



REPORT TO Personnel and Public Employees Committee City of Sacramento

**915 I Street, Sacramento, CA 95814-2604
www.cityofsacramento.org**

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**Discussion Calendar
March 19, 2013**

**Honorable Chair and Members of
The Personnel and Public Employees Committee**

Title: Review of Applications for Sacramento Environmental Commission

Location/Council District: (Citywide)

Recommendation: Nominate candidate.

Contact: Katia Ligaiviu, Deputy City Clerk, (916) 808-7604, Office of the City Clerk; Val F. Siebal, Director, (916) 875-8444, Sacramento County Environmental Management Department

Presenters: None

Department: City Clerk's Office / Sacramento County Environmental Management

Division: N/A

Organization No: 04001011

Description/Analysis

Issue: Review applications and/or conduct interviews to identify the most qualified candidates to nominate and forward to the Mayor for appointment.

Policy Considerations: None.

Environmental Considerations: None.

Commission/Committee Action: None.

Rational for Recommendation: To review applications to identify the most qualified individuals for nomination to the Mayor for appointment to the City's various advisory boards.

Financial Considerations: None.

Emerging Small Business Development (ESBD): None.



Respectfully Submitted by: _____

Katia Ligaiviu,
Deputy City Clerk

Recommendation Approved:



Stephanie Mizuno,
Assistant City Clerk

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ATTACHMENT 1**Background:**

The following applicants are under consideration for positions on city boards and commissions.

Board/Commission:	Sacramento Environmental Commission
Available Positions:	One (1)
Category Description(s):	Category A: Public-at-large
Status of Incumbent:	James Ching - Resigned

Residency Requirement(s):	City Residency Is Required
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No.	Applicant Name	District	Category	Comments	Interviewed
1	Anthony DeRiggi	3	A		Yes
2	Richard C. Hunn	3	A		Yes

Applicant Name:	Anthony DeRiggi
Applying for:	
<u>Sacramento Environmental Commission</u>	
Incumbent?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
<ul style="list-style-type: none"> • Resident of sac over 55 years • Recently retired and looking for an opportunity to give back to community • Long interest in environmental issues and has worked as a pediatrician for over 50 years • Active in air quality and water quality issues • Member of Sac Medical Society Public Health Committee for 8 years • County staff confirmed he is well known for his work in the community 	



Applicant Name:	Richard C. Hunn Jr.
Applying for:	
<u>Sacramento Environmental Commission</u>	
Incumbent?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
<ul style="list-style-type: none"> • Background of 30 years in environmental planning • Worked in water resources, natural resources & environmental engineering • Previously sat on this board from 1998-2004 and served as chair • Wants to reengage and participate with the community • County staff familiar with Mr. Hunt and his previous work on the commission 	





City of Sacramento

Application for Appointment to Boards/Commissions and Committees

INSTRUCTIONS: Provide **all** information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are **optional**. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Sacramento Environmental Commission

CATEGORY FOR WHICH YOU ARE APPLYING: Public at-large A
Description (If applicable) Category Letter

☐ Name of Company/Organization Being Represented (if applicable): _____
☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: DeRiggi Anthony E-Mail: _____
Last First Middle

Home Address: 46th Street Sacramento CA 95819
Street # Street Name City State Zip

Mailing Address (if different than home address): _____
Street # Street Name City State Zip

Resident of City Council District No: Three (3) Business in Council District No: _____
Required If Applicable

Home Telephone: _____ Business Telephone: same

Please state the reason you would like to be a member of this board/commission (or attach):

I am a recently retired pediatrician with over 30 yrs of experience concerning local public health and environmental issues. I understand the health aspects of food safety, infection control, hazardous materials, air and water quality. I have experience with business recycling and solid waste, as I helped implement and maintain recycling programs at Sacramento Kaiser facilities. I am a member of the Sacramento Medical Society Public and Environmental Health Committee. I have lived in the City of Sacramento for over 35 years, worked in the city, my spouse has a small business in the City, and we raised our 2 children here. I have the time, knowledge and experience to be a productive member of the commission.

