

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

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|----------------------------------|----------------------------|-----------------------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|------------------------------|-----------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS 2936 Branch Street | | | | | INSPECTION AREA A-6 | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY <i>Jensen</i> | DATE 8/25/65 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. | Sun Cal Bldrs. | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | Otis Dean Read & Lois Read | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| NATURE OF WORK:- Const Dwelling. | | | | | | | | | | |

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|-----------------|-----------|--------------------------|--------------|---------------|-------|
| PERMIT NO. S.P. | F-887 | MICROFILM RECORD | | | |
| ISSUED BY | | PLANS AND APPLICATION | REEL NO. 171 | FRAME NO:- 10 | TO 13 |
| ISSUANCE DATE | 6-14-65 | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| VALUATION | \$ 8,000. | JOB FILE | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE | \$ | | | | |
| S.M.I. FEE | \$ | | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ 31.- | REMARKS AND/OR VARIANCES | | | |
| | \$ | | | | |
| | \$ | | | | |
| TOTAL FEES | \$ | | | | |

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| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Sun Cal Bldrs. | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Otis Dean Read & Lois Read | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:- **Const Dwelling.**

| | | | | | |
|--------------------------------|--------------------------|---------------------|----------------------|--------------|--|
| PERMIT NO. S.P. - F-887 | | MICROFILM RECORD | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE 6-14-65 | PLANS AND APPLICATION | REEL NO. 171 | FRAME NO:- 10 | TO 13 | |
| VALUATION ... \$ 8,000. | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO | |
| R.D.F. FEE ... \$ | JOB FILE | REEL NO. | FRAME NO:- | TO | |
| S.M.I. FEE ... \$ | | | | | |
| PLAN CK. FEE ... \$ | | | | | |
| SEWER INCL. FEE ... \$ | | | | | |
| PERMIT FEE ... \$ 31.- | 927113 - final | | | | |
| | REMARKS AND/OR VARIANCES | | | | |
| | | | | | |
| TOTAL FEES ... \$ | | | | | |

