4048 32nd Street 4-C

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 2-2-73 | Bldg. Elect Plbg $400 | A-705 $10. | Repair Fire Damage Dwelling | Calvin Miller | Owner | Roe | 3-12-74 |
| | | | | | | Sy | 3-1-73 |
| | | | | | | I 41578 | |
| | | | | | | Seros | 3-20-74 |
| 8--13-74 | B-E-P-M 7,000. | B-6134 60.00 | Room Addition | Calvin Miller | Owner 7-8634 | Sylliaeser | 1-28-76 |
| | | | | | | Seros | 2-29-80 B |
| | | | | | | NO FINAL INSPECTION CALLED BY PERMITEE. | |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| A705 | R344 F149 | | | | |
| A-705 | R380F411 | | | | |
| B-6134 | R392F172-176 | | | | |
| B 6134 | closed | | | | |

1028F020

A-42

# RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | |
|---|---|---|---|---|
| JOB ADDRESS | 4048 32nd Street | | | |
| SUBDIVISION | | | | REMARKS AND/OR VARIANCES |
| LOT NO. | | ASSESSORS PARCEL NO. | | |
| CENSUS TRCT NO. | | FIRE ZONE NO. | | |
| OCCUPANCY GROUP | | CONSTRUCTION TYPE | | |
| FIRST FL. AREA | | TOTAL FLOOR AREA | | |
| NO. OF ROOMS | | NO. OF APARTMENTS | | |
| NO. OF STORIES | | BUILDING HEIGHT | | |
| ROOF CONSTR. | | EXT. WALL CONSTR. | | |
| USE ZONE | | PARKING SPACES REQD. | | |
| FIRE SPRKLR. SYS. | | FIRE ALARM SYSTEM | | |
| WET STD. PIPES | | DRY STANDPIPES | | |
| HIRE HYDRANTS | | CITY TREES TO BE RMVD. | | |
| BUILDING SIZE | WDTH. | FT. X LGTH. | FT= | SQ. FT. |
| SET BACK REQU'M'TS. | LEFT SIDE | FT. RT. SIDE | FT. | |
| | FRONT | FT. REAR | FT. | |

| TITLE | NAME | LICENSE NO. | ADDRESS |
|---|---|---|---|
| OWNER | | | |
| GEN. CONTRACTOR | | | |
| ARCHITECT | | | |
| ENGINEER | | | |
| ELECT. CONTR. | | | |
| PLUMBING CONTR. | | | |
| MECH. CONTR. | | | |

| | | | | | |
|---|---|---|---|---|---|
| VALUATION | | PERMIT FEE:- | | PLAN CHECK FEE:- | PENALTY FEE:- |
| | | | | PERMIT NO. | DATE:- |
| SEWER INCL. FEE:- | | STATE S.M.I. FEE:- | R.D.F. FEE:- | | |
| TOTAL FEES: | | | | | |

| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

CERTIFICATE OF OCCUPANCY ISSUED BY DATE:-

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| MICROFILM RECORD | PLANS & APPLICATION | REEL NO:- | FRAME NO:- | TO | | | |
| | INSPECTION RECORD | REEL NO:- | FRAME NO:- | TO | JOB FILE REEL NO:- | F. NO | TO |

BI-FI

1028 F 021