

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |                    |                                       |                                 |              |                |               |                             |                   |                          |      |
|---------------------|--------------------|---------------------------------------|---------------------------------|--------------|----------------|---------------|-----------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |                    | JOB ADDRESS<br><b>2733 Curtis Way</b> |                                 |              |                |               | INSPECTION AREA<br><b>4</b> | FINAL INSPECTIONS |                          |      |
| LEGAL DESCRIPTION   |                    |                                       |                                 |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                    | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |                    | 1/C                                   | ADDRESS                         |              | ZIP            | CITY LIC. NO. | TEL. NO.                    |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR.         | <b>C. Peterson</b> |                                       | <b>Route Box 221</b>            |              |                |               |                             |                   |                          |      |
| ELEC. CONTR.        |                    |                                       |                                 |              |                |               |                             |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.        |                    |                                       |                                 |              |                |               |                             |                   |                          |      |
| MECH. CONTR.        |                    |                                       |                                 |              |                |               |                             |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |                    |                                       |                                 |              |                |               |                             |                   |                          |      |
| OWNER               | <b>M. Sahlbery</b> |                                       | <b>Rout., Box 221 201 S. G.</b> |              |                |               |                             |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |                    |                                       |                                 |              |                |               |                             | ISSUED BY         |                          | DATE |
| BLDG. WIDTH         | BLDG. LENGTH       | TOTAL HEIGHT                          | NO. OF STORIES                  | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                      | C.I. CASE         |                          |      |
|                     |                    |                                       |                                 |              |                |               |                             | CENSUS TRCT. NO.  |                          |      |
| SIDE YARDS          | REAR YARDS         | SET BACK REQ.                         | USE ZONE                        | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT    |                   | HOW USED                 |      |
|                     |                    |                                       |                                 |              |                |               |                             |                   |                          |      |

NATURE OF WORK:- **Frame stucco 1 story 4 room dwelling & garage**

|                 |                    |
|-----------------|--------------------|
| PERMIT NO. S.P. | <b>2597</b>        |
| ISSUED BY       |                    |
| ISSUANCE DATE   | <b>10/23/22</b>    |
| VALUATION       | <b>\$ 5,200.00</b> |
| R.D.F. FEE      | \$                 |
| S.M.I. FEE      | \$                 |
| PLAN CK. FEE    | \$                 |
| SEWER INCL. FEE | \$                 |
| PERMIT FEE      | <b>\$ 8.00</b>     |
| TOTAL FEES      | <b>\$ 0</b>        |

| MICROFILM RECORD                |          |            |    |
|---------------------------------|----------|------------|----|
| PLANS AND APPLICATION           | REEL NO. | FRAME NO:- | TO |
| INSPECTION RECORD               | REEL NO. | FRAME NO:- | TO |
| JOB FILE                        | REEL NO. | FRAME NO:- | TO |
| <b>REMARKS AND/OR VARIANCES</b> |          |            |    |
| <b>DWELLING</b>                 |          |            |    |
| <b>RE 947014</b>                |          |            |    |

