

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0217200

Insp Area: 4

Thos Bros:

Sub-Type: NSFR

Housing (Y/N): N

Site Address: 410 REGENCY PARK CR SAC

Parcel No: NORTHPOINTE PARK VILLAGE 30A LOT 67

CONTRACTOR

FORECAST HOMES
1796 TRIBUTE RD. STE 100, SAC. CAL.
95815

OWNER

ARCHITECT

Nature of Work: NSFR MP 2212 2 STORY 9 ROOMS

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 685513 Date _____ Contractor Signature [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

____ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

____ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

____ I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 12-04-02 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

____ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier ZURICH AMERICAN INS CO Policy Number WC343666300 Exp Date 10/31/2002

____ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 12-04-02 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

0217200

Project Address: 410 Regency Park Circle Assessor Parcel # _____
 Lot Number: 67 Subdivision Northpointe Park Village

OWNER INFORMATION:

VIL 30A

Legal Property Owner: Forecast Homes Phone# (916) 920-0200
 Owner Address: 1796 Tribute Rd. #100 City Sacramento State CA Zip 95815

CONTRACTOR INFORMATION:

Contractor: K. Hovnanian Lic. # 700788 Phone # 920-02000-0 Fax 920-03790

PROJECT INFORMATION:

Land Use Zone R1A Occupancy Group R3 Construction Type VN Fed Code 1A
 No. of Stories: 2 No. of Rooms: 7 Street Width: 60'
 1st Floor Area 1284 2nd Floor Area 928 Basement 0 Roof Material Tile

AREA IN SQUARE FOOT OF:

Dwelling/Living 2212
 Garage/Storage 516
 Decks/Balconies 0
 Carports 0

SCOPE OF WORK: New SFD - MP# 2212

FOR OFFICE USE ONLY

- Information Above Complete
- Violation Files Checked
- Standard Setbacks
- County Sewer
- AR Flood Waiver Required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply:

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
 - a) Assessor's Parcel Number
 - b) New Floor Area
 - c) Owners Name
 - d) Project Address

Date:

Received by: (staff)

Permit #



**INSULATION CONTRACTORS
ASSOCIATION
OF AMERICA**

Lot 67

22818

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH
CURRENT ENERGY REGULATIONS CALIFORNIA ADMINISTRATIVE CODE TITLE 24, CHAPTER
24.00000 IN THE BUILDING DESCRIBED AS:

LOT # 3067 TRACT # Forecast H

STREET 410 Regency Pl CITY SAC.

EXTERIOR WALLS:

MANUFACTURER _____ THICKNESS/TYPE _____ R-
VALUE 30

CEILING:

BATTS: MANUFACTURER _____ THICKNESS/TYPE 1 R-
VALUE 30

BLOWN IN: MANUFACTURER _____ MINIMUM THICKNESS 1 1/2 R-
VALUE 30

MANUFACTURER _____ THICKNESS/TYPE _____ R-
VALUE _____

SQUARE FOOTAGE COVERED 650 NUMBER OF BAGS USED 14

FLOORS: MANUFACTURER _____ THICKNESS/TYPE _____ R-
VALUE 30

SLAB ON GRADE: MANUFACTURER _____ THICKNESS/TYPE _____ R-
VALUE _____

MANUFACTURER _____ THICKNESS/TYPE _____ R-
VALUE _____

WIDTH OF INSULATION _____ INCHES

FOUNDATION WALLS: MANUFACTURER _____ THICKNESS/TYPE _____ R-
VALUE _____

GENERAL CONTRACTOR Forecast Homes DATE 4/23/03

CALIFORNIA CONTRACTORS LICENSE # _____ TITLE Supvr

INSULATION CONTRACTOR ARCADIE INSULATION DATE _____

CALIFORNIA CONTRACTORS LICENSE #263784 _____ TITLE _____

NEVADA CONTRACTORS LICENSE #11116 _____ DATE _____

[Signature]
SIGNATURE

TITLE

COUNTY SANITATION DISTRICT 1
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT

SEWER IMPACT FEE *LPD*
 PERMIT AND CALCULATION *3 DEC 02*

APPLICATION NO: _____ BLDG PERMIT NO. *CITY*

GENERAL INFORMATION
SWS 2002-00081

THIS PERMIT GOOD ONLY WHEN
 VALIDATED BY THE CASHIER
PAID 3 DEC 02

THIS PERMIT TO CONNECT EXPIRES
 ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION		BUILDING USE	
INSPECTION		RESIDENTIAL	COMMERCIAL USE
CSD-1	<i>720</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SFCSO	<i>4500</i>		
CONSTRUCTION			
IN-LIEU			
TOTAL FEE	<i>5220</i>		

APN: *201-0310-017*

DESCRIPTION/
 SUBDIVISION *Monte Vista Park Villages #11* LOT: *607*

PROPERTY ADDRESS *410 Regency Park Cir*

OWNER *FORCAST Homes*

MAILING ADDRESS *1796 TRIBUTE ROAD*

CITY-STATE-ZIP *SACR CA 95811* PHONE *920-0200*

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE

[Handwritten Signature]

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT _____ INPUT _____ START _____