Are you currently, or have you in the past, served on an advisory group? ☒ Yes ☐ No If yes, state the name of the group and how that service supports your application (or attach).

Solid Waste Advisory Committee from 2003-2008, when County business recycling was implemented.

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

Anthony DeRiggi
APPLICANT NAME

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION:

UCLA, B.A. 1972
UC Davis Medical School, M.D. 1976

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM DATE: 10-01-1979 EMPLOYER NAME: Kaiser Permanente Medical Group
TO DATE: 11/30/2010 ADDRESS: 1650 Response Road Sacramento CA
Street # Street Name City State

DUTIES:

General Pediatric practice. Chair of Kaiser Sacramento Green Team

PRIOR EMPLOYER(S):

FROM DATE: EMPLOYER NAME:
TO DATE: ADDRESS: Street # Street Name City State

DUTIES:

FROM DATE: EMPLOYER NAME:
TO DATE: ADDRESS: Street # Street Name City State

DUTIES:

FROM DATE: EMPLOYER NAME:
TO DATE: ADDRESS: Street # Street Name City State

DUTIES:

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: BUSINESS NAME:
TO DATE: ADDRESS: Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

Anthony DeRiggi

APPLICANT NAME

FROM DATE: _____ BUSINESS NAME: _____

TO DATE: _____ ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

no

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

none

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Anthony DeRiggi
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: February 5, 2013

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

City Code Section 2.40.010: Attendance - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? ☒ Yes ☐ No

City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



City of Sacramento

Application for Appointment to Boards/Commissions and Committees

INSTRUCTIONS: Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Sacramento Environmental Commission

CATEGORY FOR WHICH YOU ARE APPLYING: Commissioner

A

Description (if applicable)

Category Letter

☐ Name of Company/Organization Being Represented (if applicable): _____

☐ Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Hunn, Jr Richard C E-Mail: _____
Last First Middle

Home Address: P Street Sacramento CA 95819
Street # Street Name City State Zip

Mailing Address (if different than home address): _____
Street # Street Name City State Zip

Resident of City Council District No: Three (3) Business in Council District No: Four (4)
Required If Applicable

Home Telephone: _____ Business Telephone: _____

Please state the reason you would like to be a member of this board/commission (or attach):

I have a strong interest in local and regional environmental topics which are of concern to Sacramento County residents. The combination of my expertise and background will enable me to contribute to the value of the Sacramento Environmental Commission.

I also want to re-initiate my community involvement since I last sat on the Environmental Commission during 1998 - 2004.

Are you currently, or have you in the past, served on an advisory group? ☒ Yes ☐ No If yes, state the name of the group and how that service supports your application (or attach).

SEC Commissioner 1998-2004; SEC Chair in 2002

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? ☐ Yes ☒ No If yes, please explain:

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION:

See Attached resume

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

PRIOR EMPLOYER(S):

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

DUTIES:

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

TYPE OF BUSINESS OR SERVICE RENDERED:

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

Richard Hunn

APPLICANT NAME

FROM DATE:

BUSINESS NAME: _____

TO DATE:

ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

None

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Richard Hunn, Jr
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 01-14-2013

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

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City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? ☒ Yes ☐ No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

None

Richard C. Hunn, Jr.

P Street Sacramento
California 95819

Key Career Highlights

- Acquired over 25 years experience as a consulting environmental planner and scientist managing a variety of biological, cultural, socioeconomic, and other environmental investigations for large, high-profile infrastructure and utility development projects; including the design and construction of water intakes, pipelines, wastewater treatment facilities, tunnels, dams, and electric transmission lines.
- Performed as a senior project manager responsible for preparing scopes of work, budgets and schedules for in-house staff; coordinating with business partners, and evaluating, selecting, and overseeing contractors and outside technical specialists.
- Applied extensive knowledge and expertise in federal and state government environmental statutes and other regulatory programs including Endangered Species Act(s), Clean Water Act, and other regulatory programs, including the negotiation of study requirements, mitigation measures, and permit terms with agencies and stakeholders.
- Lead public outreach and facilitation efforts, including preparation and delivery of presentations, newsletters, other public meetings and workshops.
- Directed engineering and planning teams in development of design and construction plans incorporating identified measures and solutions to minimize and mitigate environmental impacts.

