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| FINAL INSPECTIONS | ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION |
| BUILDING BY <i>Henry</i> | DATE 10/22/81 | Lot 881 - Valley Hi Unit #32 |
| ELECTRICAL BY 4-14/62 <i>Henry</i> | DATE 10/22/81 | |
| PLUMBING BY <i>Henry</i> | DATE 10/22/81 | |
| MECHANICAL BY <i>Henry</i> | DATE 10/22/81 | |
| CERTIFICATE OF OCCUPANCY | | |
| ISSUED BY <i>M. H. Stonham</i> | DATE | |
| MICROFILM RECORD | | |

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|-------------------------------------|-----------------------|----------------------|-----------------------|-------------------------|--------------------|-------------------|-----------------|-------------------------------------|
| PLANS AND APPLICATION- | NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| REEL NO. 2606F3 FRAME NO. TO | 1 | compo | | 1362 1300 | 437 504 | 108 | | |
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|---------------------------------|--|-------------------------------------|--|--|
| THIS PERMIT IS FOR: | <input checked="" type="checkbox"/> BUILDING | <input type="checkbox"/> MECHANICAL | <input checked="" type="checkbox"/> PLUMBING | <input checked="" type="checkbox"/> ELECTRICAL |
| NATURE OF WORK IN DETAIL | Construct dwelling with attached garage | | | |
| | MP 1300 1362 | | | |
| | Street width 44' | | | |
| | RDF 5173 | | | |

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|---------------------------------|-------------------------------|-----------|
| REMARKS AND/OR VARIANCES | VALUATION \$ | 26,170.00 |
| <i>final</i> R691F74 | ISSUED BY: | J Kreuger |
| | DATE ISSUED | 12-21-79 |
| | BUILDING PERMIT FEE \$ | 314.00 |
| | PLAN CHECK FEE \$ | |
| | RDF FEE \$ | 385.00 |
| | S.M.I. FEE \$ | 1.83 |
| | REG. SEWER FEE \$ | county |
| | BRIDGE FEE \$ | |
| | CONST. TAX \$ | 261.70 |
| | TOTAL FEES \$ | 962.53 |

PERMIT # 6
1
2
3
4
8
OCCUP. GROUP
CONST. TYPE
OFFICE COPY REV. 9/79