Certification of Compliance

School District Development Fees

PART I To be completed by APPLICANT

Owner's Name & Address Forecast Homes 1796 Tribute Way #100 Sacto, CA 95815
 Project Address 410 ROCKY PAVE LY.
 Parcel Number _____ Lot No. 67
 Subdivision Name Northpointe Park Village # 2 Number of Units 1
 Applicant's Signature & Title [Signature] /PROCESOR
 Date 10/20/02 Phone No. 916-920-0200

NOTICE TO APPLICANT: Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

PART II To be completed by BUILDING DEPARTMENT

Plan Identification Number _____ Building Type (CHECK ONE)
 Square Feet of Chargeable Building Area 2212 Residential
 Signature [Signature] Apartment / Condominium
 Title Building Dept Commercial / Industrial
 Date _____

PART III To be completed by SCHOOL DISTRICTS

Grant Joint Union High School District	
District Certification No.	<u>548-03</u>
EXEMPT	_____
Comments	_____
RESIDENTIAL / APARTMENT / CONDOMINIUM	_____
<u>2212</u> Sq. Ft. X \$ <u>2.12</u> = \$ <u>4689.44</u>	
COMMERCIAL / INDUSTRIAL	_____
Sq. Ft. X \$ _____ = \$ _____	
OTHER FEE: TYPE _____	
Sq. Ft. X \$ _____ = \$ _____	
TOTAL FEES COLLECTED	= \$ <u>4689.44</u>

Robla Elementary School District	
District Certification No.	_____
EXEMPT	_____
Comments	_____
RESIDENTIAL / APARTMENT / CONDOMINIUM	_____
Sq. Ft. X \$ _____ = \$ _____	
COMMERCIAL / INDUSTRIAL	_____
Sq. Ft. X \$ _____ = \$ _____	
OTHER FEE: TYPE _____	
Sq. Ft. X \$ _____ = \$ _____	
TOTAL FEES COLLECTED	= \$ _____

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

GRANT	Authorized School District Official	ROBLA
Signature <u>[Signature]</u>	Signature _____	Signature _____
Title <u>[Title]</u>	Title _____	Title _____
Date <u>10/21/02</u>	Date _____	Date _____

Original: Grant Joint Union High School District
 1st Copy: Robla Elementary School District
 2nd Building Department
 3rd Copy: Applicant

BASALITE®
PACIFIC STUCCO SYSTEMS

4290 Roseville Rd
North Highlands, CA 95660-5710
(916) 486-4094
Fax (916) 486-4187

Installation Card
Fiber Reinforced Stucco

ICBO# 5269

Job Name and Address: CANTERBURY

Lot # 3067

410 REGENCY PARK Cir.

3-4-03
Date of Job completion

Plastering Contractor

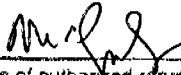
Name: Vision Plastering, Inc.

Address: 8974 Greenback Lane, Orangevale, CA 95662

Phone No: (916) 987-3324

Approved contractor as issued by Basalite/Pacific Stucco **#117**

This is to certify the exterior coating system at the above address has been installed in accordance with the evaluation report specified above and the manufacturers instructions.


Signature of authorized representative of
plastering contractor

4/8/04
Date

This installation card must be presented to the building inspector after completion of work and before final inspection.

a division of **PACIFIC COAST**
building products



JOB REPORT

PROJECT NAME: CAULIBURY PAGE: 1
 INSPECTOR: M. J. J. J. FILE NO. 5922
 PERSONS CONTACTED: Hecker (CVC) DATE: 1-27-03
 REFERENCE DOCUMENTS: ICBO Report #4945 PERMIT # 7
 WEATHER:
 SERVICE PROVIDED: CONCRETE (INSP/SAMPLE ONLY/PU) MASONRY WELDING (SHOP/FIELD) SOILS
 OTHER Epoxy Anchor

proof loaded All 7/8" Epoxy Anchor to 12400lbs
 AND 5/8" Epoxy Anchor to 6015lbs per ICBO without
 failures in lot #67 4-7/8" AND 3-5/8"
 #68 one 7/8" AND one 5/8"
 #69 one 7/8" AND one 5/8"
 witness the installation of one 5/8" epoxy anchor
 into clean hole using Simpson Sit 27 Embedment
 of 8" in lot #67

