

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | |
|---------------------|---------------|-----------------|
| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA |
| | 4900 B Street | A-1 |

| | | |
|-------------------|-------------|------|
| LEGAL DESCRIPTION | BUILDING BY | DATE |
| | | |

| | | | | | | |
|----------------|---------|-----|---------------|----------|---------------|------|
| TITLE AND NAME | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| | | | | | | |
| GEN. CONTR. | | | | | | |
| ELEC. CONTR. | | | | | | |
| PLBG. CONTR. | | | | | | |
| MECH. CONTR. | | | | | | |
| ARCH. ENGR. | | | | | | |
| OWNER | | | | | | |

| | |
|--------------------|--------------------------|
| CONST. LOAN LENDER | CERTIFICATE OF OCCUPANCY |
| | |

| | | | | | | | | | | |
|-------------|--------------|--------------|----------------|--------------|----------------|------------|--------|-----------|-----------|------|
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | ISSUED BY | DATE |
| | | | | | | | | | | |

NATURE OF WORK:-

| | | | | | | | | |
|------------|------------|---------------|----------|-------------|--------|-------------|--------------------------|----------|
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
| | | | | | | | | |

| | | | | | | | | | |
|--------------------------|-----------|---------------|-----------|------------|------------|------------------|-----------------|------------|------------|
| PERMIT NO. S.P. | ISSUED BY | ISSUANCE DATE | VALUATION | R.D.F. FEE | S.M.I. FEE | PLAN CK. FEE | SEWER INCL. FEE | PERMIT FEE | TOTAL FEES |
| | | | | | | | | | |
| PLANS AND APPLICATION | | | | | | | | | |
| REEL NO. | FRAME NO. | TO | REEL NO. | FRAME NO. | TO | MICROFILM RECORD | | | |
| | | | | | | | | | |
| INSPECTION RECORD | | | | | | | | | |
| REEL NO. | FRAME NO. | TO | REEL NO. | FRAME NO. | TO | JOB FILE | | | |
| | | | | | | | | | |
| REMARKS AND/OR VARIANCES | | | | | | | | | |
| | | | | | | | | | |