JOB 2C **ADDRESS** 19**1**5 26th Street RECORD OF SUBSEQUENT PERMITS ISSUED TYPE OF PERMIT PERMIT NO. PRESENT OWNER AND VALUATION DATE AND FEE NATURE OF WORK AND ADDRESS **CONTRACTOR & ADDRESS** FINALED BY DATE 2-10-81 B.P.E.\$900.00 H10606.\$30.00 Convert closet & Rick Kwong Sacto. Const. 6-2-8/B laundry area to bath. 1915 26th Street 5814 Robertson Ave. Sacto. Ca. Carm. Ca. SUND ISILIPI B 3-9-81 P \$500.00 Lacu I139 \$20.00 Copper repipe. Ricky Kwong 3-10-81 Gary Roberts 1915 26th Street 6426 Larchmont Dr. Sacto. Ca. N. Highlands, Ca. I-1450 \$105. 4-29-81 ME \$3250. roof top heat pump. R. Kwong A&P Heating & Cooling 1915 26th St. 6423 Elvas Avenue MICROFILM RECORD PERMIT NO. REEL AND FRAME NOS. PERMIT NO. **REEL AND FRAME NOS.** PERMIT NO. **REEL AND FRAME NOS.** H-10606 I-139 I-139 Linal I-1450 H-10606 B714F32.33

AREA

|                          |            | CITY OF CACDAMENTO                               |                                       |                                       |         | JOB                                     |            |             |                    | <del></del>      |     |      |         |                          |  |
|--------------------------|------------|--|---------------------------------------|---------------------------------------|---------|---|------------|-------------|--------------------|------------------|-----|------|---------|--------------------------|--|
| FINAL INSPECTIONS        |            | CITY OF SACRAMENTO BUILDING INSPECTIONS DIVISION |                                       |                                       | LADE    | ADDRESS                                 |            |             |                    | 1915 26th Street |     |      |         | area<br>20               |  |
| BUILDING BY              | DATE       | ASSESSOR<br>PARCEL<br>NUMBER                     |                                       | · · · · · · · · · · · · · · · · · · · | LEG     | GAL<br>SCRIPTION                        |            |             |                    | ,                |     |      | •       |                          |  |
| ELECTRICAL BY DATE       |            | NAME OF FIRM                                     |                                       |                                       | ADDRESS |   |            | ZIP CODE    |                    | ACCT. NO. P      |     |      | PHONE N | PHONE NO.                |  |
| LEEOTHIOAL DI            | 1 07.12    | CONTRACTOR                                       |                                       |                                       |         |   |            |             |                    |                  |     |      |         |                          |  |
| PLUMBING BY              | DATE       |  |                                       |                                       |         |   |            |             |                    |                  |     |      |         |                          |  |
|                          |            | OWNER  | · · · · · · · · · · · · · · · · · · · |                                       |         |   |            | 1           |                    |                  |     |      |         |                          |  |
| MECHANICAL BY            | DATE       |  |                                       |                                       |         |   |            |             |                    |                  |     |      |         |                          |  |
| OFFITIEIOATE OF O        | OCUPANOV   | ARCH. ENGR.                                      |                                       |                                       |         |   |            |             |                    |                  |     | ., . |         |                          |  |
| CERTIFICATE OF OCCUPANCY |            |  |                                       |                                       |         |   | ·······    |             |                    |                  |     |      | ••••    |                          |  |
| ISSUED BY                | DATE       | CONST. LOAN LENDER                               |                                       |                                       |         |   |            |             |                    |                  |     |      |         |                          |  |
| MICROFILM RE             | CORD       | CONST. LOAN LENDER                               | i                                     |                                       |         | • |            |             |                    |                  |     |      |         |                          |  |
| MICHOFILMINE             | COND       |  |                                       | 1                                     |         |   |            |             |                    |                  |     |      |         |                          |  |
| PLANS AND APPLICATION    |            |  | NO. OF STORIES                        | ROOF COVERI                           | NG      | AREA 1ST FLOOR                          | TOTAL AREA | GARAGE AREA | PAT                | O AREA           | USE | ZONE | BUIL    | DING                     |  |
| REEL NO.                 | FRAME NO:- | то   |                                       |                                       |         |   |            |             | 1                  |                  | ļ   |      | ELEC    |                          |  |
| REEL NO.                 | FRAME NO:- | то   |                                       | 1                                     |         | <u> </u>                                |            | <b>_</b>    | ļ                  |                  | Ì   |      | MECI    |                          |  |
| REEL NO.                 | FRAME NO:- | то   | THIS PERMIT IS FOR:                   | BUILDING                              |         | MECHANICAL                              | PL         | UMBING      | ☐ ELE              | CTRICAL          |     |      | PLON    | nD.                      |  |
| REEL NO.                 | FRAME NO:- | то   | NATURE OF WO                          | ORK IN DETAIL                         |         |   |            |             |                    |                  |     |      |         | PERMIT-#                 |  |
| REEL NO.                 | FRAME NO:- | то   |                                       |                                       |         |   |            |             |                    |                  |     |      |         |                          |  |
| REEL NO:                 | FRAME NO:- | то   |                                       |                                       |         |   |            |             |                    |                  |     |      |         |                          |  |
| REEL NO.                 | FRAME NO:- | то   |                                       |                                       |         |   |            |             |                    |                  |     |      |         |                          |  |
|                          |            |  |                                       |                                       |         |   |            |             |                    |                  |     |      |         |                          |  |
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| 1                        |            |  |                                       |                                       |         |   |            |             |                    |                  |     |      |         |                          |  |
| REMARKS AND/OR VARIANCES |            |  |                                       |                                       |         |   |            |             | ALUATION           | \$               |     |      |         |                          |  |
|                          |            |  |                                       |                                       |         |   |            |             |                    | Ψ                |     |      |         |                          |  |
|                          |            |  |                                       |                                       |         |   |            | ISS         | UED BY:            |                  |     |      |         |                          |  |
|                          | ·          |  | <del></del>                           |                                       |         |   |            | DA          | TE ISSUE           | D                |     |      |         |                          |  |
|                          |            |  |                                       |                                       |         |   |            | BU<br>PE    | ILDING<br>RMIT FEE | \$               |     |      |         |                          |  |
|                          |            |  |                                       |                                       |         |   |            | PL<br>CH    | AN<br>ECK FEE      | \$               |     |      |         |                          |  |
|                          |            |  |                                       |                                       |         |   |            | RD          | F FEE              | \$               |     |      |         |                          |  |
|                          |            |  |                                       |                                       |         |   |            | S.I         | A.I. FEE           | \$               |     |      |         | OCCUP.<br>GROUP          |  |
|                          |            |  |                                       |                                       |         |   |            | RE          | G.<br>WER FEE      | \$               |     |      |         |                          |  |
|                          |            |  |                                       |                                       |         |   |            |             | IDGE FEE           |                  |     | .,   |         | CONST.                   |  |
|                          |            |  |                                       |                                       |         |   |            | <b>)</b>    | NST. TAX           |                  |     |      |         | TYPE                     |  |
|                          |            |  |                                       |                                       |         |   |            |             |                    | •                |     |      |         |                          |  |
|                          |            |  |                                       |                                       |         |   |            |             |                    |                  |     |      |         | ```                      |  |
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|                          |            |  |                                       |                                       |         |   |            | <u>T</u>    | OTAL<br>EES        | \$               |     |      |         | OFFICE COPY<br>REV. 9/79 |  |
|                          |            |  |                                       |                                       |         |   |            | 15          | EES                | ₹                |     |      |         | 0 2                      |  |