COMPLIANCE OF WORK: Acceptable

ATTACHMENTS: _____

EQUIPMENT/SUPPLIES USED: Hydraulic

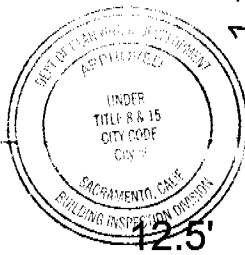
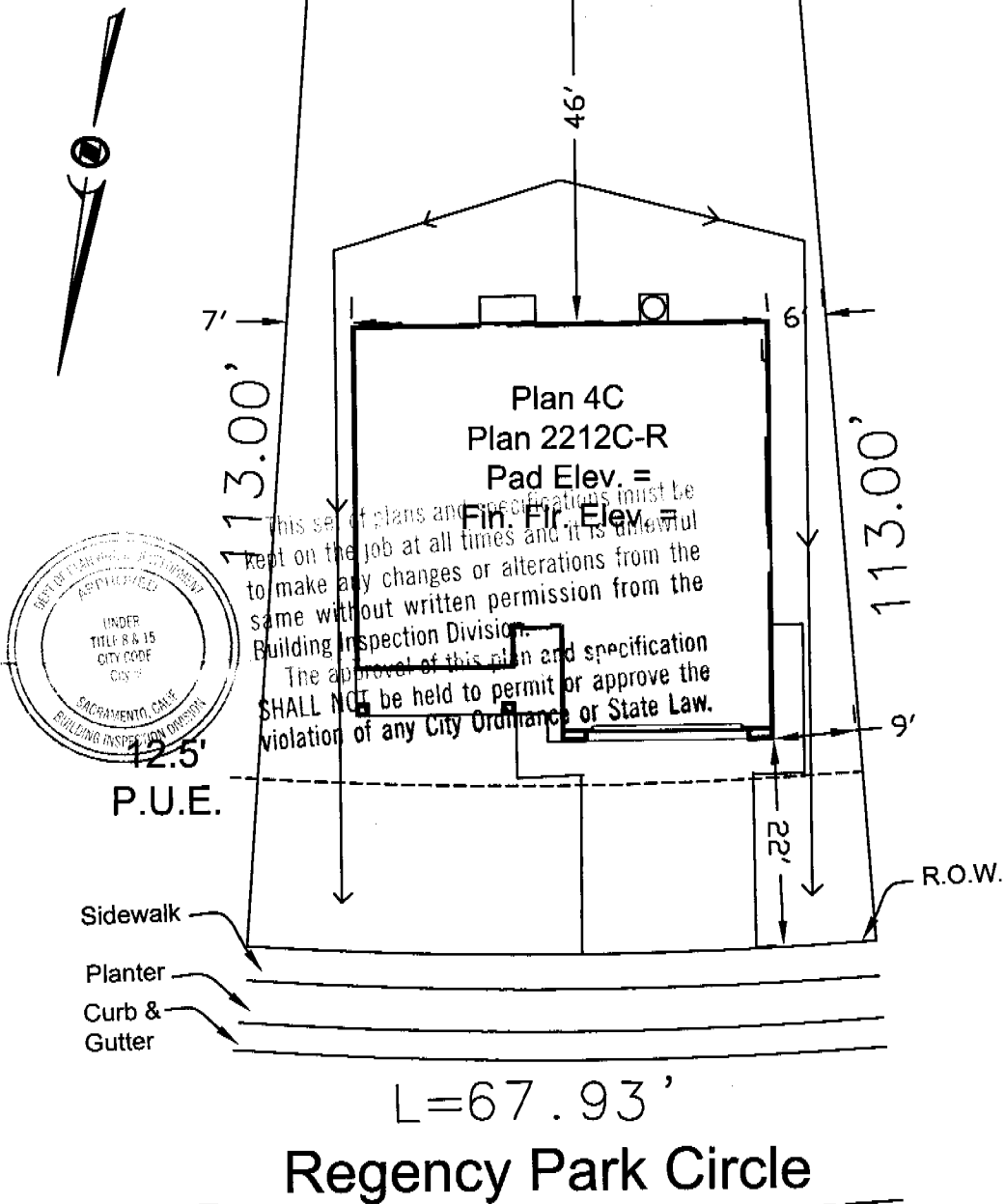
NEXT VISIT: _____

REMARKS: _____
 REVIEWED BY: [Signature] DATE: 1-27-03

plot plan

THIS PLOT PLAN IS FOR THE PURPOSE OF SHOWING THE HOUSE TO BE CONSTRUCTED ON THE LOT AND MAY NOT REPRESENT THE FINAL AS-BUILT CONFIGURATION OF THE PROPERTY OR IMPROVEMENTS THEREON. THE ACCURACY OF THIS PLOT PLAN IS NOT GUARANTEED, NOR IS IT A PART OF ANY POLICY, REPORT OR GUARANTEE TO WHICH IT MAY BE ATTACHED, ACTUAL DIMENSIONS, OTHER THAN THE MINIMUM ORDINANCE, MAY VARY OR CHANGE WITHOUT PRIOR NOTICE, DUE TO ACTUAL SITE CONDITIONS.

Canterbury
Lot 67



This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Inspection Division. The approval of this plan and specification SHALL NOT be held to permit or approve the violation of any City Ordinance or State Law.

Northpointe Park
Village ~~27~~ 30 A

Lot #67
Regency Park Circle
City of Sacramento
A.P.N.:

The Forecast Group

A
Apollo
Real
Estate
Group
1204 El Sur Way
Sacramento, CA 95864
(916) 978-9726

Symbols Legend

Street Light:		Water Service:	
Drop Inlet:		Flow Line:	
Electric Service Box:		High Point:	FL# 22.4
Fire Hydrant:		Flow Line:	
Pad-Mount Transformer:		Elevation Back of Sidewalk:	122.4
Sewer Service:		2nd Story Element:	

Models	MAH	10/28/02	1"=20'
Phase	Drawn By	Date	Scale