

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                    |  |                        |               |                          |              |                    |               |      |
|------------------------------------|--|------------------------|---------------|--------------------------|--------------|--------------------|---------------|------|
| JOB ADDRESS                        | 1620 - F Street                            |                        |               | REMARKS AND/OR VARIANCES | 13-unit Apt. |                    |               |      |
| SUBDIVISION                        | E. 1/2 Lot #3 - 16th & 17th, F & G Streets |                        |               |                          |              |                    |               |      |
| LOT NO.                            | #3   | ASSESSORS PARCEL NO.   |               |                          |              |                    |               |      |
| CENSUS TRCT NO.                    |  | FIRE ZONE NO.          |               |                          |              |                    |               |      |
| OCCUPANCY GROUP                    | H  | CONSTRUCTION TYPE      | V             |                          |              |                    |               |      |
| FIRST FL. AREA                     | 1,690                                      | TOTAL FLOOR AREA       | 6,220         |                          |              |                    |               |      |
| NO. OF ROOMS                       |  | NO. OF APARTMENTS      |               |                          |              |                    |               |      |
| NO. OF STORIES                     | 2  | BUILDING HEIGHT        | 21'           |                          |              |                    |               |      |
| ROOF CONSTR.                       | Tar & Grav.                                | EXT. WALL CONSTR.      |               |                          |              |                    |               |      |
| USE ZONE                           | R-5  | PARKING SPACES REQD.   | 10            |                          |              |                    |               |      |
| FIRE SPRKLR. SYS.                  |  | FIRE ALARM SYSTEM      |               |                          |              |                    |               |      |
| WET STD. PIPES                     |  | DRY STANDPIPES         |               |                          |              |                    |               |      |
| HIRE HYDRANTS                      |  | CITY TREES TO BE RMVD. |               |                          |              |                    |               |      |
| BUILDING SIZE                      | WDTH. 30'                                  | FT. X LGTH. 150' FT=   | SQ. FT.       |                          |              |                    |               |      |
| SET BACK REQU'M'TS.                | LEFT SIDE 5'                               | FT. RT. SIDE 5' FT.    |               |                          |              |                    |               |      |
|                                    | FRONT                                      | FT. REAR 5' FT.        |               |                          |              |                    |               |      |
| TITLE                              | NAME                                       | LICENSE NO.            | ADDRESS       |                          |              |                    |               |      |
| OWNER                              | Wayne F. Wacker                            |                        | 1616 E St.    |                          |              |                    |               |      |
| GEN. CONTRACTOR                    | Owner                                      |                        |               |                          |              |                    |               |      |
| ARCHITECT                          |  |                        |               |                          |              |                    |               |      |
| ENGINEER                           | Newvy & Isaacson                           |                        | Sacto         |                          |              |                    |               |      |
| ELECT. CONTR.                      | Mantel Electric                            |                        |               |                          |              |                    |               |      |
| PLUMBING CONTR.                    | Gene Petralli                              |                        |               |                          |              |                    |               |      |
| MECH. CONTR.                       |  |                        |               |                          |              |                    |               |      |
| VALUATION                          | 96,500.00                                  | PERMIT FEE:-           | 416.00        | PLAN CHECK FEE:-         | 208.00       |                    |               |      |
|                                    |  |                        |               | PERMIT NO.               | A-58         |                    |               |      |
|                                    |  |                        |               | PENALTY FEE:-            |              |                    |               |      |
|                                    |  |                        |               | DATE:-                   | 1-3-73       |                    |               |      |
| SEWER INCL. FEE:-                  | E.I. 10.00                                 | STATE S.M.I. FEE:-     | 6.67          | R.D.F. FEE:-             | 1,646.00     |                    |               |      |
| TOTAL FEES:                        | 2,286.76                                   |                        |               |                          |              |                    |               |      |
| FINAL INSPECTIONS                  | BUILDING BY                                | DATE                   | ELECTRICAL BY | DATE                     | PLUMBING BY  | DATE               | MECHANICAL BY | DATE |
|                                    | Callaway                                   |                        |               |                          |              |                    |               |      |
| CERTIFICATE OF OCCUPANCY ISSUED BY |  |                        |               |                          | DATE:-       |                    |               |      |
| MICROFILM RECORD                   | PLANS & APPLICATION                        | REEL NO:-              | R342          | FRAME NO:-               | 436          | TO                 | 444           |      |
|                                    | INSPECTION RECORD                          | REEL NO:-              |               | FRAME NO:-               |              | TO                 |               |      |
|                                    |  |                        |               |                          |              | JOB FILE REEL NO:- | F. NO         | TO   |

