

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|--------------------------|---|--------------------------------------|--|-------------------|----------------------|
| 2-5-73 | Bldg. \$13,000. | A-747 \$102. J-17454 | Remodel interior office | Western Kraft Corp. Same | Charles F. Unger Const 2112 Sutterville Rd. | Jyllis Syllis | 3-21-74 10-15-73 |
| 3-9-73 | Elect. \$7,000. | A-1705 \$60. I-7028 | Install ser. & subpanel | Same as above | Wisner & Becker 8333-24th Avenue | Syllis | 1-23-74 11-4-75 |
| 4-18-73 | Bldg \$4,300. | A-2980 \$46. J-17455 | Const. pump bldg. addn. | Western Kraft Corp 8333-24th Ave. | Unger Const. | Almondo Jyllis | 11-27-73 10-15-73 |
| 5-22-73 | Plbg. \$250. | A-4070 \$7.50 | Plumbing | Western Kraft | Geo.M. Robinson & Co. | W. Roe | 3-15-74 |
| 5-29-73 | B-E-P-M \$1,500 | A-4338 \$20. J-17456 | Remodl portn of off | Western Kraft Corp 8333-24th Ave. | Unger Const. 2112-Sutterville Rd. | Roe | 3-15-74 |
| 11-19-73 | Elect. \$100 | A-9235 \$7.50 I-17890 | Wiring for gas pump | Western Craft Corp | Brooks Electric 2635 47th Avenue | Jyllis | 10-15-73 11-29-73 |
| 10/25/77 | Sign \$ 1,437.00 | S-9066 \$ 40.00 | Sign-Comm | Western Kraft Same | Pacific Neon P.O. Box 15100 | Trevino | 5-2-80 |
| 3/23/78 | B. \$ 600.00 | F-2278 \$ 30.00 | Reroof portion-Comm | Western Kraft Same | 95813 Yancey Co., P.O. Box 160087 | | |
| 6/26/78 | B.M.P.E. \$ 19,800 | 00 F-5789 \$ 197.00 | Office addition Comm | Western Kraft Same | Unger Const 2112 Sutterville Rd. 95822 | Seros Reynoso | 3/12/79B 3/15/79B |
| 5/4/79 | B. \$ 1980.00 | G-4081 \$ 55.00 | Install alcan alum patio cover-Comm | Western Kraft Group Same | Pacific Builders 5421 84th St 95826 | Kurimay S/S | 3/15/79E 12/3/80 |
| 6/11/82 | E \$16,000. | J-1550C \$221. | Service change 1600A to 2500A H-18039 | Western Kraft same | J&K Electric 9766 Elk Grove Bl. | Kueimay | 10-13-82 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| A-747 | R344 F 43-44 | A-2980 | R429 F 268 | S-9066 | R649 F 33-34 final |
| A-1705 | R346 F 520 | S-9066 | R499 F 6-31 | G-4081 | R649 F 33 final |
| A-2980 | R250 F 164-171 | F-2278 | R517 F 462 | J-1550C | R729 F 176 |
| A-4070 | R353 F 326 | F-5789 | R528 F 288 | G-1550C | R750 F 215 final |
| A-4338 | R354 F 150-57 | F-5789 | R532 F 352-360 | | |
| A-9235 | R369 F 128 | F-5789 | R561 F 233 Final | | |
| A-9235 | R413 F 296 -298 | F-5789 | R561 F 609 Final | | |
| A-4070 | R413 F 296 -298 | G-4081 | R568 F 551-553 | | |
| A-747 | R413 F 296 -298 | | | | |
| A-4338 | R413 F 296 -298 | | | | |

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|--|------------------------|--------------|-------------------|-------------|-------------|---------------------|---------------|------|--------|--|--|
| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA | | | | | | | | | | | |
| JOB ADDRESS 8333 - 24th Avenue H-4 | | | | | | | | | | | |
| SUBDIVISION B-2 V N Hr Spr 5 | | | | | | | | | | | |
| REMARKS AND/OR VARIANCES | | | | | | | | | | | |
| LOT NO. | ASSESSORS PARCEL NO. | | | | | | | | | | |
| CENSUS TRCT NO. | FIRE ZONE NO. | | | | | | | | | | |
| OCCUPANCY GROUP | CONSTRUCTION TYPE | | | | | | | | | | |
| FIRST FL. AREA | TOTAL FLOOR AREA | | | | | | | | | | |
| NO. OF ROOMS | NO. OF APARTMENTS | | | | | | | | | | |
| NO. OF STORIES | BUILDING HEIGHT | | | | | | | | | | |
| ROOF CONSTR. | EXT. WALL CONSTR. | | | | | | | | | | |
| USE ZONE | PARKING SPACES RECD. | | | | | | | | | | |
| FIRE SPRKLR. SYS. | FIRE ALARM SYSTEM | | | | | | | | | | |
| WET STD. PIPES | DRY STANDPIPES | | | | | | | | | | |
| HIRE HYDRANTS | CITY TREES TO BE RMVD. | | | | | | | | | | |
| BUILDING SIZE | WIDTH | FT. X LGTH. | SQ. FT. | | | | | | | | |
| SET BACK REQU'W'TS. | LEFT SIDE | FT. RT. SIDE | FT. | | | | | | | | |
| | FRONT | FT. REAR | FT. | | | | | | | | |
| TITLE | NAME | LICENSE NO. | ADDRESS | | | | | | | | |
| OWNER | | | | | | | | | | | |
| GEN. CONTRACTOR | | | | | | | | | | | |
| ARCHITECT | | | | | | | | | | | |
| ENGINEER | | | | | | | | | | | |
| ELECT. CONTR. | | | | | | | | | | | |
| PLUMBING CONTR. | | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | | |
| VALUATION | PERMIT FEE:- | | PLAN CHECK FEE:- | | | | | | | | |
| | DATE:- | | PENALTY FEE:- | | | | | | | | |
| SEWER INCL. FEE:- | STATE S.M.I. FEE:- | R.O.F. FEE:- | PERMIT NO. | | | | | | | | |
| | | | DATE:- | | | | | | | | |
| TOTAL FEES: | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE | DATE:- | | |
| CERTIFICATE OF OCCUPANCY ISSUED BY | | | | | | | | | | | |
| PLANS & APPLICATION | | | REEL NO.:- | FRAME NO.:- | TO | | | | | | |
| MICROFILM RECORD | | | INSPECTION RECORD | REEL NO.:- | FRAME NO.:- | JOB FILE REEL NO.:- | | | | | |
| | | | | | F. NO | | | | | | |
| | | | | | TO | | | | | | |