Employment History

2007 to Present: Associate Principal/Senior Water Resources Planner – AECOM (formerly EDAW)

I guided the preparation of environmental documents for large and controversial projects that required extensive biological data collection and analysis. Projects included the Bay-Delta Conservation Plan (BDCP), San Joaquin River Restoration Project, Franks Tract Tidal Gate Project, Delta Stewardship Council Delta Plan, and other water infrastructure projects.

2004 to 2007: Senior Project Manager – Environmental Science Associates

I managed the preparation of environmental impact studies for the Los Vaqueros Dam Expansion Project and the Woodland-Davis Water Supply Project addressing construction of new water storage and conveyance facilities. These investigations included extensive biological studies addressing effects to a variety of special-status species, habitats, and wetlands.

1989 to 2004: Senior Environmental Planner/Senior Project Manager – CH2M HILL

I directed the preparation environmental documents for large and complex projects working with technical scientists, engineers, and environmental specialists to address a wide range of issues required for a complete environmental analysis. Example projects included studies for the Clavey River Hydroelectric Project, Solano County Water Agency Water Supply Contract, Water Transfer Program

Richard C. Hunn, Jr.

management for CALFED, and numerous water rights and water transfer projects for municipal parties.

1986 to 1989: Manager of Environmental Planning – Resource Management International, Inc.

I managed the activities of a team of engineers, legal counsel, public relations specialists, and environmental scientists assembled to oversee the licensing and regulatory approval of the proposed Salt Caves Hydroelectric Project. I directed development of strategies and programs to support the licensing of the project by the FERC, as well as, permits from numerous state and federal resource management agencies.

1979 to 1986: Natural Resource Planner/Director of Environmental Planning — Ott Water Engineers, Inc.

I was responsible for all aspects of completing planning studies and preparing environmental documents for a wide range of projects in northern California and Alaska. I oversaw technical biological, physical, and socioeconomic studies associated with the development of projects located in both urban and wildland areas. I directed the work of technical specialists from a wide range of disciplines facilitating communications within the project team as well to the public and stakeholders. Example projects included the Muck Valley and Collette Dam Hydroelectric Project, and Montgomery Creek Hydroelectric Project, and Xtra Power Aggregate Mine.

Education

M.S., 1979 Natural Resource Planning, Humboldt State University

B.S., 1975 Conservation of Natural Resources, University of California, Berkeley

Post Baccalaureate Studies, School of Forestry, University of California, Berkeley

Certifications and Publications

Field Techniques For Stream Habitat Analysis, U.S. Fish and Wildlife Service

G. Young and R.C. Hunn, 2001 "ON TAP: An Interactive Web Site to Facilitate Water Transfers in California" Presented at the USCID Transbasin Water Transfer Conference, Denver, Colorado. September, 2001.

J. H. Humphrey, R. C. Hunn, and G. B. Shea, 1985 "Hydraulic Characteristics of Steep Mountain Streams During Low and High Flow Conditions, and Implications for Fishery Habitat." Published in the Proceedings of the Symposium on Small Hydropower and Fisheries, May 1985 American fisheries Society.

R.C. Hunn, 1985 "Case Study: Determining Instream Flow Requirements for the Arbuckle Mountain Hydroelectric Project." Published in the Proceedings of the Symposium on Small Hydropower and Fisheries, May 1985 American fisheries Society

and capabilities. I am proud to provide these references upon request.