

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------------|--------------|-------------------------|----------------|---------------------|----------------|--------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 6339 - Driftwood Street | | | | | 3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 18 S. L. P. Riviera | | | | | | | | | Calloway | 12-3-65 |
| TITLE AND NAME | | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. A. R. Hensley | | | | 2773 - 12th st. | | | | 443-6859 | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Warren Johnson | | | | 7024 - 23rd Street. | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | 1594 sq. Ft. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | R- 1 | | | | 480 - Gar. | | | |

NATURE OF WORK:-

Const. dwelling & att. Gar. & cov. patio

| | | | | | |
|--------------------------|--------------|--------------------------|--------------|----------------|--------|
| PERMIT NO. S.P. - F-1280 | | MICROFILM RECORD | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | 7-27-65 | PLANS AND APPLICATION | REEL NO. 174 | FRAME NO.- 256 | TO 261 |
| VALUATION | \$ 15,500.00 | INSPECTION RECORD | REEL NO. | FRAME NO.- | TO |
| R.D.F. FEE | \$ | JOB FILE | REEL NO. | FRAME NO.- | TO |
| S.M.I. FEE | \$ | | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ 55.00 | REMARKS AND/OR VARIANCES | | | |
| | \$ | Dwelling | | | |
| | \$ | | | | |
| TOTAL FEES | \$ | | | | |

R#96F124-final

