid of \$597,110, appears to meet both the MBE & WBE goals. A participation of 10.89% MBE and 11.69% WBE entitles this bidder to an additional 5% reduction of his bid or \$29,856. \$25,000 is the maximum allowed reduction and therefore should be subtracted from the unadjusted bid for determination of the actual low bidder. Since the apparent low bidder received the maximum allowed reduction it is impossible for a higher bidder to compete.

We have verified the following:

1. All companies on the submitted Designation of Subcontractors form are certified with the City of Sacramento per LGFS.
2. All MBE/WBE trucking will be performed by MBE/WBE truckers in MBE/WBE trucks qualifying for 100% credit towards MBE/WBE goals.

Please initial your confirmation on the space provided and return a copy. If you have any questions call me at 6615. Thank you.


Aaron Chong

cc:
Gary E. Gosse
Rick Batha

RESOLUTION NO.

94-354

ADOPTED BY THE SACRAMENTO CITY COUNCIL

ON DATE OF _____

RESOLUTION AUTHORIZING THE CITY MANAGER AND CITY CLERK TO SIGN AND EXECUTE A CONTRACT WITH J. BIRD AND SONS CONSTRUCTION, INC. FOR OXFORD/OAKMONT DRAINAGE IMPROVEMENTS (PN: WB66)

BE IT RESOLVED BY THE SACRAMENTO CITY COUNCIL THAT:

1. Storm Drairage Funds of \$260,000 are appropriated from the Drainage Improvements Base CIP Reserve (425-500-WE71-4820) to the Oxford/Oakmont Drainage Improvements project (425-500-WB66-4820).
2. Water Funds of \$60,000 are hereby defunded from the Miscellaneous Water Main Improvements (PN:ZB31) and transferred to the Water Fund Contingency Reserve (413-710-7012-4998).
3. Funds in the amount of \$60,000 are appropriated from the Water Fund Contingency Reserve (413-710-7012-4998) to the Oxford/Oakmont Drainage Improvements project (413-500-WB66-4820).
4. The City Manager and City Clerk are authorized to sign and execute a contract with J. Bird and Sons Co., Inc. for the Oxford/Oakmont Drainage Improvements (PN: WB66) in an amount not to exceed \$597,110.

MAYOR

ATTEST:

APPROVED
BY THE CITY COUNCIL

JUN 8 1994

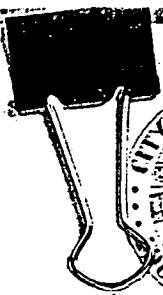
OFFICE OF THE
CITY CLERK

CITY CLERK

FOR CITY CLERK USE ONLY

RESOLUTION NO.: _____

DATE ADOPTED: _____ 5 _____



1.11

SACRAMENTO CITY
COUNCIL

CITY OF SACRAMENTO
CALIFORNIA

CITY HALL
ROOM 205
915 I STREET
SACRAMENTO, CA
95814-2672

CITY COUNCILMEMBER
SAMUEL C. PANNELL
DISTRICT EIGHT

May 16, 1994

PH 916-264-7008
FAX 916-264-7680
TDD 916-264-5819

MEMORANDUM

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BY THE CITY COUNCIL

JUN 8 1994

OFFICE OF THE
CITY CLERK

TO: Joe Serna, Jr., Mayor
FROM: Sam Pannell, Chair, P and PE Committee
SUBJ: RECOMMENDATIONS FOR APPOINTMENT

The Personnel and Public Employees Committee has conducted interviews for the boards and commissions listed below and would like to make the following recommendations for your final decision for appointment. Please note that the following three agencies are each required to have one representative on this committee: Sacramento Senior Citizens Club Inc.; Sacramento County Commission on Aging; American Association of Retired Persons. The remaining four seats are to be filled by member of the public at large.

The Ethel MacLeod Hart Advisory Committee

- | | |
|-----------------------------------|--|
| 1. Johnnie M. Conner - District 7 | Category B Sac County Commission Aging |
| 2. Ann C. Kahaneck - District 3 | Category C Amer Assoc of Retired Persons |
| 3. Eugene A. Nelson - District 6 | Category A Sac Senior Citizens Club |
| 4. Mary Jan Mann - District 1 | Category D Public Member |
| 5. Patricia Franco - District 4 | Category D Public Member |
| 6. Cornelia Robinson - District 8 | Category D Public Member |
| 7. Guerin Olivola - District 1 | Category D Public Member |

c: P and PE Committee
Valarie Burrowes, City Clerk
Kathy Howard