# 1517 - 21st Street

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 4-6-25 | Bldg. $1500. | 10695 | Move from 2101-P St. & gen. reps. | L. H. Ehret | Owner | | |
| 9-22-26 | Bldg. $100. | 4006 | Gen. reps & add marquee, open front door | MRS Elizabeth Keller 1517-21st St. | J.G. Saylor Box 445 | | |
| 2-7-27 | Bldg. $300. | 4934 | Gen Rep.-barber shop root beer stand | Mrs. J.W. Keller same | J.G. Taylor Box 445 | | |
| 3-18-29 | Bldg. $100. | 4253 | Gen. rep for restaurant | J.W. Keller 916-23rd St. | A.L. Johnson 2605-Portola | | |
| 10-10-30 | Bldg. $183. | 7126 | Reroof | Mary E. Keller | Bush Roofing Co | Campbell | 10-11-30 |
| 6-7-38 | Bldg. $950. | B-774 | Gen. remodel store | E. Keller | Thos. Angelo | | |
| 10-29-54 | Bldg. $2,000 | C-391 | Remodel into restaurant | A. Legatos | Chas. Vanina | Jones | 1-15-55 |
| 12-16-54 | Bldg. $1237 | C-631 | Erect stg. rm. to rear of store | T. Legates | Owner 1040-44th St. | | |
| 5-3-56 | Bldg. $1800. | C-4187 $8.50 | Repair fire damage to roof | Bradford Cross Dahl & Hefner | Ted F. Merrill | Jones | |
| 5-2-57 | Bldg. $22,400. | C-6394 $53. | Remodel 2nd fl. & const conc block walls On E. & S. | Tony Legatos | Zetz Bros. | VOID | |
| 1-21-58 | Bldg. $22,400. | C08060 $26. | Reactivate permit C-6394 for restaurant | Tony Legatos 1040-44th St. | C.P. Edwards 2965-Del Paso Bl | Berry | 9-29-58 |
| 4-15-66 | Bldg. $500. | F-3847 $5. | Rep. fire damage to restaurant | Frank Torres 524-LaPurrisima Wy | Saggs-Werbke 1915-S St. | Barbato | 1-31-67 |
| 9-1-71 | Bldg. $15,000. | H-3098 $63. | Rep. fire damage to restaurant | Frank Torres same | Petersen & Assoc. 1800-27th St. | Larsen | 10-8-71 |
| 11-15-71 | Bldg. $600. | H-4314 $12. | Const. 1-hr. corridor in restaurant | Hresoula Legatos | Petersen & Assoc. 1800-27th St. | Chapin | 1-14-72 |
| 9-10-76 | Bldg. $200. | D-7154 $20. | Install panic hardware on rear exit of restaurant | Frank Torres same | Owner | Barbato 10/4/76 B | |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| C-6394 | R 32 F 857-861 | | | | |
| C-8060 | R 40 F 189 | | | | |
| F-3847 | R 192 F 46 | | | | |
| H-3098 | R 310 F 282 | | | | |
| H-4314 | R 315 F 328 | | | | |
| D-7154 | R455F438 | | | | |
| D-7154 | R458F155 final | | | | |

# RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA |
|---|---|---|
| | 1517 - 21st Street | 2 |

| LEGAL DESCRIPTION | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE |
|---|---|---|---|---|
| | F-2 | V-nh | | 3 |

| TITLE AND NAME | I/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. |
|---|---|---|---|---|---|
| GEN. CONTR. | | | | | |
| ELEC. CONTR. | | | | | |
| PLBG. CONTR. | | | | | |
| MECH. CONTR. | | | | | |
| ARCH. ENGR. | | | | | |
| OWNER | | | | | |
| CONST. LOAN LENDER | | | | | |

| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | CENSUS TRCT. NO. | |

| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

NATURE OF WORK:-

| | |
|---|---|
| PERMIT NO. S.P. - | |
| ISSUED BY | |
| ISSUANCE DATE | |
| VALUATION | $ |
| R.D.F. FEE | $ |
| S.M.I. FEE | $ |
| PLAN CK. FEE | $ |
| SEWER INCL. FEE | $ |
| PERMIT FEE | $ |
| | $ |
| | $ |
| TOTAL FEES | $ |

**MICROFILM RECORD**

| | | | |
|---|---|---|---|
| PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| JOB FILE | REEL NO. | FRAME NO:- | TO |

REMARKS AND/OR VARIANCES

Restaurant

| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| | |
| ELECTRICAL BY | DATE |
| | |
| PLUMBING BY | DATE |
| | |
| MECHANICAL BY | DATE |
| | |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |
| | |

BI-FI-R